


Spring 1978

"Ground Broken for City of Faith" Communique (Spring 1978)

Cathy Carothers

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OKEMOS, MI 48864

Communiqué

a publication for Oral Roberts University alumni

Spring 1978

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Ground broken for City of Faith

By Cathy Carothers

January 24, 1978 was foggy and overcast as Oklahoma winds stirred. The day before, the packed-down snow that had blanketed the city for several days had begun to melt, but overnight, the resulting mud and slush had frozen over.

The dreary day seemed terrible for the most important — and controversial — groundbreaking ever to take place at Oral Roberts University. But that sense of importance shone through the gloominess, and excitement rustled through the University family. And President Roberts used the weather conditions to illustrate why the City of Faith would be built.

"Today is dreary and overcast," said President Roberts, as he celebrated his 60th birthday by breaking ground, "and that's the condition that millions of people are in. They have depressed minds, sick bodies, spirits that are down, and they're looking for the sun to break through the clouds. And the Bible says, 'The Son of Righteousness will rise with healing in His wings.'"

"Man is a wounded bird. Sometimes he flies, sometimes he doesn't. Sometimes he flies with only one wing. Sometimes he flies with two. I was called of God and raised up by God through the power of prayer and the power of medicine. God put a dream in my heart to put the wings back on the human bird — the wing of prayer and the wing of medicine."

"As we merge these healing streams of God's power by breaking ground in childlike faith, I'm obeying God and having my trust in Him that someday, God willing, millions will come to Tulsa from all over the world. And as they drive up and see the healing hands joined together, representing the physician and the power

of prayer, they'll want to get well. They'll want to turn their hearts to a Higher Power."

As a symbol of that trust that the "Son of Righteousness will rise with healing in His wings," 77 white birds were released, and the shovels went into the ground.

"In behalf of the Oral Roberts University faculty and staff," Roberts announced, "our dedicated students, and the 3.1 million families across America who are praying with us for this day, and in behalf of all the suffering people in the world who hopefully will get a new glimpse of God's healing power in its entirety, we now put our shovels into the ground to break ground and to rise up and build by the help of God."

Roberts was joined by members of the Board of Regents, state and local dignitaries, members of his family, as well as members of the Oral Roberts Association, University Village, and the entire student body, faculty, staff, and administration.

Tulsa Mayor Robert J. LaFortune, who also was celebrating his birthday that day, said, "We know that Oral Roberts has personally and through this institution made a tremendous commitment to the City of Tulsa. Our community has benefitted in so many ways I could not possibly enumerate them in just a few minutes."

"But there has been some concern in the community about the City of Faith. It has raised many doubts, and has even caused some doubters to stay away from this ceremony. *I am not staying away from it.* I think that Oral Roberts in everything that he's done in Tulsa has done it well, and I am convinced that he will do the same in the construction, the administration, and the operation of the City of Faith. Now we need to have a little faith in Oral Roberts."



President Roberts does more than push a shovel into the ground for symbolic groundbreaking festivities — he gets the machines rolling.

The doubters, according to Dr. James E. Winslow, Jr., Vice-Provost for Health Affairs, are primarily concerned with Tulsa's need for another hospital, as they fear another hospital will add to the already empty hospital beds in Tulsa.

Dr. Winslow, however, explained that the City of Faith is not "just another hospital. We are building a facility which is unique to this age — a place where the forces of prayer and medicine can be joined in providing total health care for those in need." He added that the City of Faith will therefore have a different constituency than other local hospitals, just as the University has a different constituency than the University of Tulsa.

"Oral Roberts has 3.1 million partners or family units in the United States and across the world," said Winslow, "or ap-

proximately 9 million individual partners.

"The question is not which hospital the Tulsa partners will go to, but what effect the City of Faith will have on Tulsa. Considering the widespread geographic dispersion of the constituency, the hospital will function as a referral center of major national importance."

Dr. Winslow estimated that approximately 47,000 patients per year will come to the City of Faith. "Since the City of Faith could not possibly accommodate that figure, it would help provide the other hospitals in Tulsa with more patients. The potential for spilling over into the other hospitals is great," said Winslow.

And how does President Roberts respond to the critics? At the groundbreaking ceremony he simply said, "I don't. I just build."

State health planners debate ORU hospital

The hospital proposal of the ORU City of Faith Medical and Research Center has caused much controversy, especially from Tulsa area health officials, since President Roberts announced the project last September. State health planners have been meeting since last February to debate the issue.

The Oklahoma Health Planning Commission, a 3-member state agency responsible for granting "certificate of need" to health care facilities, will meet on April 26 to make a final decision. If the certificate of need/1122 is not granted, the license for the hospital could not be issued, and ORU would be unable to par-

ticipate in the Medicare/Medicaid program. City of Faith opponents have indicated they would appeal an affirmative decision in the courts, if necessary. ORU officials indicate they would get a new application if the present one is denied.

The application process has undergone a barrage of red tape, indications of support, and disappointments. The Oklahoma Health Systems Agency, a 30-member advisory board composed of consumers and health care providers (e.g., hospital administrators, physicians, dentists), recommended disapproval of the City of Faith application to the Oklahoma Health Planning Commis-

sion. The OHSa is an agency which reviews health care facilities and makes recommendations to the higher board.

The ORU application calls for a 777-bed hospital, with only 294 of those beds to open in 1981. Approximately 80 additional beds would be opened each year until 1987, provided the need for those beds can be demonstrated. The application for a "Certificate of Need," however, requests the entire 777 beds, because OHSa regulations require that an application be made for the number of beds for which an entire shelled-in building space is designed, rather than for the actual number of licensed beds. ORU wishes to build the entire structure — some 30 stories — to accommodate an eventual 777 beds.

ORU revised the cost estimates for the hospital portion of the City of Faith from \$93 million to \$55 million, which is the amount that would be needed for the 294 beds. Citing a lack of authority to consider such a "major revision" without ORU submitting a new application for a certificate of need, the OHSa refused to consider the application with the cost revisions.

On March 3, However, the Oklahoma Health Planning Commission accepted ORU's revision of the proposal, so OHSa board chairman Ken Caughman scheduled a new meeting to reconsider the application. The board later overruled the chairman's decisions, referring the application to the Oklahoma Health Planning Commission with a disapproval recommendation from the OHSa, ignoring the cost revisions.

The OHSa recommendation process began with a public hearing Feb. 8 in Oklahoma City. More than 100 ORU students, faculty and staff members, and administrators attended the hearing, as well as various representatives of the Oral Roberts ministries from across the nation. About 60 ORU supporters and 10 opponents to the City of Faith testified at the public hearing. The OHSa review committee recommended disapproval of the City of Faith hospital project to the 30-member board.

If the Oklahoma Health Planning Commission also votes against the City of Faith on April 26, Dr. James E. Winslow, Jr., Vice-Provost for Health Affairs at

Cont'd on p. 2

"Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for this good work.

But when Sanballat the Horonite, and Tobbiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, and despised us, and said, What is this thing that ye do? will ye rebel against the king?

Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem." — Nehemiah 2:18-20

Buskirk: "Oral Roberts never lost that dream"

As plans for the City of Faith were first announced in an ORU chapel, so it was fitting that the historic groundbreaking in the life of the University began with chapel. Various dignitaries and guests were present, along with the entire student body, faculty, and staff.

The World Action Singers opened the chapel with special music, reflecting "that sound which most represents the song of this ministry," according to Chaplain Bob Stamps.

Dr. James B. Buskirk, Vice-Provost for Theological Affairs, brought a special chapel message geared to groundbreaking. In the message, he compared President Roberts' efforts to build the City of Faith with the Biblical story of Nehemiah's rebuilding the city wall in Jerusalem.

"That's an important story," he said. "Let me draw three things from it. First of all, Nehemiah was filled with compassion, and compassion and healing are twins. Nehemiah said, 'I weep day and night for the plight of my people.'

"I've had the privilege of going with our president to the Prayer Tower and watching him read letters until his eyes would water. I've watched him gather up letters and gather up letters until he could hold no more and they were tumbling from his arms. And I've watched him pray until the room was filled with the Holy Spirit, and every letter seemed holy.

"But Nehemiah not only had compassion, he had persistence. When they tried gossip, slander, fear, or force, he just kept

on persisting. Would you catch the vision now of a person beginning in a tent not so many years ago, and then traveling full circle all the way around from a tent to a City of Faith? That man had a dream, a dream of linking medicine and prayer together. He never lost that dream, and it's no new development. It's been there all along...a strange type of wonderful, God-inspired persistence.

"It's not enough that one man sense that, that one man feel that, that one man be permeated with that. It must take the form of building blocks. We'll call it the City of Faith and hundreds of thousands must come and go and catch the vision and feel the ministry and be the recipients of that God-given dream, so that even when people turn in at the front drive and look at the City of Faith, faith itself will well up within them and they'll say, 'God is going to heal me here.'

"But there's one more trait, and that's the trait of cooperation. While some of the builders built, the others guarded and protected. It will take multiplied thousands to do that which God has called us to do. The spirit of cooperation will have to be multiplied according to God's multiplication table.

"Notice one more thing about the story — a pagan king actually provided the materials for the wall to be built. God uses people in ministry who don't even know they're being used. We must be ready for God's source to be ample from whatever place He sends His supplies."

Health planners debate

Cont'd from p. 1

ORU, said, "We will be back again, and again, and again, and again. We believe we are doing God's will, and we will continue to pursue the hospital until we succeed."

The OHSA board's recommendation for disapproval cited that the proposed City of Faith would duplicate services being offered in existing hospitals, would have a negative impact on utilization of services in existing hospitals, and no need for additional beds in the Tulsa area was demonstrated.

ORU officials attempted to convince the board that the proposed facility is not designed for Tulsa area patients, but for the needs of the Oral Roberts constituency, which is now estimated at more than 9 million persons.

President Roberts also reported that St. John Hospital and Hillcrest Medical Center in Tulsa said they would affiliate with the ORU School of Medicine for clinical education if the City of Faith opened with only 294 beds. However, the Tulsa hospitals indicated that they could accommodate only half of ORU's medical students because of commitments to other medical schools. "We are left in a tenuous position," said Dr. Winslow. "We must establish a hospital if we are to conduct medical education."

ORU further claimed that the City of Faith should be allowed because ORU is an educational and religious institution, representing some 25 million Charismatic Christians across the country. Provisions are contained in the health planning laws for such facilities. ORU officials also stated that the City of Faith would operate as a referral center, similar to the Mayo Clinic in Rochester, Minn., and as such, falls under specific provisions allowed by the federal health planning laws.

President Roberts told the board, "The City of Faith is a new dimension in medi-

cal health care not offered anywhere in the world that we know of."

He went on to explain how the design of the building will promote the merging of medicine and prayer for the totality of man's healing. According to Roberts, the nurse and the prayer partner, a mature ORU theology graduate with constant responsibility to the patients assigned to him by the physician, will be near the patients at all times, ministering to the needs of the whole person — spirit, mind, and body. The nurses' station, he said, will be located near each patient room on triangular-shaped floors, so the patient will not be at the end of a long hall, far away from the nurses station.

ORU also said that they will have no trouble staffing the hospital and will not draw exclusively on Tulsa area manpower. ORU has already received more than 750 applications and inquiries from physicians across America.

President Roberts also said, "ORU and the City of Faith are more than a man. My ministry has been and is a ministry of healing. It will continue far beyond my lifetime through my son, my men, my students, and the City of Faith. The City of Faith is my replacement. It will continue to carry God's healing power to people long after I have gone to be with God."

Groundbreaking photos by

Chip Henderson,
Mark Hooper,
Scott Leslie,
and Don Wilson.



Mayor Robert LaFortune addresses the crowd of more than 4,000, lending his personal support to the City of Faith.



President Roberts, family, and supporters lift up the City of Faith project in prayer before breaking ground.



An elated President Roberts breaks ground for the City of Faith, the "completion of the call of God upon my life."



A joyous day for President Roberts.



Seventy-seven white birds are released, symbolizing how the wing of prayer and the wing of medicine will be combined in the City of Faith.

President Roberts celebrates no. 60

"Okay. The lights are going out in a few minutes, and when I have the word, I'll whisper, 'One-two-three!' That's your cue to shout 'Happy Birthday.' Ready? Let's practice."

Surprise birthday parties are always delightful, especially when they happen to you...or to President Roberts. Every few years an all-school surprise party greets President Roberts, and each time, he is genuinely surprised and uplifted. This year was no exception as Evelyn Roberts and Dr. James Buskirk hastily escorted a baffled Oral Roberts from the groundbreaking ceremonies to a dark and quiet Mabee Center.

When the lights went on, President Roberts was looking at 4,000 members of the University family sitting on the arena floor and in the surrounding seats, singing

Happy Birthday and popping the flood of balloons that fell from the ceiling.

The party was highlighted by presentation of the guest book and reading several comments from the book, and stunning impersonations by Lynwood Wells, now a graduate student in the ORU School of Theology. Lynwood imitated various campus administrators, and wound up by reciting the heart of President Roberts' famous "Fourth Man" sermon. Harold Ray, Student Association President, then presented President Roberts with an architectural rendering of his birthday gift from the student body — a roll-top desk for his home office.

The party concluded with President and Mrs. Roberts singing "Amazing Grace" with his own guitar accompaniment, and cake and punch for all.



President Roberts was bombarded by balloons as the lights went on at his surprise party.

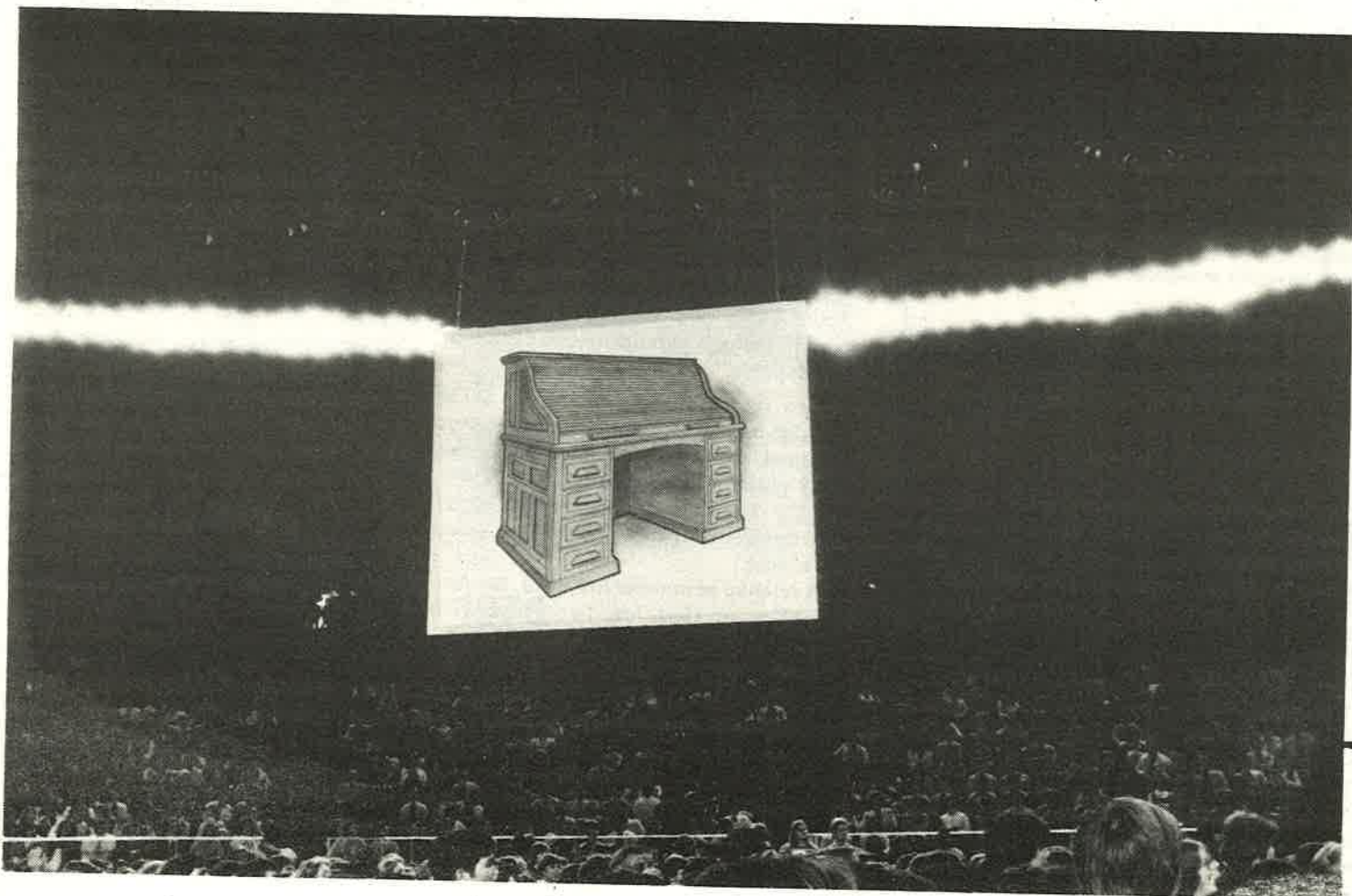
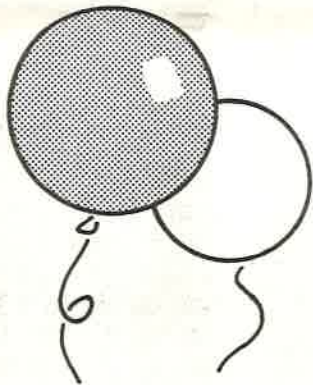


President Roberts, moved by the warmth of his surprise party, hugs students.



Left: President and Mrs. Roberts, enjoying the festivities of birthday no. 60.

Below: Just like old times...Evelyn Roberts stuffs cake into her husband's mouth, to the delight of the 4,000 onlookers.



As new projects at ORU are invariably announced with drop-down charts or renderings, so the Student Association at ORU thought it only fitting that President Roberts be surprised with a drop-down rendering of his birthday present, a roll-top desk.

Alum News

President Roberts shares his City of Faith dreams

President Roberts was on hand to welcome alumni back home at the annual Alumni Dinner during Homecoming Weekend. The following are excerpts from his address to alumni.

Some of you have been here at very special moments in the life of this University. Some of you were here for the opening class, and we had the feeling then that we were being pulled from pillar to post. Many people would not claim us, and everytime we turned around we heard something bad. This can never, never really work, they said. You can't do it. You can't build that building.

I remember when we had faith to build a place to eat rather than eating at one end of Timko-Barton, and we gathered around back in '67 and dug the hole as we held hands and prayed. We went to Chili and came back and still could not start. For seven months that hole was there, but we would walk by it and look at it, and somehow we knew that God was going to fill that hole. And He did fill it.

God gave me the picture of building Him a University, and the picture of taking His healing power to my generation. He did not fill in the details. He did not give me exact times. Had He done so, I don't think that I could have survived. If He had shown me at age 17 what is here

today, I think I would have been swallowed up in the mystery, the confusion, the impossibility of it all. But by His grace He carried me step by step, day by day, event by event, and only opened up enough light for me to walk just so far. And then when I got that far, He'd give me a little more light, and I'd walk on in that light.

For 31 years my ministry has been a

To put together the delivery systems of God's healing power, prayer and medicine, seems to be a package that we cannot carry...but oh, how I want to carry it.

story of preaching and teaching the Gospel, a story of danger, persecution, misunderstanding, and my own mistakes, a story of God working through a life that was willing to obey Him, whether it was popular or unpopular, but obeying Him from the bottom of my heart, picking myself up from mistakes I made, picking myself up when other people knocked me down, picking myself up from a call that was beyond me. It was a call so great that I'd fall and stumble and sometimes beg God to take it away, only to hear Him say, "If You won't do it, I'll get somebody else to do it." And each time I'd hear myself



President Roberts shares his feelings about the City of Faith at the alumni dinner.

saying, "I'll do it, I'll do it, I'll do it!"

Now we face the task of rounding out what God originally called me to do, to bring together all the delivery systems of God's healing power into a single unit, the City of Faith.

When I behold that, I still know that more important than the struggle that we are going through — and it is a struggle that seems a hundred times more severe than any we've ever been through — is to obey God, to not strike at anybody who opposes us, to not revile against those who revile us, to plant our seeds of faith and expect miracles, to trust in our Source who will multiply our seed sown and move our mountains.

Getting the Certificate of Need for the hospital seems really impossible right now. But God is still the Source of healing. He's still the one who said, "They that are sick need a physician." And He's still the one who said, "The prayer of faith shall save the sick." To put them together seems to be a package we cannot carry, but oh, how I want to carry it.

No matter how lame I look, how little or insignificant we're considered, I just say, "God, let me carry the package, and then You carry me." And I'll guarantee you one thing, that if we carry it and then let Him carry us, we're going to deliver that package to the sick and the lost of this world.

Bill and Barbara Kuert — missionaries to Africa

by Lenora Marsh

Dr. Bill Kuert and his wife, Barbara Fisher Kuert, will travel to Kenya, East Africa, this spring as Assemblies of God missionaries to staff the new Advanced School of Theology in Nairobi.

The school, scheduled to open in January 1979, will train new African pas-

tors and provide continuing education programs for existing clergy and laymen. The school will be under construction by March of this year, and will serve the entire East African community when it opens, including Tanzania, Ethiopia, Uganda, and Kenya.

Dr. Kuert, who attended the ORU Graduate School of Theology from 1965

to 1968, first went to Kenya as part of a 4-man World Action Team that accompanied President Roberts on his last overseas crusade in 1968. After a year of village and school evangelism, Bill returned to Tulsa. "It was then that I really felt the call of God to go back to Africa. I knew that the Lord was to prepare me in Tulsa for my future ministry in Africa," recalls Bill.

He completed his M.Ed. at the University of Tulsa in 1971, and the same year married Barbara Fisher, a 1971 ORU graduate and daughter of longtime Roberts' associates, the late Rev. George Fisher, and Mrs. Elsie Fisher, presently Director of Tours for the Prayer Tower at ORU. The Fishers were missionaries to South Africa for 7 years, and Barbara was born in Pretoria, administrative capital of that republic.

Last year Bill completed his Ed.D. at TU. He has served as associate pastor at Asbury United Methodist Church in Tulsa for 5 years, and has taught at both ORU and TU. He has also worked at the Heritage Services Christian Counseling Center for a year.

A relative newcomer to Kenya, the Assemblies of God has two Advanced Schools of Theology already established, located in West Africa and in the Far East. According to Bill, there will eventually be two additional schools, the one under construction in Kenya and one in Southern Africa. The Assemblies have 167 Bible Schools around the world, which provide basic Bible and theology teaching.

"The amazing thing about this effort is that the government of Kenya is completely behind us," comments Bill. "They gave us 7½ acres in downtown Nairobi, the number 1 tourist city in Africa with a population of 600,000! They've even allowed us to have evangelistic meetings in the public schools." Bill says the anticipated student load of the new School of Theology is 75-200. Night, correspondence, and extension, as well as full-time courses will be offered.

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Ruth Thompson studying for medical school

by Lenora Marsh

"I was dissatisfied with what I was doing. At first, I accepted this restless feeling as the Lord's way of teaching me lessons. But after a while I began to feel that my career in teaching wasn't the ministry God had planned for me."

Ruth Miller Thompson, former World Action Singer and a 1973 graduate in music education, is back at ORU this year taking premedical courses in preparation for entering medical school.

After teaching music during her husband's army service, and then in the Tulsa public school system, Ruth decided to become a physician.

"After about a year of praying and seeking God, He made it clear to me that compassion was a very important spiritual gift that He'd given me. While opportunities opened up for me to return to school, I began to have a deep desire to have the knowledge to help people physi-

cally," she said.

Ruth plans to go into family practice, a field which will allow her to minister to the family unit rather than just to individuals. She feels that healthy family relationships can affect physical illness in a positive way.

When asked about her classes, Ruth commented that they were very difficult for her, since she had not taken many math and science courses. "My classes fascinate me. I love studying and learning, and I am especially grateful to be back at ORU. I love it here." Ruth plans to apply to the ORU School of Medicine in August 1979.

Ruth's husband, the Rev. Chris Thompson, Director of Christian Education at Christian Chapel in Tulsa, supports her decision. He is a 1972 graduate of ORU, and formerly taught religious education courses at ORU.

Alum News

Words from Starr...



Those of us who attended ORU in the early years knew all about struggle and opposition. ORU was just beginning, and people said early accreditation was ridiculous, if not impossible. Those of us who were planning to go to graduate school were a little apprehensive, but we knew it would happen, and on time. There was no doubt in our minds.

I used to think that that was something no other group of students at ORU would ever have to go through, but I was wrong.

The City of Faith struggle brings back a few memories, but as before, I know it's going to happen. There's no doubt in my mind.

The opposition to the City of Faith has been strong, which seems strange to me. ORU is giving the City of Tulsa a \$90 million gift, and they don't seem to want it! I strongly believe that most of the opponents have honest motives. However, in some cases the motives seem to be based on lack of information or understanding and fear. In time, people will forget their fears of indebtedness and losing employees and patients. Most opponents have not even begun to conceive of what the City of Faith will be, will do, or what the healing teams concept really is! Time is a great healer and I believe eventually the fears of the opponents will be proved unfounded.

Just as in those early years of ORU, I still believe that if we are faithful, the Lord won't let us down. The City of Faith will happen...and on time.

At the Oklahoma Health Systems Agency public hearing last February, I was proud to represent the alumni in making the following statement:

"The alumni have recognized that there are no effective role models for the kind of service delivery that is proposed by the City of Faith. I have talked with many ORU graduates who, like myself, have done either medical or other clinically oriented internships and practicums in hospital settings. The overwhelming response from these graduates is that there simply are no role models for the unique kind of whole-person service delivery proposed by the City of Faith. The practiced concept of the whole-person life-style embraced by myself and my fellow graduates does not seem to be effectively demonstrated in learning situations beyond ORU for these individuals. For this reason I, as an alumna, would like to join the previous proponents who have today already asked you to seriously consider the unique nature of this proposed project as a primary factor in your decision."

To further support this statement, alumni passed a resolution on the City of Faith at the Alumni Dinner during Homecoming 1978. The motion, unanimously passed by members present, stated:

"The Alumni Association as a body will support the City of Faith through prayers, encouragement, and financial backing."

After the dinner, I thanked President Roberts for coming and sharing from his heart about the City of Faith. I told him that the alumni resolution was an expression of our support in a deep way, with our eyes opened, and that we appreciated his openness and honesty. He said that was the way he wanted it to be...straightforward.

Class Notes

1968

DAN BELLER is pastor of Evangelistic Temple. He has completed 10 years as a pastor in Tulsa. He built a new sanctuary seating 1,400, and began two morning worship services on the first Sunday in March. His daughter Dana is in her third year at ORU and was married Dec. 23, 1977, to Luis Acevedo from Chili. Address: 8133 S. Pittsburg, Tulsa, Okla. 74136.

SOLOMON FURUKAWA has changed his address to 295 Bentecho, Chiba-shi, Japan.

1969

ALLEN McCOLLOCH is completing his degree in Library media so he can incorporate those principles into the ministry. He is an ordained minister with World Ministry Fellowship, and may attend

graduate school or seek employment in the library media ministry. His wife Anita is an R.N. at Muskogee General Hospital and would like to get her degree in nursing after Allen completes his education. They have purchased a new home in Muskogee. Address: 3517 Chandler Rd., Muskogee, Okla. 74401.

HERBY POTEETE is now in his ninth year of teaching and coaching at Webbers Falls Schools. His wife LaDema and he have one son, Shannon (6). Address: Route 1, Box 152, Webbers Falls, Okla. 74470.

1970

DON HAL HANEY is traveling in a music ministry sharing in concerts, conventions, and revivals around the country and in some foreign countries. He is working out of Dallas, Tex. Address: P.O. Box 38064, Dallas, Tex. 75238.

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Be a Communique stringer!

Here's a good excuse...

- ...to become better acquainted with alums in your area
- ...to get in touch with old friends
- ...to find out how other ORU alums are ministering in the world, to the world
- ...to exercise your creativity, and add to or perhaps develop a writer's portfolio of published material
- ...to make enough money to take your spouse out to dinner — and pay the babysitter!

We are looking for people to write about people!

ORU alums tells us that one of the things they appreciate the most about Communique is reading about other alums. We sometimes find it difficult to discover just who those "interesting alums" are! We would like to include in every Communique many interesting "People Features" and you can help!

Communique is looking for alums around the country to serve as correspondents. If you know an alum in your area that other alums would enjoy knowing about, here's what you can do:

1. Write an article and send it to Communique.
2. Interview that person or persons and pass the tape along to us and we'll write the story.
3. Take pictures to accompany the article.
4. Pass along news tips on alumni in your area.

Here's what we'll pay:

- \$ 2.50 per column inch of printed material
- 10.00 for a taped interview (plus reimbursement for tape) which results in an article.
- 5.00 for black and white photos published (plus reimbursement for film)

We admit that no alum could make a living by working as a Communique correspondent, but we hope that the pay will help reimburse you for your time and supplies. Even more, we're hoping you will gain the benefits by helping to serve and by getting to know other ORU alums.

Guidelines for materials

Articles

1. Should be typed, double-spaced, and 2 to 3 pages in length
2. Should be written in regular newspaper style
3. Should include details in the story such as the year of the individual's graduation from ORU, further education (if applicable), name and address, and how we can reach them if we need to ask any further questions
4. Provide information that will be of interest to ORU alumni
5. If you have doubts as to the value of an article idea, please query first

Photos

1. Should be black and white
2. Should show action or activity — not just "mug shot" of the driver's license variety!

The Communique reserves the right to accept or reject articles.

Please provide the following personal biographical information to accompany any submission to the Communique so we can give you the proper credit you deserve in the Communique. Please include photo.

Name _____ (maiden name) _____
 Address _____
 Year of ORU graduation _____
 Spouse's name _____
 Children? _____
 Current position: _____