Russia Can Not be Closed to the Spirit of God

Prayer Knows No Barrier or Obstacle

The Romans crucified Jesus Christ. They were the direct instruments in doing it. Paul was chained by Romans and taken by Romans to their capital, Rome. And God used him to undermine the palace of the Roman Caesars. The servants in Caesar's household were converted. The bomb of Christianity exploding in the pagan palace. Paul was just carrying out the divine command given to him by the Lord Himself: "As thou hast testified of me in Jerusalem, so must thou bear witness also at Rome." God uses unusual ways of carrying His gospel into inaccessible places. Paul the free, the one who could stand on Mars Hill and address the cultured audience, had to enter Rome as a prisoner chained. But the Word of God was not bound. God's purposes and plans were that the gospel be planted in Rome. The restrictions, the limitations the instrument was subject to were utterly contrary to man's device. Paul could not go to the people, but they came to him. For two whole years, he dwelt in his own hired house, receiving all that came to him, preaching to both Jew and Gentile. Sowing the seed silently, continuously, and God's purposes were being performed.

If God has any place where He wants to put His gospel, He will take it there. It may be by chained instruments. It may be a Paul who will be chained. And the closed place was opened indirectly by converts. Christianity in Nero's home! The most unlikely place in the whole world. Christ and Nero face to face under the same roof. And Nero went down, and in time Constantine came up.

You can not stop the gospel spreading. You may put yourself shutters in front of the windows but the sun will shrink the shutters, and through the cracks sufficient light will come to enable the prisoner to read the Word of God.

God's purposes will be made known. "Go ye into all the world and preach the gospel to every creature." "Lo, I am with you always." He did not say how you were to go, whether you were to walk, be carried or be taken shackled. "Go, and I am with you." Paul was bound all the time, but his mouth was opened by the Spirit. Some are free as regards their hands and feet and are tied in tongue. God wants His servants free and free indeed. Despite his bonds, Paul was free indeed.

There is no closed land to the gospel, because He to whom all power is given says, "Go ye into all the world." Closed lands! Yes, officially closed may be, but never entirely closed. Converts entering their native lands, carrying the gospel. Prayer entering a land. And nothing can stop God's Spirit going in.

God seteth up and bringeth down rulers. Iniquity reached its height when, at the great feast of Belshazzar, they brought the sacred vessels that were taken out of the temple in Jerusalem and drank wine in them. There was a writing on the wall and then there was a smiting of knees. And that night was Belshazzar slain. The cup of iniquity was filled. The Romans crucified Jesus Christ. They were the direct instruments in doing it. Paul was chained by Romans and taken by Romans to their capital, Rome. And God used him to undermine the palace of the Roman Caesars. The servants in Caesar's household were converted. The bomb of Christianity exploding in the pagan palace. Paul was just carrying out the divine command given to him by the Lord Himself: "As thou hast testified of me in Jerusalem, so must thou bear witness also at Rome." God uses unusual ways of carrying His gospel into inaccessible places. Paul the free, the one who could stand on Mars Hill and address the cultured audience, had to enter Rome as a prisoner chained. But the Word of God was not bound. God's purposes and plans were that the gospel be planted in Rome. The restrictions, the limitations the instrument was subject to were utterly contrary to man's device. Paul could not go to the people, but they came to him. For two whole years, he dwelt in his own hired house, receiving all that came to him, preaching to both Jew and Gentile. Sowing the seed silently, continuously, and God's purposes were being performed.

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Baptized to be an “Interpreter”

SOME PRACTICAL ASPECTS OF THE SPIRIT FILLED LIFE

By Pastor Donald Gee, at Wellesley Park Camp

In Job 33:23 there is a word which represents the longing of my own heart, and I believe it represents the longing of many hearts—“An Interpreter.” I have a great longing to be an interpreter. I am not referring to the gift of interpretation of tongues; but in the biggest, broadest sense of the word I long to be an interpreter between God and the human soul.

What is an interpreter? It is one who makes things plain and clear. Perhaps someone has a message for you, but he speaks a language you cannot understand; then if there be an interpreter he can cause you to understand for he can put it in your own language. To be an interpreter it is necessary that you know both languages perfectly. If you are going to interpret a Swedish message to an American, you must understand both the Swedish and the “American” languages, and you must know them well. And if we are going to be interpreters between God and men we have to know both languages. We have to be at home with God and at home with men. We have to be at home in heaven and at home on earth. God knows the need of interpreters today.

I believe the weakness usually is that we don’t understand God’s language well enough. We don’t live in close enough fellowship with God; we don’t spend enough time in the heavenly courts, and don’t know the language of heaven.

But there is another class of people whose weakness is just the opposite of that, and to them I want to say, “It is time you got back to earth again.” Do you know it is possible to live such a goody-goody life (Please don’t misunderstand me), to get into an unearthy, abnormal spiritual condition, where you may be very spiritual but you are not a scrap of good as an interpreter because you have gotten out of touch with men. The Lord Jesus lived a man among men, and I want to do the same. It is possible to have a sticky, sickly spirituality which is unearthly. The Lord keep us normal and healthy, sane and balanced! If you are going to win men you must be manly. The Baptism of the Holy Ghost does not make us unnatural. It should make us beautifully and sweetly normal.

I was attending a street meeting one time and listening to a fine young woman giving her testimony. She was full of the Holy Ghost, on fire for God, and had a real desire to win souls. She was talking to a bunch of coal miners and drunkards, and saying to them, “Dear ones,” this . . . “Dear ones,” that . . . “Dear ones, etc., etc.” They were not “dear ones” by a long way, and they did not like being called dear ones! You see she had lived in the sugary sweet atmosphere of Pentecostal prayer meetings and had lost contact with the world. Prayer meetings are fine, God helps us to attend more of them, but we must also keep our contact with mankind. If we live in an atmosphere of camp meetings, and shut ourselves in a glass house, and want to get sent to heaven labelled “Wrapped up with care,” we lose that human touch which appeals to men and women, and we cease to be interpreters between God and man. I am speaking this way because I have seen so much of this.

I do want to see Pentecostal people kept healthy and normal. I do want to see them the sort of men and women that appeal to other men and women, that they may be interpreters. If we are going to be interpreters between God and man we have to understand both languages.

But with most of us the difficulty is the other way. When it comes to interpreters, those who understand the things of God and can make them understandable to men, are very rare. There are many preachers but not many interpreters. The Book says, “If there be one among a thousand.” That is not a very good proportion. A brother said to me today, “You know there are very few really good preachers.” He did not mean that they had not a flow of language, that they had not good words and thoughts, but he meant there were few interpreters. I find that the man who has a message from God can get the crowd. There are one or two men in Edinburgh who have such a crowd in their church on Sunday night that you have to go early to get a seat. The reason is they are able to make the things of God and eternity and time real to men.

The need of interpreters is spoken of in Job 33:14, “For God speaketh once, yea twice, yet man perceiveth it not.” God speaks, but man does not perceive or understand His voice. I absolutely repudiate the suggestion that God is not speaking to day. I believe He is speaking as loudly as ever, but men perceive it not. God has spoken in every age. Don’t talk to me about the silence of God. I don’t believe there is such a thing. God is speaking, but man perceives it not, because there is a dearth of interpreters.

There are two or three ways of God speaking and man not perceiving. One is in Job 33:15, “In a dream, in a vision of the night, when deep sleep falleth upon man, in slumberings upon the bed.” Oh the need of interpreters when God speaks in supernatural ways! This Pentecostal movement, which has come from God to restore the supernatural in His church, is not understood, it is misjudged. In the days of our Lord’s flesh when God spoke from heaven, what did they say? Some said it thundered. There is a loose idea among us that if only God did enough supernatural things men would be bound to hear. Scripture does not confirm that idea. Run rapidly through your Bible and note that when angels first appeared to men, and man makes his first contact with the supernatural, his first emotion is always fear. You will find the first word the angel usually says, is “Fear not!” Even in Bethlehem’s plain when the angelic host came with the sweetest message man ever heard, their first message had to be, “Fear not.” If an angel came here this afternoon most of you would run for your lives. When God speaks in supernatural ways there needs to be an interpreter. Miracles do not convert people, they only draw people’s attention; and when the attention is drawn there needs to be an interpreter of the word and mind of God.

Sometimes God seeks to stir up an uneasy conscience by dreams and visions in the night. Then how much an interpreter is needed! God does it that He may “keep back their soul from the pit, and their life from perishing by the sword.” But folk get the idea that God is going to punish them; they do not understand His loving father-heart. Their conscience may be lashing them until life is unbearable, still God is love, but they need an interpreter to make them see it.

While motoring along in Algiers, North Africa, visiting mission stations, I noticed all along the side of the road big poles carrying high tension electric wires. On the poles were notices, printed in the French language, warning men not to climb the poles and touch the wires lest they be instantly killed. But the natives of Algiers cannot understand the French language, so the French government had a skull and cross-bones painted on each pole—they could understand that language. It was not the purpose of the government to terrify the natives by those skull and cross-bone signs; it was to save them from death. And sometimes God has to scare folks with a skull and cross-bones, but it is not because He wants to frighten us, it is because He wants to save us. Oh that He had more interpreters!

I want to show you something else that needs interpreting, and to God’s children themselves. Job 33:19, “He is chastened also with pain upon his bed, and the mult...
titude of his bones with strong pain; so that his life abhorreth bread, and his soul dainty meat. His flesh is consumed away, that it cannot be seen; and his bones that were not seen stick out. If there be an interpreter..." I am old fashioned enough to believe that God still speaks to men through sickness. I am not going back an inch on divine healing, but I believe the Lord sometimes has to let the devil touch our bodies because it is the only way He can get our ears. Sickness and disease are still ways by which His heart is broken, and His soul shows me the cause.

For this cause many are weak and sickly among you, and have sinned heavily; and it is caused of eating and drinking unworthily, and not making your hearts to be tender. I know that lovely passage in the epistles where some of them are punished other ways. The folks in the early Corinthian church were falling sick, and some of them dying, and they could not make out why it was. But an "interpreter" came along. He said, "For this cause many are weak and sickly among you, and have sinned heavily; and it is caused of eating and drinking unworthily, and not discerning the Lord's body. Thank God for interpreters! If God is having to deal with me in discipline, and I cannot understand, God send me a true friend who will show me the cause.

You know that lovely passage in the epistles where some of them are puzzled because they have been chastened and trouble has come. Thank God there was an interpreter who could tell them that "whom the Lord loveth He chasteneth." Some preachers tell you that when you are saved you will have no troubles; and if only you get the Baptism of the Spirit it will be glory all the way. I find it isn't that way. The first thing that happened to my Lord after He was baptized was that the Spirit drove Him into the wilderness. I sometimes feel I want to put my arms around God's Pentecostal people. Some leaders have the idea that when folks receive the Baptism they are fixed, but lots of times they need help more than ever before. My heart goes out to those baptized in the Spirit who are left to flounder, with the idea that now they have the Baptism they know everything. Bless their hearts, they are only beginning! Pentecostal people need a tremendous amount of help. That is why I am practical, and I am talking about the people of Pentecostal experience. Perhaps we have here the secret of why God is permitting some of you to suffer. No one can understand suffering except those who have suffered. You cannot sympathize fully with folks unless you have been in a like circumstance. I was having supper with Brother Frochham the other day and he was trying to induce me to eat some of your American delicacies. But you see we don't have them over there and I have not a taste for them. I said to him, "The next time an American comes to Scotland and stays with me, won't I sympathize with him when he is dished up some Scotch porridge!" Travelling does broaden your outlook. When you live in your own country you are apt to think you are the only people on the earth, but when you go around the world you realize there are other folks beside you. God lets some of us travel spiritually, and have all sorts of experiences spiritually, because He is training us to be interpreters.

My dear suffering friends, I want to cheer your heart. God is letting you be in that school because He wants you to learn certain lessons. When they are learned, then He will give you the joy of being an interpreter to other suffering ones, to tell them that God draws us nearer to Himself in the thick cloud and in the darkness. He is the only one who can carry the weight of all I can in every experience of life if I am to be a help to others. I thank God I am a married man with a family. When I go around to pay pastoral calls and they tell me about Tommy and Nellie and Mary having the whooping-cough and measles, I can understand why those little things came to my own family—it enables me to understand. Then I tell the people how we pray for the children and the Lord heals. I am glad to have the experiences of life. My brother, thank God for your circumstances. Don't complain and grumble, for God is training you to be an interpreter. Learn the secret of the situation you are in, learn the message and purpose of it. And thank God you can be able to help multitudes of others. I finish on the highest note of all; I finish, "looking unto Jesus the Author and Finisher of our faith." He was and is and ever will be the Greatest Interpreter of all. God was in heaven: man had lost contact with Him, man was dead in trespasses and sin, and had ceased to understand God. But there was One who came out of the ivory palaces, from the heart of the Father, down from the glory, and He became a very man among men. He came down to the village of Nazareth, to the carpenter's shop, to be one in a big family. He had not the same father as the rest of them, but He had all the family life just the same. And when James or Joses struck his finger with a hammer, Jesus had to comfort him. And when some of them quarreled, Jesus had to straighten things out. But because of that, He became an interpreter. "There is one God, and one Mediator between God and men, the man Christ Jesus." In those matchless parables of His He was really interpreting God. In the parable of the prodigal son He was not teaching about prodigals, we know about them without being told, but He was interpreting the heart of the Father and making people see that God was waiting and longing to have those prodigals come back.

The Lord help us to interpret the Father. I believe it is for this purpose God has baptized us in the Holy Ghost, not to take us out of the world, but to give us Power to live in the world as "Interpreters" between the Redeemer and the souls He died to save.

"GIVE, AND IT SHALL BE GIVEN UNTO YOU"

"Cast thy bread upon the waters: for thou shalt find it after many days." This has been made real to some of the saints in Wales, who are now going through a trying time financially. Years ago, when Brothers Burton and Salter went to the Congo with the gospel message, the saints in Wales were the first to send financial help. And now that the Welsh saints are in need, the Christians of Lubaland are sending money back to them. With the money they sent the following letter:

"To the saints of Wales:

We have heard that there is hunger and lack of clothing there where you are, and we thought it well to send a gift to help you. Long ago we knew nothing of these words of salvation, and you were those who helped to send forth the messengers who brought us the light. We were then the hungry ones, because we had not Jesus, who is the Bread of Life, but now we eat and are satisfied. Thus we desire that you will receive this gift in the name of our Lord. We want you to know that we love you, and we are praying that God will help you in your time of need.

We, the believers in Lubaland, send you loving greetings.

With this little letter, Mr. Burton also sends a personal word: "When the natives heard of the need, and knew that you dear ones were the first to send gifts to help us carry the gospel to Lubaland, they became most eager in the matter of sending some help, and from day to day they would come with their gifts and ask, 'How much has it reached today?' You must not judge these gifts by European standards, for many of those who have contributed would consider themselves fortunate if they received a wage of twenty-five cents a month. Thus you must judge by the love at the back of the offering, and by the desire of these dear black folk to do something to show their appreciation of the sacrifices you made for them."

"He is altogether lovely. This is my Beloved and this is my Friend." S. S. 5:16.
Every Day a Thanksgiving Day

Paul had learned how to be content wherever he was, no matter what his outward circumstances might be. If you had visited him in the Roman prison and had said to him, "I'm very sorry for you, Paul; it is just a terrible shame for a wonderful apostle, teacher and preacher like you to be shut up here in prison when you might be out winning souls for the Master," you would have heard him reply, "The things which have happened unto me have fallen out rather unto the furtherance of the gospel; so everything is all right, just you keep praising God, I am rejoicing in all this and will rejoice."

Paul was a new creation and he had a new constitution. He was now constitutionally a rejoicer. The old Adam is constitutionally a grrouch. Instead of breathing out thanksgiving, he was now breathing out thanksgivings. The new song within had never sung itself out; the new creation was just one more thing for which Paul had learned how to be shut up here in prison when you might be out winning souls for the Master, you would have heard him reply, "The things which have happened unto me have fallen out rather unto the furtherance of the gospel; so everything is all right, just you keep praising God, I am rejoicing in all this and will rejoice."

It is good to have one day set apart each year for Thanksgiving Day, but one day a year is inadequate for folks who are "overflowing with thankfulness to God." They need 364 extra days, and in leap year, still one more, in which to laud and magnify their Saviour. Why? Because they are "fixed and founded in Him." Branches of the living Vine, they can not but produce the fruit of the Spirit, love, JOY, peace, etc. Billy Bray, the Cornish saint, used to say, "As I walk along, one foot shouts 'Hallelujah!' and the other 'Glory!' I can't keep from praising. If ye put me in a barrel, I'd shout 'Glory!' out of the bunghole."

Billy Bray was one who overflowed. Do you? Or has the joy note dropped out? The wells of salvation were clogged once in the life of David, but he prayed out that tremendous prayer of Psalm 51 and cried to God to restore unto him the joy of His salvation, and in response the Lord opened his lips, and his mouth once again showed forth His praise. The JOY of the Lord is your strength. Be jealous of everything that might cause you to lose that joy. David cried to be washed and cleansed and purged when the joy bells were dumb within. A like prayer is often the only way out. Anything less than a life of joyful praise for a child of God is utterly abnormal. All things work together for good to them that love God, don't they? So we can therefore be thankful for all things, can't we?

"Let such as love Thy salvation say continually, The Lord be magnified." How can we best magnify the Lord? David shows us how, "I will praise the name of God with a song, and will magnify Him with thanksgiving." The words flow out a hundred times a day from your innermost being, "Thank you, Lord Jesus." There is always so much to thank Him for.

There is one reason why many folks are joyless and praiseless and lacking in thankfulness to God—they do not delight themselves in the law of the Lord. The psalmist said, "Thy testimonies have been my delight and my fools."

"Got no time to read the Bible." I hear some one say. You have always time to do the thing you want to do. If you want to read the newspaper, you find time for it. The joyless, praiseless man is the one who so occupied with things temporal that he has "no time" for the Word of the Lord that abideth for ever. "And whatsoever you do, in word or in deed, do everything in the name of the Lord Jesus, and let it be through Him that you give thanks to God the Father." (Col. 3:17, Weymouth's trans.) S.H.F.

ONE HUNDRED NEW MISSIONARIES

We want to express our heart-felt gratitude to the many friends who have so graciously offered a dollar or more a month toward the sending out of new missionaries to needy Russia and Eastern Europe. Your response was beautiful. We shall appreciate others doing this also. If every reader of Word and Work will send this amount, and we know that many can do much more than this, we shall be able to maintain a hundred new missionaries on the field.

May we suggest to those who have promised to send a dollar or more each month that they make a note to send their offering in on the first day of each month.

Give God time to speak to you and reveal His will. He is never too late; learn to wait. (Col. 3:17. Isa. 40:31. Isa. 64:4. Luke 10:39.)
The Day of the Lord Will Come

"The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to usward, not willing that any should perish, but that all should come to repentance. But the day of the Lord will come as a thief in the night; in which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burnt up." (2 Pet. 3:9, 10)

The day of the Lord will come, following the day of grace. The day of grace is so beneficial, mercy is seen all round, the wicked man prospers. Prosperity abounding! And the wicked seemingly unreproved. Why? Because we are in the day of grace. Grace is taken advantage of, not to repent, but as a license to continue in sin.

There was a terminal, an end of the days of grace in the days of Noah. And they knew not until the flood came and took them all away.

But the day of the Lord will come. It hasteneth. It is coming on in spite of the sneers of the scoffers, in spite of the seeming continuity of things, in spite of the sun being still unclouded by the vapor of smoke, and the moon not yet being red with blood (Joel 2:2). But the preliminary stages, the advance signs of these things have in a measure taken place, and will be magnified, increased, become more evident prior to the judgment, when God will show wonders in the heavens and in the earth, blood and fire, and pillars of smoke, the sun being turned into darkness, and the moon into blood before the great and terrible day of the Lord come.

Grace precedes catastrophe, abundance of blessing before the great and notable day of the Lord, for God has declared, "I will pour out my Spirit upon all flesh." The day of the Lord will come. If the day of the Lord will come, then that which is to come before the day of the Lord will also come.

Before there is to be an upheaval in the heavens and upon the earth, an upheaval of judgment, there is to be an upheaval of grace. Before there is to be a pouring out of wrath there is to be a pouring out of the Spirit. There is to be no minimization of the extent of the judgment in its awfulness and in its intensity, but there is to be a minimization upon the number that it is to come upon. There are to be brands plucked from the burning (saved during this outpouring). They will be on the very edge, that is—the last days of grace and the first days of wrath.

When the avenger pursed the man to the city of refuge, he might be close on the heels of the pursued, but the gates of the city would be shut in the face of the avenger. When God's judgments are on the earth then will men flee to the haven of safety and learn righteousness. Lot had a narrow escape and grace was specially extended to those two daughters who were the natives of Sodom. You could expect Lot to be saved, but grace extended to two denizens of Sodom. And so grace will work on a larger scale because there is more than one Sodom.

Abraham, don't let up pleading for Sodom! You had some reward for your prayers. Abraham had no promise that a flood of grace would be poured out upon all flesh before the great and the notable day of the Lord. Therefore the Christian has a greater incentive to pray believingly for grace to be poured forth, for the Spirit to come upon all flesh.

But the day of the Lord will come. The scoffers say, "Where is the promise of his coming? All things continue as they were." The contagion of the scoffers' remarks has affected some of God's people, and they have begun to eat and drink with the drunken and to smile and to beat their fellow servants. But the Word of God holds true. The day of the Lord will come. It cometh and hasteneth greatly.

Noah never complained of the length of time in building the ark. The ark reminded him that the judgment was coming and safety was at his right hand. The day of the Lord will come. How do we know? Because the Lord Himself came once and we have the witness of the Word and of the angels that He is coming again. Will there be a great phenomenon before that day? Men say, "All things continue as they were!" Though earthquakes may come with greater force and power than ever before, and wars have been greater and more terrible, men persuade themselves that they always have been and they are continuing just as they were. Pestilence and famines and judgments, all explained away! "We always have had them and these things continue as they were."

Christ said there would be wars, rumors of wars, famines, pestilences, earthquakes, distress of nations, the sea roaring; and none of these things has man been able to eliminate. But their frequency and intensity should be a warning that the end is drawing nigh. But man has always explained away God's judgments—with the exception that there were none left to explain them after the flood: Man now explains it, "There was no flood." He explains away the judgments; and when he cannot, he says there are none or there will be none.

But the day of the Lord will come, in spite of man's ingenuity in explaining away past judgments, and saying that by the continuity of all things there will be none in the future. Jehoiakim and Jehoiachin were conquered and removed by Nebuchadnezzar, and though Jeremiah warned, pleaded and wrought with Zedekiah, his princes and the people, they were so hardened, so confident in themselves, or in outside help, that their own hardness brought the final destruction. The day of the Lord DID COME and Jeremiah was vindicated.

Jeremiah would be called a pessimist today, but he was a true friend of Judah. Zedekiah was the optimist and he was the worst enemy to Judah.

When is it coming? The time when they say, "Peace and safety!" When there is a temporary lull, a temporary peace, and safety will be advertised and proclaimed. There will be an alignment of nations; the horizon will be clarified, and there will be jubilation in the ranks of the scoffers. Those who love His appearing will be heavily discounted and they will be tempted to doubt, as the rosy picture is painted by the world, whether if after all there has not been a postponement. But when they say (and they will say it loudly, frequently, universally) peace and safety, then sudden destruction cometh.

Man is striving might and main for world peace and he will have a WORLD peace, but it will be a peace of the world—not the peace of God. It will be the calm before the storm. It will be a stillness before God breaks forth in His wrath. The stillness will intensify man's opinion of his security, then he will blantly cry out, "Where is the promise of his coming? We don't need it. We are establishing our own millennium." Nevertheless the counsels of God will stand. Sudden destruction, as of a woman in travail, will come upon them, and there will be a great destruction. It will come. The mouth of the Lord has spoken it. Amen.

**RUSSIA CAN NOT BE CLOSED TO THE SPIRIT OF GOD**

[Continued from page 1.]

And then, as you see the Sun of Righteousness shining, these creatures of darkness will sink away, and seek their holes in which to hide themselves.

Have faith in God, have faith in the Son, have faith in the Spirit, have faith in the Word, have faith in the Gospel, to penetrate, to undermine, to overcome every obstacle. The Word of the Lord shall run and have free course, for the mouth of the Lord hath spoken it. Amen.
Trifling With the Soul

J. N. Hoover, Santa Cruz, California
28 years an active Pastor in the Baptist Denomination

This thing of trifling with the soul is the attitude of altogether too many. Because we cannot understand God, is that any reason we should say there is no God? Because we are unable to fathom the deep mysteries of the soul, is that any reason we should not consider the soul? Are we not engaged in many things we do not understand? The man who shuts his eyes and refuses to walk in the light of the sun because he cannot understand the sun, reveals his want of common sense. Because there is a diversity of opinions regarding the sun, that does not prevent the sun from shining. Dear friends, you may

Money

is a good thing to have if rightly appropriated, but too frequently it opens the way to most destructive evils. Suffering is the result of sin and sin is the violation of the law. Some people will sacrifice principle, loved ones and their hope of heaven for money. In a river not far from the city of Paris a man was found after a long search. In one pocket they found $115.00 and in another pocket they found $95. All of this was in silver and copper pieces. When they found the money they understood why his body never came to the surface. My friend, do not let your money or the desire for money take you out of a life of usefulness. You cannot afford to lose your soul for the sake of money. Remember the words of Jesus: “Seek ye first the kingdom of God and His righteousness, and all these things shall be added unto you.” Some people permit

Amusements

to interfere with the development of Christian character. You cannot afford to gratify a worldly ambition, or amuse others, if such indulgence brings your character into question. Sometimes I feel he who is encouraging immoral amusements, either with his presence or money, is a greater sinner than he who devotes his life to the business. Let not those who make such amusements possible think they will escape judgment. We must not stoop to questionable things.

Frederick Law, a professional steeple-jack, jumped from the arm of the Statue of Liberty on Bedloe's Island in the presence of many people. He had invented a parachute which he wore about his head and shoulders. Law crawled out upon the torch socket, which is 312 feet high. Then standing on the high point with a strange looking device of ruffles about his neck, he threw up his right arm for a rudder and leaped from the statue. He had descended only a few feet when the folds of the parachute began to spread and assume the shape of an umbrella. But it took a wrong course, and Law landed sooner than he expected, on the rocks at the base of the statue, all broken, bruised and dead. You say this is an unusual and daring event, and so it was, but hear me: The wink of an eye, the touch of the hand, the expression of the face, the movement of the body, all these under certain conditions, or an evening in a place of questionable amusement, is just as destructive to soul and body as a leap from the torch of the Statue of Liberty. He who plays with fire is likely to get burnt, and he who trifles with the soul will miss the way to heaven.

If the devil can persuade a soul to

Neglect

or postpone a consideration of the soul, he has won a victory. You cannot afford to lightly consider the soul. Setting aside today problems for tomorrow is a very poor business. Today is the day of salvation. Today is your day.

Mrs. Hoover and I some years ago were conducting special meetings in Marshall, Oklahoma. In the choir was a woman with a remarkable voice. Like lots of others she had neglected her soul. Once she told me she would be a Christian if her husband would join her in the new life, but he would not. The meeting closed and we returned to Hennessy. Several weeks later a member of that church sent me the town paper, in which was an account of the death and burial of this singer. She had become a victim of typhoid fever and was soon cut down. Friends, you cannot afford to trifile with the soul, even for the sake of loved ones, for if you lose heaven you have lost all.

The Love of Jesus

for lost and suffering humanity should be sufficient evidence to constrain us to consider the soul. While we were yet sinners Christ died for us that we might be reconciled to God. He came to us in our poverty and has made possible our salvation.

An old soldier walked the streets of Vienna playing a violin to earn his daily bread. By and by his hand became so feeble he could no longer play. One day he sat on the curb weeping, for he was poor and needy. A stranger passing saw the pitiful sight and said to the old man: “Give me your violin and I will play for you.” He did so and the stranger began to play beautiful music. Such sweet harmonies the old man had never heard. The people in the street and in the stores heard the music and came near to hear. While he played the old man held his contribution cup and soon it was filled with money. He emptied it into his little satchel and again and again it was filled, for the enraptured people gave willingly. The stranger gave the violin back to the old man, saying, “Go home and take a long rest,” and passed on. Many cried, “Who is the musician?” and a voice was heard saying: “Bucher, the great violinist.” And it was so. Moved with com-
The sun shining in the malarial districts drives out disease. Open up your malarial nature to the Sun of Righteousness. Yes, there are sun cures for diseased skins and sun cures for diseased hearts. The Sun of Righteousness shall rise with healing of diseases (not physical, but spiritual) in His wings. The rays (the wings are rays) of virtue shall disseminate out to the confines of the whole world.

Bask in the Sun. Take time. Some delight to have a house facing toward the sun. May your house always be facing towards the Sun. The plants will grow and bring forth fruit to the honor and glory of Him who gave the light and heat. The wind, the operation of the wind, that south wind, will be safe to blow because the sun has already operated and driven out the malaria. You have only touched the fringe of divine things. But you are entitled to more because you have some. You are made partakers of the divine nature. You are redeemed by the blood. Oh what that means—A blood relationship! Partakers of the divine nature, through the Word, the promises! It does not yet appear what we shall be. Prepare for what there shall be. Amen.

SAILING FOR CHINA

On December 4th Miss Blanche Appleby expects to set sail once more for the land of her adoption—China. Why not write a letter to her which she can read while out at sea, when there still may be a little ache in her heart over the recent farewells to home and loved ones. Even if you are a stranger, she would appreciate a little message from you. You can address the letter as follows: Miss Blanche Appleby, 551 Market St., c/o N. Y. K. Line, San Francisco, Calif. Pray for a safe and pleasant voyage for Sister Appleby and the party returning with her, and for a rich ingathering of souls in that dark land.

UNDERESTIMATED

In the September issue we spoke of Miss Lillian Trasher’s returning to Egypt where 450 orphans awaited her. We underestimated her “little” family; it amounts to about 550.


give yourself to Jesus and He will heal your broken heart and fill your soul with the undying harmonies of heaven.

Let nothing prevent you from performing your full duty to God. You have a soul to save, but that soul will never be saved until you demonstrate your faith in and obedience to Jesus Christ. Trifle no longer with the soul. Make sure of heaven. Be saved, O why not tonight?

Healed of Curvature of the Spine

Seven years ago I had a fall and developed curvature of the spine. I was suffering all the time and was kept on dope. I had three little children and life was a great burden. The only relief I got was by exercising on a trapeze which a doctor gave me, but in exercising this way I ruined myself, pulling myself entirely out of shape.

The last of the seven years I was in terrible agony. They would give me morphine to keep me quiet. I grew worse all the time and my husband had to stay home. We were living in Bangor at that time.

I had other troubles, and the doctor said the only thing that could be done was for me to have an operation, but it was impossible to do anything with the spine. I felt glad at the thought for I was willing for death.

One Sunday I had been in bed all day and was expecting to go to the hospital on the following Tuesday. My sister pled with me to go and be prayed for. I was not anxious for this for I knew I would have to get right with God. They dressed me and I went to a mission in a car. Through the service there were so many testifyied to having been healed by the Lord. I saw from their glowing faces they were speaking the truth. I began to think that Jesus after all was the same today as He was in the yesterday, and that He might be willing to undertake my case.

After the meeting the workers got around me for an hour before I was willing to yield to God. At last they assisted me to go into the prayer room and I cried, “Any way, Lord!”

I felt no different after I was prayed for, but as I went down the steps from the building I noticed that I did not limp, and I did not have to take hold of the rails. In fact I ran down the steps without assistance. Before that it was an awful struggle. I realized the Lord had touched me and I said, “I am going to walk home.” I lived a mile away. I walked home and did not have one bit of pain.

I said to my husband, “I have been

... girlfriends and went fishing. The Lord made me go strong I went away into the woods and went fishing. The Lord made me so strong I could do anything.

Later the Lord baptized me with the Holy Spirit. I went to the altar and said, “You touched my body, now touch my heart.” I was enveloped in light, and the blessed Spirit came in and caused me to speak in other tongues as the Spirit of God gave utterance.

I love the Lord for He has done so much for me.—Mrs. J. F. McInnis, Kokadjo, Maine.

HEALING IN THE SUN OF RIGHTEOUSNESS

Has the sun diminished its power, its heat and light and glory, by shining all these millions of years? The Son who created the sun is greater than the sun. The Sun of righteousness is going to rise majestically, gloriously, dispelling, illuminating, with healing in His wings.

There are heathen sun worshippers, but God wants sanctified sun worshippers—worshiping the Sun of Righteousness. They worship that which they cannot face because it is glorious and blinding in its full meridian glory. But the Sun of Righteousness—oh in His face there is light and strength and life.

You see Him through the eye of faith, and through Him you see Him who is invisible. The majesty and the glory of the Son of God is just simply a reflection of the glory of God Himself. That Son has brought you into relationship with His own Father. Great and glorious is the majesty of the Father. It is not so far off as your mind would imagine, because you are made partakers of the divine nature. It will be like meeting like. Meantime you need the Blood to cleanse you and bring into death that which is of the earth earthly.

Ah, friend, this is what Jesus has done for us. He found us in great distress. He assumed our poverty. He carried our sorrow and has placed within our reach the joys of eternal life. As the old man gave the violin to Bucher so must you...
Current Events in the Light of Prophecy
A Monthly Survey

The Pleasant Land. The land of Palestine is one that is of special interest to God and is naturally of interest to His people. He calls this strip of country, "My land," (Jer. 16:18), and He told His chosen people Israel, "The land, whither ye go to possess it, is a land of hills and valleys, and drinketh water of the rain of heaven; a land which the Lord thy God careth for: the eyes of the Lord thy God are always upon it, from the beginning of the year even unto the end of the year."

Blossoming as a Rose. Under Turkish rule the land has been one of desolation. However, since the Zionist movement has come into being, Jews have gone back to Palestine and have begun to transform it. Before the Great War the few Jews that returned to the land were very insecure and greatly limited in developing it. But since the Balfour Declaration in which Great Britain promised the land as a national home for the Jews, and the mandate from the League of Nations which gave them security, the whole land is undergoing transformation. Writing in the November issue of Current History Mr. Meyer Weisgal, editor of the New Palestine Magazine, says, "The story of Jewish achievements in Palestine since the Balfour Declaration, and more particularly since the mandate, is an epoch of modern history. Desolate and neglected for centuries, the country has been brought under the civilizing influence of 160,000 sturdy, emancipated Jews whose energy and devotion, self-sacrifice and attachment to the soil have given new life, vigor and vitality to a country that only ten years ago had been in danger of falling into complete decay."

What is being accomplished. Mr. Weisgal further states, "Malaria-breeding swamps have been drained out by the toil of Jewish hands; waste stretches of land reclaimed; a school system developed and institutions of learning that would be a credit to any nation; the ancient Hebrew tongue revived; hospitals and all forms of social improvements introduced; the valley of Esdraelon, a stretch of arid uncultivated land, is being transformed into a blossoming garden dotted with thriving Jewish villages; the ancient city of Jerusalem is surrounded by Jewish suburbs; Tel Aviv, the only completely Jewish city in the world has become a prosperous town of 45,000 inhabitants, whereas twenty years ago it was a sand dune; electric and water power for irrigation is now reaching to almost every corner of the country. In brief, wealth, prosperity, culture, civilization, sacrifice to an ideal; all these have been brought into Palestine by the new Jewish settlers."

Arab Opposition. But Israel has many adversaries. The foremost opponents of the descendants of Israel are the descendants of Ishmael—the Arab races. Mr. Aimee Rihani, an Arab writer gives the viewpoint of his countrymen in the November issue of Current History. He points out that the Arabs assisted the Allies in the war against the Turks, and for their help they were expecting the land of Palestine as one of their plums. From one of the assurances given to them by a representative of the British government in an early part of the war, they counted on this land as a prize. They are not content with the large territory that has been given to them as a result of the war, they want Palestine. They believe that within the next twenty years a million Jews are likely to return to the land, then another million will follow, and that they will not only want Palestine but all the lands surrounding. This Arab writer says, "The Jews of Palestine who have come into the country during the past ten years from Central Asia and Eastern Europe, with funds from America in one hand and the Balfour Declaration in the other, are the vanguard of a dream of empire, which the Arab resists, must resist, and will resist to the end."

Trouble Ahead. During the past few months we have seen an eruption of the Arab volcano. True, things seem to have quieted down in the land, but the volcano is still there. A temporary plaster won't permanently prevent the great eruption that is bound to come in the time of Jacob's trouble. But in spite of all opposition God will not fail in fulfilling His promises. He has declared to them, "I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them: and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them. And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the Lord thy God." Israel will be a permanent plant in the land, but not so the Arab.

"Stocks Crash." So the headlines of the newspapers have read on several occasions of late. For several years there has been a false prosperity, due to the inflation of the prices of securities. Perhaps some watered stocks had better be called "insecurities." A few gains have whetted the appetite of Mr. Average Citizen for gambling in stocks, and prices have soared. A slump was inevitable, and prices that went up like a skyrocket have come down like a stick, and Mr. Average Citizen is feeling like the man of pleasure the morning after his drunken spree.

An Orgy of Spending. Most people can be induced to buy anything almost any day, provided they don't have to pay cash for it. And buying on credit has become a bad habit with the majority. So often there comes with this habit a feeling of discontent. The old things won't do, they must be traded in for something better and more up-to-date. The old car might be made to run another 25,000 miles: but no, it is too old fashioned, and the new models are so attractive. This constant purchasing on credit would be all right if incomes were absolutely guaranteed. But they are not. And as a result of the present financial panic many will be thrown out of employment with nothing in hand, but obligations a plenty. This catastrophe will come as a great jolt to the majority. Some who have been occupying the front row of the theaters during the past few years may be in the back part of the bread line this coming winter.

The Blessing of Adversity. Let us pray that many of those who will be ruined in this panic will be like the prodigal in the far-off country, who when he would "fain fill his belly with the husks the swine would eat, came to himself. In their prosperity men say, "I shall never be moved." When living in South Africa the writer knew of a man who would "curl up five pound notes ($25 bills) and light his cigar with them, saying, "I defy God Almighty to make me a poor man."

The Lord took the challenge and the last I knew of him he was begging bread. He was a poor man who could not afford to give up his way of living. Perhaps the Lord has been teaching him to humble himself for the grace that comes with the realization of the fact that he cannot do without the provisions of God. The writer knew of a man who would "curl up five pound notes ($25 bills) and light his cigar with them, saying, "I defy God Almighty to make me a poor man."

An Opportunity for God. The revival of '57 came to this country at a season of great financial depression. It is not the rich but the poor who hear the Gospel plainly. There is frequently untold blessing in adversity. If you desire to understand the lovingkindness of the Lord, note what He has to say in the 107th Psalm. Part of His kindness is in letting people be "minished and brought low."

To His own children (who are just pilgrims on the way to the Celestial City), He says, "Let your conversation be
without covetousness; and be content with such things as ye have; for He hath said I will never leave thee nor forsake thee." The Lord will not fail to provide for His own, and His children can say with the Psalmist, "God is our refuge and strength, a very present help in trouble. Therefore will we not fear, though the earth be removed and though the mountains be cast into the midst of the sea."—S. H. F.

The Russian Harvest Field
Pastor A. W. Frodsham

Neither asleep nor fully awake yet I was musing on the situation in Russia from a Christian standpoint. The first aspect of the situation was that there was a vast virgin soil in which the gospel could be planted and out of which could be procured a large harvest of souls: that in this virgin soil Christ could in a measure see the travail of His soul; and be satisfied. Further, it came to me in the force of the Spirit that here Christ could possibly make up the number of the elect and complete the bridal body.

In addition to that, there was the fact that the bulk of the Jews (some ten million) are residing in Russia. The majority of these are orthodox Jews, untainted with the liberalism that is coming into Judaistic circles, which has led many to become atheists. According to scripture there is a remnant of the Jews to be saved in this Gentile age. "Even so at this present time also there is a remnant according to the election of grace." Rom. 11:5. We are thankful to say that quite a few Jews have been brought to Christ through the missionaries of the Russian and Eastern European Mission. There is a rich, vast, untouched field awaiting the advent of the Spirit-filled missionary. God has decreed that this remnant is to be saved. What a wonderful high calling we have under God to seek to gather in this remnant before the Lord comes!

Regarding these two hundred million people who have been sheep without a shepherd, naturally religious, superstitious, yet longing for something they know not what, the promise today comes, "It shall come to pass that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living God." Rom. 9:26. And praise the Lord, we have this additional word, "He will finish the work, and cut it short in righteousness; because a short work will the Lord make upon the earth."

The Lord is putting the urge of speed upon the executives of the R.E.E.M. They are endeavoring to get 100 missionaries within twelve months for Russia and Eastern Europe. The Lord says He will make a short work in the very district where it was said, "Ye are not My people." So that in this practically untouched virgin soil of Russia and Eastern Europe the Lord is yearning to seek out a people for Himself, to make up the number of the elect from Jew and Gentile, and complete the bride.

We have been prone to look upon Russia as the place where the political leaders have defied God, and therefore God is going to do something to counteract the wrath of man. But that is not the full view of the situation. While that aspect is true, yet the more glorious aspect is that from this vast territory God is seeking out a people who will embrace the full gospel.

What a high calling, what a precious privilege, and what glorious opportunity have those who are on the executive of the R.E.E.M., as well as the missionaries and helpers. Chosen of God in these last days to do the finishing touches on His great plan! Let us pray that we may all be faithful, and at the same time make use of the opportunities to the fullest extent.

JUST THROUGH A PAPER

My father was a confirmed drunkard. He also smoked, used tobacco in every form, and was addicted to taking strychnine, opium and morphine. He was a terrible drinker.

When he was young he suffered with spinal meningitis, and when the air was humid he suffered tremendously. He joined the Methodist church and tried to quit his various bad habits but could not get anywhere.

One day he was at Nyack and someone handed him a copy of Word & Work. This paper told of some remarkable healings through the ministry of Mrs. Woodworth-Etter at a camp meeting at Longhills, Conn., and announced a future meeting at Montwaic, Framingham, Mass.

As my father read about that coming camp meeting he said to himself, "I will go; it may be my last opportunity; if I am not delivered there is no hope for me."

He went to the camp and was prayed for. Sister Etter asked him what he wanted. He told her and promised to live for God. After she prayed for him he felt as though an electric current was going through him, and the fire of God filled his body. He arose from the straw of that camp meeting a new creature in Christ Jesus, with all the desires for liquor, tobacco and dope gone.

He came home with a hymn book and some Pentecostal literature and he seemed all aglow. Every other word he spoke seemed to be Hallelujah. We said to ourselves, "Poor Dad, they have hypnotized him." He was singing all the time and telling us what he had seen.

One night we heard a great noise, and Dad was speaking in tongues from eleven p.m. till the morning. We were all frightened but could not say anything for we saw it was really God.

He started cottage meetings and the Lord began to work. Mother was baptized in the Spirit too, and all the ten children were saved and filled with the Holy Ghost. Six of those children have gone to Bible school and the others are planning to go. Two of the children have gone to Africa as missionaries. Two of my sisters have married preachers. All this has resulted from my father receiving that copy of Word & Work.

Does it pay to distribute Pentecostal literature?—Pastor H. B. Garlock, Wichita, Kansas.

THE EATING OF THE LAMB

... (Continued from page 8)

It is most important to get God's picture in Exodus 12. The blood was sprinkled on the door posts of the house wherein the lamb was eaten. "Except ye eat the flesh of the Son of man, and drink His blood, ye have no life in you."

"When I see the blood I will pass over you." Those within the house were eating the lamb while the blood—the token—was on the outside. The blood was for a token to the destroying angel that the lamb was slain, and also that the lamb was being eaten. The lamb, eaten, gave strength to leave Egypt and be saved from Pharaoh's wrath. There was not one feeble person among all their tribes. They had fed upon the lamb and received a wonderful salvation.

I have often wondered what would become of an Israelite who sprinkled the blood upon his door posts outside, but inside never ate the lamb. Would he have had strength to leave Egypt? Does this in anyway suggest the condition of the great number of half-starved people who believe the blood was shed but they never eat the Word?—Joseph Walshaw.

OPEN FOR CALLS. Evangelist and Mrs. R. A. Babcock will consider calls anywhere for revival campaigns during fall and winter months. Pastors or assemblies desiring our services write us to either of the following addresses: 19 Mechanic St., Allston, Mass. or 5848 Bordeaux St., Montreal, Que., Canada.
The Queen of Graces

By Elder S. A. Jamieson, at the Wellesley Park Camp Meeting

Over in Exodus the 30th chapter we read that God told Moses to take certain spices, mix them with olive oil, and make an ointment with which the tabernacle and all its furniture, Aaron and his sons should be anointed—“And thou shalt sanctify them, that they may be most holy.” This was an anointing that signified consecration, setting apart for service.

But God also told Moses to make another ointment, one that was to be used in worship. “Take unto thee sweet spices, stacte, and onycha, and galbanum; these sweet spices with pure frankincense . . . and thou shalt make a perfume, a confection after the art of the apothecary, tempered together, pure and holy . . . and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee.” Ex. 30:34-36.

The names of these three spices contain a spiritual meaning that is wonderful, and if we can grasp their meaning it will help us to understand how great is our God, and how we are to approach Him.

Stacte is a gum resin that is found on a little tree in Mount Gilead. It drips drop by drop, but if you want it to flow just make a cut. It is full of perfume. The meaning of “stacte” is “praise.” So the first element in worship is praise. Beloved, God wants us to enter into His courts with praise and thanksgiving. If you want the power of God to fall, and want to get under the anointing of the Holy Ghost, the best method is to praise the Lord.

A brother asked me to join him in prayer every morning. I agreed to do so. When I arrived at his home I said, “Before we pray we must praise the Lord.” We praised for ten or fifteen minutes, until the room was filled with the presence and glory of God. To pray in the natural is hard work, but it is easy to pray under the anointing of the Holy Ghost. The more I study my Bible, the more I am convinced that the best thing I can do is to praise God. Mrs. Jamieson and I often spent ten to fifteen minutes in praising God, with our children around the family altar, and the power would fall. Come to God with the stacte of praise.

The next spice was onycha. It is a shell fish found in the Red Sea and also in the Indian Ocean. The smell of ordinary fish is not an attractive one, but this shell fish is different. After it is prepared, and ground with fine flour, it sheds forth a strong aroma. If I had one in this room now it would fill the whole tabernacle with its perfume. Why? Because it does not feed upon worms at the bottom of the ocean but feeds upon aromatic plants, and its whole body is permeated and saturated with the aroma it gets from the plants.

If you want to be a sweet fragrance you will have to feed your soul upon good food. If you feed your soul on gossip, and criticism, and harshness, and bitterness, you will never be a sweet smelling savor in the nostrils of God. Feed upon the Word of God. Feed upon the Christian graces, and you will be patient, and godly, and full of love and faith. From the crown of your head to the soul of your foot you will be saturated with a perfume that will be a delight to God.

There are five offerings mentioned in Leviticus—burnt offering, meal offering, and peace offering; and these are sweet smelling savors in the nostrils of God because there is no sin there. But the other two—the trespass offering and the sin offering—are not sweet smelling savors. If we want to be acceptable with God we must live clean lives.

Onycha refers to the burnt offering. To be sure of my ground I went to the son of a rabbi and said, “What is the meaning of onycha?” He replied that it meant a burnt offering. There is a wonderful truth here that I want you to get. When God said, “Thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might” (Deut. 30:6), He had in mind the burnt offering. What was the burnt offering? It was a lamb that was slain. The head, the vital parts and the legs were placed upon the altar. The head typified the mind, the vital parts the heart, and the legs the strength. When we come to God let us bring the onycha of love.

The third spice was galbanum. It is found on a little plant in Syria. I was very sorry when I discovered its meaning, for it means bitterness. I could not understand it; but as I looked further I found to my surprise it meant humility—bitter to the flesh but sweet to the nostrils of God.

Someone has said: “Humility is the queen of graces.” If you invite this gracious queen, she will come into your home, sit at your table, visit your chamber, and before long you will find that all the friction has disappeared because the queen has come. Humility does not seek the throne of eminence, but the throne is adorned by its presence. “It is the soul of contentment. It feels it does not deserve anything, therefore it takes with gratitude anything that comes to it.” Humility walks consistently, loves graciously, and forgives heartily. Indeed, it is more than that, for it is the badge of obedience. We are told to “humble ourselves.”

Many a home is full of friction just because those in the home lack this queen of graces, humility. The husband may be a positive demanding nature, because he lacks humility. And the wife may resent his positiveeness, because she lacks humility. But where humility reigns each sees the good in others and the worst in themselves. To talk about our humility is to reveal that we have none. But to walk step by step with Jesus Christ (He was meek and lowly of heart), is to have it without knowing it.

“Put on therefore, as the elect of God, humility of mind.” What is “Humbleness of mind”? In Col. 2:3 we find, “In lowliness of mind let each esteem other better than themselves.” It is to see the best in others, the worst in ourselves. Unfortunately many see the worst in others and the best in themselves.

Humility is the garment of heaven—“Be clothed with humility.” It is a suit always in fashion, and never wears out. It is recognized by men, admired by angels, and endorsed by God. It is the signal of blessing—“God giveth grace unto the humble.” Humility is the fore-runner of reward. “He that shall humble himself shall be exalted.” There is none in the world who can open the storehouse of God like humility, and no one can bring out such blessing as this queen.

God is willing to baptize everyone with this wonderful grace. If humility were the portion of Christian people we would be far better men and women than we are. I heard of a family in which there was a father, a mother, two sons, and a daughter, who could not agree. The wife would not submit to the husband, and the children caught the same spirit. All at once a stranger came to the door. She was a peculiar person, with something in the tone of her voice that arrested all the women. She was a gracious queen, she will come into your home, sit at your table, visit your chamber, and before long you will find that all the friction has disappeared because the queen has come.
WORD AND WORK

My friends, get the galbanum. It is bitterness to the flesh but it is sweet to God. Humility is always bitter to the flesh but it is always a sweet savor in the nostrils of God.

Whensoever you come to church service or to the family altar, come with the stacte of praise, the onyxia of love, and the galbanum of humility. The soul that comes to God with these will always get an audience with Him.

Waiting on God
Margaret N. Gordon

There is a marvelous realm into which God would take thee—into His immensity; out of thy smallness into His immensity. You will learn of this realm; you will enter into this realm, as you wait on God.

WHAT IS IT? WHAT IS IT?

What is it? What does it mean to wait on God? This is the question I asked Him, and He answered me, “It is a holy ART learned by practice.” There are holy arts for the Christian to learn who will go on with God. Shall we enter His Academy of Fine Arts and learn the deep things of God? Shall we learn to wait, to be silent, to Jehovah? Psa. 62:1; 37:7, margin.

What a mighty change will take place in our lives because we have learned the holy art of being silent to God! The prophet Habakkuk experienced such a mighty change. How burdened he was! Hab. 1:1. But he resolved to wait, (be silent to God), Hab. 2:1 How he heard God! How he saw the vision! How he was told to write what he saw! Hab. 2:2, 3. How he realized the Mighty One within, and his whole being was stilled before Him! Hab. 2:20.

Dear one, God is within thee. He will talk with thee. He will show thee things to come. John 16:13. He will give thee power to tell what thou seest. Thy whole being will be filled with joy in His presence. Hab. 3. This change from a burden to a song will take place in every life if we do what Habakkuk did. Hab. 2:1. Get into the prayer tower: “set me” and “watch to see what He will say unto me.” Will the Lord disappoint? Did He disappoint Habakkuk? God has many things, mighty things, to show us if we will call upon Him. Jer. 33:3. The Holy Spirit, the Guide, the Revealer, the Comforter, has come to illuminate and to instruct.

One of the wicked spirits in the heavenly places is the spirit of activity—mental activity, fleshly activity; so many things to do; so many plans—all good things; good plans; but God would have thee get still and hear Him, and see what He has to show thee. He would show thee His plan for thy life. How our plans will be dropped! How our words will cease, as we hear from Him!
For Our Young Folks

The Boomerang Boy

By Stanley Frosham

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The story so far. Jim, the Boomerang Boy, with his friends the Carters from America, is the guest of an Australian farmer named Hibbs. Jim has been endeavoring to hold a revival on Mr. Hibbs' ranch. He captured a kangaroo for his friends Jack and Eva Carter, but the animal escaped. In its flight it knocked over three of the farm hands who were boasting they had no fear concerning the hereafter. Jim, Jack and Eva found these three men lying on their backs. Now you may begin the story.

CHAPTER 9

BEGINNING IN REAL EARNEST

"Looks to me," said Jim, as he saw the three farm hands lying on their backs as the result of their sudden interview with the fleeing kangaroo, "as if the backs of you three fellers is glued to the earth. The earth ain't a very good thing to git stuck to. I was a readin' in the old Book where the Psalmist said he done got stuck to God's testimonies, and since His Word is just like honey out of a rock I'd never mind gittin' stuck that way.

"I 'member one day I were in Pasadena in California. It were the day of the rose carnival and there were a feller goin' up and down sellin' what he called a 'drink on a schtick.' It were really frozen suckers and you lick 'em and you git your drink. My friend Clarence were with me and he said they sure was a novelty. He says to the feller as was sellin' 'em, 'Give me three and I'll take 'em home to the kids.'

"He bought them and put 'em into his bag where he had three fancy shirts, some ties, and extra fancy socks. Them drinks on sticks all melted long fore he got home and they were sure a mess; and them shirts and ties and rocks was all stuck together.

"Now it's all right gittin' stuck if you are stuck by the right things, but I'd hate to git stuck to this old earth at the time when the Lord wants to take me to heaven."

Jim turned to his companions, Jack and Eva, and said, "It seems to me it ain't no use a tryin' to ketch our kangaroo jist now. We'll have a shot at that later. But I think it'd be a good thing to have a meetin'. These three fellers don't seem like movin' for awhile, and a good

rison' meetin' oughter do 'em a pile of good. Let's sing somethin'."

Jim started to sing, "Am I a soldier of the cross," and Jack and Eva joined in. Soon a number of the farm hands heard the singing and came to see what was happening.

"Three of your companions has had a shock this mornin'," explained Jim, "and I thought I'd cheer 'em up a bit by havin' a good meetin'. He won't have no kerelecion this mornin', and I feels like cuttin' down on the perfimeraries and startin' the scroon right off."

The crowd was all attention, and Jim began, "Me subject this mornin' is the downfall of the Philistines. In the days of David them folks was always a fussin' and a comin' up to war agin Israel. Saul and the rest of the bunch were sure scared when the Philistine champion Goliath started to strut around and challenge the camp of Israel. And they was all such a bunch of weak-kneed rabbits that there weren't no one as had enough ginger to come out and tackle him.

"But little David came up one day to bring some eats for his brothers, and he wanted to know who that guy was that was makin' such a speel. His elder brothers was for sendin' the kid home to take care of them few sheep, but David says, 'Nothin' doin'!' I weren't afeared of a lion that come up to steal a sheep, nor of a bear neither. And this here big-mouthed bum don't scare me no more'n a mosquiter."

"And so it come that David, with just a sling and five stones, went after that big giant; and the first stone the kid sent struck that big boaster in the softest place in his body—his head. And he went down as slick as you fellers when our kangaroo come along this way this mornin'. That giant never had no chance to git up agin and repent of all the hard things he'd been a sayin'."

"God can knock a feller over easy, and fix you so you don't have no chance. He tells us as how he that is often reproved and hardened his neck shall suddenly be cut off, and that without remedy. Now He's given you fellers a reproof this mornin', and given you a little time to think, but take heed lest you turn a deaf ear to Him and you git suddenly cut off. You is havin' a good opportunity to repent right now and git right with God. There's a meetin' on tonight in the barn over there, and there'll be one each night this week. I'll 'spect you all to come each night. I'll quit my preachin' now but will 'spect to see you all tonight."

The crowd dispersed, and the three men, who were more frightened than hurt, raised themselves from the ground and resumed their occupation.

"I wonder if we'll be able to catch our kangaroo again," said Jack.

"Maybe yes and maybe no," said Jim, "but we got bigger business on hand. See how interested the folks was this mornin'. We're goin' to have a revival sure and I'm sure she will find it a comfort."

Having secured the horses the three young people set off on the trail of the kangaroo.

"I'm glad we put that coat on him," said Eva. "It's quite cold these nights and I am sure she will find it a comfort."

Jack, who had not had much practice in riding horseback, had quite a time with his mount. The horse did his best to upset right now and git right with God. There's a meetin' on tonight in the barn over there, and there'll be one each night this week. I'll 'spect you all to come each night. I'll quit my preachin' now but will 'spect to see you all tonight."

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"Never mind," said Jim, "she's given our revival a boost. Them folks was real interested this mornin', and you'll see we'll git a big crowd tonight."

That evening there was an extra large crowd in the barn. Jim preached with great intensity and with many tears. At the close he had the joy of leading three souls to Christ. The following night the crowd was still larger and this night there were three more seeking salvation. On the third night there was a real break at the close of the service, and twenty souls sought and found the way of salva-
tion. On the fourth evening, as Jim showed forth the way of life and death, Mr. Hibbs and his wife were among the twenty-five who surrendered to the claims of Christ.

"I knewed it'd come," said Jim. "I've spent two whole nights in prayer this week and God always meets me when I pray. And the best is yet to come!"

(To be continued.)

A KOREAN STATE PRISONER

At the close of the last century a Korean scholar and aristocrat, Yi Sang-jae, was cast into prison for two years by his autocratic king, for utterances derogatory to Eastern rule. On the outbreak of the Russo-Japanese War, arrested on an un­named charge, he was again imprisoned. "In my estimate of Him. He was God in­the eyes. Would you believe it," said

...continued.

THE MASTER'S BUSINESS

A colporteur was travelling in Spain selling Bibles. At the close of a long and weary day's journey, as he entered a village hungry and footsore, he met a priest who asked him what he had in his pack. The colporteur replied, "Bibles and Testa­ments: and I shall be happy to sell you one." "Can you sell me a real Bible?" "Yes: a real Bible for real money."

He unshouldered his pack, and the priest bought a Testament. Just as he was about to depart, he said to the colporteur, "You seem to have travelled far to-day?" "Yes, I have," was the answer, "but it is about my Master's business."

"Your Master must have a very faithful servant in you," said the priest, and ended by inviting him to remain and lodge with him that night. Next day, the priest, an early riser, got up at six, and called to his housekeeper to know if the stranger was up yet. "Oh, yes," said she, "he left three hours ago;" and the last words he said were, "I must be about my Father's business."

CHRISTMAS CARDS AND MOOTCES FOR SALE

A generous brother, Henry Trogler of Brooklyn, N.Y., has donated us about 3000 beautiful Christmas cards and a few pretty mottoes. He desires that the profit from the sale of these be put into the work of the Lord. There is a nice variety. Some of these cards are little folded ones with beautiful snow or fireside scenes, and each contains a verse of scripture. They are beautifully colored, and we feel sure you will like them when you see them.

We are offering an assortment of 15 for 25c; 35 for 50c; or 75c for $1. We would appreciate receiving your order right away.

We have only a few mottoes, but we will send you 4 for $1 while the stock lasts.

MISSIONARY OFFERINGS

Our readers can send their missionary offerings through this agency. The vision before us is 100 new missionaries for Russia and Eastern Europe during the next twelve months. Will you help?

The following gifts have been received from October 17 to November 12, 1929.


GIFTS FOR THE HOME AND JAIL WORK, ETC.

We desire to gratefully acknowledge the following gifts received from October 17 to November 12, 1929. The Lord bless every donor.

B. C.: $5.50; Springfield Assembly: $15; Mrs. J. T. B.: $40; Mrs. L. N. B.: $20; Anon.: $2; Mrs. A. S.: $1; O. K.: $5; N. W.: $1; Mrs. A. S.: $1; Mrs. S. C.: $25; W. E. B.: $1; Lincoln Assembly: $20; Anon.$1.50; Mrs. M. L. H.: $50; Winchendon Assembly: $7.75; Hubbard­ston Assembly & H. A. T.: $9; Rochester Assembly: $14; Assembly of God, Hartford, Conn.: $20. Total: $788.65.

WANTED—Clean copies of Word & Work, Pentecostal Evangel, or any other Pentecostal literature. These will be faithfully distributed to needy souls. Send them post paid to Frank Jeffers, 1676 Douglas Ave., Racine, Wis.

CONVENTION—The twenty-second annual convention, at Glad Tidings Tabernacle, 325 W. 33rd St., New York City, Nov. 15 to Nov. 19. Brother D. Gee and Brother Jos. Tumore are special speakers. Services are held except Monday, at 7.45 p.m. Afternoon services on Tuesdays, Wednesdays, Thursdays & Fridays at 3 p.m. Nov. 24 is missionary day, at which time missionaries from different parts of the world will speak.

OPEN FOR CALLS in pioneer evangelistic fields, or anywhere the Lord may lead. Am in full fellowship with the General Council—H. E. Hardt, Falling Waters, W. Va.
Forgiveness Free

“And the scribes and Pharisees brought unto Him a woman taken in adultery: and when they had set her in the midst, they say unto Him, Master, this woman was taken in adultery, in the very act. Now Moses in the law commanded us that such should be stoned: but what sayest Thou?”

The old teachers and the new. Moses said, and we say, but what do you say? That is the summary today. The law, and Judaizers, and legalizers, and self-righteous want to bring this and that forward and say, “What sayest thou?” Moses said we must stone her in this particular case. Caught in the very act! No denial! And she is silent. Silence conceals that she is guilty.

Christ let them say their say, all they dare say, and all they could say. Not one word was disputed. And then the Lord turned the tables upon them. “He that is without sin among you, let him first cast a stone.” They perceived they were ignorant and unlearned men, and marvelled. And the Sanhedrin had to go to their most learned man to get an answer for these unlearned men, and his only answer was, “Let them alone!” The gift of wisdom in their words to the Sanhedrin, following the gift of miracles in the healing of the lame man, was followed by another miracle, the shaking of the very place where they assembled. Read the story of Paul’s ministry, and see how many times miracles were performed. God is not limited in His gifts or the use of His gifts.

What is one of the reasons why these physical things are not being done? Scientific training; and a conscious or unconscious inibing the belief that the laws of the physical world are fixed. There was no such teaching at the time of the Pentecost. Even the scribes and Pharisees asked for a sign, hypocrites though they were. They believed in the supernatural. The physical, the natural, the material, holds such a place with the people of these days that they inwardly believe there can be no alteration. But through a people simple enough to believe that God is above His natural law, God can work correspondingly. The natural education as to the physical laws has to give way to a supernatural education as to the spiritual laws.

One of the gifts of the Spirit, little understood, little appreciated, little desired, is miracles, and miracles are necessary these days. The early church prayed that “signs and wonders may be done by the name of Thy holy child Jesus.” Has that child changed? And when they had prayed the place was shaken where they were assembled together. In response to the prayer of faith, God can shake an individual, a place or community. “The Lord hath His way in the whirlwind.” Nah. 1:3. Get into the mighty whirlwind that Ezekiel saw, get into those quickly revolving wheels, and look for Pentecost repeated.

A MINISTRY OF MIRACLES

Read the Acts of the Apostles, and consider the many mighty, physical manifestations of the presence and power of God. God can repeat this, and if He can get a people, He will. Through the individual or assembly that is simple enough to believe Him, and yielded enough to obey Him, God can work the supernatural. Miracles! It is the will of God that every one of His gifts should be restored.

Look at the Sanhedrin non-plussed at the wisdom of Peter and John. They perceived they were ignorant and unlearned men, and marvelled. And the Sanhedrin had to go to their most learned man to get an answer for these unlearned men, and his only answer was, “Let them alone!” The gift of wisdom in their words to the Sanhedrin, following the gift of miracles in the healing of the lame man, was followed by another miracle, the shaking of the very place where they assembled. Read the story of Paul’s ministry, and see how many times miracles were performed. God is not limited in His gifts or the use of His gifts.

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FIFTEEN CHRISTIANS SHOT IN RUSSIA

Under the heading “Execution Week” we read the following in Time. “Eighty-three times last week Soviet firing squads spot lead. The crimes for which the guilty died were instructive. Specimens: . . . For organizing a religious society called The Union of Those Who Praise His Name, which is in fact a counter revolution association of priests and land owners,” fifteen persons, including two one-time zarist army officers, were shot at Rostov in the northern Caucasus.”

We do not possess any details concerning this society called “The Union of Those Who Praise His Name,” but the very title suggests Full Gospel Christians and not politicians, even though fifteen of its representatives have been executed as “counter revolutionists.”

The things of God are never understood by the world. When Festus talked to King Agrippa about Paul the prisoner, he referred to the “superstition” concerning “one Jesus, which was dead, whom Paul affirmed to be alive,” and it is obvious that like Gallo, he “cared for none of these things,” and that he had no understanding of the things of the kingdom of God.

And so today the powers-that-be in Russia have no understanding of the things of the kingdom, and have made those who are united to give praise to the name of King Jesus the victims of a firing squad.

It is often said “the blood of the martyrs is the seed of the church,” and though this is not a principle set forth in Holy Writ, yet we know that the heroism of the martyrs is a blessing to those who see their faith and fortitude, and that the mantles of the Stephens fall on the Sauls. Let us pray that in this land of martyrdom the Word of God may have a new incentive to run and have free course.

THE PENTECOSTAL TESTIMONY is the Official paper of the Pentecostal Assemblies in Canada, edited by R. E. McAlister. It is a twenty page monthly magazine that gives the Pentecostal news from Canada. Missionary news of Pentecostal missionaries on the Field who went out from Canada, and is always filled with good articles. The subscription, rice is 60 cents per year, sent to any address in the world. Sample copies free on request. Apply to 740 Queen’s St., London, Ont., Canada. The paper will be sent for a year to any worker or missionary for 25c.
Dear Friends:

Now is the time for many to renew their subscriptions for Word & Work.

A good program is on for the coming year. Each month we expect to print an article by that excellent Spirit-filled teacher, Donald Gee. Pastor Harry Long of Rochester, N. Y. has been asked to write regularly and has consented to do so.

Evangelist Smith Wigglesworth is one who has been invited to be with us at the Wellesley Park Camp Meeting next summer, and we are expecting to broadcast a number of his faith-inspiring messages through Word & Work.

Pastor Carl Hedeen has been asked to write the story of the Pentecostal outpouring in Sweden. Look for this inspiring series of articles. Pastor S. A. Jamieson and Pastor W. E. Moody, both of whom are trustees of the R. E. E. M., are expecting to be regular contributors to Word & Work.

There will be news of revival from various fields, and the latest news from the Russian and Eastern European field will be faithfully chronicled.

Remember the subscription price has been reduced from $1 to 50c a year. The paper would make a good Christmas gift to a friend.

Send in your renewal today. This will be a great help to us.

Yours in Christ,

Russian & Eastern European Mission,

C W. SWANSON, President
COLUMBUS, OHIO. Pentecostal Mission, 316 So. Fifth St., Services: Sunday afternoon and evening, Tuesday and Thursday nights. John Boude, pastor.

CUMBERLAND, MD. The Assembly of God, 302 Wallace St., Lord’s Day 11 a.m. & 7:30 p.m.; Tuesday and Thursday, 7:30 p.m. H. B. Kelncher, pastor.


DETROIT, MICH. Pentecostal Assembly, 1310 Temple St., A. S. Knott, pastor.

DURANT, FLA. Pleasant Grove Assembly, A. G. Voight, pastor.

ELCENTRO, CALIF. Assembly of God, Park Ave. & 10th St., Tues. and Friday nights; Sunday and Sunday night. C. E. Shields, pastor.

ELIZABETH, N. J. Trinity Pentecostal Assembly, Sunday, 10:45 and 7:30; Tues. & Thurs. 7:45. Hurst Holdings, pastor.

EVERETT, MASS. Pentecostal Glad Tidings Mission, 134 School St., Sunday: 3 & 7:30; Wed. & Fri. 8 p.m. W. J. Mitchell, pastor.

FITCHBURG, MASS. Pentecostal Mission Pythian Hall, 290 Main St. Sunday afternoon, previous Sunday of each month an all day service. Paul B. Nelson, pastor.

GUNNISON, COLO. Pentecostal Assembly, 134 School St., Thursday, 7:30. Inez Wood, pastor.

HUBBARDSTON, MASS. All day Meeting first Sunday each month at the home of Brother H. H. Boyden.

HOUSTON, TEXAS. Houston Heights Assembly of God, 1408 Allston St., Sunday: 9:45; 11 a.m. and 8 p.m.; Wed. Thurs. and Fri. 8 p.m.; Hugh Young Montgomery, Pastor.


LEBANON, PA. The Auditorium, 513 Center St. Services: Sunday afternoon and evening. LESTER, MAss. Full Gospel Assembly, 32 Monument Sq. Meetings on Sundays, 7 a.m. & 7:30. J. Roswell Flower, pastor.

LCAHEDSON, CALIF. Bethel Temple, 323 Justice St., Loui. F. Turnbull, pastor.


LIMA, OH. Pentecostal Church, 135-06 Jamaica Ave., near Mt. Pleasant St., Sunday: 9:30 a.m. & 7:45 p.m. Also Sunday, 7 p.m. Myrtle Akin, pastor 95 Channing Ave.

PASADENA, CALIF. Pentecostal Tabernacle, 42 West W. St., Cor. of Fair Oaks Ave. Thos. B. Lenn. Pastor.

PIRATE, WIS. Assembly of God, E. G. Block, pastor.

RICHMOND HILL, N. Y. First Old Fashioned Gospel Church, 135-06 Jamaica Ave., near Metropolis Ave. Sunday: S. S. at 11 a.m., Worship 3, Evangelistic, 7:45; Wed. Bible Study, 8 p.m.; Fri. 8 p.m. prayer. John T. Reed, pastor.

ROCHESTER, N. Y. First Full Gospel Tabernacle, North Goodman and Ripley Sts., Harry Long, pastor.

ROCHESTER, N. Y. Elim Tabernacle, Williams St., near East Ave. Services: Sundays 11 a.m. and 7:30; Mondays and Fridays 7:45 Benjamin A. Baur, pastor.

SAN BERNARDINO, CALIF. Full Gospel Mission (Pentecostal), 374½ 1st. St. Sunday: 11 a.m. & 7:30; Wed. & Fri. 7:45. Frank B. Collins, pastor.

SANTA ROSA, CALIF. 2nd and B Sts. Sunday, Bible School: 9:45, Services: 11 and 7 & 4:30; Wed. 7:45; Fri. Y. P., 7:45. J. Paul Thomsen and wife, pastor.


SOUTH BEND, IND. South Bend Gospel Tabernacle, 119 East Sample St. Sunday School and Bible Study, 9:45 a.m.; Preaching & Praise, 7:30; Tuesday, Thursday and Friday, 7:30 p.m. Thomas Wellard, pastor.

SPRINGFIELD, MASS. Bethany Pentecostal Church, Cor. Armony and Springfield Sts. Sunday: S. S. 2:30, preaching: 3:30 & 7:45 p.m. H. T. Carpenter, pastor.

ST. JOHN, N. Y. Main St. See large sign “JESUS SAVES” - Carro E. Davis.

SYRACUSE, N. Y. Grace Tabernacle, Pentecostal, 662 South Ave., Mr. and Mrs. G. Niles, pastors.

TULSA, OKLA. Faith Tabernacle, 1239 S. Teton, W. F. Garvin, pastor.


WATERTOWN, N. Y. Full Gospel Tabernacle, 248 High St., Alfred Troller, pastor.

WATERSTON, MASS. Pentecostal Church, 4204 St, Cor. of Fair Oaks Ave. B. Kelchner, pastor.

WYCKOFF, N. J. Wyckoff Full Gospel Mission, 719 Palisade Ave., S. S. 9:30; Preaching: 3:30 & 7:45, Tues. & Thurs. 7:30; Wed. Y. W. C. F. Patterson, 2:15; Sat. Y. M. C. A. Patterson, Young People’s Meeting, S. S. 8:00. G. H. Gallant, pastor.