12-3-1977

Oral Roberts and You Broadcast Transcript: the City of Faith
12.3.1977

Oral Roberts

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Do you know what it means to be chosen of God to do something beyond your ability? You see a star and you feel in your heart that God wants you to touch it not only with your fingertips, but take it in your hands. You ever feel a lump come in your throat when you realize that God, or some great power that is God, that you may not understand, is God is taking hold of your life? Well, I'm that man today. And I'm going to tell you exactly where I am in my spirit today as we build the City of Faith, a great medical complex here in Tulsa, Oklahoma, that merges the healing streams of God—medicine and prayer—coming together as the two wings of a bird, becoming the holy dove of God in His healing power, for your life and of people throughout the world. Tulsa's a beautiful city. I'm honored to live in Tulsa.

It's right here in the heart of America. What wonderful people. And how proud I am that here in Tulsa, in the center of the land, this great City of Faith will rise out of 80 acres here on the ORU campus and will become a great referral center for hundreds of thousands of people throughout America and the world. A great 60 story clinic, some 300 dedicated Christian physicians. A center for cancer research and continuing education for ministers, dentists, nurses, and ministers to learn how God heals. A great 30 story hospital, 777 beds for loving physicians and nurses and prayer partners, working together, healing hands out in front joining the hands of prayer and the hand of the skilled physician. And the water representing the river of life in heaven. There it is, over a million six hundred thousand square feet. And we're getting ready to dig a hole in the ground and say, "God, fill it." What a moment this is in my life and in the life of millions through the earth. You see, this Bible I hold in my hand changed my life. It changed my understanding of God and man. It changed my thinking. And it changed me into a man, not just to think and talk, but to do. I read this Bible many times. This happens to be the New Testament and the Psalms. The first five books in our New Testament, St. Matthew, St. Mark, St. Luke, St. John, and then the book of Acts, are books that I have read countless times. Because they are
the only sources of original information ever printed about our Lord Jesus Christ.
And I read them until Jesus seemed to come up out of the pages and stand before me.
And I could see Him with my spiritual eyes. I could feel Him. I could see Him walking and carrying our hurts. I could see His hands stretched out toward the lost and the suffering. And I began to count and estimate as I read. It seems that He spent some two-thirds of His total time healing the sick. So you see, He must really care about His delivery systems of medicine and prayer coming to the sick of this world. He gave it to His church. He gave it to the believers to carry it on. And He said, "They that are sick need a physician," and "The prayer of faith shall save the sick." He brought them together through the great Paul himself and through the great Luke himself. Paul, the evangelist, and St. Luke, the medical doctor, they came together in a healing team. And you read about them in the book of Acts as they worked together with many others to take God's healing power, soul, mind, and body to their people. It's all come to a climax in my life because the moment is upon us. I've carried this dream since 1947. I've really carried it longer than that. For as a 17-year-old boy dying with tuberculosis and having been born with a stuttering tongue, I'd come to the end of my life when I met Christ. And through wonderful doctors who helped me and through prayer that came into my heart and prayer that said for me in faith, I got well. And I received the call to preach the gospel, to save men's souls, to bring healing to their bodies and minds, and to help them with the needs of their lives. And I've gone up and down this world preaching. And when I was just a 17-year-old boy, the vision came to carry His healing power to my generation. Came to build Him a university, a medical school, a school of dentistry and nursing, and the great City of Faith. I didn't know all the terms. I didn't know all the details, but I had the vision given to me and through the years, God has told me what time each was to be begun. And now it's time for the City of Faith, the final act of this ministry of healing. He's committed to me to put into this earth as a flowing stream toward mankind, toward your life. I remember the other day we got a letter from a partner of ours up in
Wyoming. And she said a neighbor of hers who's also a partner of our ministry said, "Oh, Oral Roberts is building a City of Faith in Tulsa. I wish I could go there. Why didn't he build it nearer me?" And my other partner said, "You know, he built it in Tulsa as a base. It's for all of us. It's a referral clinic and hospital. And when you have a great need and it's built, you can go there. It's the only place in the world God has called man to build a city, a City of Faith, a medical complex that will join medicine and prayer together." And the little partner rejoiced and said, "Well, then someday I may get to come." Well, we're building that for people just like that little partner in Wyoming. The other night when this thing began to climax in my heart and I knew we would dig the hole in the ground and break ground and really start, stop talking and start doing, when I knew that it seemed for a moment the whole world came down on my shoulders. I felt my humanness as I never had in my life. It was traumatic. I got up out of bed. I walked the floors. I prayed. I cried. I don't mind admitting to you that I cried. I felt as if my soul was being ripped from my body. I cried, "God, how in the world can I do it?" And I thought of two men in the Bible. Moses, when he was leading the children of Israel out of Egyptian bondage to that land that was said to be flowing with milk and honey, the land of promise. And oh how difficult it was. It was difficult for Moses to get the people to understand what he was doing. And in their misunderstanding, they seemed to oppose him and he got discouraged. And finally in that desperation, God moved in and indicated that He would just, you know, wipe them out. And Moses said, "No, blot me out of your book before you do that." Moses loved those people so much. And then I thought of the Apostle Paul who was a Jew. He preached the gospel and he carried the great vision and burden for the salvation of Israel, his people. And one day he said, "O God, let me be accursed for my people if necessary. If it's necessary for me to be accursed for them to be saved, then let it happen to me." And I thought there in my home the other night as I prayed and wept before God, if I cannot do this, build this City of Faith, if I cannot unite medicine and prayer in a great healing stream for
humanity, if I cannot do these things that God has called me to do for mankind, O God, I don't want to live. Take my life away." It really hurt. And God made me remember something, two people that came in my crusades. One of them was a minister, Rev. Diggs from New Jersey. I had gone up into Pennsylvania in a crusade and was preaching and praying for the people when he came in the prayer line and he had suffered a partial stroke. The whole right side of him had been paralyzed. He was on crutches and his loved ones and friends were with him. I'd come from Oklahoma, he from New Jersey where he was pastoring a Methodist church. And there he was standing before me and I read his prayer card. I said, "Rev. Diggs, why are you here?" And quick as a flash, he said, "Rev. Roberts, you and I are supposed to be healed." And the wonderful touch of the Lord came upon him. In days he was back in his pulpit. And through all the years he's been a loyal friend and partner of my ministry. Then secondly, God reminded me of a little boy. And I'd finished the crusade, was on the way out. And I passed a room and the little boy was in there. And his crutches came up between his arms and he had his head down. And I went in the room and asked him why he was there. He said, "I'm waiting on Oral Roberts." I said, "I'm Oral Roberts." Well, he said, "Mr. Roberts, I'm supposed to be healed today." He was only about 11 or 12 years old. I said, "You're supposed to be healed today?" He said, "Yes, I'm supposed to be healed today." Well, I said, "Son, the meeting is over and I'm extremely tired. And when I get tired sometimes my faith isn't as strong as it ought to be." He said, "I don't know about that, but I'm supposed to be healed today." And I said, "Well, will you pray and believe as I pray and believe?" I said, "I'll touch you lightly and say a little prayer. That's all the strength I have." He said, "OK." And I did, and he did. And Willie Phelps got a healing for a leg that was short, for a foot that wore a built-up shoe. Today Willie Phelps in Virginia is a whole and well grown man. God reminded me of the word supposed. Rev. Diggs said, "We're supposed to meet here." Willie Phelps said, "I'm supposed to be healed." And he said, "You are chosen to build the City of Faith." Now He said, "You've been appointed a gift of Seed-Faith to share with people. I've shown you throughout the
Bible seedtime and harvest. I've shown you where that you must give to receive. I've shown you how that God is the Source. I've shown you how that you are to plant a seed that it might be multiplied back." And through the seed planting of your faith, God'll meet your needs. I've shown you how when you plant a seed to expect a miracle. I've shown you how to preach it to the people. But you have not made it clear to people. You have not said it enough." Then He said, "People have to hear it at least seven times before Seed-Faith becomes real to them. Seven times." How many times have you heard me talk about Seed-Faith, that God is your Source? Number two, that you must give for God to give to you. You must plant a seed to get a harvest. And thirdly, that when you plant a seed of your faith, you are to expect to receive a miracle. And I said to the Lord, "How important is it that we receive." And He said, "Unless you learn how to receive, you can never have My abundant life. You can never have miracles. Miracles are coming toward you or past you every day. And you must learn to receive." And He indicated to me that I had not shared with you that you should receive. I've not told you enough about Seed-Faith. He's shown me that the building of the City of Faith is far more than I, Oral Roberts, can do. That it's not just something for me. It's something for you. It's not mine. It belongs to God. It belongs to all of us. To all men and women and children who will need its special kind of healing ministry that merges the healing streams. The bird that has both wings to fly with. It isn't just mine. But it's yours too. And that we're to build it together, Seed-Faith.

We had a youth seminar on the campus the other day. A thousand high school seniors came for a weekend and I preached to them. And one morning I preached on Seed-Faith and I saw they were excited about it. And I said, "Would you like to try Seed-Faith?" And they said, "Yes." I said, "What about your needs?" And many of them indicated that they were going to college and hadn't the money to pay their tuition, and they came from various kinds of families. Some were all right, but many had needs. And I said, "Why don't you put in a seed toward the City of Faith and see what God will do?" Well, those young people averaged $7 a piece.
One young black girl came up out of the audience with a $77 check. And I said, "Young lady, what about your family?" She said, "My family's poor. We have a lot of needs." I said, "Why would you give $77? That's a lot of money for a young high school senior." She said, "Yes, but we have a lot of needs. And my mother told me when I came to the youth seminar to bring this $77 on the City of Faith because I need tuition for college. I want to go to graduate school. We have needs in our home." Oh, I was so moved. She understood Seed-Faith. And then after the seminar was over and the kids were going to the airport, a 17-year-old boy, a young white boy, came to one of my associates and said, "Here, take this $20." And my associate said, "Why?" He said, "In that Seed-Faith service I felt that I should plant a larger seed out of my need but I didn't do it. Here, take the $20." And my associate took it. He said, "Put it on the Seed-Faith." And then he said this. He said, "Now I've done it and I'm going to receive from God." You know what God showed me to tell you? That you have never had enough prosperity. You have never had enough of His total health for your body, mind and spirit. You've never had enough of His spiritual power in your life. He showed me that. And that you must learn to receive. But to receive you plant a seed. A great black minister said, listen to this, a great black minister said, "The devil is always voting against you. And God is always voting for you. But it's your vote that decides the election." Now it's time to vote. The devil is against it. There's no doubt in my mind about that. I've felt the satanic power coming. But God is voting for it. And I have felt him like I've never felt him in my life. I feel more of His healing power flowing through me now than I have in all these years that I have prayed for people. And I'm excited that I'll get to pray for people, lay my hands on them for the rest of my life. But you know, the laying on of hands is practiced more by physicians and nurses than it is by some of us preachers. Doctors don't mind laying hands on you, and the nurses don't mind laying hands on you to help you. And I don't mind laying my hands on you. Maybe all of us people who believe in Jesus should believe in the laying on of hands, in a ministering way to humanity. But the vote time comes. The voting time comes. In just a few hours now we're going out.
on that beautiful 80 acres here on the ORU campus and we're going to dig the hole. Dig the hole, dig the hole. We're going to vote to start it. It's time to quit talking and start doing. And we're going to see it rise. That stream and the healing hands of the physician and the prayer partner, the cancer research, the great clinic and the hospital, they'll start coming up out of the ground and reaching up to God. And people across the world will feel it. I'm honored today to share this with you. And I'm honored to share Seed-Faith with you. I'm honored to tell you that God wants you to receive, but to receive you must give. What a thrill it is to me to give, to give my life. I know if I give my life, I'm going to get it back. Because our Lord, He gave His life, God raised Him from the dead. I know the seeds I plant will be multiplied and I'm planting many a seed. And listen to me, I've got me a feeling from the Lord himself that you're going to cast your vote for the City of Faith. I've got me a feeling from the Lord you're going to cast your vote for the City of Faith. I'm going to pray for you now. I want all the friends in this audience, we always have a live audience when we do these telecasts, they're going to touch each other and I'm praying for them too. And I'm expecting everyone of you to receive from God today. I'm expecting you to receive from God. You really need to receive. But have you understood that you're supposed to receive. The minister I prayed for with paralysis said, "I'm supposed to." And the little boy with the crippled leg and foot said, "I'm supposed to be healed." You see, he was expecting. Expect from God. You know, I'm going to do something I haven't done in a long time. Young man, come up here and stand right there and let me take your hand. And brother, you're here on the front row, you stand right there and let me take your hand. And let's all touch somebody and join hands and let me pray with you. Lord Jesus, I take these two brothers in my arms and I lift them to you in prayer and I pray for them and for their needs to be met and for them to learn to receive from God. For they must have all You have for them in order to have normal happy delivered lives. And I believe, Amen. Thank you, brother so much. And now with these hands that belong to God, which I've touched millions with and which I touch you with, I feel I'm as close to you as it
can be possible, I stretch them out to you and I pray for you. I lay my hands upon you in the name of Jesus. And I pray that as you're under the care of a doctor, that the doctor will be so effective and the medicines will be so effective, they're going to be a lot more effective if you have an inner ally of the Spirit of God working in your life. And I pray the Lord's Spirit to come in you. I pray the faith you have to come up and strong and that you'll release it toward God for your healing and I pray God to give you enough prosperity and for you to expect to receive enough prosperity. Receive it. And then to expect and receive enough of God's spiritual power. It's all God's power. Healing for the body, and the mind, the soul, it's all God's. But He expects you to receive. You have planted seeds, you know that. You've planted seeds of faith many, many times. Now it's time to receive from the Lord. And now, in the name through the name of Jesus of Nazareth, receive, receive, receive, and you will. Amen and Amen.

How true, how true. God can do what no other power can do. It just occurred to me as I was here with my head bowed and Richard was singing, about the great City of Faith, something that you may be interested in. It's going up out of concrete with reinforced steel. It'll be a strong building. 3½ yards of concrete with reinforced steel will cost $77. It'll make you a building stone in the City of Faith. Just think and pray about it. But whether you do anything like that, I want you to know that my ministry is without obligation to anybody. I love to pray for you. I love to hear from you. I love to write you back. I really feel part of your life. I'm always thrilled to receive a letter from you. And when I get it to pray for you and then take time to write you back. Because I want you to have enough prosperity, enough healing, enough salvation. I want you to have enough of what God has for you. God bless you today. Remember, greater is He who is in you than he who is in the world.
I stand here today with a burning in my heart in a great traumatic experience of my life, and I want to share it with you from the bottom of my heart. Many friends of this ministry say to me, "Oral Roberts, where are you now in this ministry? You have announced that you're going to build the City of Faith, this powerful medical complex, 60-story high clinic with some 300 physicians who are competent in medicine and who are filled with God's Spirit, and 30-story hospital with 777 beds where loving physicians and nurses and prayer partners work together in a great unity of God's healing power, and a 20-story cancer research center where you'll be studying for a cure for cancer, for heart disease, the study of aging, also a continuing education center for physicians and dentists and nurses and ministers, and the forming of healing teams that'll go out from the City of Faith to the ends of the earth.

People coming to the City of Faith and people going from the City of Faith to the ends of the earth. Where are we now? We have read so much, we have heard so much. What is really going on?" Well, I want to share with you exactly as I am right now in this January year, month, this, in this January month of 1978. God has said to me that there'll be a breakthrough from heaven in '77. And I announced the City of Faith, and that's the great breakthrough of this ministry. He told me that he wouldn't be late in '78. God won't be late in '78. Everybody say it. God won't be late in '78. Say it again. God won't be late in '78. God won't be late in '78. So I have begun. The year when God won't be late, beginning in this January, 1978, and here is what happened. The other night it all came to a climax. The powerful, positive forces had been coming upon me. The negative forces had been coming against me, not me a person, but against the call of God in my life to bring this healing ministry He had committed to me in 1947 to a great climax. A ministry that began in simple prayer for the healing of the sick and went on to become great crusades where thousands of people, ten thousand, fifty thousand, a hundred thousand people a day would come throughout the nations of the world. And then the building of the Oral Roberts University for the education of the whole man, body,
mind and spirit. And the building of the medical school and the dental school and
the nursing school, where professionals would be trained in medicine and in the
power of prayer, and would approach the human being as God created him, a trinity,
body, mind and spirit, and would work together. They would go back to the Bible
where Christ said, "They that are sick need a physician," and they certainly do.
I do. I've been under the care of physicians all my life. I've been in five hos-
pitals. I've had four surgeries. And I've been helped so much by physicians and
by hospitals. But He also said, "The prayer of faith shall save the sick, and the
Lord shall raise him up." And that means the source of all healing is God. So I
went to bed that night, and I was praying. My heart was deeply burdened because it
seemed to be too much for one man to do. And I cried out to God and pretty soon I
got up and I began to walk around in the bedroom and then to walk into other rooms.
And I walked clear through the house. I had my hands out, I was calling upon God.
And it wasn't long until my body began to rack with sobs and I just held onto the
wall to keep from falling. I was crying out to God. I hurt. I hurt for all the
sick people of the world. I hurt for you. I hurt for your healing. Because I know
that all the preachers in the world in their good works for God have never felt
that they should put their ministry into a unity with medicine. And I know that
all the physicians in the world have never felt that they should put their great
medical competency into the ministry of the Lord. I know there are exceptions to
that both in preachers and in doctors. I know that. And certainly there are ex-
ceptions in certain hospitals too. With all the respect that I have for ministers,
I am honored to be an ordained elder myself, with all the respect that I have for
doctors everywhere because they've helped me and helped millions so much, and
without them, what a terrible world this would be, with all the respect I have,
it seems that the preachers are going their separate ways and the physicians are
going their separate ways, all doing good. All doing good. But nobody has ever
put the healing systems of God together. They've never taken the healing streams
of God and merged them into a whole. It seems that nowhere can you go on this earth
into a single place and there find the total healing powers of God. It's almost like a bird. You know, a bird has two wings, not one. And when one wing is torn off, the bird doesn't fly very well. It flops around a lot. And it seems to me that the holy dove is not flying as well as God expected. It has two wings, not one. It seems to me that healing, the health of the people, of body and soul and mind, is not flying as well as God intended. And God marked me. God chose me. God laid it upon me and said, "Now you must move faster." He began to deal with my soul. Well, as I was praying and calling upon the Lord, I somehow began to find myself praying in the Spirit and the understanding and I heard my own voice say, "God, I've got to have the angels to help me. The angels helped people in the Bible." And immediately God brought to my mind the scripture where St. Paul said, "The angel of the Lord stood by me this night." And He brought to me the Scripture in the Book of Acts about St. Peter who was imprisoned for preaching the gospel and healing the people. And the angels of God let him out and he came to the house where they were praying for God to turn him loose. And he was there at the door before they even knew their prayers were answered. And I remembered the prophet Elijah, how his aides went outside the house and saw a great army had surrounded the place coming to destroy the prophet Elijah. And he cried out to Elijah his fear. And Elijah said, "Oh, God, open his eyes and let him see the angels of God. Let him see that they who are with us are more than they who are with them." And God opened the spiritual eyes of this young man, this personal aide of Elijah and he saw. And when he saw the great host of God, he knew they couldn't go under for going over. They couldn't lose for winning. And it was a marvelous experience. And I said, "God, I've got to have the angels." And suddenly, the angels of God surrounded me. Three times before in my life I have been near the angels, they've been near me. I think every Christian is near angels all the time. Because they're ministering spirits to the children of God. But there are times they seem to be more prominent in a person's life. And that night, just a few nights ago, I was terribly aware and gloriously aware the angels were with me. It was
a powerful moment. Evelyn, do you remember that night when I got out of bed and I started to say something to you and I was checked. And I think you started to get out of bed too, but you didn't. What was going through your mind?

ER: Well, first when I heard you up, honey, I thought you were ill. And I thought, well, I better go check and see what's wrong. And then I heard you crying, "O God, O God." And I said, "Uh huh, he's to the desperate point now. He has to be alone with God." And I didn't dare come in, because I knew if you wanted me there you would come and get me. But I think sometimes when we get to this desperate point, we have to be alone with God.

OR: Well, that was certainly true. I was alone that night. And I found God putting a thought in my heart, "You've never struck back at anybody. You've taken whatever anyone has ever done to you or thrown at you, and you've never struck back. Pray for all the people to have understanding." And He showed me that great scripture in I Corinthians 16. He brought it to my mind. "I have set before you an open door, but there are many adversaries." And He said, "You have thought only of the open door. You've not thought of the adversaries." I had thought of the open door. I'd thought of how this ministry's come into a climax. How it's final act will be the City of Faith. And although I'm only 59 years of age, or I'll be 60 this month, I hope and pray I'll have at least 30 more years. Who knows? I may live to be over 100. My grandmother was 100, and why not me? Well, anyway, I know that I have many, many more years, or at least I feel that God will give me that. And I'd thought of the open door more than I did the adversaries. And He said, "I have set before you an open door, and there are many adversaries. And you pray for them. You pray for them to have understanding. They're not against you personally. That isn't it at all. They don't understand. And you pray." And I did pray and I felt so good when I prayed. And then the Lord began to get real deep down inside me. And He said, "You've failed to make it clear to your partners."

I said, "Yes, God, You've said that You had me ready and You also had my partners ready." But some 15% of my partners have gloriously responded. They responded with
It's just been amazing. But we only have enough to get started with. 85% of my partners have become the great silent majority. Many of them have written and told me they're for it. But when I mentioned the $77 on up to $777, or multiples of 7, somehow they could not grasp that. And he said, "I told you not to think of the total amount, a hundred million dollars to build it. That'll stagger your mind." And oh, how it does stagger my mind. He said, "I told you only to think of $77. I told you not to think of the total cost of the City of Faith. It'll stagger your mind. Get in the Spirit and you can see. Just think of $77, The $777, or multiples of 7 and let your partners know." He said, "What you have not made clear is that they can start it with $7 and $7 a week for 11 weeks is $77. Seven dollars for 11 months is $77. And then they'll be chosen partners with you." He said, "There are different levels of partnership in your ministry." He said, "Everyone who writes to you, does anything for this ministry, is a partner. And they're valued partners, and they're partners upon whom I've placed my Spirit. But there are chosen partners, there are building stones in the City of Faith. And $77 will provide $\frac{3}{2}$ yards of concrete with the reinforced steel. You see, we're building this out of concrete all the way out, a strong building. And $\frac{3}{2}$ yards of concrete with the reinforced steel in it is $77. And that is a building stone. God said, "These partners will be building stones. I've called you to be the leader, but the partners to be the building stone, and together it will be built." And then He said, "Break ground. Go and dig the hole." And you know, I've done that from the very beginning of this ministry and this university. I started my first healing service all alone in a building I'd rented in Enid, Oklahoma. And the people came. I've gone all over this earth, not sponsored by a great number of people, but just going out in faith in God. I built the university starting with no money. But I'd dig the hole and I'd expect God to fill it. And in just a few days in this month, we're going to gather the 4,000 students and faculty of ORU out on that broad 80 acres and we're going to dig the hole. We're going to break the ground. We're going to start it. (applause) Thank you. I
want to say just one thing before I pray for you and it's very important. I fin-
ally went to sleep. I slept all the night through. I slept late that morning.
And when I awakened, the first thing that came to my mind and the first thing I
said, "Lord, the angels are still in this room." And then I went into the kitchen
where Evelyn was waiting with my breakfast and I put my arms around her and I said,
"Honey, the angels are still with me." She said, "Yes, I know. I know. I felt
them too." God is in this. The City of Faith has to be built in this country, in
this world. There has to be a place where medicine and prayer are merged, where
loving physicians, nurses and prayer partners work together that you may have the
total health. Tulsa is the place for it, a beautiful city. But it's based here.
It's for the nation. It's for the world. And you know what my concern is? My
concern is a concern God put in my heart. God is concerned with your having total
health. What are you without health? What can you really do without health? What
are you without enough prosperity? What can you really do with your life? What
are you without total spiritual power in your life? What can you do with your being
in this world? You've got to have God. You've got to have more faith, more hope.
I think of the people driving up to the City of Faith and they'll have hope. Faith
will come alive. They will see it and it'll speak to them. God wants you to be
whole. He wants you to be well, to be alive, and to live out your days in whole-
ness. I feel that. Now I want to pray for you. I want to stretch forth these
hands and ask the loving God to touch you from the crown of your head to the sole
of your feet. Will you touch someone there? Touch yourself as everybody here
in this wonderful audience, this live audience, touches someone near them. And
let me just step down here and pray that Jesus of Nazarath will come to you in a
fresh new way and God will take charge of your life. Let's pray. Dear Father,
in spite of every difficulty, every adversary, every negative force, every satanic
influence, everyone that doesn't understand, good people who don't understand, God
I come in faith to do what You told me to do, to obey God. We're going to do it
through your power. But right now, Lord, people are ill. People need help. They
need Your salvation. They need Your healing power. They need Your prosperity. They need Your guiding hand. And I pray for it through Christ my redeemer. And now, friend, I pray that Jesus of Nazareth will touch you from the crown of your head to the soles of your feet. I pray that terrible suffering you're going through right now will be touched by God and will be removed from you. I pray that your faith will explode and you will believe. You'll believe for a miracle. And I pray that God will hear your prayer now. I feel the Spirit of God. I feel God is ready to deliver you, for God to bless the medicines that may be in you, God to bless this prayer that's coming into you, God may bless you in your undertakings, God may bless you in your uplook and outlook. And God may bless your soul, your body, your mind, your whole being, your finances. I pray for a miracle and I expect it through Jesus Christ of Nazareth. Amen and Amen.

What a beautiful and simple, powerful thought, trust and obey. You and I walk this earth. We live before God. It's in our power to trust and obey. My life is God's. It's yours. I hurt for all the suffering people of the world. I hurt for you. If you have a hurt, if you're hurting and you want to share it with me, I'll be honored to hear from you. Oral Roberts, Tulsa, Oklahoma. Or in Canada, Oral Roberts, Toronto, Ontario. I'll be so happy to hear from you and I tell you this, I'll pray for you. I'll pray for you and I'll write you back. I'll write you back. And I'll say things to you from God that you can read over and over. And you'll know that God'll help you. God bless you. And now the words of the Lord himself, I want you to carry with you. "Greater is He who is in you than he who is in the world."