

The Pentecostal Holiness Faith

VOLUME 1

OKLAHOMA CITY, OKLA., MAY 1, 1921

NUMBER 1

The School Proposition

The Official Board of the Pentecostal Holiness Church of Oklahoma was called in meeting at Seminole, Okla., April 15th, by Superintendent Evans to convene at said place with the committee of the City of Seminole and members of the local church at Seminole. Mr. O. D. Strother, the chairman of the citizens committee, met us at the train and extended to the Board the hospitality of his home and especially his fine turkey dinner for which we now extend our thanks.

The writer cannot help mentioning the fact of the great generosity of the Chairman O. D. Strother and also the fine little city of Seminole which also gave a dinner to its citizens on this occasion of a fine fat beef and several hundred dollars worth of other food which was very much appreciated by all of its citizens, and who listened to Bro. Pinkston the good pastor of the Seminole church and several others who made short talks.

Mr. O. D. Strother, chairman, about whom too much cannot be said as a booster for his home town and a loyal and hearty worker the Pentecostal people of his community, makes the following proposition. To sell them the N. W. quarter of sec. 28, township 9, range 6, with the exception of a ten acre tract in the S.

W. corner owned by R. H. Chase. The price is \$75 an acre on six years time at 6 per cent.

To release all oil rights giving them a warranty deed, and taking a mortgage on the 150 acres less the amount of land donated, which is 10 acres.

Mr. Strother promises to donate to the Pentecostal Holiness School \$1000, if it is located within 3 miles of the city of Seminole on ground which he does not now own.

This land lays about $\frac{1}{2}$ mile from Seminole, high and sightly, and looks to the writer as a fine place for a Pentecostal School.

J. A. CAMPBELL,
Secretary Oklahoma Conference

Rev. Arthur Smith, pastor at Westville, writing under date of April 22 states "we will have church ready for meeting in two weeks" Praise the Lord.

Many new fields are being entered this year by our preachers and God has been meeting them and giving the victory and many have prayed through, praise the Lord.

Bro. A. W. Smith, of the Choctaw church, tells of a particularly wonderful service during Bro. Murr's meeting there when one sister received the Baptism of the Holy Ghost and preached a sermon in tongues on the crucifixion of Jesus. About one o'clock in the morning the saints were still rejoicing in the Lord.

The General Conference

The General Conference of the Pentecostal Holiness Church begins its sessions at Roanoke, Va. on Tuesday morning, May 3, D. V. This will probably be the greatest Conference we have ever had. Such possibilities of advancement in the service of God as we have never known are representing themselves to us, and we must be much in prayer and in a state of yieldedness to God. Yea we need prevailing prayer that the Holy Spirit of God may lead in this great Conference and that the will of God may be done, and that He will give us wisdom, knowledge, brotherly love and power to advance in His service that the whole church may go forward in the winning of souls and the perfecting of the saints, as we intently watch for the coming of Jesus.

In regard to the General Conference our Conference Secretary Rev. J. A. Campbell sends the following timely notice to the Oklahoma Conference:

"Please have special prayer in all churches for the general conference that God will help each delegate to be strength and wisdom for his church.

The following are your representatives and are all to be on the way to Roanoke by April 30.

Dan W. Evans, J. P. Pinkston, J. A. Campbell, O. C. Wilkins, R. B. Beall, N. T. Morgan, Dan T. Muse, Mrs. Dan T. Muse.

THE PENTECOSTAL
HOLINESS FAITH

R. B. BEALL DAN T. MUSE
EDITORS

PUBLISHED TWICE A MONTH

50 CENTS PER YEAR

ADDRESS ALL MAIL TO
526 WEST CALIFORNIA
OKLAHOMA CITY, OKLAHOMA

Greeting to All

I take great pleasure in writing my first article to this publication of which I have so long hoped for. I wish to say that it is with no feeling of dissatisfaction toward The Advocate that this paper is started for we believe the Advocate is a great and good paper and fills it's mission, and we can not speak too highly of it and we urge all to subscribe for it. We do not hope to equal it and only hope to work in full harmony with it. But we do believe there is a local need that the Advocate can not reach, therefore we, after weeks and months of prayerful consideration have felt it in accord with God's will to make this feeble but sincere effort to supply the need so long felt by so many of the leading saints and preachers. There are other papers that are trying in some measure to supply the local need, but with little satisfaction. Therefore if all that are interested in the progress of the Pentecostal Holiness Church will get behind it with their prayers and means we can make it a success, otherwise it will fail.

We do not expect this paper and printing office to be the property of any one man but expect it to be the property of the Pentecostal Holiness Church if they see fit to accept it at the Annual Conference this Summer. Wish to

say that Bro. Muse and myself have purchased a job press 10x15 and type and other fixtures that are necessary to get out the paper and tracts for the sum of \$350.00. We also will buy an electric motor which will cost us \$55. We borrowed \$100.00 to make first payment and will pay balance \$35.00 per month. The printing office and all machinery will be in the basement of the Pentecostal Holiness Church at Oklahoma City, Okla.

The paper will be issued twice a month. The subscription price is 50 cents which will be in reach of all. Get busy and send in all the subscriptions you can at once.

May His blessings rest upon our united effort to further the full Gospel.

Yours for service,
R. B. BEALL

Whosoever will let him take the water of life freely.—Rev. 22:17.

FROM BRO. TURNER

In writing from Shaukiwan village, Hong Kong, China, Bro. W. H. Turner says: "We care not to live if we cannot bless these people, their needs are more than tongue can tell and their greatest need is the Lord Jesus Christ and to supply this need in a little measure have we come to this land and every energy of our bodies and souls is being utilized to this end. People who want to escape work need not come to China as a Missionary.

The work is moving on in a blessed way and God is blessing us on every line I think. Yesterday we had 175 in Sunday School

We cannot even begin to write things as they are and would not if we could, one must be here and sympathize and feel and suffer and rejoice and pray and fight the evil powers and win the victories in order to rightly appreciate things as they are. We ask that you pray for us.

This and That

Many are the hungry hearts reaching out for the true Gospel and Jesus says "Give ye them to eat." And if you can't go, please for the sake of Hell-bound humanity, help somebody else to go and carry them the Bread of life.

In sending in a Missionary offering a good brother from Sulphur adds "I see so many places to put my tithes until it don't satisfy me to just pay tithes. I want to pay tithes several times.

Many people like to view the power of God afar off. Many a heart will thrill in historical ecstasy as they view the miraculous power of God back in the beginning of the Gospel dispensation,—but while God is doing identically the same miraculous things today they stand aloof and say "fanaticism."

For days before the 120 received the Baptism of the they were continually praising and blessing God, "And when the day of Pentecost was fully come ** suddenly** they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Probably the reason some have not received the Baptism of the Holy Ghost is because they have not been praising and blessing God until their day of Pentecost was fully come. Let His praise be continually in your mouth,

One of our preachers writes us of one locality where there had not been a revival in 20 years (in Oklahoma at that). But praise the Lord, God is now sending the Full Gospel into that needy field through some of His Spirit-filled messengers. Give that field a part in your secret prayers.

"Watch ye, stand fast in the faith quit you like men, be strong."

REPORTS

EL RENO.

I kept feeling led to go to El Reno, finally I did. When I got here I found 4 Pentecostal women praying for God to send one here to start up a work. When I talked and prayed with them I found them spirit filled, and they wanted me to come back the following Sunday which I did. They asked me to stay and help them which I did and things began to open up and God has certainly been with us. There has been \$44.00 donated this far besides chairs, paint, sign work, light globes, work, etc., and my board and room, that is not so bad for the first week, is it?

We found the place we felt like God wanted us to have (a store building) but there was a family living in it. We began to pray for God to give us the building, people did not care to move and landlord did not talk very favorable of renting it to us at first, but thanks be to God, He changed both minds and moved them out and gave us the building in less than 4 days. They had no place to move and you can't hardly find a house here. They said they would move if I found them a house, but they could not move before 1st of month and maybe 15th of next month as they did not have rent money. God helped me to find a house, and helped me to stand the landlord off for them. So I refunded them what rent they had paid and we taken the building last Thursday. Four days from the time I got off the street car here we have not had any conversions yet but things are getting ripe for several.

We will be able to open up next Sunday for the Lord with everything in good shape, and by Sunday week I expect to be ready to invite you up to organize us. I have about got the consent of all to organize. Keep praying for us—God sure is with us. I am sorry that I can't be there to help with the paper but you will find plenty to help and I will also help by getting subscribers here.

Give all my love and best

wishes. Tell the church to pray for us. All of you are welcome to come over any time and help us. We will be ready in 30 or 60 days to start a revival, we have a fine place for tent right beside the mission with plenty shade trees and we are right in edge of business part of town. We only pay \$25.00 per month and have one room that we live in in rear of mission. Pray much for us—pray that we will get our Baptism soon. I think I have a party that will let us have free piano rent.

We have a young lady friend that lives in Chicago that is Pentecostal who can both play the piano and sing. She wants to come and join us; pray that God make work things out along this line. Let us hear from you.

Your Brother and Sister,
MR. and MRS. T. E. RHEA,
220 N. Rock Island, El Reno,
Okla.

Wagoner, Okla., April 25, 1921.
Dear Bro. Beall—

I am glad to report through your little paper, I just arrived home this morning at 1 o'clock, from a month trip in Arkansas. Held three meetings; had some success but met with several difficulties, but one of the worst things I met with was the compromising spirit I find some folks who will not resist anything at all, just so it comes under the head of Pentecost, God gives us grace to resist everything that is unlike God. How the spirit of compromising is making its way into the Pentecostal ranks, some preachers preach so easy as to not find some of these compromised members, God wants us preachers to pull our gloves off, roll up our sleeves and go after this hell hatched compromising spirit rough shod. "Glory to God." Saul compromised by capturing old Agag and not killing him, but the true prophet of God. Samuel said give me the sword; he cut and slashed old Agag until there was not enough left of him to kick. Come on preachers whet up the old sword and let us hue to pieces these compromising spirits if it cuts out collections into then cut

them again. My lungs gave down on me on my last meeting and I had to leave the meeting two services before it closed, my lungs are nearer knocked out than they have been for a long time; my entire body is filled with aches and pains, but I am looking to God to heal. I intend to rest up a few days, then leave for the Gen. Conference. Last night while traveling on the train the devil said you are just about all in; I told him that I had rather ware out for God than to rust out for him. I never felt more prepared to meet Jesus in my life than I do now. O glory how my soul magnifies God. One day I shall see him and my eyes shall look upon the brow that wore the crown of thorns for me. May God bless the little paper and make it a real home missionary.

Your Brother in Christ,
O. C. WILKINS.
P. S.—Send me the paper and I will pay you.

Seminole, Okla., April 26, 1921.
Dear Bro. Beall—

Greetings in Jesus name, a few words to you and our local paper. As you may count the number of good, clean, well established churches in the Oklahoma conference you may count Seminole one of the best. The Lord is blessing our labor here. We have sweet harmonious services here, our church is in real good shape. I love to preach to the saints here and the church is proving that they really appreciate me as pastor. There is no discord in our church here; how glad I am that I come back to Seminole. We have just closed a three weeks' revival, Sister C. L. Smith did the preaching, and God set his seal on every service, the Lord gave her good victory to preach. There was five saved and six sanctified and nine received the Holy Ghost. Three of the pure gold kind united with the church. Sister Smith is going to stay with my wife and fill my appointments while I am gone to our General Conference.

Please pray for us in Seminole.
Your Brother in Jesus.

J. P. PINKSTON.

Revival Fire and Reports

Four were saved and one sanctified in last Sunday night's service in the Oklahoma City church

Seven were at the altar seeking the Lord at Rossville in Sunday night's service.

Three were saved and one sanctified and the saints were greatly built up in a meeting conducted by Rev. F. M. Britton at Harris, Ark., according to Rev. Arthur Smith the pastor.

In a report from Rev. A. W. Smith, pastor of the Pentecostal Holiness Church at Choteau, he informs that they have been having some glorious meetings and that the saints at Choteau are on fire for God. Also that they are having real good sized crowds. They have regular services four nights a week.

ROSSVILLE MEETING

On March 26th the writer was glad of the opportunity of a meeting with the Rossville Church near Happy Hill and it can be said the majority of the members live on this Hill spiritually speaking all the time, at least it seemed so to the writer when he was there, and also the efficient pastor, Sister Sallie Tolbert, who is doing a fine work in this great field.

We were thankful to see so many fine young workers there among whom are the Newby Bros. and Bro. Geo. Byus and others which promise the Pentecostal Church of tomorrow, if the Lord tarry, a valiant army for the Faith and for God.

The meeting was very good for an 8 day meeting. Some were saved and some dug deeper and received the living water, for which we thank the dear Master.

After closing this meeting we

was with our dear Bro. Beall, the good shepherd of the Oklahoma City Church, one night and sure were thankful to meet all the precious saints of our old home church. We are now at home in the vineyard of Wagoner, where we have some of the salt of the earth, and we ask an interest in the readers prayers that God will make us a blessing.

J. A. CAMPBELL, Pastor Wagoner

45 CONVERTED

Dear Brothers and Sisters in Him

I wish to testify to the glory of God and what He is doing for poor lost souls in this day and time when sin is abounding on every hand and when the god of this world has blinded the eyes of so many people, that very few are accepting the real "Gospel Truth."

I am glad that God has definitely lead me to go out in the highways and hedges and compel them to come to the fountain of life.

Sister Jewel Willy and I went nine miles east of Chickasha to tell them of a Saviour that died to save lost souls of men, women, boys and girls from a life of sin. We fully trusted God who is the same yesterday, today and forever, praise the Lord.

We felt as the old prophet Ezekiel of old that we truly was in the midst of the valley of dry bones, but nevertheless we took God at His word and preached the Word in all of its fulness and left the results with Him. Truly God verified His promise by letting the lost see themselves just as He saw them. Many came forward looking to the Lamb of God that takes away the sins of the world and were wonderfully saved and thus were made new creatures in Christ Jesus, old things having passed away and behold all things having become new. There were 45 conversions as near as could be counted.

Your sister Saved, Sanctified, Baptized and looking for His coming. MISS SUSIE C. TAYLOR
4 East E St., Oklahoma City

Quarterly Conferences

WAGONER DISTRICT

The third round of the Quarterly Conference for the Wagoner District will convene with the Okmulgee Church June 2-5, 1921

OKLAHOMA CITY DISTRICT

The third round of the Quarterly Conference for the Oklahoma City District will convene with the Pleasant Valley Church (near Drummond, Okla.,) May 27-29 For information write the pastor, Mrs. J. C. Williams, 1421 E. Randolph, Enid, Okla., or H. W. King, Waukomis, Okla.

MOUNTAIN PARK DISTRICT

The third round of the Quarterly Conference of the Mountain Park District will convene with the Healdton Church June 16-19. Healdton can be reached by rail by the way of Ardmore. For information write the pastor, Rev. Roy Folsom, Healdton, Okla.

SEMINOLE DISTRICT

The third round of the Quarterly Conference of the Seminole District will convene with Gowen Church June 23-26, 1921. Gowen can be reached by buying your ticket to Hartshorne, Okla. Notify Rev. Cleburn Messer, Gowen, Okla., in due time stating what train you will be on at Hartshorne

Let all Pastors, Churches and Evangelists be present or represented as this will be the last round of Conferences before the Annual Conference.

N. B. You will observe we have changed the date of the Oklahoma City District Conference on the account of the wheat harvest interfering with the former date. Yours in His service

DAN W. EVANS

Conference Superintendent

Superintendent Dan W. Evans was with the Alabama Church over Sunday