STILLNESS.


Be still—“a deeper step in faith and rest.”
Be still and know” thy Father knoweth best.
The way to lead His child to that fair land.
A summer land, where quiet waters flow;
Where losing souls are satisfied, and “know
Their God—and praise for all the He has planned.

Be still and know” that God is only love.
“Be still and know” He sets thee far above
The cares and frets and worries of life’s span.
“Be still,” “Be nothing” lest the movement spoil
The shaping of the vessel—lest thy till
Should hinder the Great Potter in His plan.

Be still!” my soul—for just as thou art still,
Can God reveal Himself to thee: until
Through thee His love and light, and life can freely flow.
In stillness God can work through thee and reach
The souls around thee. He then through thee can teach
His lessons—and His power in weakness show.

“Stand still!” my soul! The Lord shall fight for thee;
“Sit still!” my soul! The Lord shall work for thee;
“Be still!” my soul! And know thy Lord is God.
And being God, He loves thee to the end,
He is thy Savior—King—High Priest and Friend.
Thine “all in all” along thy quiet road.

(Selected.)

ELEVEN YEARS IN THE EXPERIENCE.

HE following wonderful testimony comes to us from a sister in Canada, who received the Pentecostal baptism more than eleven years ago! We praise God that He is bringing His baptized saints into touch and into blessed unity with one another all over the world today:

“Bathed in Jesus. Greetings in His holy name, the Name which is above every name, our Lord Jesus Christ.
I write to return thanks for the copy of “The Upper Room” paper, which I received a few days ago. I took time and pleasure in reading it. A feast of fat things its contents have been to me, Praise the Lord! When I had finished reading it, at 1:20 a.m., and was passing into another room, this word of the Lord came to me, “Precious Ointment.” I found the passage in Psalm 133 and read it, and I said to my soul “Yes, although my brothers and sisters, writing for THE UPPER ROOM, dwell miles distant from me, we are together in unity.” Every article in the paper was acceptable to me. I believe it all; it is surely the operation of the Lord God. Oh, this unity of the faith and the knowledge of the Son of God! The half has never yet been told.
Aye, this Precious Ointment, the Holy Ointment with which the priests of God are consecrated (Exodus 30:22-23) it was to be “Throughout your generations;” it was not to be copied nor imitated; it was not to be put upon a stranger (Eph. 11:14, 16). Blessed be God for the anointing in the New Covenant! The Lord is pouring out His Spirit upon all flesh (Joel 2:28). Yes. It is the pouring upon. Lev. 8:12 “He poured of the anointing oil upon Aaron’s head and anointed him to sanctify him.”

Oh, but for the false prophets and false apostles we should have known about this anointing throughout our generations. But now, notwithstanding all, let us move forward; for the Light, yes the True Light begins to shine. God is good that He re-
vives His Work in our generation. And “The time is short,” thus saith the Spirit. Beloved brethren, your paper coming to me is a blessed answer to prayer. Twenty three years ago I was saved. Eleven years later, on April 9th, the Blood of Jesus Christ cleansed me from all sin; then three days after the heavens were opened unto me and the Holy Ghost descended in bodily shape like a Dove upon me with fire (Matt. 3:11 & Luke 3:22), and I began to speak in another tongue, as the Spirit gave me utterance, magnifying God. At the time I was alone in my room; I had been ‘crying’ for six days, and this had been my unceasing prayer, “Lord, bap-

THE UPPER ROOM
Our Motto—Exalt Jesus Christ; Honor the Holy Ghost.

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"THE FAITH ONCE DELIVERED."

"It was needful for me to write to you, and exhort you that ye should earnestly con-
tend for the faith once delivered unto the saints. It is hard to contend for something when we have not a clear understanding of that for which we are contending. A clear knowledge of what that faith was, which was delivered to the saints, will help us all to contend intelligently."

What was delivered to the saints? Does the faith we have now measure up to the faith that was delivered unto the saints? Most of us who say we have faith now, and can talk about faith where our faith has grown; we have gone from faith to faith; and yet we see there is still much land to be surveyed, and much traveling to do, with which all will agree, is that the fulness of that faith was in Jesus Christ. The articles of faith in God sent to the world can be written in three words, "Lord, Jesus Christ."

What did His death open up to us? How much does the stream flowing from Cul-vary contain? Has any one of us received the fulness of what was delivered for us? Here is a question which puts the spirit of the Lord upon us, because He hath anointed me to preach to the captives, to open the blind eyes and to shout aloud to those who are bruised, and to preach the acceptable year of the Lord. This is what Jesus brought to the world. His death and resurrection opened it all up to us, so that when He sent His apostles out He anointed them with the same fulness as the same faith to us. In our assembly today we hear much about "Full Sanctification." Christ's fulness is the fulness of the faith once delivered to the saints, and we shall have that faith when we have received what Christ purchased for us in fulness.

Every Christian is a partaker of that fulness (in measure, but few, if any, have received it), and we are a portion of it when we were justified; we came farther into it, when we were sanctified; now we are going from faith to faith and by the knowledge of the son of God. We are getting into the unity of the faith. We have found that the whole man is to be saved, spirit, soul, and body. In the realm of the spirit, sins forgiven, and the spiritual nature put on. In the soul, our own thoughts detroned and brought into captivity to the obedience of Christ. In the body, there is sickness so that we are not controlled by them, but every thing is brought into subjection to the Holy Ghost. Sin is the power that led by the Spirit of God. Sin entered the realm of the soul and spirit, and because of sin disease and death entered in. Now this faith that was once delivered to the saints covers the body as well as the soul and spirit, and this is where the hardest fight is now.

The full salvation for the body will establish the full deliverance, the faith once delivered to the saints once more on the earth. The blind eyes, the deaf ears, the crippled limbs are all included in this deliverance for the body. The atonement covers this realm. "He took our infirmities and bare our sicknesses." Believed let us take back this portion of the faith that was delivered for us. Without it we are only partly dressed; as it is we have on garments of grace and songs of salvation, but if we meet Christ our blessed bridegroom in the air we will need to have also the outer garments of the apparel that has been calculated toCorruption out of the glorious liberty that belongs to the sons of God. We have a right to it and it is delivered from the garments that have been acquired and inherited here, also infirmities removed, blindness, deafness, crippled limbs cured. All of the faith once delivered to the saints, and the body fully saved and quickened by the Spirit that is potent, there is a quickened mortal body, still liable to corruption, the same as the sanctified Spirit is liable to sin, though cleansed from all sin, and kept from it by a walk of obedience to God. Beloved, I believe the Pentecostal powers are on the borders of this land, and God wants us to cross over into the promised inheritance. We have the light, we must enter the land, our carriages will soon be strewn on the desert sand."

When this faith is once restored, God will again hear witness to His gospel "with signs and wonders, with divers miracles, and gifts of the Holy Ghost, according to His will."

Let us hold up the fulness of Christ. There was a day when He was a whole Christ. A Savior, Sanctifier, Healer and Baptizer. Their faith embraced that whole Christ. They knew, if we reach the fulness, come to it step by step, but Peter told those wicked Jews on the day of Pentecost, that if they repented and were baptized in the name of Jesus, they should receive the gift of the Holy Ghost. I am going to preach this to them in one day. One of the missionaries from South Africa writes us that at one of their baptismal services a number of those baptized came out of the water speaking in tongues as the spirit gave utterance. Also in this country God is making manifest the faith that was once delivered, while we keep low at Jesus' feet, let us press the battle to the gates."

"About two years ago a young woman in the East was seeking for the baptism of the Holy Ghost, not having heard of the Pente-
costal denominations. She had been tormented to come to the Torrey preachers on the Baptism of the Spirit, and was seeking it while she was about her house. One day she was in her house when she prayed, the power of God began to come on her and her body was shaken. She did not understand that it was the power of God and told a friend that she had chills every night, but did not get cold. So the lady con-
cluded she was just getting the chills, she by that title got chills; if she had chills, she would have a fever. After that she began to speak in another tongue, became very excited, and she became conscious that it must be the baptism of the Holy Ghost. It was the manifestation that she had been praying for, and that has been manifested in all times, among all God's people under the mighty power of the Spirit."

"You are praying for power—you have the power when you obey the Holy Ghost."
THE UPPER ROOM

GOD’S ACCREDITED WITNESSES

MRS. E. M. CULTER

Heb. 2:14.

"For this reason we ought to pay the more earnest heed to the things which we have heard, for fear we should drift away from them." (Verse 1).

DRIFTING is an unconscious process, of which we are usually insensibly aware. We are like ships on the ocean that are insensibly carried in a whirlpool. Our drift, however, may be towards barren rocks, where we are caught, or, as in the case of Peter, to a neighbourly land where we are shipwrecked.

Another one of the "Great Salvation." It had been revealed, it appeared to Simeon that he should not see death before he had seen the Lord’s Christ—

"Anointed One."—Sent One—and led by the Spirit into the Temple, he took the Child Jesus up in his arms, and blessed God, and said, Lord now lettest thy servant depart in peace, according to Thy Word, for mine eyes have seen Thy Salvation. In order to Christ’s Great Salvation, and to know Him is Life Eternal, and through the knowledge of Him by the Power of Holy Ghost has been given to the child, to life and godliness—God-like-nascence—has been given unto us.

This full salvation embodied in our Lord Jesus Christ was first spoken by the Lord, v. 3, and was confirmed unto us by them that heard, and God corroborated their text with miraculous and by gifts of the Holy Spirit distributed in accordance with His own will, power, and grace, and God gave witness to the truth of the testimony in the above mentioned way.

An old saying we have these words concerning our Lord: "Ask, Israelites, to what I say; Jesus the Nazarene, a man approved from God unto you by miracles and gifts and signs and wonders, which God did among you." The A. V. has "approved of God."—Rom. 15:17; 18, 19.

St. Paul testifies—"I have therefore whereas I may glory through Jesus Christ in those things which I will not dare to speak of any of those things which Christ hath wrought by me to the Gentiles in order to make me a minister of Jesus Christ, who by me, this same, was much despised, and is now most glorious in the sight of God and of men. We preach Christ crucified, to this this time, the Lord shall send against thee, hunger and thirst, and nakedness, and want, and all thing evil; yea, and a yoke of iron upon thy neck until he hath destroyed thee." Deut. 28:37, 48.

Think of it, if you don’t serve the Lord with joy and gladness, then you will soon be forced to serve your enemies in hunger, thirst and want, and many other evil things. This grace then is joy! It is a fruit of the Spirit; and the Kingdom of God is righteousness, peace, and joy in the Holy Ghost. Many Christians today are afraid of manifestations of joy in the worship of God, and many others give up all joyful shouting or noise. But God is not so, for He exalts all who are upright in heart to be glad, and rejoice, and shout for joy.

Beloved, let us heed the warning and the exhortation of our Lord. Let us keep the gates of praise wide open day and night, and rejoice in the Lord always. Amen.

General Booth of the Salvation Army says that the chief dangers confronting us in the Twentieth century are "Religion without the Holy Ghost; Christianity without Christ; Forgiveness without repentance; Salvation without regeneration; Politics without God; and Heaven without hell." We should heed that warning.

The Holy Ghost through Paul at Antioch said to the Jews, "Behold, ye despisers, and wonder, and perish: for I will work a work in your days, which shall be no wise believed, though a man declare it unto you." Also, alas, how truly this is said of many of God’s people, and how many of heart to believe" indeed it is; we fear with some it is because they do not want to believe in the work which God is wrought.

"Men may misunderstand thy aim.
Think they have cause for blame;
Say thou art wrong
Hold on thy quiet way
Christ is the judge—not thee;
Fear not! Be strong!"
"The Upper Room."

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UPPER ROOM MISSION

The services at the Upper Room Mission are as follows:

SUNDAY SERVICES—
Bible class and Sunday school 9:30 a.m.
Regular services for worship, preaching and testimony at 11 a.m., 3 p.m. and 7:30 p.m.

WEEK DAYS—
Tuesday, Wednesday, Thursday and Fridays
Bible study 11 a.m. to 1 p.m.
Night meetings 7:30 p.m.

All Day Meeting on the last Thursday of each month, when the ordinances are administered.

In connection with the Mission the Street meetings go on every night.

In the Sunday morning Bible Class we are going through the book of Acis.

Monday nights our German people have a meeting in their own language.

TEACHING—Repentance, Confession, and Restoration; Reconciliation.

The Lord Jesus: Water-Baptism by immersion; Sanctuary, that Act of Grace through which the Blood of Jesus cleanses us from all sin and makes holy; the Baptism of the Holy Ghost as received on the day of Pentecost (Acts II, 4), with signs following (Mark xvi, 17); Divine Healing; the soon coming of our Lord and Savior Jesus Christ, and His return with the Scriptures against the marriage of divorced persons. And we observe the ordinances of the Lord's Supper and foot-washing.

EDITORIAL

We are very glad in this issue to publish the testimony of our dear Sister Mrs. McLean who with her husband worshipped with us in the Upper Room Mission for four or five months. They both of them received the baptism with the Holy Ghost and fire in that time. They have been missionaries for some years in China under the China Inland Mission. They have gone short for visits amongst their own people in Minneapolis and in Canada; but they expect soon D. V. to return to Los Angeles and as God opens the way to go back. We welcome them in fellowship with the Upper Room Mission.

Pray that God will bless their visits and testimonies to His Church in the East. All we learned to love them and little "Kati" their sweet little girl, whose eyes God has begun to open in this Church of His faith and of His faith. Praise God! He will finish what He has begun.

To the glory of God we feel we ought to report here, that in the past twelve months, since August 14th, 1905, we have been able to send from the Upper Room Mission $2414.29 to the foreign mission field. This money has gone to Pentecostal missionaries in India, China, Egypt, Palestine, South

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and West Africa. We give all the glory to God who has put it into the hearts of those who are in fellowship with us, to give gladly to the support of our brothers and sisters, who have left the comfort of the fellowship, friends, and comfort of the homeland in order to give the gospel in Pentecostal fulness to all the nations, there still sit in darkness and the shadow of death.

We are asking the Lord that, if Jesus tarry, He will let us send out $10,000 in the next year—"God love a cheerful giver.

"DOES ANY ONE GET SAVED?"

"Do you get any one saved?" is a common question asked often with disdain by some who do not believe in the present Pentecostal revival and come and hear for themselves the best answer we know to this question, that is, the testimonies given in our night meetings, especially the Sunday night meetings, in our Upper Room mission.

One Sunday recently we heard a big man get up and say, "I was just 12 years ago led to Christ. I came to this hall a drunkard, miserable and sick. The saints prayed with me and God heard me and saved me. And now I give the privilege of giving my testimony at the street meetings and in my daily life to make men joyful in my life in Him." He was followed by a man, who had been a spiritualist and also a slave for 24 years, freed in the awful thought of more pain; but the devil that bound him with his terrible chain was rebuked in this hall and is answer to the prayer of faith he was healed and saved. Praise God! Then a young man got up and said he had been saved from the bondage of cocaine and a life of open sin. Others followed, men and women whom we know God has saved, and their hearts to the words in the meeting are a constant testimony of God's power to save and to keep. Yes, he does have love seals in Pentecostal meetings and in Pentecostal homes. We know a number of men who were unbelievers and open sinners, who have been saved in answer to the prayer of faith of their wives after these wives were baptized with the Holy Ghost.

PENTECOST IN A FAMILY.

A few weeks ago a young girl, who had just graduated from high school in an eastern city, came to join her folks in Southern California.

Though a church member, she had never experienced a change in her life. She had joined societies and drifted into worldly ways and pleasures. Great was her disgust when this girl came to Los Angeles and found her folks attending the Upper Room mission and earnestly seeking the fullness of God and the Pentecostal baptism. Her chief desire then was to get away and return to the East.

But prayer was made unceasingly unto God for her heart to be answered in this wise. She was invited to spend a few days in the home of a young couple, who were themselves thrilled till they were saved last year. During those few days she saw the reality, the attractiveness of the joy of the saints, and the joy of the saints, and even of her own family, she arose at the beginning of our last day all the faces were bathed with the fire of God she said "I gave my heart to God and was saved last night in the Upper Room. I want you to pray for me that I may get my baptism soon and be a soul winner for Jesus."

On the last day she came to the altar and was triumphantly sanctified, whilst her father at the same service was baptized with the Holy Ghost, with the Bible evidence. Next morning before breakfast her mother, who had been seeking for several weeks, also received her Pentecost. And at the Monday afternoon prayer meeting, the same day, this young sister also came through to her baptism, speaking in tongues. Three in one family have received their Pentecost within the space of forty-eight hours.

All the other members of that family are now also-haves. Praise God, how wonderfully He can work!

The Power of the Cross of Christ

Obeying God's command to go into all the world and preach the gospel to all the nations, we are desirous of extending the power of the Cross of Christ. It is not that we are in any way asking for support or money, but we are asking for prayer that this message of salvation may go forth. We are not expecting"a redifier and purifier of silver." (Mal. 3:17.)

His grace, through the simple faith of a very poor man who has asked to lay hold of His cross, and when he had reached it to take it and turn him to the Lord, and then the Lord brought him to the church of his choice and to the assurance of his relations that in the cross the world could be drawn so near to Him. She has been the awe and fear, as Jacob at Bethel, or David at Gethsemane, or the two disciples who were following Him on the road that led to Emmaus, or the one with whom He had dealt in the garden of Gethsemane. It was Paul who said, "I have almost attained to the perfect. I am not yet what I ought to be, but I am pursuing that I might be what I ought to be." (Phil. 3:12.)

But now at last her turn has come. Before, she had only heard of the mystery, but now she sees it. She has speculated on her His love of love, as He did on Mary and Peter, and she can but choose to follow. Little by little from time to time, by fitting glimpses the mystery of His cross has become clearer. When upon her eyes she was lifted up, she gazed upon the glory which radiated forth from the wounds of His holy passion, until it was changed into His likeness, and His name shines out through her, for He dwells in her. (2 Cor. 3:18.) She lives alone with Him above, in unbreakable fellowship, willing to lack what others own, and what she might have had, and to be unlike all, so that she is only like Him.

Such are they in all ages "who follow the Lamb whithersoever He goeth." (Rev. 14:4.)

Had she chosen for herself, or her friends chosen for her, she would have chosen other things. She would have chosen a position in life; but much less glorious in His kingdom. She would have had Lot's position, not Abraham's. She would have had a place in the world, but she had taken up His cross. God had taken off His hand and let her stray back—what would she not have been happy in!—in the life that He had given her.
SOUTH AFRICA

On the Veldt.

Brothers Lake and Schwede write to us of a tour they were taking in the Transvaal (south of the Transvaal) together with Brother Letwaba and two other brethren. Brother Lake writes (July 8th) from Hothorpe:

We are here on a seed-sowing mission for the Lord: it is the beginning of our great native campaign. Schwede is getting on very well, his strength is coming back slowly; he went down to the very grave of death, no one could go farther and still be alive. It is good to see him about again. I am writing this letter sitting out in the middle of a great stretch of veldt, or prairie, for this country here is just like western Kansas. I can see Schwede and Letwaba talking and praying some distance away. This is real missionary work sleeping on the veldt and very primitive but the food is made of cow manure and the walls of mud. We have two blankets each, and we roll them up and go to sleep. Schwede as long as the cold will let us sleep. It has been very cold here lately, that is cold and wet, no frost to amount to anything. In the towns we pay 25 cents each to sleep on the bare floor, 60 cents for a bed, but for Schwede and Letwaba the rest of us take the floor. My son, Otto, is with us here, he is commissary for our party. We are in a very good rugged health and are praising God.

Our coming sets these little towns in a hubbub. A police officer called to see us this morning; he said all the ministers were very much alarmed about us, for fear we were going to run off with their people, and the Municipality too was troubled. I assured him we were real mapo and would do no harm; but the ministers have all terrorized the people especially the natives and Dutch people, about us with terrible stories. However, they sent along a few sick who were saved over last week when people commenced to be believe in soul and body they soon began to understand us. I am writing this report on this trip, as we are only at our first place yet.

You should see Schwede sit down to his work, and that is what the natives call corn meal mush, boiled hard and thick. He is getting back his appetite and this is our principal food out here on the field.

From Schwede

Writing ten days later from Ikon Bani, Schwede says:—“At last I am out in the field again. We have been here five days now. Letwaba is my interpreter partner. When I left Johannesburg, I was still sick with fever, but felt very bad. When swimming the morning we started, I felt unable to leave my room, but knelt down and prayed telling the Lord, ‘Father, I am going out to preach Thine Gospel, live or die, I give my life for Thine hands’ and as I came out here the Lord healed me from the fever the first day and He gave me the assurance that He would keep me free from it. I cannot say how I am, in the consciousness that Jesus is well pleased with me.

These last five days the Lord has healed about 30 persons and saved 15 and baptised some with the Holy Ghost. Glory to God! Brethren, we are at least 2000 miles further on; but Letwaba and I will remain here till July 25th when we expect to get to Pretoria; we are now 1800 miles from the railroad; we ‘trocked’ out in a long wagon drawn by 18 oxen; it took us 18 hours and we slept in the wagon and it cost us $3 to get home.”

A WONDERFUL MEETING.

Brother Hezmaliah writes, July 12th: “Sister Glen in Los Angeles. We received your precious little paper, and I hope it will prove a blessing to you. Brother Matt 10:5 $5 is very real to us out here.”

We find healing is one of the greatest needs of this land, man get up and walk by the power of Jesus, and the blind receive their sight, for him, but I told him that he had done more to get the truth of God home to the hearts of the nations, and will do more good than the most abject, exclusional machinery has ever done or can do.

Last Sunday night, we had a wonderful manifestation of the Spirit. The tabernacle was crowded to overflowing. On my left sat a well-known man who was struck blind, and on my right, a girl of 17, who had been blind. Both well known.

Some time ago, the brother, who holds an official position here was evidently struck with paralysis, while riding his bicycle in a public street. He made signs to be taken home, for he could not speak. He told Brother Kelly to fetch "Brother Tom." On arriving at his home, they found the man in a very bad condition. After regaining his voice, he told them that Jesus would heal him, the brethren prayed with him, and in a short time the disease was gone, and told him that he could not do him any good—that it was impossible for him to get well. Before this he and another man had arranged to start a dancing hall, and the season had just opened. His partner came to him and told him that he had given it up, and was leaving, and was living a new life, and had given his heart to God. Also, the dear brother went to be saved, and then said he would not dance, but would write out the invitations. He had written only one invitation when he was struck blind, absolutely blind, and was taken home. The following Sunday night he was brought to the Tabernacle, he was, before the congregation, he made a full confession of his wrong, but said he knew God had forgiven him. He was praying this following Tuesday he was able to make out his reports, and went back to his work. Last Sunday night, he sat on the platform by me, and to an attentive audience, he gave his testimony, ending by saying that Jesus had healed him, and that now he could see as well as he ever could.

The young girl of 17 stood before the platform, and told the praises of God filled the souls of His saints. The girl’s father rose and gave testimony of her sickness and death, and how, 25 hours afterwards, Jesus had raised her up. The dear girl has been wonderfully used of the Lord in different ways. We believe it can be known that it is Jesus who is doing this work, and not us. The glory belongs to Him and to Him alone.

So be it! Amen.

We were told that a man who has been那麼 long on horseback, would join them in prayer to Jehovah that all the land around us might be watered.

A few days later, we had a heavy shower, and when our Hinds were as dry as dry, a man who had been through some with a bandid to a distant village was told that she must not show her face again to that village until rain had fallen. This life bleeds but in another thing was opened for her to go with her band to the same village on the following Sunday. The man did not come, but remarked that they did need rain so badly. "Yes," said our worker, "we all need rain and we believe the prayers we will pray together that God will supply our need. They did so, and she came back to him all filled with joy and opened the windows of heaven and it began to rain so heavily that the people had to make holes to seek shelter, while the band hastened to convey the blessing."
FAST IN THE FAITH, LIKE SIMEON “WAIT FOR THE CONSOLATION OF ISRAEL.” LET US HOPE AND BELIEVING: FOR THE “GREATER WORKS,” MUST FOLLOW BEFORE JESUS COMES!”

FROM SISTER HAGG

Our Sister, Mrs. Alice Hagg writes from Rohnerville, Humboldt, Calif.:

We have been here three weeks. On the first day the power fell on one sister, but she refused to let the Lord have his way; but she is now healed and filled with, and wonderful manifestations of God. She has been under the power several times and has had three or four visions of Jesus. One day she went forth and, as she lay and Jesus took her in his arms and assured her that she was his child. Another day she saw two angels; she lay under the power till 2:30 a.m. and when she opened her eyes she said, “I have been with Jesus.” Oh, if sinners only knew this!

There was such a hush and awe. It made us all hungry to see Jesus. About 1200 people have come to the United Brethren Church. But as it was sold we moved into Brother Webster’s house which he has given us and we have had a wonderful day. Bro. Webster’s little daughter received the baptism at the morning service, speaking in tongues and singing in the Spirit. At night the power fell. The little assembly and the noise was like “the sound of many waters.” In the afternoon people were laid out all around, crying to God. Two others received their baptism, including another of Bro. Webster’s daughter, who came through singing and speaking Chinese.

Another sister has also received her Pentecost.

OAKLAND.

Brother B. S. Moore, with his wife and brother Frank, have reached that city, meetings in a tent at the corner of Broadway and 19th street, Oakland. He writes:

“We are preaching to hungry souls from the pages of the Scriptures. The people are increasing in conviction and interest is on the honest ones. Some have been reclaimed and we have worked a great miracle against wicked spirits in the holy ends and resistance from apostates and enemies of the cross; but God is with us, and victory is sure.”

Later.—One received the precious baptism on Sunday and another last night and others are soon to follow. I use for God for the battle. His R. S. M.

Bro. and Sis. A. G. Garre have sailed for China where their address is c. o. Thomas Cook and Son, Hong Kong.

MONKS SEEKING PENTECOST!

Brother T. B. Barratt in writing of a meeting in London says: A monk from South Wales (Father Ignatius Brian) was present. In personal conversation he said that there were five of them in that convent in one place. As South Wales is very poor, God is certainly caring very little, it seems, whether one has this or that gain, or whether he is attached to this or that order. You know, in Heaven, they are outside all that kind of thing, it’s only in this short state that we are left. We may all like alike in all things. But love is melting us together. Praise God! From “Confidence.”

Greetings from London

Pastor H. E. Cantel, who has a Pentecostal Mission in London, England (72 Upper St. Islington) and also publishes a little paper “The Overcoming Life,” writes us the following words of greeting:—

“Let me welcome “The Upper Room” into the vineyard of Pentecostal literature. There is still much need, not only of good testimonies, but no less so of good publications. May the Pentecostal Church, whether in America or elsewhere, fall short of understanding and rightly using the Pentecostal blessing, or go beyond its clear Scriptural meaning. I have just returned from Wales where we have had a most blessed time at the Swansea Conference. I am hearing the same testimony, and the meetings are still going on. I will see the time appointed for the conference published. I am publishing a little book on the subject of the Cross, and the Pentecostal blessing as the work deepens and goes forward with the manifest presence of the Holy Spirit in our meetings.”

Praying God to abundantly bless you and your fellow laborers believe me, with hearty Christian greetings, your faithfully yours in the Saviour’s precious cords.

H. E. Cantel.
THE UPPER ROOM

fondly in the faith, like Simeon "Wait for The Consolation of Israel." Let us keep on praying and believing; for the "Green-er" works, must follow before Jesus comes!"

From Sister Hagg

Our Sister, Mrs. Alice Hagg writes from Rohnerville, Humboldt Co., Calif.: "We have been here three weeks. On the first day the program was held in the schoolhouse. There she refused to let the Lord have his way; but since then she has yielded and has had wonderful experiences of God. She has been under the power several times and has had three or four visions of Jesus. Once she stretched forth her hand, as she lay under the power till 2:30 a.m., and when she opened her eyes she saw. 'I am out of the body. Oh, if sinners only knew this. There was such a rush and awe. It made us all hungry to see Jesus. At first the meetings were held in the Union Church, but after it was sold we moved into Brother Webster's house. Last Sunday was a wonderful day. Our little daughter led the baptism at the morning service, speaking in tongues and singing in the Spirit. At night we had power for the little assembly and the meeting was like 'the sound of many waters.' When I opened my eyes, people were laid out all around, crying to God. Two others received their baptism, including another of Bro. Webster's daughters, who came through singing and speaking.

Another sister has also received her Pentecost.

Another of our. Sister's is also the evangelistic to those last days. These holy, heavenly realities before which the shadows of the mundane dispensation vanish, have only been apprehended dimly from afar by the majority of Christians, although the blood-sprinkled way has been opened since the resurrection of the Son of God and the entering in of the Great High Priest with His own precious Blood within the vail—truths that have never been comforting to the heart in the devotional hour and the religious meeting, too often mistaken for faith. "Whoever drinketh of this water shall thirst again, but whoever drinketh of the water that I shall give him shall never thirst, but the water that I shall give shall become a spring of water in his heart, springing up into everlasting life." Such in fact, and by contrast, is the faith so-called that merely feels and the faith that sighteth and seest beyond the vail of the material into the realm of the saint transformed and translated through the conceptions of Pentecost,... Pentecost is not limited merely to an experience on an appointed and particular day; it is a dispensation, and that not so much an age-dispensation as a personal one; the sequence of Calvary in this sense is translated to the principle of the cross and fully cleansed by its Cimron Stream.

There is a growing and ever-increasing perception of the innumerable unfolding of demonism in this section of heathendom, especially as revealed in our Christians and their strange incarnations; but it is more than ever the evil is not so much to be combated in them as the product of the flesh and natural corruption. The company with the ranks of the intercessors now being gathered into line for the closing triumphs of the Pentecostal Church and the power of darkness. This is the secret and purpose of our unbroken fellowship.

H. E. Canuel

HE BEING DEAD YET SPEAKETH

John Reid, a Pentecostal missionary, who has been in the mission field in West Africa, wrote a few days before his death, which was quite unexpected, the following words in a letter to 'Confidence, from which we quote: "I am glad I am here though I have had and do have fevers and wormness at times, but I am not dead yet."

balelaiah! The natives are glad we have come to them, and they have been very kind to us. The most pleasing thing is that they have left the work on their farms so that they could build a house for us. Of course I believe God, our loving Father, will do it."

The black man longs to learn about God, and while passing through one town with another mission, once more begged us to send them a missionary. I am glad that our Father saw their earnestness and willingness to learn, and He will provide for those who are hungering and thirsting after righteousness.

The black man longs to hear about God, who will go and tell them?

GERARD BALLY IN VENEZUELA

We quote from a recent letter from our dear brother Gerard Bally in Caracas, Venezuela, some helpful words:—"On my return from a tour in the islands of Porto Rico and Caracas, I found among my mail "The Upper Room" for which many thanks. I believe it is a response to a need greatly felt in this back country in the neighborhood of these islands, as we through the Holy Ghost are translated into the kingdom of His dear Son, and transformed by the renewing of your mind, the eyes of our understanding being enlightened, we become the participants of a super-consciousness of the realities of life in the heavenly realm.

Herein is explained the peculiar office of the Holy Ghost for these last days. These holy, heavenly realities before which the shadows of the mundane dispensation vanish, have only been apprehended dimly from afar by the majority of Christians, although the blood-sprinkled way has been opened since the resurrection of the Son of God and the entering in of the Great High Priest with His own precious Blood within the vail—truths that have never been comforting to the heart in the devotional hour and the religious meeting, too often mistaken for faith.

"Whoever drinketh of this water shall thirst again, but whoever drinketh of the water that I shall give him shall never thirst, but the water that I shall give shall become a spring of water in his heart, springing up into everlasting life." Such in fact, and by contrast, is the faith so-called that merely feels and the faith that sighteth and seest beyond the vail of the material into the realm of the saint transformed and translated through the conceptions of Pentecost,... Pentecost is not limited merely to an experience on an appointed and particular day; it is a dispensation, and that not so much an age-dispensation as a personal one; the sequence of Calvary in this sense is translated to the principle of the cross and fully cleansed by its Cimron Stream.

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We might add that Training Home 'The Upper Room' of our mission field; it is 5000 ft. above sea level, and there, as in no other department is the Holy Spirit working out His sovereign will and the contest with the hosts of darkness most severe. There too, as nowhere else in our field has the enemy been met by the rebuke in tongues, and Pentecost has set the seal of the efficacy of the Cross and the Blood. Hal-le-luiah!"

BROTHER A. H. POST

Brother Post who for the time being seems to be doing duty in Scotland, is perhaps the most industrious of our home missionaries to be remembered in prayer. He writes: "You may not understand my long delay in Scotland, and perhaps you thought I did not need your prayers so much as when I was in India—but I must say that the most severe test and the mightiest conflict I have experienced since I left home have been right here in Scotland." So pray earnestly for dear brother Post and if you feel like it, write to him. At present his address is 18 Murrayfield Gardens, Edinburgh.

OAKLAND

Brother B. S. Moore, with his wife and brother Cross, in now holding Pentecostal meetings in a tent at the corner of Broadstreet and 19th street in Oakland, California. He writes: "We are preaching to hungry souls from various missions and churches. Crowds are gathering and convicting the honest ones. Some have been reclaimed and a number blessed. We have a great war going on against wickedness, spiritism, ungodliness and carnal professors; but God is with us, and victory is sure."

Later.—One received the precious baptism on Sunday and another last night and others were saved from sin. Praise God for the battle is the Lord's. B. S. M.

Bro and Sis. A. G. Gaff have sailed for Chile with their two sons and are en route to Thomas Cook and Bon Hong Kong.

MONKS SEEKING PENTECOST!

Brother T. B. Barrett in writing of a meeting in London says: "A monk from South Wales (Father Ignatius' brethren) was present. In personal conversation he said that there were five of them in that convent in South Wales who were seeking Pentecost." "I knew the monks very well before, so I knew whether one has this or that garb on, or belongs to this or that group of Christians in some foreign land. I think the feeling is that kind of thing. It's only in this short-sighted state that we are not able to see alike in all these things together. Praise God! From 'Confidence.'"

Greetings From London

Pastor H. E. Canuel, who has a Pentecostal Mission in London, England, (79 Upper St. Islington) and also publishes a little paper, "The Overcoming Life," writes us the following words of greeting: —Let me welcome 'The Upper Room' into the vineyard of Pentecostal Literature. Great is the need of such movement and activity. Alas! What a meagre testimony, but no less so of good and strong Scriptural teaching, lest we should again start from the beginning and rigorously using the Pentecostal blessing, or go beyond its clear Scriptural meaning. I have just returned from Wales where we have had a most beautiful service. We had an exciting sea conference. Twelve received their baptism, and the meetings are still going on in time appointed. We are looking forward to increased blessings as the work deepens and goes forward. I wish we could share in the dear Lord in our midst, praise Him!"

Praying God to abundantly bless you and your work, and that the love of God may be in us, as in the 90's, and not in our mouths. May God's Christian greetings, over faithfully yours in the Saviour's precious bonds.

H. E. Canuel.
THE UP T H E R O O M

While the fire of God is falling, While the voice of God is calling, Brothers, 'Get the Flame!' While the anointing is pouring, Men's weak efforts overturning, Christians, 'Get the Flame!' While the Holy Ghost is pleading, Human methods superseding, He himself the 'Flame.' While the prayer and hearts are bending, Yield thine own to Him surrendering, All, 'Get the Flame!' For the world at last is waking, And beneath its spell is breaking The spell of 'Get the Flame,' And our glorious Lord is seeking Human hearts, to rouse the sleeping, Fired with Heavenly flame.

In utter life-surrender You would work with Christ, remember, You must 'Get the Flame!' For the sake of troubled and dying, And the lost and lostly living, You must 'Get the Flame!' For the sake of Christ in glory, And the spreading of the story, We must 'Get the Flame!' Oh, my soul, for thy refining, And thy body for clearer shining, Do not miss the Flame.

On the Holy Ghost relying, Simply trusting, and not trying, You will 'Get the Flame!' Brothers, in the land of weeping, And white God's flood-tide is streamimg, We will have the Flame.

Evans Roberts

A Postcard From M. Nardi

'Dear Ones—Yes, yes, Send us 'The Upper Room'—Praise the Lord! It is good from heaven. It is God sent. It is the Holy Ghost with us. Hallelujah! We read every line; we enjoy every word. We feel the power of Jesus presence.

Oh how I was moved today at Blackwell Island, (N.Y.) as we saw the poor insane women. I met one of me, I am now on my way to a tent to preach to the Gospel to the Italians. O, for the Spirit-baptised ones! A holy kiss in the Lord. Love much love

M. Nardi.'

JE S U S S A V ES.

When I wandered into the Upper Room Mission about five months ago, I was under the influence of liquor and a physical wreck. There the Lord conviected me deeply of my sins. To this conviction of sin I yielded and when I had repentted and confessed, He forgave me and gave me the witness in my soul that I was a child of God, cleaned up inside and outside through the precious blood of Jesus.

Later by the blessed Lord sanctified me wholly and baptized me with the Holy Ghost. He has given me victory over all my sins and sinfulness. Oh, what a wonderful change HE has wrought in me since I yielded my stuborn will to Him. Now I am determined to go through with Jesus no matter what the cost. It is my delight to witness for Him to those who are down in sin as I was.

Oh, it is Jesus, Oh, it is Jesus in my soul For I've touched the hem of His garment, And His blood has made me whole.

R. W. GREENBAND.

G O O D W O R D F R O M S T O C K T O N

From Stockton, Cal, brother Harry Morris writes, 'Oh, praise the Lord, even though the Baptist tarries, we will wait for it. It has truly been a rich time of waiting for me. I have learnt some of the deepest lessons of my life during this period. I am more in favor of Apostolic Truth work, as you folks can understand it, than ever in all my life. The deepest crucified life for me, with the mighty power of God for effect, so as to be able to carry out the commission of Jesus to His workers. How it thrills me that even the dead are roused to approaching the Latter Rain experiences.'

FROM A SISTER IN OKLAHOMA, CAL.

We have just finished reading sample copy of your July paper, "The Upper Room." Many, many thanks for sending it to me; I was so surprised to get it as I had not heard of it before, but it is just like Jesus, for He must surely have given you my name and address; praise His name. He also the Holy Ghost on my mail box with good reading matter.

But after reading The Upper Room I am so full of praise to God that I am trembling under the power of God, so that I can scarcely sit still until I write you this letter. I am saved and sanctified by grace with the Holy Ghost (even as in water). We have been having some meetings at the Tenth Avenue Baptist Church, where they are waiting the pouring out of His Spirit on them and on all the churches about the Bay. So pray on for us. And if you are not charged in your paper how God is blessing in the foreign fields all over the world. Surely the showers of blessing are coming down. And how often the Spirit tells me that Jesus is coming very soon. He is only tarrying a little while for the Bride to make ready. A. L. Anderson, 3141 Hopkins street.

'To the Solius in the Lord: The first copy have I seen of your Pentecostal paper. 'The Upper Room' came to me yesterday. I was greatly blessed in the Holy Ghost as I read it; for which I can say 'All glory be to Jesus, who baptized me with the Holy Ghost on Tuesday, February 2, 1900, and sealed me with the Bible evidence—the Holy Ghost speaking in unknown tongues through me. I will say to the Lord of Hosts, 'Every other experience is as nothing compared with this. Glory to Jesus who baptized with the Holy Ghost.'

MRS. ELIZABETH JOY, Webster Groves, Mo.

THE OLD APOSTOLIC ASSEMBLY RESTORED.

Soon after I received my baptism in the Holy Spirit, the Lord gave me a vision of an assembly. There was a large gathering of people and the spirit of God was honored in their midst. The spirit could operate on any member of the body at His will from the least to the greatest. In this assembly all the gifts of the spirit were in operation in their midst. We fully believe that we shall see the same in fullness, God is teaching us some lessons.

1st. There must be liberty given to the Spirit. Our outlined addresses, our outlined orders, our outlined committee's, are often in the way and must be held in subservience to the Spirit. The Elder of the assembly must not be afraid to trust the Holy Spirit fully. If the leader of the meeting is afraid that the enemy of the Lord is at the meeting, and holds a tight rein over everything, that in itself will stop the Spirit's operation. Let us be careful and not get too much churchly. The Spirit has come to deliver us from ecclesiasticism. I feel that it is going to be hard to carry this out once gadgeted again with the yoke of bondage.

3rd. Keep Jesus in the front. As long as every eye is on the Spirit's work, we will have freedom for His operations.

Give the platform to no one only in the Spirit. If some big man comes among you let him take his place with the other children in your midst until moved by the Spirit. If he is not willing to do it and is not moved by the Spirit of God he has no business to try to bear the message. May God help us to abide low at his feet and do His perfect will.

T H E P L A C E T O F I N D J ESU S.

A sister in our assembly was passing through a severe trial. She said that the test was most severe, God gave her a vision. In the vision she was traveling in a wilderness, everything was barren; there were no grass or trees, nothing but a dreary waste, bleak stones and dry hard earth, it seemed as if the farther she traveled the worse it became. And desolate it became! Just when she was almost in despair, thirsty and tired and ready to die, she looked up and there in the way she saw Jesus. He arms outstretched, she fell into His arms and found rest.

Wary soul in the test, remember there is where you will find Jesus. When you have reproach and persecution, remember Jesus travels that road. If you keep on the road you will find Him. How soon the wilderness becomes a garden when Jesus is with us, the trial a blessing, the reproach a badge of honor, every cross is surrounded with a halo of glory when we find Jesus there. We are glad to go all the way with Him.

PENTECOST IN WALES.

The Pentecost revival is rolling on in Wales. A Pentecost Conference (the second) of this nature at Swansea last month. The Spirit was present in great power; the spiritual fervor in some of the meetings was wonderful. It was a three days conference; and from fifteen to twenty received the baptism in the Bible sign of Tongues—nine received in one meeting.

The churches and ministers are oblivious to what is going on in Wales. But there are signs of abundance of rain. Hallelujah! D. E. EVANS.

F R O M A S I C K W O M A N.

Many thanks for your kindness in sending me your little paper. The Upper Room. I have been looking for a chance to send you the little subscription. I have no sympathy from my husband in religion, and as I am sick in bed helpless, I can do nothing, and have to be taken care of. It is handed to me. Thanks be to God anyhow. I enjoy the paper very much, as in this way I can have something to read while I am at work. I feel so thankful to our Lord that He has given you brethren health and strength to go on and raise the gospel banner high for me too.

Remember me in prayer, I will be faithful to the end.

Yours in the love of Jesus, Mrs. E. L. P. S. I have a few one cent stamps; kindly take them. Had no thorns among our flowers. No sorrows and no tears. We might get careless and forget. 'This life is but few years.'

An Infidel in Pennsylvania was brought to the Lord by hearing his wife speak in Tongues. She was an invalid and was led to trust the Lord for her ailments. She received His new life and with it a baptism of the Holy Ghost. She spoke in Tongues in the middle of the night. The unbelieving husband was convinced on waking up and hearing the noise his wife making in Tongues that it was all of God. He had a large number of sceptical books, and he deliberately made a bonfire of them and became a Christian. Pastor J. T. Roddy added that he, too, knew both husband and wife well, and that all this was true.—Concordance.