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For twenty years, friends, neighbors, relatives and converts to the number of one to two thousand, from not only Baxter and vicinity but from many states, until it has almost reached national proportion, have gathered at the home of Rev. Chas. F. Parham, of Baxter Springs, Kans., to not only celebrate his birthday but to cheer him in his
world wide fight for the restoration of primitive Christianity. Not only the friends will come, but telegrams of congratulation letters expressing most Christian fellowship and loyalty and useful gifts from hundreds who can not get here. Thirty years ago Mr. Parham felt the world needed the Restoration of primitive Christianity with all its gifts and graces so he left the narrow confines of the modern pulpit to preach everywhere the “New-Old Way”. Careful statistician of New York City estimates that from a persecuted preacher from school house and city to city the Gospel he advocated and the ministers raised up thru his preaching 2,000,000 souls have been won to the Lord, stirring up a world revival that has girded the world and won 10,000,000 to its standard under different names and Organization. While there were some few isolates cases of Pentecostal endowment before the great out pouring in 1900 in the College of Bethel in Topeka, Kansas, yet Mr. Parham, was the only preacher and advocate of the same for 6 years, 1900 to 1906.

Not only have a multitude of people been saved under his ministry but many thousands of sick healed in answer to prayer. The “Lawrence, Kan., World” said, “he has attracted more attention to religion than any other man in modern times.” Dr. Lake of San Diego says, “that Brother Parham, can make his audience see the Man Jesus as no other man I have ever heard in the pulpits of Europe and America”, and in this perhaps lies his success in the Evangelistic World.

The general public are invited to enjoy these meetings. Services at 10:30, 2:30 and 7:30 o’clock.

FORSAKING ALL AND ALL THINGS IN COMMON

Sermon by CHAS. F. PARHAM

Like other subjects in this paper which are now in these times of Restitution, forcing themselves upon the minds of the people, and like all other truths that have found their way into the Christian faith, the above are coming up through the mists of fanaticism, being wrapped in the clouds which selfish men have around them thrown.

It has become a prevalent teaching that people must in forsaking all to have all things in common, leave their own properties, join themselves in a religious body, occupying certain buildings. The foolishness of this move is soon manifested, for the people thus associated, though having forsaken their own homes, soon become attached to the buildings they occupy as a religious colony and it really becomes a home to them in every sense of the word.

Or they fail to obey the scripture: He that goeth a waring for His Lord doth not entangle himself with the affairs of this world; rush into wild speculative commercialism, using thousands of dollars of God’s money in needless expenditures on ornamentations and temples that should be used in the spread of the full gospel to the ends of the earth. Tho’ we had millions it should never go, in this late day, for Bible Schools, cities or abodes; but to disseminate the truth. Selfishness always fails while devotion to the Master meets the approval of men and angels. These religious gatherings, “Bible Schools,” “Zions,” colonies, by following the teachings of one man, soon become narrow, selfish, sectarian, self advancing; until denouncing and unchristianizing all others, they come to believe they are the only people. Their leaders, being impressed by the seeming unity of their followers upon these lines, and the wild fanatical obedience yielded to them, forget their humility, loudly proclaiming themselves to be this or that prophet.

Then comes the saddest part of all. They declare their infallibility, sacrilegiously laying claim to Divine authority such as the Pope of Rome never dare attempt; usurping the attributes of deity. With one great rush these leaders and their followers pass earth, heaven, God, lost in the vacuum of space. Wandering stars to whom is reserved the blackness of darkness forever; raging waves of the sea, foaming out their own shame. (Jude 1:13.)

Perhaps in coming ages historians of some yet unformed planet in distant space will record the advent of these miracle workers in their own sphere.

Forsaking all does not mean desertion. Some teachers are asserting that unless your families are in sympathy with you, you are to absolutely forsake them. If this had been the thought of Jesus, He would not have placed up:
on John—who had forsaken all—the care of his mother. When his eyes were glazing in death, looking down upon his mother and the most affectionate disciple, He committed her to his tenderest care. Mother, behold thy son; son behold thy mother.

We believe that if we are lead to forsake all and have a dependent family, father or mother, that God will permit our faith to grasp the needed means for their support.

No institution is existing or individual living by faith, who has a known cent of income from any source whatever.

A most shameful scene is witnessed daily, and from Sabbath to Sabbath, when persons who profess to be citizens of heaven and ambassadors of God sent from that country to do business for the Master, are found most pitifully and whiningly begging on street corners and in halls and churches for a few cents to keep their poor starved souls and bodies together, and oil the machinery of their different organizations to keep them running.

What would King George think of the minister from as wealthy and respectable a country as the United States should present his parchments to the British authorities saying: I am the minister from America, I understand that you are to give me five thousand a year and furnish me a parsonage. He no doubt would be politely returned via steerage to America.

Do you wonder then that the masses of the people are turning away in disgust from these self-styled ambassadors from the heavenly country, who dropped down on a community, present their parchments, and spend most of their time gathering the wool instead of feeding the flock. God has so lined us up with His word that we cannot even state our needs or hint at them. “Let your conversation be without covetousness,” means just what it says, and will certainly have to be met by these whining evangelists and Christian workers, who spend most of their time like paupers—by the wayside, begging pitifully, crying out their divers needs and infirmities. Shame on such methods! We are ambassadors sent forth from a heavenly country to do business for God, backed up by His unfailing supply, independent of every living creature; though all the world should fail, He yet is our all sufficiency.

There was a time when we charged the sick ones that came to our Home for healing, board, took collections; did some soliciting and were always in debt. But when we decided to utterly abandon ourselves to practice the word of God, “to owe no man anything but love; and freely ye have received freely give,” have paid our bills never to go in debt for a cent’s worth, and have had hundreds to use where we formerly had tens.

What a precious feeling it is to return to childhood’s simplicity in trusting for everything, as we then without worry or care or thought of the morrow, enjoyed our food, clothing and shelter provided by our earthly parents. We are now permitted without care or burdens to realize that He supplies all our needs and no good thing withholds.

In spite of the dangers threatening the restoration of deep religious truth, men and women are noting the shoals and rocks on which fanatics have been wrecked and fallen.

Some of them of understanding shall fall to try them, and to purge and to make them white. (Dan. 11:35.)

Now when they fall, they shall be helped with a little help, but many shall cleave to them with flatteries. (34 ver.) Some of these religious leaders, like Elijah, (whom they seek to imitate), have come to the conclusion that they and their followers are the only perfect love, unsectarian defenders of the faith, who have not bowed the knee to Baal. Unless you accept them in this self appointed dignity and receive their private interpretation and sealing, (water baptism or something else) you are utterly damned. As a messenger of God we humbly beg permission to introduce God’s answer to Elijah: Yet I have seven thousand in Israel, all the knees which have not bowed to Baal. (I Kings 19:18.)

God has thousands of perfect love, full-gospel men and women with a non-sectarian spirit, who love every child of God, who have not bowed the knee to Baal, and who believe the full gospel fraught with signs and wonders, divers miracles and gifts of the Holy Ghost, who will never accept self exalted man’s leadership; yet, if faithful will walk with Him in white, because they are worthy.

For years we have practiced all things in common, not calling aught we have our own, not even our garments, for: If a man see his
brother have need and shutteth up his bowels of compassion against him, how dwelleth the love of God in that man. (I John 3:17.)

Pure and undefiled religion before God the Father is this: to visit the fatherless and the widow in their afflictions. (Jas. 1:27.) In obedience to these scriptures one soon learns to practice, “give to every man that asketh of thee, feed the hungry, cloth the naked.” Many people say: “Oh, should we do this we should soon become paupers.” That is an impossibility, for “He that giveth to the poor lendeth to the Lord. (Prov. 19:17.) Never have I seen the righteous forsaken or His seed begging bread. (Ps. 37:25.)

After years of practicing the Bible, oftentimes giving away all the food in the house, and nearly all our own and the family’s clothing, yet we have never lacked for, He shall supply all your needs, according to His riches in glory by Christ Jesus. (Col. 1:27.) Yea, no good thing will be withheld from them who walk uprightly. (Ps. 84:11.) Taking no thought for the morrow, what we should eat or drink or where withal we should be clothed. (Matt. 6:31.) “Being poor, yet making many rich,” have been enabled to feed, clothe, and sleep the homeless, care for the sick and the afflicted, to train ministers and missionaries, without charge for board or tuition, positively proving that Whosoever will forsake all can really be his disciple, God confirming their lives with signs following.

And every one that hath forsaken houses, or brethren or sisters, or father or mother, or wife, or children, or lands for my name’s sake, shall have an hundred fold, and shall inherit everlasting life. (Matt. 20:29.)

In this life we have a great pleasure and contentment in occupying a tent or a humble cottage, or dwelling in the finest mansions. Truly; “No foot of ground do I possess; no cottage in this wilderness;” yet “possessing all things in Christ.”

Readers' for Jesus' sake, don't let the teachings of any individual, however perfect they may seem to be, keep you from loving every true child of God of whatsoever name, sect, or order they may be; for by this shall all men know that ye are my disciples, if ye have love one toward another. (John 13:35.) Yea, the scriptures do not allow us to hate any one, however opposite they may be to our teaching and life.

Thou shalt love the Lord thy God, with all thy heart, soul and strength, and thy neighbor as thy self. (Matt. 22:39.) Our neighbor is that one whom we can assist without expecting aught in return. Even a brother who is guilty of an offense is not to be cut off from our affections, though we go to him personally, or send two or three of the brethren, or call him before the church; yet we are not to ostracize him, but treat him with the same love as we would a sinner, with such love as God manifested when He gave His only begotten Son; if necessary laying our own lives down for them.

David was a man after God's own heart, yet fell into a grievous sin, which after sincere repentance, God forgave him; yet if David had been a member of some modern churches or so-called holiness movement though God did forgive him, his brethren would not, or have ever given him a chance to reform, but would have followed him from city to city, becoming the peddlers of foulest scandal; while at the same time making a virtuous attempt in the salvation of other fallen creatures. How much easier it would be to give a loving hand to the one who has taken but a step from the path of rectitude, than it is to kick him down and reach over into the mirky depths in a phariseal attempt to draw one wrecking with corruption from the mire beneath.

Consecration has been divided into two parts: Those who consecrate in sentiment, and those in reality. People seeking sanctification have made out a list of all that they have, are or ever expect to be; made the Lord a premissory vow of the same. He took them at their word, gave them sanctifying grace; but, oh, so many of them forgot what they promised to do; spent their time only in enjoying the preciousness of the experience. The good Lord has had to either withdraw himself from them or else keep them in a sort of estactic state of mind until they become ashamed, and really performed their vows. Chariot wheels of Zion are not clogged to-day by formalistic and Pentecostal Christians, but by those shameless professors of holiness and Pentecostal, who have been “sounding brass and tinkling symbol;” while still continuing to testify to the experience, they become narrow, sectarian, fail to walk in the light of deeper truths, and long ago ceased to live out their consecration vows.
The progress of holiness is not impeded by critics and enemies without but by this horrible stagnation within. The Lord in these days is testing the holiness and Pentecostal movements, and is calling upon men and women everywhere to carry out in reality what they gave their promissory note for; to seek protection by absolutely forsaking all, throwing their lives entirely upon Him. If thou would be perfect sell what thou hast, give to the poor, and come follow me. (Matt. 19:21.) This does not mean that you necessarily have to belong to, or withdraw yourself from any organization, or to become a member of some religious colony, there to become sectarian, selfish and narrow; but to positively surrender your life to live, and do the word and work of Jesus Christ, wherever it may call you and whatever the cost. After studying the consecration vows of the nuns and monks who for the good of the church, forsake home, friends and all, we thought what powers men and women would be if, for Christ and souls, they would as certainly forsake all. We have ever since been urging men and women to do so. 'Oh, if we had a call to preach we would go.' Ah, ha, yet drafted soldiers never work well.

While traveling in Canada and the United States, we witnessed men kiss wives, children, and friends good by, and volunteer for the armies service to fight their fellow creatures; self appointed murderers traveling thousands of miles over land and sea, walking all day under torrid suns through marshy ground or over mountain range, sleeping at night on the wet ground, half starving,—for what?

To murder a fellow-creature! To receive thereforless even than thirty pieces of silver, and perchance live to receive the plaudits and honor of more cowardly countrymen and imbecile nation; for that nation is imbecile that retains its existence through the struggling exploits of war. We hang our heads in shame to see Christian nations and individuals yield themselves to the embrace of the Molucc God, Patriotism, whose principal doctrine was honor (?), there to have consumed in that death struggle the feeling of philanthropy and humanity; spending millions to build the fires for the consumation of these virtues, while the cause of Christ languishes, heaven loses, hell opens her jaws,—so called Christian nations (by 'war') feed to satisfaction her gluttonous appetite.

How much more far-reaching the influence would be for time and for eternity, if nations and individuals could really become imbued with the teachings of Jesus whom they profess to follow, to spend the millions and men in the world's evangelization. Yet while thousands of men will volunteer, suffer the hardships and privations of an earthly war for glory, few indeed will volunteer and even endure the slightest privations for the Master's Kingdom and eternal glory. Where is your faith, Oh brethren? When He comes will He indeed find faith in the earth? Will we hid ourselves in the rocks and the mountains in shame when He appears, or shall we rouse ourselves prove our loyalty by our works; lift up a standard for the people; carry aloft the blood stained banner of King Emanual, enlist for the last great struggle of this age, for the last great evangelical war is on. Shall we then when the war is over have to stand aside or with the victorious redeemed army (though battered and torn) march in triumph in the grand review of the King of Kings.

THE DESTRUCTION OF THE WICKED.

It is said that precedent rules the world but, preconceived ideas is the controlling power upon the minds of men. We believe what our forebears believed, whether right or wrong. We are Democrats or Republicans, because they were, never giving one thought how far they may have strayed from the principles the fathers held so dear. We are Methodists, or Baptists, because our parents were, never stopping for a moment to question whether the doctrines they held were the conceptions of theologians of the Roman Catholic church during the dark ages when she was in her most hellish state.

Two thirds of the doctrine held by the Roman Catholic church was taken bodily from Pagan Philosophy, while the Protestants have taken two thirds of their doctrine from Roman Catholicism. The Catholics taught, eternal torment for those who did not join their church and Purgatorial cleansing for those why did. The teaching of Eternal torment was conceived by Catholicism in the days of her worst apostacy and cruelty, and has no Scriptural foundations whatever. Catholics and Protests have given us a God more impossible than Molluck, and God of the ancient Canaanites, in
whose arms human beings were burned, but we are supposed to believe in a God, who, after bringing creatures into existence, will cast them into lake of eternal torment and who is possessed with such a diabolical character that He is able to sit upon the throne of His glory, listen to their howling and screeching, and view them sizzling, stewing, frying, browning, without surcease throughout the countless cycles of Eternity. Jonathan Edwards, the great New England theologian, voicing the teachings of orthodoxy, declared that the joys of the righteous in Heaven would be augmented by hearing their loved ones screeching and clanking their chains in regions of the damned, outside the gates of the Eternal City. All Orthodoxy accepts as Scripture, the fool satyr that Dante wrote against his religious and political enemies, believing that Dante actually went to hell and recorded the things that he saw, believing that hell then existed and exists now.

Orthodoxy teaches that multiplied millions, unjudged, are already in hell. This is impossible; no one is cast into the lake of fire and brimstone until after the resurrection and the White Throne Judgment, which will not occur until after Christ has reigned over the earth for the Sabbatic thousand years. It is strange, and almost impossible to believe, that men, as wise as many of our theologians have been, could put on old Catholic creed goggles, which makes every passage of Scripture in the Bible, relative to the destruction of the wicked, read eternal torment into them. By no possible twisting of the English language could you make the words, death, destruction, perish, used universally in the Bible relative to the wicked to mean eternal torment. Truly, in doctrine we are largely creatures of hereditary taint, driven slaves to ancestorial chariots.

It is not my purpose to enter into any lengthy discussion regarding this subject; everywhere it is being discussed, pro and con, and those who are unprejudiced or teachable, will be able to weigh both sides of the question and form their own conclusions. Among all the awful charges that have ever been brought against me, perhaps the one most vehemently announced and maliciously peddled, is that I am a “no-hellite,” which is absolutely false, for I believe in a hell hotter than Orthodoxy teaches. One that utterly destroys the wicked. Destruction would satisfy all that justice demands, and God, if He be a God of Love, Justice and Mercy, could ask no more than the wages of sin, which is death.

If someone was to accuse a friend of yours of torturing any kind of animal, for one day, without respite, you would defend the character of that friend with all your ability. So, brethren, I rise to defend the character of our God, and declare, with all my ability, everywhere, that the God we love and serve, is incapable of possessing a character that could possibly eternally torment the unsaved. Besides this, all Scripture teaches the positive destruction of the wicked. One man has offered a section of land, another $500 in cash, to anyone who could produce Biblical proof that the wicked have any eternal life, outside of Jesus Christ. You ask a believer in eternal torment, “How does the sinner receive eternal life?” He will tell you that it results from that germ of immortality which God imparted to the human race, when He breathed the breath of life into Adam, and that we have eternal life through being descended from Adam, denying the Christ atonement. If it is the God breath of immortality which God breathed into Adam, that gives the sinner eternal life, God would be sending part of Himself to suffer the pangs of eternal torment. As descendants of Adam, we are simply human beings, until quickened by the Eternal Life of the Christ, in conversion. To this the Scriptures agree, “Ye are dead in trespasses and sins,” “He that hath not the Son, hath not life,” “Ye have no life in you.” God said to Adam, “In the day ye eat thereof ye shall surely die.” Satan said, “Ye shall not surely die, but shall be as Gods, knowing good and evil.” To this day the Catholic and Protestant churches, continue to teach this Devil’s lie, instead of the truth of God’s own statement, “Ye shall surely die.” (Genesis 2:17; 3:4.)

Let us take a general view of all the Scriptures upon this point. The great argument always used by Orthodoxy is, as there is eternal life and bliss in Heaven, there must be the opposite, eternal life and woe, in hell. There is absolutely no Scripture for such an argument, for God has said, “I have set before you life and death; turn ye, O Israel, for why will ye die,” “Fear not Him that is able to destroy the body, but rather Him that is able to destroy
both soul and body in Hell”. David said: “The wicked shall consume away into smoke, into smoke shall they consume away, and be no more.” Malachi incorporates all Old Testament teachings in these words: “The day cometh, it shall burn as an oven, when all the proud, and they that do wickedly, shall be stubble, and the day cometh, it shall burn them up, saith the Lord of Hosts, that it shall leave them neither root nor branch.”

The New Testament is more emphatic than the old, giving the sinner no hope of any existence whatever, outside of Jesus Christ, who is “Our Life.” The first Scripture that I desire to call your attention to, is one held by Orthodoxy, as absolutely proof of their teaching of eternal torment: “That it is better to enter into life maimed, than to be cast into the Gehenna fire, where the worm dieth not and the fire is not quenched.” This, instead of teaching eternal torment, teaches the utter destruction of the wicked. To illustrate the fact of utter destruction, Jesus used the pit of Gehenna, just east of the Temple grounds, where the perpetual fires were kept burning to consume the offal and dead carcasses of animals, and criminals, and the unconsumed sacrifices from the Temple Josephus, the Jewish historian, tells us that what fell on the rocks, the worms consumed, and what fell in the pit, the fire consumed. The wicked are neither the worm nor the fire, but the rubbish and trash of the world to be thrown into the lake of fire and brimstone, which is the second death. The perpetual fires, which were supposed by Orthodoxy to prove the eternal torment of the wicked, ceased in the pit of Gehenna, outside of Jerusalem, two thousand years ago. The lake of fire and brimstone will cease to exist when it has consumed the wicked, for the ashes of the wicked are to be trodden under foot of the meek, who shall inherit the new Earth. The wicked will be destroyed on this earth at the close of the judgment. The fires that purify this old world will destroy the wicked and make this world a Paradise for the righteous.

Another Scripture frequently used to prove eternal torment, is the sentence pronounced by Jesus, “And these shall go away into everlasting punishment, but the righteous to life eternal.” This passage does not read punishment everlasting, as the Orthodox would teach it, but everlasting punishment. When a man is hung for crime, he receives everlasting punishment, as far as this world is concerned. When the wicked are destroyed in the lake of fire and brimstone, that is everlasting punishment, as far as eternity is concerned. Note, this passage says, “Everlasting punishment,” not Punishment Everlastingly.

Another much used Scripture to prove eternal torment, is the Parable of the Rich Man and Lazarus. To prove that this teaches Eternal torment, the advocates of that fiendish doctrines say, that it is not a parable, but cold-blooded facts, regarding the state of the wicked. This is disproven by Christ’s own words, who emphatically says, “That without a Parable spake He not unto them.” This parable has no reference to the state of the dead. If the torments of the flames were the literal fires of hell, then Abraham’s physical bosom would be the abode of the righteous. Dives could not have been in hell, for hell as a place of punishment, is not now in existence, and will not begin until after Resurrection and final judgment. If this Parable were literal fact, it would destroy the teaching of the atonement of Christ’s blood. Riches would send men to hell, while poverty would be the road to Heaven. What Christ intended to teach here was concerning the facts or standing of the Jews and Gentiles. He had said that, “many shall come from the East and the West (Gentiles), and sit down with Abraham, Isaac and Jacob in the kingdom, but the children of the kingdom (the Jews), would be cast into outer darkness, where there shall be weeping and wailing and gnashing of teeth.”

The above Scripture does not refer to the condition of the wicked dead, but the condition of the Jews during the Christian age. Paul, referring to the same thought, says: “Blindness, in part, is happened in Israel until the fullness of the Gentiles be come in.” The parable of the rich man and Lazarus teaches that the Jews, like the rich man, had fared sumptuously from the hand of God, while the Gentiles, the poor man, had been laid at their door, without as much as a crumb of Salvation. Now, the end, like death, came to both of these conditions. The Jews, like the rich man, were cast into outer darkness, where there was weeping and wailing, and gnashing of teeth, while the poor beggarly Gentiles were carried into Abraham’s bosom to a full and free salvation, with
all the promises and blessings that God had given to Abraham. Thus, before God, they were virtually in the bosom of Abraham.

Another passage, so often misquoted, is that old familiar one that “God so loved the world that He gave His only begotten Son, that whoever believeth on Him should not perish, but have everlasting life.” In this passage, “perish” is read to mean eternal “torment.” Again, God says, “He will visit them with everlasting destruction;” and again, “The wages of sin is death.” Both destruction and death are used by the Orthodox to prove eternal torment. If the wicked raise physically, fire will destroy them; if they come up in spiritual bodies, fire can not harm them. Now, every believer knows that the wicked have physical and not spiritual resurrections.

Another passage so often quoted: “The smoke of their torment ascendeth up for ever and ever.” (Revelations 20:10.) This is freely applied to the eternal state of the wicked, but Scripturally, is applied to those in the end of this age, to those who worship the beast and his image. In the first place, it refers to a time, when there will be day and night, and cannot refer to eternity, for there is no night there. (Revelations 21:23, 25.) Another common mistake is made by theologians in teaching that forever is synonymous with eternal or immortal. It might be in Webster’s dictionary, but never in the Bible. Forever, and forever, and ever, in the Scriptures, is always used to mean a period of time with an end for instance to illustrate it, a person under the Mosaic law, becomes indebted to another, that person, to whom he was indebted, could place the lobe of his ear against a post, bore a hole through it, and he became his servant forever. This forever could mean only until the man died, or until the year of jubilee, when all slaves went free. God said to David that if He would serve in righteousness, he might be a king forever. His rule lasted for thirty years. To Joash God said if he would be a good king, he could reign forever and ever. His rule lasted forty years. Poor Jonah bewailed the fact that he was in the whale’s belly forever. It might have seemed so to him, but it only lasted three days.

I will quote but one more passage. If the Scripture says a thing twice or thrice, it is sufficient to prove any point, but all the Scriptures agree that the wicked suffer death, perishing or destruction, and not eternal torment. After the final judgment, the wicked are cast into the lake of fire and brimstone, which is the second death. The first death causes cessation of life in this world, the second death will cause a cessation of life in eternity. Hell, as a place of destruction, will be right here up on the earth. The purifying fires will burn them as rubbish, paving the way for the Paradise of God.

THE HAPPIEST DAY OF MY VACATION
Theme written for high school by Ora Simmons

It was not only the happiest day of my vacation, but the happiest day of my life.

On the evening of August the thirteenth, I attended the revival meeting, and there found the real joy and happiness which only the Lord can bestow.

I had been going every night with two girl friends. We sang in the choir and that night after the alter call was given we sang that beautiful song, “Softly and Tenderly”.

I was trembling all over, but still when was asked, if I was a Christian, I said “Yes” just like the old hypocrite that I was.

Then they asked the Christians to come around the alter to pray with the others. So the thought came to me, “If you claim to be a christian, why don’t you go pray for them?”

When I could stand it no longer I went down and knelt by that little wooden bench.

I am so glad that I didn’t put it off, as many do when the spirit of God calls them.

I found that I was the one that needed to be prayed for.

Never was there a happier moment in my life, as when Jesus spoke peace to my soul.

At home we have a Scripture Calendar, and when I looked to see what the date of my conversion was, this is the verse that met my eyes.

“And the world passeth away, and the lusts thereof; but he who doeth the will of God abideth forever”.

It fits in wonderfully with my conversion, because the evils and lusts of the world passed away when the Lord came into my heart.

It made a new person out of me, and what he has done for me he will do for others.

I am always happy now. No one can realize the joy of it until they really have the experience themselves. How my heart does ache
for those who have never found that joy.

They wander about seeking pleasures of every sort, but there is only one thing which can fill that longing. The love of the Lord is something that surpasses all understanding.

It will not only make you happy for one day but forever. "And my God will supply all your needs according to his riches in Glory, through Christ Jesus."

If everyone would give their heart to the Lord it would be hard for anyone to pick out the happiest days of their lives. Only would they always look back with joy at the day when they left sin and started up the road with Jesus."

(This young lady has since left high school, her father having given up his position and traded some lots for a Cadillac with a living house on it, so that she with her parents are going out to preach the gospel throughout the land. Let everyone pray for this new venture.)

TESTIMONY FROM A BAPTIST MINISTER

Several years ago Brother Charles F. Parham came to my home town (Temple, Texas) and began a series of meetings. About the middle of the meetings I went out to hear him. The first night that I was there a large crowd was in attendance and I was out in the extreme outskirts of the meeting. Suddenly Brother Parham let out a tirade against some disturbance of which I was part of. He read my whole history in about one minute. I wondered where he got his information about me, having never seen me. He said that some low down, sap headed, cigarette smoking, sparkling devil was disturbing the meeting: I felt certain that he meant me. From that night on he just picked me for a subject and never let up but hit harder and harder. In about four evenings he had me skinned, salted, peppered and hung up to dry. I could not stand it any longer. I ran to the little board alter and fell on my knees and there found the sweetest experience that man could ever know. Since then I have seen people saved, healed, delivered from ever known sin, delivered from the tobacco habit, gambling and ever other devil possession. I believe in God's power to save completely from sin and have little or no confidence in a person that delves and grazes on the devil's territory. I am against dancing, gambling, drinking, adultery, and ever known sin that

The love of the Lord is something that surpasses all understanding.

Drags peoples souls to hell. I believe in the soon coming of Christ. I see a world getting worse and worse deceiving and being deceived. I never fail to preach all these from my pulpit every service. I go every where praying for the sick and unsaved. I went one hundred and twenty-two miles last week and prayed for two sick people that were practically dying. Today they are both up and acknowledge that God healed them.

If this testimony happens to be seen by any of my old friends I would gladly welcome a word from them as it is food for my soul to read The Apostolic Faith paper for I have utmost confidence in its editor, Brother Parham.

W. W. Wilkerson, Pastor.

Deming Baptist Church, Deming, New Mexico.

PREJUDICE MUST GO, SAYS RABBI

Prejudice, caused by misunderstanding, is the greatest factor in delaying progress, Rabbi Theodore F. Joseph of Leavenworth, Kan., declared yesterday morning in a sermon in All Souls Unitarian church, 3425 Baltimore avenue. His subject was "The Scrapping of Prejudice."

"The prejudices which have sprung up since the World war," the rabbi said, "have touched every life in America and are the result of ignorance. Our people are squabbling about the externals and forgetting the eternals.

"The prejudices which we hear aired everywhere are due almost always to misunderstandings. We send students abroad to all countries in an effort to eliminate misunderstandings between peoples which lead to prejudices and wars. A good idea would be to send a delegation of Methodists to a Baptist church one Sunday, a Unitarian church another and a Catholic another.

"If this could be carried out, religious prejudices would disappear, for you cannot hate a man you understand. That is the reason for tolerance.

"Denominationalism even now is on the wane. With increased understanding it will pass. America will not be only a geographical unit. It is a spiritual adventure and prejudice will find no place within it.

"The coming church will recognize the fatherhood of God, the brotherhood of man and the laws of God. The church of humanity will come, and its temples will be a house of worship for all peoples."
THE APOSTOLIC FAITH

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Charles F. Parham, Editor.

Official Organ of the Apostolic Faith Movement

Our Motto:—To Serve God and Humanity, until He Come. In a Sinless, Sickless, Deathless Body.—Be this our ambition and goal.

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Editorial

This paper is the official organ of 100,000 Apostolic Faith believers who are firmly established in the following truths: Conviction for sins, followed by repentance to God and man; this results in a real conversion—thus conceived of God and made alive. To remain justified we seek, through entire consecration, sanctifying grace and thus enter a life of true holiness. In this grace of sanctification we teach delivery from all disease, inbred and acquired, as well as the law of sin in our members, which enables us to live above disease as well as sin.

This paper is mailed to all free, especially the poor. All those who can give are expected at once and from time to time to give all they can to keep it going, spreading the original truths of the Pentecostal Apostolic Movements or latter rain work to all the world. This will mean that some will have to give into the hundreds to do this.

Incarnation

The coming of the Son of Man in human flesh is the great fact which gives unity to the Scriptures and reveals God to men. Before this was accomplished it was prefigured in a series of preliminary manifestations of the Deity in human form, to whom the Scriptures ascribe the names Angel Jehovah, Jehovah and God. The incarnation of God in Jesus Christ, fully denied by some, indeterminately held by many more but by the great majority of think-
the child to be born and to rule over the kingdom of David would be Wonderful, Counselor, the mighty God, the Father of eternity—that is, according to the Hebrew idiom, the Eternal. Jeremiah prophesied that the name of the future righteous son of David would be Jehovah our righteousness.

Zechariah said that the man who would be smitten as the shepherd is the “fellow” of Jehovah; and that He whose feet would stand on the Mount of Olives is Jehovah. Micah declared that the going forth to rule of Him who would be born in Bethlehem was only one of those going forth which have been from of old, even from everlasting. Malachi gives the closing assurance that the angel of the covenant, the Messiah, who would suddenly come to His temple in the Lord. The New Testament declares that the union of the divine being, and the human nature has been constituted in the person of Jesus Christ. It speaks of Him as a man of the house and lineage of David; narrating His birth, childhood, youth, manhood, words, works, sufferings, and death; Future abode recording more than 60 times His own application to Himself of the title, the Son of Man; and saying that He ate, spake, heard, slept, walked, wept and became weary; ascribing to Him the emotions, affections, and sentiments of a true humanity.

It ascribes to Him a personality properly, divine: recording more than 100 times the application to Him of the title “Son of God” in a sense in which it is not given to any other being; Appropriating to Him hundreds of times the title Lord, which corresponds to Jehovah in the Old Testament; affirming that He was “The Word” which was in the beginning with God, was God and is the true and living God; assigning to Him the attributes of God; prescribing for Him the worship and honor due to God, and attributing to Him the works of God. Affirming His preexistence in the bosom of the Father—and His continuing existence there in, the New Testament teaches that He unites the true divine being and the true humanity in one person. It declares that the Son to whom it was said “Thy throne, O God is forever and ever”, was brought into this world; that the Word who was with God and was God become flesh and dwelt among men, some of whom saw His glory, the glory as of the only—begotten of the Father; that He who was in the form of God took on Himself the form of a servant, and was made in the likeness of men; that which was from the beginning, the word of life, the way of life, the eternal life which was with the Father, manifested in the world, was heard, seen gazed on, and touched by men; that God was manifested in the flesh; and that He who is a descendant from Adam according to the scriptures. The view, that Christ was in no strict and proper sense the incarnation of God, does not base itself upon the Scriptures but is the result of a lack of understanding of the word of God or an over amount of imagination which is prevalent in this age, and the idea that man is his own savor does away with the need of Christ and turns us back to the old Jewish belief mixed with Pagan philosophy and Mohammedanism.

Selected by A. O. Huber.

JONAH AND THE WHALE

Those who assail the truths and teachings of the Bible have always sought to place the account of “Jonah and the Whale” in the class of not only the improbable, but of the impossible. In the first place, the Bible narrative does not say that it was a whale, but a “Great fish”, but even so called scientists who claim that it would be impossible for a whale to swallow a man, have evidence against them. “The Literary Digest” of New York in Volume 12, No. 3, page 681, which was issued April 4th, 1896, shows that even in recent years whales have swallowed men.

In the month of February 1891, a whaling vessel cruising in the Mediterranean Sea, not greatly distant from the coast of Palestine, indeed, one might almost say in the very waters where Jonah was cast overboard, this whaling ship, “The Star of the East” the account narrates, launched two whale boats with an equipment of men to pursue a superb whale that was observed at some distance. The huge creature was harpooned and wounded to death. While it was writhing in its last agonies, one of the whale boats was struck by its tail and shattered in pieces. The sailors who were in it were thrown into the water. All but two were saved shortly by the other boat. The body of one was recovered, but the other a man named James Bartley could not be found. When the monster had ceased moving and its death was
quite certain, it was hoisted alongside the ship, and the work of cutting it up began. A day and a night were devoted to this task. When it was ended, the stomach of the whale was opened. What was the surprise of the whalemen to find in it their lost comrade, James Bartley, unconscious, but alive! They had much trouble in reviving him. For several days he was delirious and could not speak an intelligent word. Not till three weeks had elapsed did he recover his reason and was he able to narrate his impressions. He said, "I remember very well the moment the whale threw me into the air, then I was swallowed and found myself enclosed in a firm, slippery channel whose contractions forced me continually downward. This lasted only an instant then I found myself in a very large sack, and by feeling about I realized that I had been swallowed by a whale and that I was in his stomach. I could still breathe, though with much difficulty. "I had a feeling of unsufferable heat, and it seemed as if I were boiled alive. The horrible thought that I was doomed to perish in the whale's stomach, and my anguish was intensified by the calm and silence that reigned about me. Finally I lost the consciousness of my frightful situation."

James Bartley, the English papers said, in the accounts published at that time, is known to be the most hardy of whalemen, but the experience was so terrible that he was obliged to undergo treatment in a London hospital on his return. Nevertheless his general state of health was not seriously affected by the incident. The only effect was that his skin was, as it were, tanned by the action of the gastric juices. The Captain of "The Star of the East" adds, that cases where furious whales have swallowed men are not rare, but that this was the first time he ever saw the victim come out alive after his experience.

TIME IS SHORT
By W. Bacon

Now let us consider another one of the four sore judgements.

Famines

God declares in Ezekiel 14:13, that the staff of bread shall be broken, and He will send a famine upon the land which shall, "Cut off man and beast". Let us see how strikingly this divine edict has met its fulfillment in some of the great famines of the last few years.

D. M. Panton, an English clergyman speaks as follows of some of the recent famine visitations: "Here is a summary from the London Times (Dec. 15, 1920) of the Chinese famine: The population now totally destitute in Shansi is 6,000,000; In Shantung 2,500,000; In Honan 3,500,000; In Shensi, 1,000,000; In Shansi, 500,000—a total of 13,500,000. How many of these actually perished will never be known.

"The Russian famine, following half a year later, is said to be the greatest the world has ever seen. In January, 1919, a thousand people were dying of starvation daily in Petrograd alone. (London Times, Jan. 15, 1922). We are watching one of the greatest phenomena of history, a spectacle" (says the London Times, Aug. 5, 1921) 'that is apocalyptic in its awful suggestion of collapse'. Never in the history of the world; says the Archbishop of Canterbury, "has a condition of things existed comparable to the ghastly death by famine of whole millions of men, women and children".

Dr. Nansen says, "The famine is beyond all doubt the most appalling that has ever happened in the recorded history of man."

India suffered a famine in which over 3,000,000 died.

There is a cause for this sore judgement though many do not know, yet Jeremiah speaks of God's absolute power in disposing of nations and bringing judgments upon them.

"At what instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy it; If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them. And at what instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant it. If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them."

Jer. 18, 7, 8, 9, 10

As the age closes and sin and wickedness increase the judgments of God are greater in proportion and here is another reason for famine, as declared by the prophet Amos, although he was reproving Israel the same evil has come upon the sinning nations of the world.

"And I also have given you cleanliness of teeth in all your cities, and want of bread in all
your places, yet have you not returned unto me, saith the Lord.

And also I have withheld the rain (we have had plenty here in Houston sure enough) from you, when there was yet three months to the harvest, and I caused it to rain upon one city and caused it not to rain upon another city; one piece was rained upon, and the piece whereupon it rained not withered.

(Last year East Texas had little rain and that came at the wrong time. West Texas had rain and a good crop, so many of the people wandered to the west part of Texas to get work and make a living.)

So two or three cities wandered unto one city, to drink water; but they were not satisfied; yet have ye not returned unto me, saith the Lord.

I have smitten you with blasting and mildew, when your gardens and your vineyards and your fig trees and your olive trees increased. The palmer worm devoured them, yet have ye not returned unto me, saith the Lord.

I have sent among you the pestilence after the manner of Egypt, your young men have I slain with the sword, and have taken away your horses; (we don't need horses these days, but if gas and oil were confiscated as they will be in the dire need of the governments the common people will have to walk.) And I have made the stink of your camps to come up into your nostrils, yet have ye not returned unto me, saith the Lord. Amos 4. 6 to 19. At this point we might discuss the, "Third Sore Judgment."

"Pestilence"

Pestilence in every phase of its meaning is not included in just what effects the human life, but may be in numbers of locusts, rats, bugs and etc., these minor bazes are not so widely known.

Following the World War the earth was visited by a pestilence in severity and extent such as was never witnessed before. The very air itself seemed tainted with disease. Of this Mr. Panton says:

"In 1918 the medical correspondent of the London Times (Dec. 18, 1918) said:

"Six million persons have perished in influenza and pneumonia during the last twelve weeks. Business has been interfered with in every country of the world, and enormous losses in trade have been suffered.

This plague is five times more deadly than war; never since the Black Death has such a plague swept over the face of the world. It broke out mysteriously in ships two thousand miles from land, and no country in the world succeeded in eluding its grip. In South Africa it took a toll of human life greater than three wars had done.

And in India, 4,933,133 deaths occurred within a few months, whole villages were wiped out. The ultimate mortality reached six million; and the total world mortality was not less than twelve million, more than were killed in the great war and added to that number makes 22,000,000. Say God's judgments are not in the land if you will, but this looks big to me. We are not yet far enough removed from the influenza to forget its fearful ravages. In to many homes are found today the vacant chair and the cherished mementoes of the one who was suddenly called by death. This terrible visitation undoubtedly will be followed by many more in the days to come. This present winter has witnessed the monster flu plague and pneumonia pestilence stalking through the land, almost every home has had a touch and thousands have been laid at rest under the sod who succumbed to its power.

The psalmist declares that there shall be terror by night; that pestilence shall walk in darkness, and destruction shall waste at noonday. But in the fearful days before us, God has promised to be a fortress to His people, and to afford a secret place for their abiding. The ninety-first psalm was written for such a time as this.

Mention of other plagues might strengthen the verity of our Lord's statement. After the armies left the trenches, the rats feeling the loneliness of their habitations, banded together in one mighty army and began their march to Paris. They seemed to be driven by unseen power and instinct. Estimated at 3,000,000 they fought and ran to that wicked city. People in small towns tried to stop and kill them but they bit and fought until the efforts of the people were given up in despair.

Entering Paris the rats sought shelter in cellars, underground holes, houses and sewers. There presence became such a menace and so much food stuff stored in warehouses and stores and homes was destroyed, that the whole city had to fight the plague. Traps, poison and
The Apostolic Faith

Every device known was used to rid them, men entered the sewers employed by the city until the plague was rid of.

Another plague closer to home is a new bug that eats up all the beans. Science is trying to find a way to check a Hungry Beetle from Mexico that travels five miles in two days and destroys fields like fire. The bean bug made its first appearance in Alabama six years ago and has spread over most of seven states, and is reported from scattered spots as far north as Pennsylvania. In the year of its arrival it practically destroyed the whole bean crop in the region about Birmingham, Ala., the fields assuming an aspect as hopeless as if they had been burned over. By the Autumn of 1921 the infected area covered 40,000 square miles. A twelvemonth later it was 70,000 square miles.

The new bug is a tiny beetle, one fourth of an inch long, it is called the Mexican bean beetle, because, like the cotton boll weevil, it is an immigrant from Mexico. It is thought, however, to have been originally native to high altitudes in the northern part of South America. If that be a fact, it has a significance far more important than might be imagined, since being prompted by instinct to seek the cool climate best suited to it, the abominable bug is showing a marked inclination to travel northward. One thing is sure beyond question (the papers say) is that the bean bug must be controlled, else beans of all kinds—string beans, lima beans and Boston baked beans will cease to be grown in this country.

Everything that man puts his hand to seems to be effected by a bug or worm, even the Panama Canal as strong and as solid as cement is, and though walls and bottom of parts of the canal were made of it. A little creature living in a shell pointed at the end, in great numbers, bore holes into the cement to live in them. The bottom became so honey combed in places that in its weakened condition with under pressure made by high mountains on either side, the bottom gave way and arose to the top with islands of dirt under it.

Another trouble maker for the Telephone Companies was discovered. The thousands of small copper wires carefully wrapped in oiled papers and tightly fitted into lead pipes, was thought to be so made as to bar out water and air so preventing corroding. But constant shorting of wires gave much trouble, so by close investigating it was discovered that a ground worm was cutting small holes in the lead pipe and entering for its home and in so doing moisture ruined the protection of wires and shorted them. A curse to man. Many things might be said regarding what has happened in the last 15 years but space is limited. I might mention that there was a plague of Locusts in Mexico covering over 10 square miles and they eat up all green things and were so thick on the railroad track that the trains slipped and couldn’t run until the track was cleared. Also this winter there is a plague of Yellow fever in Mexico. A famine is on in Poland, 250,000 Jews are starving and many older Jews drop dead in the streets from weakness. No work can be gotten for the Jews so there are troublesome times.

We come to another sore judgment in the earth and that is

"Earthquakes"

We are told by the Apostle that the heavens and the earth "shall wax old as doth a garment, and as a vesture shalt thou fold them up, and they shall be changed." Heb. 1:11. 12.

The growing intensity and frequent earth quakes indicates the aging of this old earth.

Following the terrible Chinese and Russian famine was witnessed one of the greatest earthquakes of all history.

"In Dec. 1920 an earthquake occurred in China which literally shook the globe. The principal shock fell on an area of 18,000 square miles, and vast landslides engulfed numbers that will never be known, wiping out whole villages and towns under falling hills. The official Chinese report, issued six months later recorded (though probably with gross exaggeration) a million deaths, and even foreign reports put the number at least two hundred thousand, and rank this earthquake as the most destructive (up to then) in the history of the world.

It was reported that a secret meeting was held in a very large cave by Mohammedans who were planning to kill every Christian in China and as they were in session defying the Christian God and their religion suddenly the Earthquake came and wiped out the entire number. God was a swift witness against them in their folly. And now to the earthquakes of the past has been added the terrible Cataclysm of Japan, which swept into eternity in the twinkling of an eye hundreds of thousands of human
beings, and wrought destruction and devastation to the populous cities of Tokio and Yokohama, aggregating untold millions of dollars. From A.D. 577 to 1923 there were thirty-one notable earthquakes which destroyed human lives to the number of 1,328,000 not including upwards of three hundred thousand lives lost in the destruction of Tokio and Yokohama, Sept. 1, 1923.

Along with the rest of the sore judgments is the sea and the waves roaring. For eleven hundred miles along the west coast of South America a great tidal wave rolled in and destroyed lives and property. The ocean bed has raised in places hundreds of feet while in other places it has sunk. Islands have gone out of site and new ones appeared. A mountain in the west slid off into the Valley damming a stream and creating a large lake.

There are twenty-four sun spots, giants in size moving over the face of the sun according to B. G. Wray, secretary of the department of astronomy of Brooklyn Institute and many disturbances are predicted. Two live active volcanos have been discovered on the moon, so signs in Sun and Moon are here in part.

May the Lord awaken his children to their need of redeeming the time for the days are evil and by prayer, go, send, or give, help to send the Gospel message to lost souls, before it is too late.

Hempstead, Texas, March 31, 1926

Dear Brothers and Sisters in the Lord:-

I have been wanting to write to the paper for sometime but there are so many good testimonies, I didn't like to ask for any space.

I lived in Hempstead until the last few months and we sure did have some wonderful times in the Lord. I was saved about three years ago in Brother Ditto's first meeting in Hempstead.

I was living eight miles from Hempstead then and had never heard of the Apostolic Faith. I had been a church member from a child but did not know the Lord.

My wife and I went the eight miles in a buggy most of the time. I had begun to think there wasn't any God and had not been a very good church member. I can thank the Lord that conviction was prayed down in that meeting and I was wonderfully saved at my home one night after we had returned from the meeting.

Is there any reality in the religion of the Lord? I should say so. I shouted to my wife that the Lord had saved me. Such light and understanding came in to my life and darkness and despair were lifted. How I praise Him! A few days later I was delivered of the cigarette habit by Power Divine as I had tried to quit them before but failed every time.

My wife already knew the Lord but she is more consecrated now and we can work together. After I was saved I moved to Hempstead to be near a mission. How the Lord has blessed me! I have seen my mother come into this faith and receive the Baptism of the Holy Spirit, also a younger sister saved, sanctified and baptised with the Holy Spirit.

I am consecrated to do the Lord's will and sometimes I think the Lord is slow about giving me my Baptism and the answer comes back, "Tarry ye in Jerusalem until ye be endued with power from on high." It is my business to tarry and the Lord's business to Baptise. I am trying to do my part. Everyone pray for me.

I have moved back to the country where we have a little crowd who meet every Wednesday night to worship the Lord.

We sure enjoy the paper and hope to see it continue.

Yours for the spread of the Gospel.

Joe B. Dewees.

GOD'S LOVING MONEY RULE FOR YOUR FINANCIAL PROSPERITY

Do You Wish To Succeed and Retain Success?

God Promises You Prosperity and Blessings If You Faithfully Carry Out His Loving Command To Tithe.

To Tithe is simply to Pay Ten Per Cent regularly of your income, wages, increase or profit to the Lord God.

The Lord returns it to you with profit and great blessings.

God asks you to prove Him. You have everything to gain by the test. God will prove to you that He lives and that His promises are sure, from everlasting to everlasting.

Prove God and His Promises to bless you financially.

Trust Him and tithe and your financial
worries will cease. God is faithful and true and loves you.

Read God's promises to you in the Holy Bible, Malachi, Third Chapter, 10th to 12th verses inclusive, as follows:

10. "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of Hosts, if I will not open you the windows of Heaven and pour you out a blessing that shall not be room enough to receive it.

11. "And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruits before the time in the field, saith the Lord of Hosts.

12. "And all nations shall call you blessed; for ye shall be a delightsome land, saith the Lord God of Hosts."

The challenge from God to prove and test Him now herewith on His Promises of a blessing, is stated in the tenth verse very clearly and emphatically in which He promises to pour out a blessing from Heaven upon those who tithe, so that there shall not be room enough to receive it.

Will you take up God's challenge and prove Him and His Word. Many thousands have to their great joy.

The 11th verse clearly promises material prosperity with financial blessings from God as a reward to those who tithe; that He will rebuke the devourer for your sakes. Is not this protection worth while? Do you want it? It is yours if you accept.

In the 12th verse God promises that you shall be called blessed and our country shall be a delightsome land.

Read Proverbs, Chap. 3, vs. 9 and 10, Holy Bible, as follows:

"Honor the Lord with thy substance and with the first fruits of fine increase, so shall thy barns be filled with plenty and thy presses shall burst out with new wine."

God here again promises success with plenty to those who honor Him with their substance and first fruits.

Do these promises really include me, you may ask?

They certainly do if you will tithe. No matter how poor or rich, they are promises direct to you from God Himself, with a challenge to Prove HIM.

Whether you are a farmer, fruit grower, laborer, mechanic, clerk, professional man, merchant, lawyer, doctor, or manufacturer, employee or employed, in any station of life, in the city or country, you are included, if you accept His offer.

God's challenge to prove His Promise is open to you to every man, woman and child in the world.

1st Corinthians, 16th Chapter, 1st and 2nd verses, says:

"Upon the first day of the week let every one of you lay by him in store as God has prospered him." (The custom of the Israelites was ten per cent, or tithe.)

Deuteronomy, 8th Chapter, 18th Verse: "But thou shalt remember the Lord thy God for it is He that giveth thee power to get wealth."

How can God inspire me to prosperity, you ask? In many ways. For instance, by giving you wisdom. Job, 32nd Chapter, 8th verse, says:

"But there is a spirit in man; and the inspiration of the Almighty giveth them understanding."

God instituted tithing for the good of the tither, because He loves you and wants you to be happy and successful.

It is God's love for us that points to His way for our greater and lasting success; that teaches us to profit—with always an assurance of better things and peace of mind over our personal financial matters.

God is the owner of everything.

(Haggai, 2nd Chap, 8th v.) "The Silver is mine and the Gold is mine, saith the Lord."

You honor God when you accept His Promises and tithe, and God blesses you with plenty for thus honoring Him. Your gift of a tithe is the return of a part of that which God has already given to you—an expression of your loving allegiance to God and God repays it generously as He has promised.

Is it not reasonable to believe that God who made the plan for our redemption by the Messiah, Lord Jesus the Christ, with eternal salvation and joy in an after life, would also make a plan for our financial blessing and rest from care while living on earth.

We never heard of God failing a man or woman who tithed, or of one failing in business who tithes. Tithing is God's infallible and un-
impeachable rule for your financial success on earth. But you must keep your covenant with Him and tithe conscientiously.

God tells us to rest for Him one day in seven for our own good; that we will accomplish more and do it easier on the remaining six days of the week.

God tells us to rest for Him one dollar in ten—to give this dollar to His work—that the remaining nine will go farther and produce greater results than the ten would have done. This, too, for our own good. God asks us to prove Him. Let us do it.

“How shall I tithe?” you ask. Set aside systematically and regularly one-tenth of your increase if a farmer or merchant (before taking out your living expenses), or one-tenth of your wages and income if a wage-earner, a professional or salaried man or woman, and devoting it to the work of the Lord God and His Kingdom, separating your tithe money from your own funds fairly and honestly and keeping separate accounts.

“What shall I do with the tithe money?” you ask.

Read Leviticus 27th Chapter, 30 32 verses, (Holy Bible).

“The tithe IS the Lord’s. It is holy unto the Lord.”

It is God’s, and you are His steward.

Pay it to the Lord as your loving gift. It is His.

How? Disburse it yourself in the Name of the Lord in upbuilding God’s Kingdom, using your best judgment carefully as you would with your own money, giving to foreign and home missions and to religious enterprises of the Church or denomination that are destitute, and to evangelistic and Missionary purposes, and giving in other religious and benevolent ways as appeals to your honest judgment and conscience, or, if you prefer, turn the tithing money over to your Church or to any religious denomination you may choose, and have it disbursed in the name of the Lord by their officials in the channels you may select.

Are you as Happy, Successful and as Blessed as you wish, or have your own Plans Failed? Are you in Debt?

Follow God’s Rule and see the blessed results.

Take God at His Word and claim the financial and heavenly Blessings of His Covenant.

You provide my life insurance for your family’s financial care after your death. It is not equally wise to provide for their and your own financial care each day as you live, by carrying out GOD’S sure and loving Rule for your financial success?

Are you poor and struggling, trying to make both ends meet? Try GOD’S plan and see how HE provides for you in the most unexpected and wonderful ways. No matter how poor, tithing will help and bless you. It will cost you nothing.

Depend upon God and form your covenant today with Him. He will never fail you.

Start tithing at once systematically, definitely, honestly; maintain it for a year, and you will be so blessed you will never give it up. Keep your covenant where you can see it often.

The writer of this leaflet is a merchant and proved God’s challenge, and testifies to the exact and wonderful truth of these promises. They are true and sure and God will prove to you that He is GOD and that He loves you and keeps all His Promises and that the Bible is His Everlasting Word, and that He blesses and prospers those who tithe.

Accept this covenant of God this very day and test His loving challenge, and you will rejoice that you did.

Sand Springs, Tulsa County, Okla.

“TITHER”

THE CALL OF THE BRIDE

I saw a great sea with waves rolling high, And angry dark clouds hung low in the sky. I saw a huge billow with whispers of wrath Stirring up strife in its heathenish path. Then came a great wave with envious roar, Together they rolled to the sorrowful shore. A fierce wind was raging; a storm was below; Words, like sand driven, did give blow for blow.

Such a picture of tumult and anger and strife Bringing forth death when there should have been life.

’Twas the sea of humanity right at my feet; I looked till the vision was then made complete. The rude wind of gossip was stirring this sea, And wrath, strife and envy all echoed to me. I felt a deep sorrow with each painful breath, For these are the echoes that savor of death.

Lo! there was a woman rose out of this sea;
Fair as a lily, so pure was she; 
Patience, humility, grace from above, 
Did radiate from her in sunshine of love. 
She heard not the whispers of envy and strife. 
For hers was a message of peace, love, and life. 
She had no time to bend to things low, 
She was shining with glory and glory did sow.

Her eyes were uplifted as if in deep prayer, 
And visions of heaven I saw mirrored there. 
I saw her lips moving by God's holy will. 
With the words of the Master: “Peace, be still” 
Instantly, over this great harmful sea 
Came a stillness of peace that was wondrous to me. 
The whispering waves soon lost their proud crest, 
The billows receded, the sea was at rest.

It was quite plain why the mighty winds cease; 
Her brow had been kissed by the great Prince of Peace, 
And was wholly untouched by sorrow and care, 
For Heaven had stamped a peace message there 
The storm could not touch her, nor Satan prevail: 
Her trust was in ONE whose power could not fail. 
No fear found a place in the calm of her soul 
His love in perfection had taken control.

Her hands were stretched out o'er the now peaceful sea; 
Lo! nail prints were there, showing plainly to me. 
“I bear in my body the marks”’, she then said, 
“Of the blessed Lord Jesus who rose from the dead. 
The world and its ways are as nothing to me 
“For He is the Lord of my Galilee.” 
I thought of our Jesus with pierced hands and side, 
And this wonderful woman I knew was His bride.

There's a call for a Bride who will rise in His power, 
And still the proud waves in each trying hour. 
Then let us press on till our own words shall cease, 
And still every storm with His message of peace. 
When man's words would lash us amid gos-

sip's roar, 
Safe in His pavilion to hide evermore. 
But this place of power means self crucified, 
For then, only then, can we be His bride.

The above poem was given in a language and interpreted. Submitted for the paper by Laura L. Heath.

Hew the Agag to Pieces

In human nature there seems to be a sameness in all ages. The things that happened to the “Ancient worthies” of the old dispensation are our examples, and are written for our comfort and encouragement upon whom the ends of the world are come. Their failures are written for our admonition and warning. “Wherefore let him that thinketh he standeth, take heed lest he fall”. The law of reward and retribution is inevitable. All sin must be pardoned or punished.

When Saul was little in his own eyes, the Lord told Samuel to anoint him king over his people. It was not long, however, until he allowed self to dominate his life. He became exalted—lifted up in his own eyes—substituting his own judgment for the mind and will of God. This course soon led him to defeat, with its accompanying shame and disgrace. The spoils he had thought to save were lost, and the king he had spared to please the people had to be hewn to pieces by the prophet of the Lord. Thus Saul learned by a bitter experience that obedience is better than sacrifice, and that stubbornness and rebellion is sin.

When I read in this sad story of the defeat of the purpose of God, I wonder if any of the Lord’s anointed are selfishly sparing any idolatrous king in the hearts and lives, as Saul spared king Agag. God’s will should be done in earth and in heaven. The will of God is the sanctification of every believer, that they should obtain from fornication. Sanctification is the act of God’s grace by which the affections of men are purified or alienated from sin and the world, and exalted to a supreme love to God.

The sanctification of every member of the church was provided for in the death of Christ, who suffered without the gate to sanctify the people with His own blood. Paul tells us that husbands should love their wives, even as Christ loved the church and gave Himself for it, that he might sanctify and cleanse it with
the washing of water by the word, that he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing. We rejoice in the experience of sins forgiven, and membership in the family of God. Let us also rejoice in the death to sin, the old man, the self life that the apostle said should be destroyed. “Knowing this that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin”. Again, “I am crucified with Christ, nevertheless I live, yet not I, but Christ liveth in me, and the life I now live in the flesh, I live by the faith of the son of God, who loved me and gave himself for me. As truly as the death sentence against King Agag had to be carried out if God’s will was to be respected, so must our old man be crucified, the big I must not live, but must be dethroned and Christ enthroned and live over in us again the will of our Father in heaven. If the sly fox of selfishness is not slain, hewn to pieces with the sword of the Lord, he will surely destroy the tender vines in the garden of the heart, where the beautiful fruits of meekness and humility grow. Self-love, self pity, self exultation, self-indulgence, self-praise, and such like, are the little foxes that destroy the fruits of the spirit. These are the Agag’s that must be hewn to pieces, that idolatrous worship may cease. Then will that saying be fulfilled, “both he that sanctifieth and they who are sanctified are all gone”.

COURTS HIT BY DR. AKED FOR CRIMES
(Exclusive Dispatch)

Chicago, Dec. 9.—Denouncing America’s court procedure as “antiquated and ridiculous” Rev. Charles F. Aked, Baptist minister of Los Angeles, Cal., told the Traffic Club of Chicago at the Hotel LaSalle here that the entire system must be changed drastically if the nation is to win its fight against crime.

Dr. Aked, who formerly was pastor of the Fifth-avenue Baptist Church of New York, described America as “the crime center of the world,” and the “disgraceful incompetence of American courts is a greater cause of this than all other causes combined,” he added.

“The time has come among decent American citizens when contempt of court is a virtue.”

Dr. Aked based his arguments for reform partly on his own experience of English law, when, as a young British citizen, he worked in a Liverpool sheriff’s office.

“Prohibition and the great fashion of violating it probably have quickened the growth of crime among youth. But I am not favoring repeal. Give prohibition a fair trial. Considerable of its weakness has resulted from the fact that people who worked for prohibition never expected it to affect them. It would hit the poor, but not them, they thought. But the amendment is young. Give it a chance.”

In his attack upon the courts, Dr. Aked said America is using an English system which England itself discarded as archaic long ago, and as a result there are 400 murders in Chicago to eight in London.

THE LAST WORD

The latter part of the journey from the coast was filled with untold hardships. The entire party suffered extremely as we had wintered in Calif., and had the lightest of clothing. Mud filled the roads, hail, sleet and snow fell till our progress was slow yet we pressed on to make our dates till wet snow came into the coupses and seemed we would perish. We had to stop a few days till the clouds all cleared and we made all the later dates.

Enroute I fell into a cellar way, saved by one hand. On arriving home the wrenching thus receiv’d with complications I lost the use of my entire body, suffered terribly. Took two to attend, even to move me. Brother and Sister Wall came and prayed, I felt healed but lay still till they were in the yard, then went to the window to wave good bye. Telegrams hastily moved forward. The Alice Wilson Parham Evangelistic party enroute from Calif., to Kansas to aid the Campbells. They were able to open the Sterling Campaign. But listen, “Hold the Fort for I am coming”.

NOTICE

This paper is issued early so that all may hear of the National Meeting in time to come. Many valuable articles and accounts of fine meetings being held by ministers and evangelists all over the country had to be omitted, coming too late and being more than we could use in this issue.
GREAT NATIONAL CONVOCATION
Cherryvale, Kansas

SICK PRAYED FOR AT EVERY MEETING

CHARLES F. PARHAM
World Famed Evangelist
A Man With a Message

FRED A. CAMPBELL
Musical Director

DORA E. CAMPBELL
Pianist, Soloist

SALVATION
For the Soul
The Public—HEAR the many Ministers and delegates who are coming.
Everybody come prepared to care for themselves.
No Free accommodations except for Preachers.
Services Last From Sunrise Prayer Meeting Until Midnight.

HEALING
For the Body
Most Marvelous Healings and mighty waves of Converting Power has been attending these meetings lately.
Fine Park. Water, Gas and Electricity. Tents Rented on Grounds very Cheaply. Campers must bring bedding, cooking and eating utensils.

June 10th to June 27th

Park Auditorium

This Meeting is the Camp Fire of the Saints of God, where battle scarred heroes of the Cross recount their many victories. No one can afford to miss this rare feast of Tabernacles. Hundreds will be here from all over the United States and Canada.

Tell, Telegraph, Telephone or Write Your Friends about the Meeting.
For Information—Address the Evangelist, Baxter Springs, Kansas.