Texas Boy Evangelist

CLARENCE HECKENDORN

Price 35 cents
Texas Boy Evangelist

MY LIFE

The sun never comes up in the morning nor goes down in the evening without sending its bright rays upon a Texas city, known in history for the great experiences the town has had. Many years we have read about the great, brave men who fought and died in this town for the Lone Star State. In this same city of San Antonio on April 6, 1902, I was born into this world. Listening, many times, to my mother talk about the past, it was easy to learn that when I was a babe my folks were very poor. My father, mother and three little brothers, were refugees in San Antonio from the terrible 1900 Galveston storm. My father being weakly, and brothers too small to work, our living was scant, mother being the mainstay of the family. I can't say I remember much about those times because my parents left San Antonio when I was one year old, but I know we left in a covered wagon for Houston, Texas. I have heard my mother tell of many trips they took in the wagon, as my father was especially fond of such trips. I remember hearing them talk a great deal about their trip from Pennsylvania to Texas in a covered wagon. They journeyed around quite a bit and finally landed in the town where I was brought up—Houston, Texas. A great many more things I could tell, but to bring my story to the point, at the age of five—I just can remember—the little humble house in the part of Houston called Brunner, where we lived. My brothers bought me a tricycle which I loved very much, and kite-making was fun for me, for they would always fly. I had lots of real fun in that little home, but strange as it may seem, at the age of six God came into my life. We were attending a big camp meeting in Brunner, where they welcomed the poor as well as the rich. The calico and rags mingled around the altar with the silks and satins. They sure had salvation that made them happy. I have often heard people who used to be in that kind of meetings. I wish for those good old days back. It was in this meeting that God first came into my life. I can remember very well. I was seated by my mother.
My brother, Guy, at that time was a great worker for God, and mother had just been praising God for using her boy in His work, but, of course, she nor any one else was ever dreaming of my doing any thing for God. They were singing the old song, "Lord, Lift Me Up on Higher Ground." I had never tried to sing, as I remember, before this time; but a mighty feeling ran over me and I felt the Spirit of God bubbling up in my little life to sing. Now this may seem strange to those who do not know the wonder-working Savior, to think of a boy not old enough to know one letter from another to do the thing I did. All at once, when I felt God's spirit come into my very life, I said: "Mamma, let me have hold of your book." She, of course, let me have it to keep me quiet, but to her astonishment I sang right along as if I had always known the song. The people everywhere in the meeting began to look around to see where the voice came from. It never bothered me in the least. I just sang with all my might until the preacher came back to find me. He took me in his arms to the front of the tabernacle and said: "People, this is truly a gift from God," and I sang in a voice strong and clear, every song, old and new. All around the neighborhood you could hear about my singing and every time I would be out anywhere people would be having me sing. Oh, I can never forget those happy childhood days. About this time an evangelist and his wife, who sang a great deal on the streets of Houston, took me out with them. I was not yet seven years old and very small for my age. I sang with great earnestness in my expression and people listened with tears in their eyes and my pockets would soon be full of nickles and dimes. At first I supposed they were giving me to give to the preacher and I offered them to him freely, but he said: "God forbid, I want you to keep your nickles, Clarence; they are yours." This continued for several months but my father got homesick for another trip in the covered wagon. We left for Springfield, Missouri, but never reached our destination. Mother, father, brother, Claud and myself, were taken with chills and fever. The Lord soon healed mother, but my father died in Stuttgart, Arkansas, where he is buried. After visiting my mother's people in the north, we returned to Houston. Mother says: "Boys, we will go to the camp meeting (which was being held in Brookshire), before we settle down to the task of making a living." At the close of this meeting there was a big baptising. It was grand to see the big crowd who drove out over the prairie in wagons, buggies, horse-back—just any old way. Just before leaving the house, my mother was talking with some other ladies about what they were going to wear to be baptised in, and I spoke up and said: "What am I going to be baptised in," which was the first they knew of my intentions. So mother prepared for me and when we reached the pond she called the preacher to one side and asked him what he thought about it. He asked me what did I want to be baptised for, and I said: "To wash away my sin," so he took me in his arms, out in the water, and ducked me under. I was seven years old, pretty young, you might say, but I really knew what I was being baptised for and I shall never regret it. Those were wonderful days and I often sit and think of them.

1. Oh, the days of toil,  
   Oh, the nights of strife,  
   Oh, the unrest to the sinner's breast who is never in the right.

2. Oh, the happiness of the day,  
   Oh, the sweet rest of the night,  
   Oh, the freedom bright, to those who fear Him day and night.

After the camp meeting broke up we went back to Houston, where mother started in a boarding house business. This was very hard work for mother and her time was so much taken up with her work she could not take proper care of me, and I was on the streets most of the time. If she said I couldn't go, I managed to get around her and off I would go, full of fun and frolic. When she told me I was too young to go swimming I would whine and fret and finally get with the bunch and off we would go to the swimming hole. They called us the dirty dozen, and I tell you I nearly forgot about being good. I learned to swear, to smoke, chew and gamble. One bad habit I never took much interest in was—singing worldly songs. My mother had told me the request my father had made on his death-bed. He asked mother not to let me learn to sing worldly songs because he knew God had given me my voice to sing His praises and some day the Lord would use me. Speaking about smoking, I was so little the other boys rolled my cigarettes for me. All boys know it takes money to run with bad boys, so I had to get busy. I first began selling papers
My brother, Guy, at that time was a great worker for God, and mother had just been praising God for using her boy in His work, but, of course, she nor any one else was ever dreaming of my doing any thing for God. They were singing the old song, “Lord, Lift Me Up on Higher Ground.” I had never tried to sing, as I remember, before this time; but a mighty feeling ran over me and I felt the Spirit of God bubbling up in my little life to sing. Now this may seem strange to those who do not know the wonder-working Savior, to think of a boy not old enough to know one letter from another to do the thing I did. All at once, when I felt God’s spirit come into my very life, I said: “Mamma, let me have hold of your book.” She, of course, let me have it to keep me quiet, but to her astonishment I sang right along as if I had always known the song. The people everywhere in the meeting began to look around to see where the voice came from. It never bothered me in the least. I just sang with all my might until the preacher came back to find me. He took me in his arms to the front of the tabernacle and said: “People, this is truly a gift from God,” and I sang in a voice strong and clear, every song, old and new. All around the neighborhood you could hear about my singing and every time I would be out anywhere people would be having me sing. Oh, I can never forget those happy childhood days. About this time an evangelist and his wife, who sang a great deal on the streets of Houston, took me out with them. I was not yet seven years old and very small for my age. I sang with great earnestness in my expression and people listened with tears in their eyes and my pockets would soon be full of nickles and dimes. At first I supposed they were giving me to give to the preacher and I offered them to him freely, but he said: “God forbid, I want you to keep your nickles, Clarence; they are yours.” This continued for several months but my father got homesick for another trip in the covered wagon. We left for Springfield, Missouri, but never reached our destination. Mother, father, brother, Claud and myself, were taken with chills and fever. The Lord soon healed mother, but my father died in Stuttgart, Arkansas, where he is buried. After visiting my mother’s people in the north, we returned to Houston. Mother says: “Boys, we will go to the camp meeting (which was being held in Brookshire), before we settle down to the task of making a living.” At the close of this meeting there was a big baptising. It was grand to see the big crowd who drove out over the prairie in wagons, buggies, horse-back—just any old way. Just before leaving the house, my mother was talking with some other ladies about what they were going to wear to be baptised in, and I spoke up and said: “What am I going to be baptised in,” which was the first they knew of my intentions. So mother prepared for me and when we reached the pond she called the preacher to one side and asked him what he thought about it. He asked me what did I want to be baptised for, and I said: “To wash away my sins,” so he took me in his arms, out in the water, and ducked me under. I was seven years old, pretty young, you might say, but I really knew what I was being baptised for and I shall never regret it. Those were wonderful days and I often sit and think of them.

1. Oh, the days of toil,
   Oh, the nights of strife,
   Oh, the unrest to the sinner’s breast who is never in the right.

2. Oh, the happiness of the day,
   Oh, the sweet rest of the night,
   Oh, the freedom bright, to those who fear Him day and night.

After the camp meeting broke up we went back to Houston, where mother started in a boarding house business. This was very hard work for mother and her time was so much taken up with her work she could not take proper care of me, and I was on the streets most of the time. If she said I couldn’t go, I managed to get around her and off I would go, full of fun and frolic. When she told me I was too young to go swimming I would whine and fret and finally get with the bunch and off we would go to the swimming hole. They called us the dirty dozen, and I tell you I nearly forgot about being good. I learned to swear, smoke, chew and gamble. One bad habit I never took much interest in was—singing worldly songs. My mother had told me the request my father had made on his death-bed. He asked mother not to let me learn to sing worldly songs because he knew God had given me my voice to sing His praises and some day the Lord would use me. Speaking about smoking, I was so little the other boys rolled my cigarettes for me. All boys know it takes money to run with bad boys, so I had to get busy. I first began selling papers
by buying from a boy at the end of the car line and selling
them around where we lived, but I could not make much at
this. One day one of the gang said: "Heck let's go up
town and get some papers." He says: "You can get them
for a penny." Oh, I thought that was sure cheap, so I said:
"Jail House Biscuit, we will sure go." (That was his nick
name.) So we began selling papers on the streets, a very
tough job. I soon found out. In those days the newsboys
were bad. They each had a corner and when I would sell a
paper on their corner it was then I had to be prepared for
a fight. I had many a fight, but that was only sport for me.
Then the whole gang wanted to sell papers until enough cor-
corners could not be found, so we began to initiate them and
see who would stand the test. Our method was to bump
them downstairs or roll them in a barrel until there were
not so many who wanted to join the "News Boys' League."
Soon after a News Boys' Home was established in Hou-
ston and things took on a different appearance. They each
wore a badge and unless you obeyed the rules, wore your
badge, etc., you were counted a scab. So, of course, I did
not want to be a scab, so I got a badge and went to the busi-
ness right. I was into all sorts of mischief. Anything to
make a nickel and have some fun. About this time the
people were so stirred up over the comet with the long tail,
many were afraid the world was coming to an end. A little
nigger boy told me the world was coming to an end and that
was the first time since the days I used to sing that I thought
about God. I had been with the gang that night stealing
watermelons from the farmers' wagons. I went home and
asked God to forgive me for stealing the watermelons that
night, but after the comet fell into the ocean I thought it
safe to steal some more. So the days came and went by.
I was no more the little Christ-like child, who went on the
streets to sing for Jesus. No more the little fellow who
would tell his brothers it was a sin to smoke. I was a child
of the Devil. He had me, drawing the cords of sin around
my heart tighter and tighter. I thought I was having a
good time. Mother was worried but never nagged at me.
All she could do was to pray. About this time, I don't know
what happened to the family, but I had a new dad. Mother
was a pretty good judge, and my new dad proved to be a
mighty good man and a real daddy to me. Believe me, at
that time I was needing one. We moved into other parts
of the city, which took me away from the old gang. Even
yet I love to go back but things are not the same to me. The
old Blaska swimming pool is still there, but the boys are
gone in many directions. The few who remain have grown
like myself until I hardly know them. I continued in the
paper business for a while but found I could not attend
school and be always on the street. My stepfather is a pat-
ttern maker and he had work in Orange, so we moved there
for a short time. Just before going to Orange, I was con-
verted in a meeting on Travis Street. I did not go very deep
in my experience but after leaving the gang it wasn't so
difficult to keep out of mischief. We took a notion to go over-
land from Orange to several towns. We were out about
five months and enjoyed the trip fine. I had my little dog,
Tige, and my gun with me. We improved every chance we
had to speak for Jesus. Mother and I would go into the
homes near by our camp and sing and talk with them about
Jesus. One time we stopped over at a country school house
to attend the meeting. The preacher did not come and the
crowd (after waiting until quite late), was about to leave
when mother called me and said: "Clarence, if you will sing,
I will try to talk to them awhile. It will be putting Jesus' nameto shame not to let our light shine." So we did our
best and God blessed us as He always will if we try. Well
the same old story—mother and my stepfather got the
chills and came near dying; but when we were within five
miles of Terrell, we heard of people in Terrell who could
pray "The Prayer of Faith" and people would be healed.
So we stopped in Terrell for some time. Mother sent for
some ladies and they followed the command of Jesus to "Anoint
with the oil, lay hands on the sick, pray the prayer of faith and
Jesus will raise them up," and sure enough it only took one
prayer until mother was healed, but my stepfather was not
able to work at his trade for some time, but in December,
1915, we went to Fort Worth and he got a position there.
He was very anxious for me to go to school, so I promised
him if he would let me go back to Houston and board at
my brother's I would certainly go to school. Mother gave
her consent so they sent me to Houston New Year's night.
I went to school a few months and then got back with the
newsboys again and the old gang was glad to see me. I
had never been away from home over a week before, and I
certainly got lonesome to see mother and my little dog. I
was getting worse than before in bad habits and wasting
by buying from a boy at the end of the car line and selling them around where we lived, but I could not make much at this. One day one of the gang said: "Heck let's go up town and get some papers." He says: "You can get them for a penny." Oh, I thought that was sure cheap, so I said: "Jail House Biscuit, we will sure go." (That was his nick name.) So we began selling papers on the streets, a very tough job, I soon found out. In those days the newsboys were bad. They each had a corner and when I would sell a paper on their corner it was then I had to be prepared for a fight. I had many a fight, but that was only sport for me. Then the whole gang wanted to sell papers until enough corners could not be found, so we began to initiate them and see who would stand the test. Our method was to bump them downstairs or roll them in a barrel until there were not so many who wanted to join the "News Boys' League." Soon afterward a News Boys' Home was established in Houston and things took on a different appearance. They each wore a badge and unless you obeyed the rules, wore your badge, etc., you were counted a scab. So, of course, I did not want to be a scab, so I got a badge and went to the business right. I was into all sorts of mischief. Anything to make a nickel and have some fun. About this time the people were so stirred up over the comet with the long tail, many were afraid the world was coming to an end. A little negro boy told me the world was coming to an end and that was the first time since the days I used to sing that I thought about God. I had been with the gang that night stealing watermelons from the farmers' wagons. I went home and asked God to forgive me for stealing the watermelons that night, but after the comet fell into the ocean I thought it safe to steal some more. So the days came and went by. I was no more the little Christ-like child, who went on the streets to sing for Jesus. No more the little fellow who would tell his brothers it was a sin to smoke. I was a child of the Devil. He had me, drawing the cords of sin around my heart tighter and tighter. I thought I was having a good time. Mother was worried but never nagged at me. All she could do was to pray. About this time, I don't know what happened to the family, but I had a new dad. Mother was a pretty good judge, and my new dad proved to be a mighty good man and a real daddy to me. Believe me, at that time I was needing one. We moved into other parts of the city, which took me away from the old gang. Even yet I love to go back but things are not the same to me. The old Blaska swimming pool is still there, but the boys are gone in many directions. The few who remain have grown like myself until I hardly know them. I continued in the paper business for a while but found I could not attend school and be always on the street. My stepfather is a pattern maker and he had work in Orange, so we moved there for a short time. Just before going to Orange, I was converted in a meeting on Travis Street. I did not go very deep in my experience but after leaving the gang it wasn't so hard to keep out of mischief. We took a notion to go overland from Orange to several towns. We were out about five months and enjoyed the trip fine. I had my little dog, Tige, and my gun with me. We improved every chance we had to speak for Jesus. Mother and I would go into the homes near by our camp and sing and talk with them about Jesus. One time we stopped over at a country school house to attend the meeting. The preacher did not come and the crowd (after waiting until quite late), was about to leave when mother called me and said: "Clarence, if you will sing, I will try to talk to them awhile. It will be putting Jesus' name to shame not to let our light shine." So we did our best and God blessed us as He always will if we try. Well the same old story—mother and my stepfather got the chills and came near dying; but when we were within five miles of Terrell, we heard of people in Terrell who could pray "The Prayer of Faith" and people would be healed. So we stopped in Terrell for some time. Mother sent for some ladies and they followed the command of Jesus to "Anoint with oil, lay hands on the sick, pray the prayer of faith and Jesus will raise them up," and sure enough it only took one prayer until mother was healed, but my stepfather was not able to work at his trade for some time, but in December, 1915, we went to Fort Worth and he got a position there. He was very anxious for me to go to school, so I promised him if he would let me go back to Houston and board at my brother's I would certainly go to school. Mother gave her consent so they sent me to Houston New Year's night. I went to school a few months and then got back with the newsboys again and the old gang was glad to see me. I had never been away from home over a week before, and I certainly got lonesome to see mother and my little dog. I was getting worse than before in bad habits and wasting
the money my folks sent me until I had a vision one night and CONVICTION seized upon me.

GOD'S PLAN OF SALVATION
1. Enlightenment.
3. Repentance—To man, to God.
5. Consecration—in sentiment, in Reality.
7. Anointing (That Abideth).
9. Redemption—Mystery, Jesus soon Coming, Millennium.
10. White Throne Judgment.
11. Eternity. Healing (by prayer of faith) at any time before redemption. You will note that God works on a plan as you see above.

Maybe some do not believe in CONVICTION, but you remember in reading the Bible, the story about the woman who had sinned. The people were stoning her. Jesus came up and said: “Let him that has not sinned cast the first stone.” They were all convicted and left one by one for the Lord was writing on the ground with his finger. Perhaps it was the name of the house they had been in the night before. I tell you, people, it grieves me to see some people talking about others and casting them into ditches when perhaps they have been just as bad but hiding it under cover. Don’t talk about a fallen sister or brother and shun them but help them to God. Well, I was convicted of my sins and now I will tell you my dream.

DREAM

I dreamed that while I was out in sin and away from home and God that an old woman came to me trembling, with a crooked cane in her hand and pointed down the street. “Clarence, do you see those men going down the road?” One of them had a great ray of light around his head. I turned and looked and saw about thirteen men going down the road. I looked with amazement and I saw these men going right and left into the houses taking the good and leaving the bad. The good they were placing in one field, the bad in another field, but I was left behind for they had already passed me by. I began to tremble and was afraid. I said to myself: “May be if I run and catch up with Him, He will take me if I tell Him what I used to be.” So I ran as swiftly as I could, but the faster I ran the more He would disappear out of my sight. I saw two of the disciples go to my left to take the good from the bad. The scripture says: “Two shall be in the field, one shall be taken and the others left; two at the mill grinding, one shall be taken the other left.” I ran and caught up with the two disciples who were with Jesus. I shall never forget—one of them had on a bright purple robe and the other had on a pink one. They sat down to rest and I ran up to them and kissed them. I was sure crying too. I said with all the pity of my heart: “Can I go with you?” They said they could not interfere with the Lord’s business, so then I tried to catch up with the Lord. I was screaming with fear. I never could catch up with Him. I saw them caught up to the marriage supper of the lamb. I saw some of my friends and my brother Guy’s wife, but neither Guy nor myself were with them. While the others seemed to be unconcerned about their going I fell on the ground with garments wet with tears and wept to God. I looked up to Heaven and said: “Oh, God! Please give me another chance. If you will, I will serve you; I will sing for you, or do anything you ask me to do,” and about that time I awoke.

People you can’t imagine how happy I was for another chance and that it was only a dream. I truly believe it was a warning from God for me to prepare to meet the Lord. I wrote to my mother about it and told her to try to show my stepfather that I was not trying to play off from school but I really felt like I must follow Jesus in an active life for Him or I would be lost. After they read my letter and thought over it, God showed them I was in earnest and they wrote me: “Let God be first and the school after.” I was so rejoiced when I read the letter, I have no words to tell you how happy I was. It was a little while before I was reclaimed, but whenever I sinned I remembered the dream and the promise I had made to God. I went out to the Heights to a dear old lady’s house, who had known me all my life. We always called her “Mother Dulaney.” After asking me some questions about myself, I told her my dream. She said: “Why, Clarence, you ought to be in a meeting.”
the money my folks sent me until I had a vision one night and CONVICTION seized upon me.

GOD'S PLAN OF SALVATION
1. Enlightenment.
3. Repentance—To man, to God.
5. Consecration—In sentiment, in Reality.
7. Anointing (That Abideth).
9. Redemption—Mystery, Jesus soon Coming, Millennium.
10. White Throne Judgment.
11. Eternity. Healing (by prayer of faith) at any time before redemption. You will note that God works on a plan as you see above.

Maybe some do not believe in CONVICTION, but you remember in reading the Bible, the story about the woman who had sinned. The people were stoning her. Jesus came up and said: “Let him that has not sinned cast the first stone.” They were all convicted and left one by one for the Lord was writing on the ground with his finger. Perhaps it was the name of the house they had been in the night before. I tell you, people, it grieves me to see some people talking about others and casting them into ditches when perhaps they have been just as bad but hiding it under cover. Don’t talk about a fallen sister or brother and shun them but help them to God. Well, I was convicted of my sins and now I will tell you my dream.

DREAM

I dreamed that while I was out in sin and away from home and God that an old woman came to me trembling, with a crooked cane in her hand and pointed down the street. “Clarence, do you see those men going down the road?” One of them had a great ray of light around his head. I turned and looked and saw about thirteen men going down the road. I looked with amazement and I saw these men going right and left into the houses taking the good and leaving the bad. The good they were placing in one field, the bad in another field, but I was left behind for they had already passed me by. I began to tremble and was afraid. I said to myself: “May be if I run and catch up with Him, He will take me if I tell Him what I used to be.” So I ran as swiftly as I could, but the faster I ran the more He would disappear out of my sight. I saw two of the disciples go to my left to take the good from the bad. The scripture says: “Two shall be in the field, one shall be taken and the others left; two at the mill grinding, one shall be taken the other left.” I ran and caught up with the two disciples who were with Jesus. I shall never forget—one of them had on a bright purple robe and the other had on a pink one. They sat down to rest and I ran up to them and kissed them. I was sure crying too. I said with all the pity of my heart: “Can I go with you?” They said they could not interfere with the Lord’s business, so then I tried to catch up with the Lord. I was screaming with fear. I never could catch up with Him. I saw them caught up to the marriage supper of the lamb. I saw some of my friends and my brother Guy’s wife, but neither Guy nor myself were with them. While the others seemed to be unconcerned about their going I fell on the ground with tears and wept to God. I looked up to Heaven and said: “Oh, God! please give me another chance. If you will, I will serve you; I will sing for you, or do anything you ask me to do,” and about that time I awoke.

People you can’t imagine how happy I was for another chance and that it was only a dream. I truly believe it was a warning from God for me to prepare to meet the Lord. I wrote to my mother about it and told her to try to show my stepfather that I was not trying to play off from school but I really felt like I must follow Jesus in an active life for Him or I would be lost. After they read my letter and thought over it, God showed them I was in earnest and they wrote: “Let God be first and the school after.” I was so rejoiced when I read the letter, I have no words to tell you how happy I was. It was a little while before I was reclaimed, but whenever I sinned I remembered the dream and the promise I had made to God. I went out to the Heights to a dear old lady’s house, who had known me all my life. We always called her “Mother Dulaney.” After asking me some questions about myself, I told her my dream. She said: “Why, Clarence, you ought to be in a meeting.”
I knew I was under CONVICTION all the time. She told me where there was one going on in the fifth ward, and said Brother Parham was coming to preach in that tent. Brother Parham was the preacher who baptised me in Brookshire and the one who was preaching in the tent in Brunner, when I received my voice to sing and took me to the front of the tabernacle. I hadn’t seen him for eight years, and I thought he would not remember me; but he did. Before he came though, I went to that meeting with a big load of conviction on me. I opened the tent to look in and there were some of the real old time people who used to know me. The first thing they said was: “There is Clarence. He will lead the testimony meeting,” so at that moment I looked up into the face of God and said: “Lord save me.”

REPENTANCE.

When I asked Him to take me back I repented to Him, and just like a mighty power, God forgave me of my sins and the burden rolled away. The preacher asked me to stay all night with Him, so I did but I was mostly rejoicing because Jesus had spoken peace to my soul. The Bible says: “Unless we repent we shall all likewise perish; also that Jesus came to seek and save that which was lost.” I was lost and He saved me. You might ask: “What about the habits that you couldn’t quit?” I never quit them, but when I got real salvation they quit me. The same as in West Texas when the ticks would get on the cows, the cow boys never picked them off one at a time, but they gave them a remedy and the ticks fell off. What you need, brother or sister, is not to try to quit so much in your own self but take the remedy that Jesus has for you, which is Old Time Religion. Repent and the old habits will drop off, for all things will become new when Jesus comes into your heart. Some people think all we have to do is to repent to God but we certainly have to make things right with our fellowmen. The Bible calls this restitution. Well, I had to go to people I had wronged and pay up some debts, and act like a man. God has promised to go before us and make the way easy and He did. A little thing sometime will keep you from getting all God has for you. I heard an evangelist once tell a little story to illustrate this: He told of a lady who had been to the altar many times to get deeper into the things of God, but she would fail every time. One time the preacher asked

her: “What is the matter, sister, that you can’t get any closer to God?” She cried awhile and next day came back smiling, deeper in God. When she was asked what was the matter all the time she said: “One time I stole a can of peas from my neighbor and I never could make up my mind to carry them back.” “Well, did you take them back?” “Yes.” “Well, what did she say?” She began to cry and said: ‘Mrs. Smith I have been wanting to ask you for the longest to forgive me for stealing a lamp chimney from you.’” The peas cost fifteen cents and the lamp chimney cost fifteen cents, so they called it even. If you will go and take back the tin cans that you have thrown in your neighbors’ yard they will come and take theirs back. Repent to God and also to man. I was now between thirteen and fourteen years old. It wasn’t very long after I was converted until the evangelist, Chas. F. Parham, came to Houston. I sang and did my best for the meeting. The meeting lasted about a month, then I went home to make a little visit as I was very lonesome to see the folks, also my little dog Tige. I had been home only a few days when I received a letter from Brother Parham’s singer, Fred Campbell, to come to Temple to help in a meeting. I went and spoke on the streets, for when a fellow has been CONVERTED to God and can face his old friends like I did, in his home town, then he is not afraid to speak on the streets in other places. But I want to say that I really was not converted until God put me to a test. It was on the streets of Houston with a big band of workers. They asked me to testify. I looked around to see if I could see any of my old boy friends. I couldn’t see any, so I stepped out, shaking like a leaf, said a few words and then stepped back in line. There came a wonderful feeling over me which far out-weighed my former experience and I was really CONVERTED.

CONVERSION

For I had been convicted and had repented of my sins to God and man. Conviction brings Repentance. Repentance brings Conversion. I felt like Heaven had opened in my soul and the good things were overflowing in my life. When the meeting in Temple closed I thought the chance of being with Daddy Parham had closed but not so, for a few weeks later when I was home again in Fort Worth there came a messenger boy one day hunting Clarence Hecken-
I knew I was under CONVICTION all the time. She told me where there was one going on in the fifth ward, and said Brother Parham was coming to preach in that tent. Brother Parham was the preacher who baptised me in Brookshire and the one who was preaching in the tent in Brunner, when I received my voice to sing and took me to the front of the tabernacle. I hadn't seen him for eight years, and I thought he would not remember me; but he did. Before he came though, I went to that meeting with a big load of conviction on me. I opened the tent to look in and there were some of the real old time people who used to know me. The first thing they said was: "There is Clarence. He will lead the testimony meeting," so at that moment I looked up into the face of God and said: "Lord save me."

REPENTANCE.

When I asked Him to take me back I repented to Him, and just like a mighty power, God forgave me of my sins and the burden rolled away. The preacher asked me to stay all night with Him, so I did but I was mostly rejoicing because Jesus had spoken peace to my soul. The Bible says: "Unless we repent we shall all likewise perish; also that Jesus came to seek and save that which was lost." I was lost and He saved me. You might ask: "What about the habits that you couldn't quit?" I never quit them, but when I got real salvation they quit me. The same as in West Texas when the ticks would get on the cows, the cow boys never picked them off one at a time, but they gave them a remedy and the ticks fell off. What you need, brother or sister, is not to try to quit so much in your ownself but take the remedy that Jesus has for you, which is Old Time Religion. Repent and the old habits will drop off, for all things will become new when Jesus comes into your heart. Some people think all we have to do is to repent to God but we certainly have to make things right with our fellowmen. The Bible calls this restitution. Well, I had to go to people I had wronged and pay up some debts, and act like a man. God has promised to go before us and make the way easy and He did. A little thing sometime will keep you from getting all God has for you. I heard an evangelist once tell a little story to illustrate this: He told of a lady who had been to the altar many times to get deeper in the things of God, but she would fail every time. One time the preacher asked her: "What is the matter, sister, that you can't get any closer to God?" She cried awhile and next day came back smiling, deeper in God. When she was asked what was the matter all the time she said: "One time I stole a can of peas from my neighbor and I never could make up my mind to carry them back." "Well, did you take them back?" "Yes." "Well, what did she say?" She began to cry and said: 'Mrs. Smith I have been wanting to ask you for the longest to forgive me for stealing a lamp chimney from you.' The peas cost fifteen cents and the lamp chimney cost fifteen cents, so they called it even. If you will go and take back the tin cans that you have thrown in your neighbors' yard they will come and take theirs back. Repent to God and also to man. I was now between thirteen and fourteen years old. It wasn't very long after I was converted until the evangelist, Chas. F. Parham, came to Houston. I sang and did my best for the meeting. The meeting lasted about a month, then I went home to make a little visit as I was very lonesome to see the folks, also my little dog Tige. I had been home only a few days when I received a letter from Brother Parham's singer, Fred Campbell, to come to Temple to help in a meeting. I went and spoke on the streets, for when a fellow has been CONVERTED to God and can face his old friends like I did, in his home town, then he is not afraid to speak on the streets in other places. But I want to say that I really was not converted until God put me to a test. It was on the streets of Houston with a big band of workers. They asked me to testify. I looked around to see if I could see any of my old boy friends. I couldn't see any, so I stepped out, shaking like a leaf, said a few words and then stepped back in line. There came a wonderful feeling over me which far out-weighed my former experience and I was really CONVERTED.

CONVERSION

For I had been convicted and had repented of my sins to God and man. Conviction brings Repentance. Repentance brings Conversion. I felt like Heaven had opened in my soul and the good things were overflowing in my life. When the meeting in Temple closed I thought the chance of being with Daddy Parham had closed but not so, for a few weeks later when I was home again in Fort Worth there came a messenger boy one day hunting Clarence Hecken-
dorn. I was out in the yard when I signed up for it, but I was so happy I couldn't open it. I ran in the house to let mother open it. She did and it read: "We need you; come to Baxter, Kan., first train." Mother was willing for me to go but wanted me to wait a few days longer until she could get my clothes in good order, but I was in such a hurry I told her that when Jesus said to the fishermen—"Follow me"—they went right along and I wanted to obey Jesus, so I left the next day for Baxter Springs, Kansas. It was the first time I ever took a long trip by myself but I got along all right. I knew I was safe if Jesus had called me, and I knew mother would be praying at home for her little boy. We went into a meeting at Galena and I had a wonderful experience in that meeting.

CONSECRATION

One night around the alter the Lord was talking to me and I realized that the time had come, if I wanted to get any deeper into the service of the Lord, I would have to consecrate myself to Him. You know the old song that says: "Here I give my all to Thee, friends and time and earthly store, soul and body, thine to be, etc." Well, I consecrated myself as best I knew how. I gave up worldly things, also home and mother and my dear little dog, and God kept His promise to reward us with a hundred fold, which brings

SANCTIFICATION

not fanaticism, not foolishness as to dress or manner, not extremes as to certain requirements, but cleanliness of life and purity of heart which enables us to live a life above sin. SANCTIFICATION is the most wonderful work in the plan of salvation, and I believe it as a second definite work as John Wesley preached it. I mean SANCTIFICATION, not crankification, and holiness, not howliness. Some people teach you can get converted and sanctified at the same time, but I don't believe it, for the Bible says: "We are born in sin." David said: "I was shaped in sin." This means the carnal nature and you will find in Romans, 8th Chapter, that the carnal nature is enmity toward God, and we must get rid of it in order to be free from sin. In conversion you are forgiven of the sins you have committed, never to be remembered against you any more, but SANCTIFICATION deals with the washing out of your sin by His blood. 2 Cor. 7:1, "Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God." Also 1 Cor. 3:17, "If any man defile the temple of God, him shall God destroy for the temple of God is holy, which temple ye are." Justification and sanctification are not just two blessings, but two works of grace worked out in our lives. It happens in the same way as a natural birth. There must be a conception before a birth, so for this reason I liken Justification or conversion to the conception and sanctification to the birth. Born of God, "Hehold old things pass away and all things become new." God sent his son into the world to forgive the people of their sins and the son gave his life that we might be sanctified for it takes the blood to sanctify us. Oh, how we ought to appreciate it and get the blessing into our lives. I will also liken sanctification to an egg. You remember in eating hard-boiled eggs that there is a little curtain on one end and we wonder why that little gap should be there. Here we have it. When a little chick is in the shell it grows and grows until it has the strength to pick its way through the little curtain and then it gets enough air there to pick its way on through the shell. When men are given light, or in other words, when God puts his seed in you, you are convicted of your sins until you get converted and when you get converted you get enough of spiritual air (The Holy Spirit), to pick your way through to SANC-TIFICATION. There are many scriptures to this effect. I will leave it to you to search them out for yourself. Many people die in the shell and never get freedom, but the happiest time in my life was when I fully consecrated my life to God and He sanctified it. I made a hundred fold consecration to God; gave up all. His spirit witnessed with my spirit that I had been cleansed, then God soon blessed me with

THE ANOINTING OF THE HOLY SPIRIT.

I was anointed to preach the gospel and I felt the spirit telling me to go and preach. I was only in the low fifth grade and I thought I must go to school before I could preach, but in reading the Bible I ran onto this scripture: First John, 2 Chap. 27 verse. "But the anointing which you have received of Him abideth in you, and you need not that any man teach you, but as the same anointing teaches you of all things and is true and is no lie, and even as it has taught you, ye shall abide in Him." Now, before I received
dorn. I was out in the yard when I signed up for it, but I was so happy I couldn’t open it. I ran in the house to let mother open it. She did and it read: “We need you; come to Baxter, Kan., first train.” Mother was willing for me to go but wanted me to wait a few days longer until she could get my clothes in good order, but I was in such a hurry I told her that when Jesus said to the fishermen—“Follow me”—they went right along and I wanted to obey Jesus, so I left the next day for Baxter Springs, Kansas. It was the first time I ever took a long trip by myself but I got along all right. I knew I was safe if Jesus had called me, and I knew mother would be praying at home for her little boy. We went into a meeting at Galena and I had a wonderful experience in that meeting.

CONSECRATION

One night around the altar the Lord was talking to me and I realized that the time had come, if I wanted to get any deeper into the service of the Lord, I would have to consecrate myself to Him. You know the old song that says: “Here I give my all to Thee, friends and time and earthly store, soul and body, thine to be, etc.” Well, I consecrated myself as best I knew how. I gave up worldly things, also home and mother and my dear little dog, and God kept His promise to reward us with a hundred fold, which brings

SANCTIFICATION

not fanaticism, not foolishness as to dress or manner, nor extremes as to certain requirements, but cleanliness of life and purity of heart which enables us to live a life above sin. SANCTIFICATION is the most wonderful work in the plan of salvation, and I believe it as a second definite work as John Wesley preached it. I mean SANCTIFICATION, not crankification and holiness, not howliness. Some people teach you can get converted and sanctified at the same time, but I don’t believe it, for the Bible says: “We are born in sin.” David said: “I was shaped in sin.” This means the carnal nature and you will find in Romans, 8th Chapter, that the carnal nature is enmity toward God, and we must get rid of it in order to be free from sin. In conversion you are forgiven of the sins you have committed, never to be remembered against you any more, but SANCTIFICATION deals with the washing out of your sin by His blood. 2 Cor. 7:1, “Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.” Also I Cor. 3:17, “If any man defile the temple of God, him shall God destroy for the temple of God is holy, which temple ye are.” Justification and sanctification are not just two blessings, but two works of grace worked out in our lives. It happens in the same way as a natural birth. There must be a conception before a birth, so for this reason I liken justification or conversion to the conception and sanctification to the birth. Born of God, “He who old things pass away and all things become new.” God sent his son into the world to forgive the people of their sins and the son gave his life that we might be sanctified for it takes the blood to sanctify us. Oh, how we ought to appreciate it and get the blessing into our lives. I will also liken sanctification to an egg. You remember in eating hard-boiled eggs that there is a little curtain on one end and we wonder why that little gap should be there. Here we have it. When a little chick is in the shell it grows and grows until it has the strength to pick its way through the little curtain and then it gets enough air there to pick its way on through the shell. When men are given light, or in other words, when God puts his seed in you, you are convicted of your sins until you get converted and when you get converted you get enough of spiritual air (The Holy Spirit), to pick your way through to SANCTIFICATION. There are many scriptures to this effect. I will leave it to you to search them out for yourself. Many people die in the shell and never get freedom, but the happiest time in my life was when I fully consecrated my life to God and He sanctified it. I made a hundred fold consecration to God; gave up all. His spirit witnessed with my spirit that I had been cleansed, then God soon blessed me with

THE ANOINTING OF THE HOLY SPIRIT.

I was anointed to preach the gospel and I felt the spirit telling me to go and preach. I was only in the low fifth grade and I thought I must go to school before I could preach, but in reading the Bible I ran onto this scripture: First John, 2 Chap. 27 verse. “But the anointing which you have received of Him abideth in you, and you need not that any man teach you, but as the same anointing teaches you of all things and is true and is no lie, and even as it has taught you, ye shall abide in Him.” Now, before I received
this anointing, I used to hear the preachers quote the Bible and I would read a verse over and over, but when I would go to quote it I would forget it every time. But when I received the Anointing it gave me the power to preach. I would go on the streets and in the halls. Of course, I was with Brother Parham and he would let me fill some of his appointments. I would talk some times for thirty minutes or more. I would quote scripture. It would unfold in my mind and ever since I have been preaching under the anointing of the Holy Spirit. Preachers with a good education and some who had finished a college course would come to me and inquire of me where I learned to preach. They would say, "I wish I could quote scripture and understand the deep things of God like you do." I would tell them I had been to Christ and He had anointed me to preach the gospel. I never did in those days, nor do not yet, take any credit unto myself. I am only an empty vessel, one of the weak things of the world, whom God has chosen to confound the mighty. At the age of fifteen I had quite an experience traveling in a car with a band of workers. Brother Parham bought the car so we were then able to go pray for the sick and visit where we were needed. We took a trip through Kansas, Nebraska and Colorado, and back through part of Oklahoma. Had fine meetings on the street. That was our main work. One place in Nebraska ladies would come and sit on the curbing and tat in order to hold their seats for the meeting. Autos would fill the street and great crowds greet us every night. The following is a clipping from The Wichita Eagle:

"Miracles are still a daily occurrence," is the theme of a band of Christian workers who have stationed themselves in front of the postoffice for a ten days' campaign.

In confirmation of their teaching, they point to the lives of the members of their own band, who have come all the way from Baxter Springs, Kansas, and are on their way to Colby, Kansas, thence to Colorado in two cars.

The leader of the ten in the band is Charles F. Parham, a preacher of national repute, who was dying some years ago of consumption. Physicians told him that only a miracle could save him, and that the age of miracles was past. Mr. Parham so forgot himself in his trust in the Lord, that, according to his own story he was instantly cured.

The second miracle that brought a new follower came from J. E. Cabaniss of Katy, Texas. He found himself so greatly in debt that only a series of miracles could have placed him in the position he now holds as wholesale merchant of rice. Mr. Cabaniss has raised rice for 8 years, and sells it directly to the consumer through the want ads of newspapers.

AS I WAS AT 15 YEARS OF AGE

The real miracle of the whole affair, however, is the 15-year-old boy, who with only a fifth grade education, and from the streets, where he was a "newsie," has become one of the leading inspirations of the group. His name is Clarence Heckendorn, and
this anointing, I used to hear the preachers quote the Bible and I would read a verse over and over, but when I would go to quote it I would forget it every time. But when I received the Anointing it gave me the power to preach. I would go on the streets and in the halls. Of course, I was with Brother Parham and he would let me fill some of his appointments. I would talk some times for thirty minutes or more. I would quote scripture. It would unfold in my mind and ever since I have been preaching under the anointing of the Holy Spirit. Preachers with a good education and some who had finished a college course would come to me and inquire of me where I learned to preach. They would say, "I wish I could quote scripture and understand the deep things of God like you do." I would tell them I had been to Christ and He had anointed me to preach the gospel. I never did in those days, nor do not yet, take any credit unto myself. I am only an empty vessel, one of the weak things of the world, whom God has chosen to confound the mighty. At the age of fifteen I had quite an experience traveling in a car with a band of workers. Brother Parham bought the car so we were then able to go pray for the sick and visit where we were needed. We took a trip through Kansas, Nebraska and Colorado, and back through part of Oklahoma. Had fine meetings on the street. That was our main work. One place in Nebraska ladies would come and sit on the curbing and tat in order to hold their seats for the meeting. Autos would fill the street and great crowds greet us every night. The following is a clipping from The Wichita Eagle:

"Miracles are still a daily occurrence," is the theme of a band of Christian workers who have stationed themselves in front of the postoffice for a ten days' campaign.

In confirmation of their teaching, they point to the lives of the members of their own band, who have come all the way from Baxter Springs, Kansas, and are on their way to Colby, Kansas, thence to Colorado in two cars.

The leader of the ten in the band is Charles F. Parham, a preacher of national repute, who was dying some years ago of consumption. Physicians told him that only a miracle could save him, and that the age of miracles was past. Mr. Parham so forgot him-
he was converted a year ago by the preaching of Mr. Parham in Houston, Texas.

This boy speaks with an air of earnest conviction of the second coming of Christ. "The time is at hand, not for the end of the world, but for the reign of Christ, who comes to abolish existing forms of government, and to substitute a government of righteousness."

Other members of the group are Fred Campbell, of Hinton, Oklahoma, and F. R. Romack, publisher of the "Everlastings Gospel," at Baxter Springs.

The company is traveling in a Ford and a Chevrolet and numbers ten in all.

We had wonderful meetings in Denver, Colorado. From two to three thousand people stood on the streets every night to hear the messages on Old Time Religion and prophecy. It was not long after this trip until Brother Fred Campbell and I began to hold meetings by ourselves in schoolhouses and on the streets. The first one was away out from town in the sticks of Oklahoma. We labored out there about three weeks and got $1.50 in money. Well, from one meeting to another we began to be known. I have traveled over seventeen states and some parts of Canada. I have a book full of newspaper clippings, which had I space to give you, would show how God has used me. There are many boys out in the streets today, some of them ragged and dirty, some selling papers like I was, that God is calling and He will use them to his glory if they will harken to His voice. Perhaps you would not all be preachers, but if you will read 1 Corinthians, 12th Chapter, you will see that there are many gifts of the spirit, and you will certainly find a place to work in the vineyard, for the Master needs workers, especially in this age. Is it you? Then obey the voice of the Lord. By reading the story of my life you can plainly see that I knew what sin was. I tried that kind of a life, but I am happy today to say that God has delivered me and given me the power to tell others how to live for Christ. The world is hungry for Old Time Religion. Fred Campbell, my singer, was called to the colors; also R. F. Romack, the editor of our paper called "The Everlasting Gospel," had to go. It was with very deep grief that we parted with them because we loved them so much. Rolland gave me his cornet, which I am still playing to the glory of God. They both went to France and fought for Old Glory. I was too young to go but my daily prayer was

for them. The last time we heard from Rolland he said he was airing his feed, the first chance given him for several days. The next was a cablegram to his sister at Katy, Texas, stating: "Rolland was killed in action, Sept. 12." It was truly a sad message, but we know Rolland was a child of God and that he will come up in the first resurrection. Fred came through without a scratch, only had to fire one bullet and that was at a rat eating his cheese. Fred is now back in the U. S. A. fighting for God and to win souls to Jesus. When he left, it left me to myself, so I worked along, going to places wherever they would send for me and get things ready for a meeting. Soon Fred's brother,

PIERCY CAMPBELL

Piecy Campbell, joined me as my singer and we have been traveling together ever since. God is using Piecy in a mighty way and we are known now as Heckendor and Campbell, "Gospel Services." We are fighting today for lost souls and are lifting up Jesus to the world because He says: "And I, if I be lifted up, I will draw all men unto me."

PROPHECY.

I want to give you just a few words of prophecy. Some people do not believe that Christ is coming back to earth
he was converted a year ago by the preaching of Mr. Parham in Houston, Texas.

This boy speaks with an air of earnest conviction of the second coming of Christ. "The time is at hand, not for the end of the world, but for the reign of Christ, who comes to abolish existing forms of government, and to substitute a government of righteousness."

Other members of the group are Fred Campbell, of Hinton, Oklahama, and F. R. Romack, publisher of the "Everlasting Gospel," at Baxter Springs.

The company is traveling in a Ford and a Chevrolet and numbers ten in all.

We had wonderful meetings in Denver, Colorado. From two to three thousand people stood on the streets every night to hear the messages on Old Time Religion and prophecy. It was not long after this trip until Brother Fred Campbell and I began to hold meetings by ourselves in schoolhouses and on the streets. The first one was away out from town in the sticks of Oklahoma. We labored out there about three weeks and got $1.50 in money. Well, from one meeting to another we began to be known. I have traveled over seventeen states and some parts of Canada. I have a book full of newspaper clippings, which had I space to give you, would show how God has used me. There are many boys out in the streets today, some of them ragged and dirty, some selling papers like I was, that God is calling and He will use them to his glory if they will harken to His voice. Perhaps you would not all be preachers, but if you will read 1 Corinthians, 12th Chapter, you will see that there are many gifts of the spirit, and you will certainly find a place to work in the vineyard, for the Master needs workers, especially in this age. Is it you? Then obey the voice of the Lord. By reading the story of my life you can plainly see that I knew what sin was. I tried that kind of a life, but I am happy today to say that God has delivered me and given me the power to tell others how to live for Christ. The world is hungry for Old Time Religion. Fred Campbell, my singer, was called to the colors; also R. F. Romack, the editor of our paper called "The Everlasting Gospel," had to go. It was with very deep grief that we parted with them because we loved them so much. Rolland gave me his cornet, which I am still playing to the glory of God. They both went to France and fought for Old Glory. I was too young to go but my daily prayer was for them. The last time we heard from Rolland he said he was airing his feed, the first chance given him for several days. The next was a cablegram to his sister at Katy, Texas, stating: "Rolland was killed in action, Sept. 12." It was truly a sad message, but we know Rolland was a child of God and that he will come up in the first resurrection. Fred came through without a scratch, only had to fire one bullet and that was at a rat eating his cheese. Fred is now back in the U. S. A. fighting for God and to win souls to Jesus. When he left, it left me to myself, so I worked along, going to places wherever they would send for me and get things ready for a meeting. Soon Fred’s brother, PIERCY CAMPBELL

Piercy Campbell, joined me as my singer and we have been traveling together ever since. God is using Piercy in a mighty way and we are known now as Heckendorn and Campbell, “Gospel Services.” We are fighting today for lost souls and are lifting up Jesus to the world because He says: “And I, if I be lifted up, I will draw all men unto me.”

PROPHECY.

I want to give you just a few words of prophecy. Some people do not believe that Christ is coming back to earth
again, but I do know He is and I want to show it to you from the scripture. First, I will call your attention to the Second Chapter of Daniel. You can read the whole chapter, but I am going to begin at the thirty-first verse. Before I do so I will tell you in a few words what the first was talking about. This was in the second reign of Nebuchadnezzar, King of Babylon. He dreamed dreams and was troubled; so he called all the wise men of Babylon in to show him his dream. He called the magicians, the sorcerers and the Chaldeans to show him his dream. They said to the king, "Tell us thy dreams and we will show thee the interpretation of it." He said that he had forgotten it; that the dream had left him. They said to the King: "We can't tell you unless you tell us the dream." Then the king was very angry and sent a command that all the wise men should be slain, and the decree went forth to slay all the wise men. There was a man in that day named Daniel, and they sought to slay Daniel. Daniel answered to Arioch, the captain of the king's guards: "Why is the decree so hasty?" And Arioch made the thing plain to Daniel. Then Daniel went in and told the king that if he would give him time he would show him the interpretation.

So Daniel went home and made the thing known to Hananiah, Mishael and Azariah, his companions. They prayed to God and that night the secret was revealed to Daniel. In a dream or vision, and he blessed the God of Heaven. He went to the king and told him the dream. Beginning at the thirty-first verse, "Thou, oh, king, sawest and beholdest against the candlestick upon the wall, of the king's palace, and the king saw the part of the hand that wrote it. This was at the time when he was drinking to a thousand of his lords. Again the wise men could not interpret it, so Daniel again came in and the king said: "If you will interpret it, I will give you half of my kingdom." Then we read in the fifth chapter, 23rd verse, speaking to Belshazar: "And thou hast lifted up thyself against the Lord of Heaven and they have brought thee vessels of his house before thee and thou and thy lords, thy wives and the concubines have drunk wine in them and thou hast praised the gods of silver and gold, of brass, iron, wood and stone which see not, nor hear, nor know and the God of Heaven in whose hand they breathe is and whose are all thy ways, hast thou not glorified?" Daniel, however, showed him the hand writing after he told him that it was there because they had sinned, and that is the real cause of the downfall of that nation and all the nations that fell, because they have sinned and forgotten God and the Bible plainly tells us that when we forget Him, He will lift his loving kindness and tender mercies and the nations today are in the same fix that Belshazar's was. The hand-writing is on the wall today and unless they repent and seek their first love they shall fall.

Daniel made it plain to him that he did not want his part of the kingdom for he knew that in one hour the kingdom would fall, and it did fall, and the king was killed. This is what was on the wall: 'Mene, Mene, Tekel, U-Parsin.' This is the interpretation of the thing. Mene is, God hath numbered thy kingdom and finished it. Tekel, Thou art weighed in the balance and found wanting. Peres, Thy kingdom is divided and given to the Medes and Persians. And it came to pass that the Medes and Persians did take the kingdom. Then we lived in the breast of Daniel's image as the head of fine gold was overthrown. Now, I will not try to give you all the scripture on this, but if you will search you will easily find it. The Medes and Persian kingdom was overthrown and the bowels of Daniel's image set up, which was the Grecia or Alexandria kingdom, described in Daniel as the one-horned goat. But after many years he was overthrown and the Eastern and Western Roman Empire took the kingdom. That was the legs of Daniel's image that overthrew the bowels of brass. We are now living in the breast of the image, part of iron and part clay. The two kingdoms were divided into small countries
again, but I do know He is and I want to show it to you from the scripture. First, I will call your attention to the Second Chapter of Daniel. You can read the whole chapter, but I am going to begin at the thirty-first verse. Before I do so I will tell you in a few words what the first was talking about. This was in the second reign of Nebuchadnezzar, King of Babylon. He dreamed dreams and was troubled, for he forgot his dreams; so he called all the wise men of Babylon in to show him his dream. He called the magicians, the sorcerers and the Chaldeans to show him his dream. They said to the king, “Tell us thy dreams and we will show thee the interpretation of it.” He said that he had forgotten it: that the dream had left him. They said to the King: “We can't tell you unless you tell us the dream.” Then the king was very angry and sent a command that all the wise men should be slain, and the decree went forth to slay all the wise men. There was a man in that day named Daniel, and they sought to slay Daniel. Daniel answered to Arioch, the captain of the king's guards: “Why is the decree so hasty?” And Arioch made the thing plain to Daniel. Then Daniel went in and told the king that if he would give him time he would show him the interpretation.

So Daniel went home and made the thing known to Hananiah, Mishael and Azariah, his companions. They prayed to God and that night the secret was revealed to Daniel in a dream or vision, and he blessed the God of Heaven. He went to the king and told him the dream. Beginning at the thirty-first verse, “Thou, oh, king, sawest and beheld a great image. This great image whose brightness was excellent stood before thee, and the form thereof wrote over against the candlestick upon the plaster of the wall, of the king's palace, and the king saw the part of the hand that wrote it. This was at the time when he was drinking to a thousand of his lords. Again the wise men could not interpret it, so Daniel again came in and the king said: “If you will interpret it, I will give you half of my kingdom.” Then we read in the fifth chapter, 23rd verse, speaking to Belshazar: “And thou hast lifted up thyself against the Lord of Heaven and they have brought thee vessels of his house before thee and thou and thy lords, thy wives and the concubines have drunk wine in them and thou hast praised the gods of silver and gold, of brass, iron, wood and stone which see not, nor hear, nor know and the God of Heaven in whose hand they breathe is and whose are all thy ways, hast thou not glorified.” Daniel, however, showed him the hand writing after he told him that it was there because they had sinned, and that is the real cause of the downfall of that nation and all the nations that fell, because they have sinned and forgotten God and the Bible plainly tells us that when we forget Him, He will lift his loving kindness and tender mercies and the nations today are in the same fix that Belshazar's was. The hand-writing is on the wall today and unless they repent and seek their first love they shall fall.

Daniel made it plain to him that he did not want his part of the kingdom for he knew that in one hour the kingdom would fall, and it did fall, and the king was killed. This is what was on the wall: ‘Mene, Mene, Tekel, U-Parsin.’ This is the interpretation of the thing. Mene is, God hath numbered thy kingdom and finished it. Tekel, Thou art weighed in the balance and found wanting. Peres, Thy kingdom is divided and given to the Medes and Persians. And it came to pass that the Medes and Persians did take the kingdom. Then we lived in the breast of Daniel's image as the head of fine gold was overthrown. Now, I will not try to give you all the scripture on this, but if you will search you will easily find it. The Medes and Persian kingdom was overthrown and the bowels of Daniel's image set up, which was the Grecia or Alexandria kingdom, described in Daniel as the one-horned goat. But after many years he was overthrown and the Eastern and Western Roman Empire took the kingdom. That was the legs of Daniel's image that overthrew the bowels of brass. We are now living in the feet of the image, part of iron and part clay. The two kingdoms were divided into small countries
and great countries, because they sinned and forgot God. Now we are living in the feet of iron and clay. The strong large kingdoms are the iron and the small ones are the clay. The Bible says that iron and clay will not cleave together; and for that reason the peace treaties of the day, and other such things, do not prove successful, for they can not cleave together.

We also read in connection with this in the Seventheenth Chapter of Daniel: “He saw a great sea, and out of that sea arose great beasts.” Prophecy has a two-fold meaning. It is a fact that this was fulfilled at one time in history, but it is again repeating itself. Daniel saw the first beast rise out of the sea. The sea represents the mass of people. The first beast was like a lion having eagle's wings. He looked until he saw the eagle's wings plucked out of the lion's back and made to stand on the earth and a man's heart was given unto it. The lion means Great Britain and the eagle wings represent the United States. When the eagle wings were plucked out of the back of the lion and made to stand on its feet like a man, it is America at the time of the revolution when America was freed from the Lion (Great Britain) and I am proud to say it had a man's heart given unto it. It was pure when it was freed and it was freed by men who feared God, but as it takes age to become a harlot, so it took age for the nation to forget God, but whether you believe it or not, she has forgotten God. The Spiritual churches that knew God are of the world today, and if you can put your hand on one saved person you can put your hand on thousands who are nothing but dirty, rotten hypocrites, and yet they may belong to a church, but many times they are not saved even if their names are on a church roll. Only God can save you, not the churches. It is not so bad if you really want to belong to one after you get converted, but be sure you have been converted before you join. If you do not expect to live a Christian life then take your name off the church book; for you are in the way of others who want to get converted. They see your spiritual nakedness and it is a shame before their eyes. Daniel saw another beast rise out of the sea. It was a bear which represents Russia. The bear roused himself on one side crushing three ribs in his mouth between his teeth. Then we take the map and find the three ribs. It is Germany, Austria and Turkey. Well you say: “It doesn't look very prosperous now.” I will ad-
and great countries, because they sinned and forgot God. Now we are living in the feet of iron and clay. The strong large kingdoms are the iron and the small ones are the clay. The Bible says that iron and clay will not cleave together; and for that reason the peace treaties of the day, and other such things, do not prove successful, for they can not cleave together.

We also read in connection with this in the Seventh Chapter of Daniel: “He saw a great sea, and out of that sea arose great beasts.” Prophecy has a two-fold meaning: it is a fact that this was fulfilled at one time in history, but it is again repeating itself. Daniel saw the first beast rise out of the sea. The sea represents the mass of people. The first beast was like a lion having eagle’s wings. He looked until he saw the eagle’s wings plucked out of the lion’s back and made to stand on the earth and a man’s heart was given unto it. The lion means Great Britain and the eagle wings represent the United States. When the eagle wings were plucked out of the back of the lion and made to stand on its feet like a man, it is America at the time of the revolution when America was freed from the Lion (Great Britain) and I am proud to say it had a man’s heart given unto it. It was pure when it was freed and it was freed by men who feared God, but as it takes age to become a harlot, so it took age for the nation to forget God, but whether you believe it or not, she has forgotten God. The Spiritual churches that knew God are of the world today, and if you can put your hand on one saved person you can put your hand on thousands who are nothing but dirty, rotten hypocrites, and yet they may belong to a church, but many times they are not saved even if their names are on a church roll. Only God can save you, not the churches. It is not so bad if you really want to belong to one after you get converted, but be sure you have been converted before you join. If you do not expect to live a Christian life then take your name off the church book; for you are in the way of others who want to get converted. They see your spiritual nakedness and it is a shame before their eyes. Daniel saw another beast rise out of the sea. It was a bear which represents Russia. The bear roused himself on one side crushing three ribs in his mouth between his teeth. Then we take the map and find the three ribs. It is Germany, Austria and Turkey. Well you say: ‘It doesn’t look very prosperous now.” I will ad-

mit the fact, but wait until Russia gets a dictator that knows how to handle the people and they become into one again. Then watch them eat the three ribs. Now this great man (the dictator) is loved by the masses of people.

Daniel saw another beast arise. It was a leopard, which represents Italy, and then he saw another which had great iron teeth and it killed and broke to pieces and stamped the residue under its feet. This beast represents Anarchy and what I mean by Anarchy is terrible tribulations, riots, strikes and the great question of capital and labor. This beast had ten horns. Each horn represents a kingdom, for you will read in Revelation, 13th chapter, 11th verse, about the beast that had seven heads, ten horns and ten crowns on the ten horns. You will read again in Revelation, 17th chapter and 3rd verse, about the scarlet colored beast and the woman on his back. This beast is the same beast mentioned in the seventh chapter of Daniel. This beast had seven heads and ten horns. This beast is Anarchy. Some people want to say that this beast is the Pope of Rome, but not so. The woman on the back of this beast could be Catholicism, and it will ride into power on the back of the scarlet colored beast Anarchy, for scarlet color is the red flag. If prophecy should fulfill its promise shortly, the Pope of Rome will be the only man that will have the power to adjust things. Let us see a little more about the ten-horned beast which also represents the ten toes of Daniel’s image. It goes on to say that there was another little horn that arose in with the ten horns and that this little horn had a face like a man and a mouth speaking great things. This is a man and now we want to find out at what time and where it will rise up, and also what will happen before it rises up.

There have to be just ten kingdoms. When will they arise. They will arise when the present governments fall under that great beast that stamps the residue under his feet, and today we see it arising all over the world, and there is but one thing that can save the governments of all the world from being its victim and that is an old fashioned revival of the old time religion. That does not look very prosperous at present. Some of our preachers who know nothing about prophecy will tell us that we have had wars all down the row of history and always will. That is true, but you have never seen the kind of war that we have just passed through, and I will show you why. You will find in the 24th chapter of Matthew that when the disciples came to the Lord privily
they said: “When shall these things be? What shall be the sign of Thy coming and of the end of the world, or the end of this age?” You will read in the 24th chapter of Matthew and the sixth verse: “And ye shall hear of wars and rumors of wars. See that ye be not troubled for all these things must come to pass, but the end is not yet.”

Now we have heard of wars all through history, and they were wars between one man rule, but never before until the last few hundred years have we seen wars against nations, for we were not in the feet of iron and clay, but after we entered into the feet of iron and clay we have the difficulties that it goes on to tell us about in the 7th verse: “For nations shall arise against nations and kingdoms against kingdoms, and there shall be famines and pestilences and earthquakes in divers places.” 8th verse: “All these are the beginning of sorrows.” So we are just in the beginning of sorrows, and you can look for most anything to come on the nations at this present time.

One great thing that this war has done and that is to free Palestine and give it back to the Jews. It plainly tells us that Jerusalem should be trodden under the feet of the Gentiles until the time of the Gentiles be come in. The Truks are a tribe of the Gentiles, but their time has come and the Lord has blessed his people, the Jews. They will get another opportunity to return to Palestine, and they are now preparing to do so. Of course, there are some that do not want to go back, but the Bible says that if they do not go back peaceably that he would put a sword behind them and make them go back. It also says that they would go back as doves flocking to the window. Their time has come when they have their country given back to them. They have been a people that had a flag but no country. The same flag that took them out of the land of Egypt will take them back to their country. “You may say: What does that mean?” People, it means a great deal. It means the door of mercy closing and when the door of mercy closes, the door of opportunity will close for you to give your life to Christ. Now I will show that to you. You will read in the 24th chapter of Matthew and thirty-seventh verse with me: “But as the days of Noah were, so also shall the coming of the Son of Man be.” We find it to be recorded that the Lord told Noah to go into the ark seven days before the flood came. He did, and God shut the door, and no one could open it. All on the outside were lost, but those on the inside were saved. So that is the type of the coming of the Lord. It states in the Bible: “I give you a day for a year and a year for a day.” For seven years before the Lord comes, the door of mercy will close on this age. Everything in prophecy points to the return of the Jews to Palestine. One great reason is, Christ came to His own the Jews, and when they would not accept him as their Messiah then when He hung between earth and Heaven he gave his mercies to the Gentiles. He promised the Jews another chance, and that chance will be when they return to Palestine. So the going back of the Jews to Palestine means the closing of the door of mercy.

Some people believe in another chance after the Millennium. I will not try to prove to you different in this sermon, but I will give you my word and tell you that you only have one chance and it is a mighty slim one. If you get saved before the door of mercy closes, brother or sister, you will have to press your way into the kingdom.

Now back to the ten-horned beast with the little horn that rose up in the ten horns. That little horn was a man. “Well,” you may say, “I thought there would be only ten kings that were ruling the world.” That is true enough, but the Jews will go back in a time of trouble such as there never was since there was a nation. In Jerusalem will arise a great king (with the little horn). He will be the king of humanity, for he will have a doctrine that will please the people and they will look to him for their dictatorship, and the woman on the back of Anarchy that rode on the back of the scarlet colored beast and made the nation drunk on the wine of her wrath will give the power to this great king: You may term it the Pope of Rome, who will advocate for the people to worship this man and they will for the first three and one-half years reign as a great peace-maker in Jerusalem. Jerusalem will be the Hub of the world and at the middle of the seven years this great man is killed and lain in the streets, but into his dead body will come the Spirit of the Antichrist, and he will arise and the people will marvel. The Jews (that is, a great many of them) will say: “Surely this is our Messiah, for he has fulfilled all our law,” and sad to say, a great many churches will also say that this is our Christ, but the real Christian will say that it is the Antichrist, and beloved, this is correct. He will be the false Christ and the devil will give him his power. He will do great wonders, such as to make fire come
they said: "When shall these things be? What shall be the sign of Thy coming and of the end of the world, or the end of this age?" You will read in the 24th chapter of Matthew and the sixth verse: "And ye shall hear of wars and rumors of wars. See that ye be not troubled for all these things must come to pass, but the end is not yet." Now we have heard of wars all through history, and they were wars between one man rule, but never before until the last few hundred years have we seen wars against nations, for we were not in the feet of iron and clay, but after we entered into the feet of iron and clay we have the difficulties that it goes on to tell us about in the 7th verse: "For nations shall arise against nations and kingdoms against kingdoms, and there shall be famines and pestilences and earthquakes in divers places." 8th verse: "All these are the beginning of sorrows." So we are just in the beginning of sorrows, and you can look for most anything to come on the nations at this present time.

One great thing that this war has done and that is to free Palestine and give it back to the Jews. It plainly tells us that Jerusalem should be trodden under the feet of the Gentiles until the time of the Gentiles be come in. The Turks are a tribe of the Gentiles, but their time has come and the Lord has blessed his people, the Jews. They will get another opportunity to return to Palestine, and they are now preparing to do so. Of course, there are some that do not want to go back, but the Bible says that if they do not go back peaceably that he would put a sword behind them and make them go back. It also says that they would go back as doves flocking to the window. Their time has come when they have their country given back to them. They have been a people that had a flag but no country. The same flag that took them out of the land of Egypt will take them back to their country. "You may say: What does that mean?" People, it means a great deal. It means the door of mercy closing and when the door of mercy closes, the door of opportunity will close for you to give your life to Christ. Now I will show that to you. You will read in the 24th chapter of Matthew and thirty-seventh verse with me: "But as the days of Noah were, so also shall the coming of the Son of Man be." We find it to be recorded that the Lord told Noah to go into the ark seven days before the flood came. He did, and God shut the door, and no one could open it. All on the outside were lost, but those on the inside were saved. So that is the type of the coming of the Lord. It states in the Bible: "I give you a day for a year and a year for a day." For seven years before the Lord comes, the door of mercy will close on this age. Everything in prophecy points to the return of the Jews to Palestine. One great reason is, Christ came to His own the Jews, and when they would not accept him as their Messiah then when He hung between earth and Heaven he gave his mercies to the Gentiles. He promised the Jews another chance, and that chance will be when they return to Palestine. So the going back of the Jews to Palestine means the closing of the door of mercy.

Some people believe in another chance after the Millennium. I will not try to prove to you different in this sermon, but I will give you my word and tell you that you only have one chance and it is a mighty slim one. If you get saved before the door of mercy closes, brother or sister, you will have to press your way into the kingdom.

Now back to the ten-horned beast with the little horn that rose up in the ten horns. That little horn was a man. "Well," you may say, "I thought there would be only ten kings that were ruling the world." That is true enough, but the Jews will go back in a time of trouble such as there never was since there was a nation. In Jerusalem will arise a great king (with the little horn). He will be the king of humanity, for he will have a doctrine that will please the people and they will look to him for their dictatorship, and the woman on the back of the scarlet colored beast and made the nation drunk on the wine of her wrath will give the power to this great king. You may term it the Pope of Rome, who will advocate for the people to worship this man and they will for the first three and one-half years reign as a great peace-maker in Jerusalem. Jerusalem will be the Hub of the world and at the middle of the seven years this great man is killed and lain in the streets, but into his dead body will come the Spirit of the Antichrist, and he will arise and the people will marvel. The Jews (that is, a great many of them) will say: "Surely this is our Messiah, for he has fulfilled all our law," and sad to say, a great many churches will also say that this is our Christ, but the real Christian will say that it is the Antichrist, and beloved, this is correct. He will be the false Christ and the devil will give him his power. He will do great wonders, such as to make fire come
it in the rebuilt temple at Jerusalem. Then you will read from Heaven. He will build an image of himself and put about that image in the twenty-fourth chapter of Matthew, besides in Daniel. It says: "When ye therefore shall see the abomination of desolation spoken by Daniel the proph- ecy, stand in the holy place. Whosoever readeth, let him understand." It is plain to understand, reader, for this is when the Antichrist puts his image in the holy place, the rebuilt temple, and that will be the great sin of sins. This man also will put out a command that you can not even buy or sell, save he that takes the mark either in his right hand or in his forehead, and if you take it, then later you will perish with the plagues that God will send down on the people.

Now listen! The real Christians will not take the mark of the beast. They will die before they take it, and the Bible says that he, the Antichrist, will have power to wear out the saints of the Most High, whose names are not written in the Lamb's Book of Life. He will continue to rule the people until the latter part of the last three years and a half of this seven years, and there will be another I told you about in the beginning of this sermon—the Dicotor of Russia. He will be the king of the North, and he has a great force that loves him, and by this time the people will be tired of this man that crushes them. He will form a mighty army and make war with the king of the South, who is the Anti- Christ at Jerusalem, and the king of the North will lay siege on part of the Holy City. They meet in the Valley of Es- dralon and there they fight one of the fiercest battles ever fought. The blood on the battlefield would flow to the horses bridles over two hundred miles and the fuel on the battle field would last the people at Jerusalem for seven years. It would take them seven months to bury the bones on that battlefield. This battle is the battle of Armageddon.

Now I wish to take the 20th chapter of Revelation. "And I saw an angel coming down from Heaven having the keys of the bottomless pit, and a great chain in his hand." Second verse, "And he laid hold on the dragon, that old ser- pent which the devil and satan and binds him 1,000 years." Now at this great battle they look up and see the sign of the coming of the Son of Man—Christ. Read the 12th and the remainder of the 6th chapter of Revelation, also read the 19th chapter of Revelation and the eleventh, twelfth, thir- teenth, fourteenth, fifteenth, sixteenth, seventeenth, eigh- teenth, nineteenth, twentieth and twenty-first verses, and you will plainly see that the Christ comes and they try to make war against Him, but the lamb overcome the beast and is crowned king of kings and Lord of Lords and He rules the earth with a rod or iron for a thousand years. Some people do not want to believe this, but it is plain to see that it is a fact.

The Lord labored six days, making this earth and rested on the seventh, and blessed the seventh and set it apart. Peter said: "A day with the Lord is as a thousand years and a thousand years is as a day." So it took the Lord not six twenty-four hour days, but six thousand year days, and then He rested the seven-thousandth year: The human race has been laboring six thousand years from Adam, and we are today merging into the seventh. The seventh will be the Millennium, a thousand years of rest and peace under the great ruling of Jesus Christ. The Bible says in the 24th chapter of Matthew: "When you see the fig tree putting out its leaves you know that spring is nigh." So when you see all these things coming to pass, you know that the com- ing of the Lord is at hand. What things was He talking about? He was talking about the present wars that we have just passed through, and the terrible troubles that are now coming on the nations. There are many scriptures that point to what shall be here after the devil is bounded. One is that the Lion shall lie down with the Lamb, and also that no one shall say to his neighbor, "Know the Lord." For they will all know Him from the least to the greatest. The knowledge of the Lord shall cover the earth as the waters cover the fishes of the sea. That will be a happy time.

There are many more things in regard to this that I will leave out, so I can get to the judgment. It plainly tells us that just before the Millennium the dead in Christ shall rise to meet him when he shall come. The 20th chapter of Revela- tion goes on to say: "Blessed and holy is he that has part in the first resurrection on such the second death has no power," but this is not the general resurrection. It will take place after the thousand years. Now, listen! John said that he saw the great white judgment throne set up and the judge was true, and that he also saw the dead, small and great, rich and poor, bound and free arise. This is the general resurrection. He also said that he saw the sea give up the dead that were in it, and death and hell de- livered up the dead that was in them and they all stood be-
it in the rebuilt temple at Jerusalem. Then you will read from Heaven. He will build an image of himself and put about that image in the twenty-fourth chapter of Matthew, besides in Daniel. It says: “When ye therefore shall see the abomination of desolation spoken by Daniel the proph-ecy, stand in the holy place. Whosoever readeth, let him understand.” It is plain to understand, reader, for this is when the Antichrist puts his image in the holy place, the rebuilt temple, and that will be the great sin of sins. This man also will put out a command that you can not even buy or sell, save he that takes the mark either in his right hand or in his forehead, and if you take it, then later you will perish with the plagues that God will send down on the peo-

Now listen! The real Christians will not take the mark of the beast. They will die before they take it, and the Bible says that he, the Antichrist, will have power to wear out the saints of the Most High, whose names are not written in the Lamb's Book of Life. He will continue to rule the people until the latter part of the last three years and a half of this seven years, and there will be another I told you about in the beginning of this sermon—the Dictator of Rus-

sia. He will be the king of the North, and he has a great force that loves him, and by this time the people will be tired of this man that crushes them. He will form a mighty army and make war with the king of the South, who is the Anti-

christ at Jerusalem, and the king of the North will lay siege on part of the Holy City. They meet in the Valley of Es-

draion and there they fight one of the fiercest battles ever fought. The blood on the battlefield would flow to the horses bridles over two hundred miles and the fuel on the battle field would last the people at Jerusalem for seven years. It would take them seven months to bury the bones on that battlefield. This battle is the battle of Armageddon.

Now I wish to take the 20th chapter of Revelation. “And I saw an angel coming down from Heaven having the keys of the bottomless pit, and a great chain in his hand.” Second verse, “And he laid hold on the dragon, that old ser-

pent which the devil and satan and binds him 1,000 years.” Now at this great battle they look up and see the sign of the coming of the Son of Man—Christ. Read the 12th and the remainder of the 6th chapter of Revelation, also read the 19th chapter of Revelation and the eleventh, twelfth, thir-

teenth, fourteenth, fifteenth, sixteenth, seventeenth, eight-

teenth, nineteenth, twentieth and twenty-first verses, and

you will plainly see hat the Christ comes and they try to make war against Him, but the lamb overcome the beast and is crowned king of kings and Lord of Lords and He rules the earth with a rod or iron for a thousand years. Some people do not want to believe this, but it is plain to see that it is a fact.

The Lord labored six days, making this earth and rested on the seventh, and blessed the seventh and set it apart. Peter said: “A day with the Lord is as a thousand years and a thousand years is as a day.” So it took the Lord not six twenty-four hour days, but six thousand year days, and then He rested the seven-thousandth year: The human race has been laboring six thousand years from Adam, and we are today merging into the seventh. The seventh will be the Millennium, a thousand years of rest and peace under the great ruling of Jesus Christ. The Bible says in the 24th chapter of Matthew: “When you see the fig tree putting out its leaves you know that spring is nigh.” So when you see all these things coming to pass, you know that the coming of the Lord is at hand. What things was He talking about? He was talking about the present wars that we have just passed through, and the terrible troubles that are now coming on the nations. There are many scriptures that point to what shall be here after the devil is bounded. One is that the Lion shall lie down with the Lamb, and also that no one shall say to his neighbor, “Know the Lord.” For they will all know Him from the least to the greatest. The knowledge of the Lord shall cover the earth as the waters cover the fishes of the sea. That will be a happy time.

There are many more things in regard to this that I will leave out, so I can get to the judgment. It plainly tells us that just before the Millennium the dead in Christ shall rise to meet him when he shall come. The 20th chapter of Revela-
tion goes on to say: “Blessed and holy is he that has part in the first resurrection on such the second death has no power,” but this is not the general resurrection. It will take place after the thousand years. Now, listen! John said that he saw the great white judgment throne set up and the judge was true, and that he also saw the dead, small and great, rich and poor, bound and free arise. This is the general resurrection. He also said that he saw the sea give up the dead that were in it, and death and hell de-

22

23
before the judgment and the elect judged with Christ. Well,
you might ask: “Who are the elect?” They are those
that stood the test for Christ on this earth and followed the
Lord wherever he goeth. Rev., 14th Chap., 1, 2, 3, 4, 5
verses: “They judge with the Lord, and the ones in the
judgment that are not worthy of eternal life are placed on
the left hand; the ones that are worthy of eternal life, He
puts on the right side. The ones that are not worthy on
the left side are cast into the lake of fire and brimstone and
are burnt up.” Rev. 20:13-14. Understand by my saying
this that I am not a Russelite or any kind of it. I do not
belong to any church, but I believe in the destruction of the
wicked, because it is the only way the Bible tells us to be-
lieve and that the sinners are dead and have no life in them,
and the soul that sinneth it shall die. We also find that in
the last chapter of Malachi it goes to show that the wicked
are burned up, “For the day that cometh shall burn as an
oven and all the proud. Yea, and all that do wickedly shall
be stubble, and the day that cometh shall burn them up
and leave them neither root nor branch, but they shall be
ashes under the souls of your feet.” I think that sounds
better in the ears of all than saying that we will set up with
the angels and God on the throne and see the sinner burning
for ages and never die. That is the most rotten doc-
trine in the world. There is no scripture to back it up. It
came from heathenism and not from the Bible. It cheats
Christ out of giving us life if we already have life. I know
that people do not like this—that is, some of them.
I defy all the ones who believe in eternal punishment to
show me one verse in the Bible that says that sinners have
everlasting life. You are blind. If that was so, then the sinner
would have to have Immortality, and there is nothing in the
Bible to show that sinners have immortality, for Christ is
the only one that ever had it. But there will be a class of
people that will put on immortality about the time the Jews
return before the Lord comes. There are not but five places
in the Bible that say anything about immortality and all
these point to the time when we shall put it on, or speak-
ing about the Christ when He put it on. You will read
where it says “we will be changed in a moment in the
twinkling of an eye, when the mortal shall put on im-
ortality and the dead that are in Christ shall arise with im-
ortality to light and the living changed.” People, I want to
tell you that you are dead and have no life until you get

Christ. Of course, I can not tell you everything on paper,
but I know that is the most deceiving doctrine ever taught
in the world. The preachers use it mostly to scare people
into belonging to their church and pay them a salary. There
are a few places in the Bible that may make you think that
the wicked are eternally punished, and I will show to you,
Rev. 20 and 10, “And the devil that deceived them was cast
into the lake of fire and brimstone, where the beast and
false prophets are and shall be tormented day and night
forever and ever.” Listen, you are not the devil, neither
are you the beast nor the false prophet. The beast is what
I preached on. The Antichrist and the false prophets are
the ones that made the people worship him. They are being
tormented with the plagues in the Bible. I want to get to
what it was talking about. This will occur after the Mil-
ennium, when the devil goes out and deceives the people.
It says “After the thousand years that the devil shall be
loosed, a little season, and shall deceive the ones that are
not worthy to go on through the world without end, and
they are called Gog and Magog.” He gathered them
against the saints at Jerusalem and fire comes down from
Heaven and destroys them, “and the devil that deceived
them was cast into the lake of fire and brimstone.” Now
let me give you something to remember. It says, “tor-
mented day and night, forever and ever.” Let me tell you
that, according to the Bible, there is no day or night in the
world without an end. There are lots of scriptures that
speak of “ever and ever.” “The smoke of their torment
shall ascend up forever and ever and that they shall be
everlasting punished.” Well to illustrate that—you take
a man out here and tie him to a stake and put a fire under
him that fire will burn him up, and he will have his ever-
lasting punishment. Why? For you can not burn him
again, and his smoke will ascend up forever and ever and
vanish away. Psalmist David said that “The Lord will
visit them with utter destruction from the presence of him
and his Holy angels.” And one great thing in regards to
“ever and ever.” It does not mean eternally, for Jonah said
that he was in the belly of the whale forever, and he was
there only three days and nights, and God told David that
if he would be a good king that he could reign forever, but
he reigned only for thirty some odd years. He told another
that if he would be a good king that he could reign forever
and ever, and he reigned for just forty some odd years.
fore the judgment and the elect judged with Christ. Well, you might ask: "Who are the elect?" They are those that stood the test for Christ on this earth and followed the Lord wherever he goeth. Rev., 14th Chap., 1, 2, 3, 4, 5 verses: "They judge with the Lord, and the ones in the judgment that are not worthy of eternal life are placed on the left hand; the ones that are worthy of eternal life, He puts on the right side. The ones that are not worthy on the left hand are cast into the lake of fire and brimstone and are burnt up." Rev. 20:13-14. Understand by my saying this that I am not a Russellite or any kind of ite. I do not belong to any church, but I believe in the destruction of the wicked, because it is the only way the Bible tells us to believe and that the sinners are dead and have no life in them, and the soul that sineth it shall die. We also find that in the last chapter of Malachi it goes to show that the wicked are burnt up, "For the day that cometh shall burn as an oven and all the proud. Yea, and all that do wickedly shall be stubble, and the day that cometh shall burn them up and leave them neither root nor branch, but they shall be ashes under the souls of your feet." I think that sounds better in the ears of all than saying that we will set up with the angels and God on the throne and see the sinner burning for ages and never die. That is the most rotten doctrine in the world. There is no scripture to back it up. It came from heathenism and not from the Bible. It cheats Christ out of giving us life if we already have life. I know that people do not like this—that is, some of them.

I defy all the ones who believe in eternal punishment to show me one verse in the Bible that says that sinners have everlasting life. You are blind. If that was so, then the sinner would have to have Immortality, and there is nothing in the Bible to show that sinners have immortality, for Christ is the only one that ever had it. But there will be a class of people that will put on immortality about the time the Jews return before the Lord comes. There are not but five places in the Bible that say anything about immortality and all these point to the time when we shall put it on, or speaking about the Christ when He put it on. You will read where it says "we will be changed in a moment in the twinkling of an eye, when the mortal shall put on immortality and the dead that are in Christ shall arise with immortality to light and the living changed." People, I want to tell you that you are dead and have no life until you get Christ. Of course, I can not tell you everything on paper, but I know that is the most deceiving doctrine ever taught in the world. The preachers use it mostly to scare people into belonging to their church and pay them a salary. There are a few places in the Bible that may make you think that the wicked are eternally punished, and I will show you, Rev. 20 and 10, "And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and false prophets are and shall be tormented day and night forever and ever." Listen, you are not the devil, neither are you the beast nor the false prophet. The beast is what I preached on. The Antichrist and the false prophets are the ones that made the people worship him. They are being tormented with the plagues in the Bible. I want to get to what it was talking about. This will occur after the Millennium, when the devil goes out and deceives the people. It says "After the thousand years that the devil shall be loosed, a little season, and shall deceive the ones that are not worthy to go on through the world without end, and they are called Gog and Magog." He gathered them against the saints at Jerusalem and fire comes down from Heaven and destroys them, "and the devil that deceived them was cast into the lake of fire and brimstone." Now let me give you something to remember. It says, "tormented day and night, forever and ever." Let me tell you that, according to the Bible, there is no day or night in the world without an end. There are lots of scriptures that speak of "ever and ever." "The smoke of their torment shall ascend up forever and ever and that they shall be everlasting punished." Well to illustrate that—you take a man out here and tie him to a stake and put a fire under him that fire will burn him up, and he will have his everlasting punishment. Why? For you can not burn him again, and his smoke will ascend up forever and ever and vanish away. Psalmist David said that "The Lord will visit them with utter destruction from the presence of him and his Holy angels." And one great thing in regards to "ever and ever." It does not mean eternally, for Jonah said that he was in the belly of the whale forever, and he was there only three days and nights, and God told David that if he would be a good king that he could reign forever, but he reigned only for thirty some odd years. He told another that if he would be a good king that he could reign forever and ever, and he reigned for just forty-some odd years.
Preachers and people read the Bible backward, when all through the Bible it says—death, perish, destruction, etc. This scripture is the one I suppose most read on in the Bible. Nearly everyone knows it by heart. John 3:16: "God so loved the world that He gave His only begotten Son, that whosoever believeth on Him should not perish but have everlasting life." Now they are two different things altogether—PERISH and EVERLASTING life. Now I am going to leave the Hell subject and take up where I left off.

"And the ones on the right side of God will be the meek that shall inherit the earth." Well, you say, "Who are the meek?" It is the heathen, not all of them, but a part of them that God looked down into their hearts and saw that if they had had a chance they perhaps would have served Him, so He gives them this earth to live on. The converted people that never went any farther with God are not born again. The sanctified ones will be in the Holy City or Heaven, and not only them, but the babes will be with the meek that shall inherit this earth. The elect with Jesus will go into the Holy City that John saw descending from God out of Heaven and come to this earth. John also said he saw God coming to this earth and tabernacling with men. Jesus with the elect will go into that Holy City and Jesus will turn His work over to His father, for He had done all the Father commanded Him to do, and God comes down and tabernacles with men and wipes all tears from their eyes and is the light of that city. That puts us into the world without end. The meek in this earth will live for the ages to come, and there will be no burning heat or bitter cold. Let us pray with John the Revelator, "Come Lord, come quickly."

PRESENT DAY CHURCH.

You will read in the third chapter of Revelations and the fourteenth verse: "And unto the church of the Laodiceans write; these things sayeth the Amen, the faithful and trust Witness, the beginning of the creation of God." 15th verse: "I know thy works, that thou art neither cold nor hot, I would that thou wert cold or hot." 16th verse: "So then because that thou art lukewarm and neither cold nor hot, I will spew thee out of My mouth." 17th verse: "Because thou sayeth, I am rich and increased with goods and have need of nothing, and knoweth not that thou art wretched and miserable, and poor and blind and naked." 18th verse: "I counsel thee to buy of me gold tried in the fire, that thou might be rich, and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear and anoint thy eyes with eye salve that thou may see."

You will find, my reader, that this was a message sent this church by the Lord of Hosts. There were seven of these messages sent to seven churches in Asia, and each message fits a part of time. We are today living in the period of the Church of Laodiceans. That is the great cry of all the modern churches of today that they are rich and have need of nothing. Before we entered into the war just closed, if you would have said that they were coming like the servants of God did say, the preachers—that is some of them, would tell you that it would be impossible for Europe to go into such war. Why? Because, look at our fine churches we have in the country and the fine cathedrals that Europe has. In one week they stripped the mask of charity off their face and plunged in the open fields of bloodshed such as we never had before in history. That goes to show what your charity could do for the world. If the world had had Christianity we would never had any ways. One time I made that statement on the streets of Denver, Colorado. An infidel came to me after the meeting and said that I made a mistake. I asked him in what way. He said that I said if the world had had Christianity, we would not have had any wars. I answered him: "That's what I said." He said, "Well look back in the dark ages where millions were slain. That is what your Christianity did for the people." I said: "Brother, you do not know what you are talking about, for it wasn't Christianity that killed those people, but it was churchanity." It did likewise in this war. Christianity never harmed a hair on anyone's head and it never will. It will make you meek and humble and fill you with joy, but it will not make you kill one another, and so the cry of the present day churches is: "We are rich and have need of nothing."

It is all right to have a nice place to have the Lord come in, but it is just like it was when the Lord was born. They never had any room for the Lord. They had room for social gatherings, card parties, fish ponds and aid societies, but they never had any room for the Lord to come, and He was born in a stable where oxen stayed.
Preachers and people read the Bible backward, when all through the Bible it says—death, perish, destruction, etc. This scripture is the one I suppose the most read on in the Bible. Nearly every one knows it by heart. John 3:16: "God so loved the world that He gave His only begotten Son, that whosoever believeth on Him should not perish but have everlasting life." Now they are two different things altogether—PERISH and EVERLASTING life. Now I am going to leave the Hell subject and take up where I left off.

"And the ones on the right side of God will be the meek that shall inherit the earth." Well, you say, "Who are the meek?" It is the heathen, not all of them, but a part of them that God looked down into their hearts and saw that if they had a chance they perhaps would have served Him, so He gives them this earth to live on. The converted people that never went any farther with God are not born again. The sanctified ones will be in the Holy City or Heaven, and not only them, but the babes will be with the meek that shall inherit this earth. The elect with Jesus will go into the Holy City that John saw descending from God out of Heaven and come to this earth. John also said he saw God coming to this earth and tabernacled with men. Jesus with the elect will go into that Holy City and Jesus will turn His work over to His father, for He had done all the Father commanded Him to do, and God comes down and tabernacles with men and wipes all tears from their eyes and is the light of that city. That puts us into the world without end. The meek in this earth will live for the ages to come, and there will be no burning heat or bitter cold. Let us pray with John the Revelator, "Come Lord, come quickly."

**PRESENT DAY CHURCH.**

You will read in the third chapter of Revelations and the fourteenth verse: "And unto the church of the Laodiceans write; these things sayeth the Amen, the faithful and trust Witness, the beginning of the creation of God." 15th verse: "I know thy works, that thou art neither cold nor hot, I would that thou wert cold or hot." 16th verse: "So then because that thou art lukewarm and neither cold nor hot, I will spew thee out of My mouth." 17th verse: "Because thou sayeth, I am rich and increased with goods and have need of nothing, and knoweth not that thou art wretched and miserable, and poor and blind and naked." 18th verse: "I counsel thee to buy of me gold tried in the fire, that thou might be rich, and white raiment, that thou mayest be clothed, and that the nakedness of thy nakedness do not appear and anoint thy eyes with eye salve that thou may see."

You will find, my reader, that this was a message sent this church by the Lord of Hosts. There were seven of these messages sent to seven churches in Asia, and each message fits a part of time. We are today living in the period of the Church of Laodiceans. That is the great cry of all the modern churches of today that they are rich and have need of nothing. Before we entered into the war just closed, if you would have said that they were coming like the servants of God did say, the preachers—that is some of them, would tell you that it would be impossible for Europe to go into such war. Why? Because, look at our fine churches we have in the country and the fine cathedrals that Europe has. In one week they stripped the mask of charity off their face and plunged in the open fields of bloodshed such as we never had before in history. That goes to show what your charity could do for the world. If the world had had Christianity we would never had any ways. One time I made that statement on the streets of Denver, Colorado. An infidel came to me after the meeting and said that I made a mistake. I asked him in what way. He said that I said if the world had had Christianity, we would not have had any wars. I answered him: "That's what I said." He said, "Well look back in the dark ages where millions were slain. That is what your Christianity did for the people." I said: "Brother, you do not know what you are talking about, for it wasn't Christianity that killed those people, but it was churchanity." It did likewise in this war. Christianity never harmed a hair on anyone's head and it never will. It will make you meek and humble and fill you with joy, but it will not make you kill one another, and so the cry of the present day churches is: "We are rich and have need of nothing."

It is all right to have a nice place to have the Lord come in, but it is just like it was when the Lord was born. They never had any room for the Lord. They had room for social gatherings, card parties, fish ponds and aid societies, but they never had any room for the Lord to come, and He was born in a stable where oxen stayed.
It was an humble place all right, but He is an humble Christ. Nearly all you can hear is that, “We are rich.” Let me hear the words again, when it is said that “you are poor, poor with the gospel.” They have everything but the Gospel, and are deceiving thousands of people. They are blind to the whole truth of God. They are blind leading the blind and they will all fall into the ditch. Now, all this I am talking about is not against the real Christian preacher, (What I mean is the God-sent preacher) but against the ones that howl over this book. You will know when you hear them rave that they are hit. A true God-sent preacher will say, “Amen. If it is the truth, let it hit.” It also says that they are naked. Their lives are an open shame to their fellowmen—not physically naked, but spiritually naked. Take a young man or lady of the city. She joins the church just to tell the people that she is a church member. Nine chances out of ten she or he never gets a touch of heart-felt religion, but a sham or veneer pretense; and she or he does not quit the dances or card playing, pool halls or habits.

Others will say: “I am just as good as Henry or Susie, and I don’t have to get converted.” That is the shame of their nakedness appearing before them. Now, the word said to “get the white garment that you may be clothed, that the shame of your nakedness do not appear.” What is the white linen in the Bible? It is the richness of the saints, so we weave our robe of richness by helping our fellowmen and doing something for them; and the “gold tried in the fire” is old time religion or Bible salvation and heart-felt experience, that will make you rich with the things of God that satisfy. “And anoint thy eyes with eye salve that thou might see.” That is the Holy Spirit. To show you what I mean, before I was converted I remember I used to read the Bible and it never seemed real to me. It just seemed like some fairy tale or something like that, but after I got Salvation and the anointing of the Holy Spirit I could read the Bible, and praise God it is real. One time Christ asked His disciples, “Whom say ye that I am,” and Peter answering for the rest said, “Thou art the Christ, the Son of the living God.” And Jesus said, “Peter, flesh and blood never told you but the Father only, and upon this rock will I build My church and the gates of Hell shall not prevail against it.” It was not the rock Peter nor the rock Jesus. It was the rock of Experimental Salvation, and praise God, we can have the same foundation. Some places I go the preachers want to get me out of town, so they stand back like a coward and sic their sons on me, and have them throw things at us in the dark, for they are afraid we will tear down their church. I say if we can tear them down, they ought to be torn down, for Christ’s Church is built on the solid rock and the gates of Hell can not prevail against it. You ask me which is the true church of God. They all say they are going to the same place, only they are on different roads. I want to tell you there is but one road, and that is the straight and narrow road to eternal life, and if you go any other road you will be as a thief and a robber. There were two men (in Matthew); one was wise and the other was foolish. One built his house on the rock and the other built his on the sand, and the one that built his house on the sand when the winds came and the floods descended, his house fell and great was the fall of it; and the wise man built his house on the rock, and when the calamities came and beat on the house it fell not. Now let me show you. I believe the true church consists of all the true born children of God in every denomination and outside of every denomination, and that they make the body of the Lord. We are born into that kingdom and are members of the Lord’s body.

HEALING BY FAITH.

James 5:14-15: “Is any sick among you? Let him call for the elders of the church and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith shall save the sick, and the Lord shall raise him up, and if he has committed any sins, they shall be forgiven him.” Now this perhaps will seem strange to a great many people that God is healing today, but it is a sure fact that He can and will to those that let Him and put their faith in Him. If people today would put as much faith in God as they do in bread pills and colored water we would see a hundred times more results. That is a fact. Now I am no Christian Scientist, nor do I profess to heal, but I am a believer in divine healing and I believe that God is the only one that can heal, and I know He has healed me and I have seen hundreds healed in answer to prayer. I know He has the power to cast out devils and that through His real servants He can heal the sick. I know of many cases, after the doctors had given them up to die, God
It was an humble place all right, but He is an humble Christ. Nearly all you can hear is that, "We are rich." Let me hear the words again, when it is said that "you are poor, poor with the gospel." They have everything but the Gospel, and are deceiving thousands of people. They are blind to the whole truth of God. They are blind leading the blind and they will all fall into the ditch. Now, all this I am talking about is not against the real Christian preacher, (What I mean is the God-sent preacher) but against the ones that bow over this book. You will know when you hear them rave that they are hit. A true God-sent preacher will say, "Amen. If it is the truth, let it hit." It also says that they are naked. Their lives are an open shame to their fel-lowmen—not physically naked, but spiritually naked. Take a young man or lady of the city. She joins the church just to tell the people that she is a church member. Nine chances out of ten she or he never gets a touch of heart-felt religion, but a sham or veneer pretense; she or he does not quit the dances or card playing, pool halls or habits. Others will say: "I am just as good as Henry or Susie, and I don't have to get converted." That is the shame of their nakedness appearing before them. Now, the word said to "get the white garment that you may be clothed, that the shame of your nakedness do not appear." What is the white linen in the Bible? It is the richness of the saints, so we weave our robe of richness by helping our fellowmen and doing something for them; and the "gold tried in the fire" is old time religion or Bible salvation and heart-felt experience, that will make you rich with the things of God that satisfy. "And anoint thy eyes with oil that thou might see." That is the Holy Spirit. To show you what I mean, before I was converted I remember I used to read the Bible and it never seemed real to me. It just seemed like some fairy tale or something like that, but after I got Salvation and the anointing of the Holy Spirit I could read the Bible, and praise God it is real. One time Christ asked His disciples, "Whom say ye that I am," and Peter answering for the rest said, "Thou art the Christ, the Son of the living God." And Jesus said, "Peter, flesh and blood never told you but the Father only, and upon this rock will I build My church and the gates of Hell will not prevail against it." It was not the rock Peter nor the rock Jesus. It was the rock of Experimental Salvation, and praise God, we can have the same foundation. Some places I go the preachers want to get me out of town, so they stand back like a coward and sic their sons on me, and have them throw things at us in the dark, for they are afraid we will tear down their church. I say if we can tear them down, they ought to be torn down, for Christ's Church is built on the solid rock and the gates of Hell can not prevail against it. You ask me which is the true church of God. They all say they are going to the same place, only they are on different roads. I want to tell you there is but one road, and that is the straight and narrow road to eternal life, and if you go any other road you will be as a thief and a robber. There were two men (in Matthew): one was wise and the other was foolish. One built his house on the rock and the other built his on the sand, and the one that built his house on the sand when the winds came and the floods descended, his house fell and great was the fall of it; and the wise man built his house on the rock, and when the calamities came and beat on the house it fell not. Now let me show you. I believe the true church consists of all the true born children of God in every denomination and outside of every denomination, and that they make the body of the Lord. We are born into that kingdom and are members of the Lord's body.

HEALING BY FAITH.

James 5:14-15: "Is any sick among you? Let him call for the elders of the church and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith shall save the sick, and the Lord shall raise him up, and if he has committed any sins, they shall be forgiven him." Now this perhaps will seem strange to a great many people that God is healing today, but it is a sure fact that He can and will to those that let Him and put their faith in Him. If people today would put as much faith in God as they do in bread pills and colored water we would see a hundred times more results. That is a fact. Now I am no Christian Scientist, nor do I profess to heal, but I am a believer in divine healing and I believe that God is the only one that can heal, and I know He has healed me and I have seen hundreds healed in answer to prayer. I know He has the power to cast out devils and that through His real servants He can heal the sick. I know of many cases, after the doctors had given them up to die, God
Salvation; pent was body. For serpent other time story. There was nothing to medicine. I used to take it by the bottles and think I could not live unless I did. After I learned that God could heal I have not taken even a smell of medicine, and I am 100 per cent better off; I am healthy and feeling fine all the time. When I do get something a little wrong with me from exposure or something of that kind I just trust in God and He does the work every time. I could tell you lots of cases that I know have been healed in answer to prayer. All medicine is a tonic to tone up the system when you recover from your sickness, then you have to recover over the poison medicine. Why not let God do it all? He does not want people that just half way trust Him. He is looking for people that will put their whole trust in Him. I will admit that plenty of preachers are not preaching it. But John Wesley preached it and many were healed of their sickness. Other reformers preached it, and many of the preachers of today are telling us that all this stopped with the Apostles. Why, people that is not true. Even if you do not want to take the Bible for it you can take history. For 500 years after the Lord and the Disciples were dead and buried there were healings and miracles and the demons were cast out of people. On down to the present time people have witnessed this great touch of God's power.

You are living far below your privilege unless you accept healing. It is like having $500 in the bank. If you never draw but half out, spend that and do not get the other half when you need it, it is for you. The Lord has healing for you if you will accept it. When the Lord had the stripes put on His back that was for your healing. There was a double atonement on the cross of Calvary; one for the healing of your soul and one for the healing of your body. You read in the Bible that, “As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up.” What was the brazen serpent lifted up for in the wilderness? Some say that it was for the healing of your soul, but not your body. That was not why the serpent was lifted up in the wilderness. They never wanted Salvation; they wanted something to heal them of the snake bites and their diseases. The lifting up of the serpent is the type of the Christ being lifted up. “For as many that looked on the serpent in the wilderness, they were healed.” So today, as many that look on the Lord and His stripes on His back shall be healed. Isaiah said before he was crucified that “by His stripes we are healed.” Peter said “that by His stripes we were healed.” Then we were healed 1900 years ago if we only will believe. When you go to church and take the Lord’s supper they pass it around and say: “Take the wine. It represents the blood of the Lord that was shed for the remission of our sins.” Then they take the bread and says: “This is the body broken for you.” But they do not say what good it will do you. The bread represents the broken body of the Lord, and Paul said that, “Because you do not discern the Lord’s body there are many sickly among you and many sleep.” The last thing that the Lord commanded the disciples was, “Go ye into all the world and preach the Gospel to every creature. He that believeth and is baptised shall be saved. He that believeth not shall not be damned; and these signs shall follow them that believe. In my name shall you cast out devils, ye shall speak with new tongues and if you drink any deadly thing it shall not hurt you. You shall pick up serpents and you shall lay hands on the sick and they shall recover.” You will find that is quoted in Mark 16:15-16-17-18. There are more scriptures on healing than on the remission of your sins. They are all through the Book. Read them. Speaking about medicines, it says in Jeremiah, 30:13: “There is none to plead thy cause that thou mayest be bound up, thou has no healing medicines.” In other place sit says the same. It plainly tells us: “I am the Lord thy God that healeth thee.” There was a woman that spent all she had on doctors. She never grew better, but rather grew worse. She one time just touched the hem of the Lord’s garment and was made ever bit whole. It is a sure thing that medicine can not touch a demon, and many cases of ailments are not just common sickness, but backed up by demons and incurable. It is the power of God that can drive them out and make thee whole. You want to know then how are we going to do this. By calling for the elders of the church and letting them lay hands on you, and the prayer of faith shall save the sick, and the Lord shall raise them up.

Well it is a sure fact that a lot of our modern day elders would not know whether to pour it down you or bathe you
touched them and made them whole. God will heal you if you will put your trust in Him. Some people think they can take the medicine and ask the Father to bless it. That would be using the Lord for a chaser, and the Lord is no chaser. He can and will do the whole thing if you will let Him. There is nothing to medicine. I used to take it by the bottles and think I could not live unless I did. After I learned that God could heal I have not taken even a smell of medicine, and I am 100 per cent better off; I am healthy and feeling fine all the time. When I do get something a little wrong with me from exposure or something of that kind I just trust in God and He does the work every time. I could tell you lots of cases that I know have been healed in answer to prayer. All medicine is a tonic to tone up the system when you recover from your sickness, then you have to recover over the poison medicine. Why not let God do it all? He does not want people that just half way trust Him. He is looking for people that will put their whole trust in Him. I will admit that plenty of preachers are not preaching it. But John Wesley preached it and many were healed of their sickness. Other reformers preached it, and many of the preachers of today are telling us that all this stopped with the Apostles. Why, people that is not true. Even if you do not want to take the Bible for it you can take history. For 500 years after the Lord and the Disciples were dead and buried there were healings and miracles and the demons were cast out of people. On down to the present time people have witnessed this great touch of God’s power.

You are living far below your privilege unless you accept healing. It is like having $500 in the bank. If you never draw but half out, spend that and do not get the other half when you need it, it is for you. The Lord has healing for you if you will accept it. When the Lord had the stripes put on His back that was for your healing. There was a double atonement on the cross of Calvary; one for the healing of your soul and one for the healing of your body. You read in the Bible that, “As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up.” What was the brazen serpent lifted up for in the wilderness? Some say that it was for the healing of your soul, but not your body. That was not why the serpent was lifted up in the wilderness. They never wanted Salvation; they wanted something to heal them of the snake bites and their diseases. The lifting up of the serpent is the type of the Christ being lifted up. “For as many that looked on the serpent in the wilderness, they were healed.” So today as many that look on the Lord and His stripes on His back shall be healed. Isaiah said before he was crucified that “by His stripes we are healed.” Peter said “that by His stripes we were healed.” Then we were healed 1900 years ago if we only will believe. When you go to church and take the Lord’s supper they pass it around and say: “Take the wine. It represents the blood of the Lord that was shed for the remission of our sins.” Then they take the bread and says: “This is the body broken for you.” But they do not say what good it will do you. The bread represents the broken body of the Lord, and Paul said that, “Because you do not discern the Lord’s body there are many sickly among you and many sleep.” The last thing that the Lord commanded the disciples was, “Go ye into all the world and preach the Gospel to every creature. He that believeth and is baptised shall be saved. He that believeth not shall be damned; and these signs shall follow them that believe. In my name shall you cast out devils, ye shall speak with new tongues and if you drink any deadly thing it shall not hurt you. You shall pick up serpents and you shall lay hands on the sick and they shall recover.” You will find that is quoted in Mark 16:15-16-17-18. There are more scriptures on healing than on the remission of your sins. They are all through the Book. Read them. Speaking about medicines, it says in Jeremiah, 30:13: “There is none to plead thy cause that thou mayest be bound up, thou has no healing medicines.” In other place sit says the same. It plainly tells us: “I am the Lord thy God that healeth thee.” There was a woman that spent all she had on doctors. She never grew better, but rather grew worse. She one time just touched the hem of the Lord’s garment and was made ever bit whole. It is a sure thing that medicine can not touch a demon, and many cases of ailments are not just common sickness, but backed up by demons and incurable. It is the power of God that can drive them out and make thee whole. You want to know then how are we going to do this. By calling for the elders of the church and letting them lay hands on you, and the prayer of faith shall save the sick, and the Lord shall raise them up.

Well it is a sure fact that a lot of our modern day elders would not know whether to pour it down you or bathe you
with it, or what to do. God may choose you to be the elder or may choose me to be the elder to go and pray for some one. There are three ways that the Bible speaks of healing. This is one of them. Where two or three shall agree on any one thing it shall be done. The other way is anointing them with oil and the prayer of faith shall save the sick and the Lord shall raise them up; and the other way is as Paul did. He blessed aprons and handkerchiefs and sent them out. So if you are sick and want God to heal you, trust Him and ask Him to do so. While there are only three ways in which others can help you, there is a way that you can help yourself, for the 13th verse of the 5th chapter of James says: “Him that is sick, let him pray.” So if your elders and deacons and preachers will not pray for you, hunt us up and we will, or write us and we will bless a handkerchief and then you put it next to the pain, and the Lord will do the work—not because there is healing in the handkerchief, but obedience to God.

THREE WAYS OF ESCAPE.

1. Redemption.
2. The man child caught up in the rapture.
3. The Bride of Christ.

Revelations 12:5-6: “And she brought forth a man child who was to rule all nations with a rod or iron, and her child was caught up unto God and the throne; and the woman fled into the wilderness where she had a place prepared of God, that they should feed her there, a thousand, two hundred and three score days.” Matthew 24:16: “Then let them that be in Judea flee into the mountains.” A great many people of the present time are wondering how we are going to escape the terrible time that is coming on earth. It is a sure thing that the nations are now facing some of the greatest things that have ever been witnessed before in history. The Bible teaches them and they are now brewing upon the earth, and the only sure refuge for a child of God, is the solid rock, which is the real Old Time Salvation, and a real experience from God, with a revelation planted in your heart of His soon coming. This will place you in a condition that you will be safe in the arms of Jesus. It is a sure thing too that unless we have been to God we will be blinded and know not when these things are on the earth until they have come and then it will be too late for you to pray. Today is the time to wake up and be prepared to meet Him when He comes. It says to watch and pray that that day will not take you, as a thief in the night. If we are not watching and praying it will come on as a thief in the night.

At another place we read about ten virgins who went out to meet the bridegroom, and the bridegroom tarried and at midnight there was a cry went out ‘BEHOLD THE BRIDEGROOM COMETH’ and the ones that had oil in their lamps went out to meet Him, but there were five of them that were not prepared to go in for their oil had leaked out of their lamps. Let me tell you people something from my own experience. I know what I am talking about. There is not so much danger of losing all you have at one time, but there is a danger of letting it leak out and when we play with the world we grow cold and indifferent. Until a meeting comes along we never realize it, but then we get up and try to pray or preach, or testify we will know that our salvation has nearly all leaked out. Down in South Texas there are ten cisterns and it used to be the delight of us boys to shoot holes in these cisterns with an air rifle. All the water never came out at once, for the holes were not big enough. If the folks would not get the holes fixed up after a while all the water would leak out. You just keep flirting with the world and dance your feet off or set up all night playing cards or something to that effect. You say: “That is no sin. I cannot see that it is a sin.” Neither can I, but one thing about it after while you will surely feel it and have no desire to work for God, but will have a desire for the world. These ten virgins began to sleep and lay around and when the midnight cry went forth there was not but half of them ready to go in, and the others were left out of the marriage supper of the Lamb. Oh, people, do not let the things of this world cheat you out of the marriage supper of the Lamb. It sure will unless you pray and watch for Him to come.

Redemption is the first way of an escape from the troubles of this time, and it will take place about the time the Jews return to Palestine; in a time of trouble such as there never was since there was a nation. About that time redemption will take place. Perhaps you want to know what redemption is. You will read in the 14th chapter of Revelation in the first five verses, of the ones who go into redemption, for they were not defiled with women—that is to say, creeds and doctrines. Women means the churches. They were found without fault before
with it, or what to do. God may choose you to be the elder or may choose me to be the elder to go and pray for some one.

There are three ways that the Bible speaks of healing. This is one of them. Where two or three shall agree on any one thing it shall be done. The other way is anointing them with oil and the prayer of faith shall save the sick and the Lord shall raise them up; and the other way is as Paul did. He blessed aprons and handkerchiefs and sent them out. So if you are sick and want God to heal you, trust Him and ask Him to do so. While there are only three ways in which others can help you, there is a way that you can help yourself, for the 13th verse of the 5th chapter of James says: “Him that is sick, let him pray.” So if your elders and deacons and preachers will not pray for you, hunt us up and we will, or write us and we will bless a handkerchief and then you put it next to the pain, and the Lord will do the work—not because there is healing in the handkerchief, but obedience to God.

THREE WAYS OF ESCAPE.

1. Redemption.
2. The man child caught up in the rapture.
3. The Bride of Christ.

Revelations 12:5-6: “And she brought forth a man child who was to rule all nations with a rod or iron, and her child was caught up unto God and the throne; and the woman fled into the wilderness where she had a place prepared of God, that they should feed her there, a thousand, two hundred and three score days.” Matthew 24:16: “Then let them that be in Judea flee into the mountains.” A great many people of the present time are wondering how we are going to escape the terrible time that is coming on earth. It is a sure thing that the nations are now facing some of the greatest things that have ever been witnessed before in history. The Bible teaches them and they are now brewing upon the earth, and the only sure refuge for a child of God, is the solid rock, which is the real Old Time Salvation, and a real experience from God, with a revelation planted in your heart of His soon coming. This will place you in a condition that you will be safe in the arms of Jesus. It is a sure thing too that unless we have been to God we will be blinded and know not when these things are on the earth until they have come and then it will be too late for you to pray. Today is the time to wake up and be prepared to meet Him when He comes. It says to watch and pray that that day will not take you, as a thief in the night. If we are not watching and praying it will come on as a thief in the night.

At another place we read about ten virgins who went out to meet the bridegroom, and the bridegroom tarried and at midnight there was a cry went out ‘BEHOLD THE BRIDEGROOM COMETH’ and the ones that had oil in their lamps went out to meet Him, but there were five of them that were not prepared to go in for their oil had leaked out of their lamps. Let me tell you people something from my own experience. I know what I am talking about. There is not so much danger of losing all you have at one time, but there is a danger of letting it leak out and when we play with the world we grow cold and indifferent. Until a meeting comes along we never realize it, but then we get up and try to pray or preach, or testify we will know that our salvation has nearly all leaked out. Down in South Texas there are tin cisterns and it used to be the delight of us boys to shoot holes in these cisterns with an air rifle. All the water never came out at once, for the holes were not big enough. If the folks would not get the holes fixed up after a while all the water would leak out. You just keep flirting with the world and dance your feet off or set up all night playing cards or something to that effect. You say: “That is no sin. I cannot see that it is a sin.” Neither can I, but one thing about it after while you will surely feel it and have no desire to work for God, but will have a desire for the world. These ten virgins began to sleep and lay around and when the midnight cry went forth there was not but half of them ready to go in, and the others were left out of the marriage supper of the Lamb. Oh, people, do not let the things of this world cheat you out of the marriage supper of the Lamb. It sure will unless you pray and watch for Him to come.

Redemption is the first way of an escape from the troubles of this time, and it will take place about the time the Jews return to Palestine; in a time of trouble such as there never was since there was a nation. About that time redemption will take place. Perhaps you want to know what redemption is. You will read in the 14th chapter of Revelation in the first five verses, of the ones who go into redemption, for they were not defiled with women—that is to say, creeds and doctrines. Women means the churches. They were found without fault before
the Lamb and they stood with Christ on the mount Zion, which interpreted means—the mount of victory. They followed the Lamb, and there were a hundred and forty-four thousand of them. They had the seal of the father on their foreheads, which is the Baptism of the Holy Ghost. The revised version says other languages and not the chattering that we hear sometimes. They call it the baptism of the Holy Ghost. But, nevertheless, it is the same thing that the disciples received on the day of Pentecost, for the Bible says this is the sealing power unto the day of redemption. You will read in Romans 8:23, “And not only they, but ourselves also, which have the first fruits of the spirit, even we ourselves groan within ourselves, waiting for the adoption, to-wit, the redemption of our bodies.”

About the time the nations enter into Anarchy the trump of God will sound, and it says that the dead will rise, and the living will change in the twinkling of an eye, and that this mortal shall put on immortality like Christ had when He arose from the dead. It is the church that goes into redemption. Then when they put on immortality they will have the power to appear and disappear; and they will help the others that did not go into redemption Adam was put to sleep and a rib was taken from his side and the rib was made a woman. So that is the type of the church today being put asleep and the bride of Christ his elect, taken out from the Church. We have to admit that the church is asleep today, but not long from now we will see a class of people that will arise and go out to meet the bridegroom for the midnight cry is going forth today, “Behold he cometh, go ye out to meet him.” One time the Lord fed a multitude, and then He went on the mount to rest His disciples. They went in a boat across the lake early in the morning. They looked out across the water and saw something on the lake. All the disciples said that it was just a spirit, but Peter said, “It is the Christ. Bid me to come out and meet you.” So he left the boat and went out to meet the Christ. When they got back and entered the ship all the angry waves hushed for they were at their desired haven. This is a type of the gospel being given to the world. The Lord went up in the Heavens, and the disciples and the believers got in the old ship Zion, and they have all down through the ages been rocking up and down on the waves of war and troubles. The wind of Anarchy has been blowing strongly, but the old ship, which is the Church of Christ, has been rocking all the time, and today they are crying “peace” when there is no peace. People we will not have or see any peace until the Prince of Peace comes. In every church and everywhere there are people that say it is the Christ that is coming and He will bring us peace. There are some preachers of God and others, who peace. Some make fun of us who think this not the coming of Christ. They say, “You don’t know what you are talking about.” They say the Christ is not coming. These Christians who say it is the Christ are like Peter and by faith are going out to meet him. And when his foot touches this earth then all te wars and troubles will be ended, for the world will be at its desired haven of rest.

There will be a class that will be the Bride of Christ and they will go back with the Jews to Palestine. Well you say: “I am not. That doesn’t mean me.” May be not you, but there will be a class that will go back to Palestine with the Jews, for the Bible not only teaches about Literal Israel going back but also Spiritual Israel going back, for there will be the woman that is with child, and the dragon, which is the red devil. It will try to devour the child, but the earth will help the woman and the child will be caught in rapture. That will be the second escape. They are the elders that are around the throne, and the woman that is the bride will go back with the Jews into Jerusalem. The first three years and a half of the seven years that are to be, as I told you in Sermon 1, will be peaceable in Jerusalem, while the other countries will be in Anarchy. At the middle of the seven years, when the mark is put into effect then you can not buy nor sell unless you take the mark of the beast. That will be the mark of the Antichrist and of image. Then as I quoted, it says, “then let those that be in Judea flee out in the mountains.” The woman flees also to the mountains or wilderness. You may say, “Well I will be just as well off here as over there.” If you do not care to go then you can not flee out into the wilderness. How could you flee in the wilderness from Judea if you are over here and can not go over there at that time? What are you going to do? There is but one thing that you can do and that is be killed for the cause and not take the mark, for the Bible says that “he will have power to wear out the saints of the most high whose names are written in the Lamb’s Book of Life.” Read the 13th chapter of Revelations and you will see for yourself that the women will be fed from God out of Heaven with Manna until after the last three years and a half, and then as the Lord comes in
the Lamb and they stood with Christ on the mount Zion, which interpreted means—the mount of victory. They followed the Lamb, and there were a hundred and forty-four thousand of them. They had the seal of the father on their foreheads, which is the Baptism of the Holy Ghost. The revised version says other languages and not the chattering that we hear sometimes. They call it the baptism of the Holy Ghost. But, nevertheless, it is the same thing that the disciples received on the day of Pentecost, for the Bible says this is the sealing power unto the day of redemption. You will read in Romans 8:23, “And not only they, but ourselves also, which have the first fruits of the spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our bodies.”

About the time the nations enter into Anarchy the trump of God will sound, and it says that the dead will rise, and the living will change in the twinkling of an eye, and that this mortal shall put on immortality like Christ had when He arose from the dead. It is the church that goes into redemption. Then when they put on immortality they will have the power to appear and disappear; and they will help the others that did not go into redemption Adam was put to sleep and a rib was taken from his side and the rib was made a woman. So that is the type of the church today being put asleep and the bride of Christ his elect, taken out from the Church. We have to admit that the church is asleep today, but not long from now we will see a class of people that will arise and go out to meet the bridgroom for the midnight cry is going forth today, “Behold he cometh, go ye out to meet him.” One time the Lord fed a multitude, and then He went on the mount to rest His disciples. They went in a boat across the lake early in the morning. They looked out across the water and saw something on the lake. All the disciples said that it was just a spirit, but Peter said, “It is the Christ. Bid me to come out and meet you.” So he left the boat and went out to meet the Christ. When they got back and entered the ship all the angry waves hushed for they were at their desired haven. This is a type of the gospel being given to the world. The Lord went up in the Heavens, and the disciples and the believers got in the old ship Zion, and they have all down through the ages been rocking up and down on the waves of war and troubles. The wind of Anarchy has been blowing strongly, but the old ship, which is the Church of Christ, has been rocking all the time, and today they are crying “peace” when there is no peace. People we will not have or see any peace until the Prince of Peace comes. In every church and everywhere there are people that say it is the Christ that is coming and He will bring us peace. There are some preachers of God and others, who peace. Some make fun of us who think this not the coming of Christ. They say, “You don’t know what you are talking about.” They say the Christ is not coming. These Christians who say it is the Christ are like Peter and by faith are going out to meet him. And when his foot touches this earth then all te wars and troubles will be ended, for the world will be at its desired haven of rest.

There will be a class that will be the Bride of Christ and they will go back with the Jews to Palestine. Well you say: “I am not. That doesn’t mean me.” May be not you, but there will be a class that will go back to Palestine with the Jews, for the Bible not only teaches about literal Israel going back but also Spiritual Israel going back, for there will be the woman that is with child, and the dragon, which is the red devil. It will try to devour the child, but the earth will help the woman and the child will be caught in rapture. That will be the second escape. They are the elders that are around the throne, and the woman that is the bride will go back with the Jews into Jerusalem. The first three years and a half of the seven years that are to be, as I told you in Sermon 1, will be peaceable in Jerusalem, while the other countries will be in Anarchy. At the middle of the seven years, when the mark is put into effect then you can not buy nor sell unless you take the mark of the beast. That will be the mark of the Antichrist and of image. Then as I quoted, it says, “then let those that be in Judea flee out in the mountains.” The woman flees also to the mountains or wilderness. You may say, “Well I will be just as well off here as over there.” If you do not care to go then you can not flee out into the wilderness. How could you flee in the wilderness from Judea if you are over here and can not go over there at that time? What are you going to do? There is but one thing that you can do and that is be killed for the cause and not take the mark, for the Bible says that “he will have power to wear out the saints of the most high whose names are written in the Lamb’s Book of Life.” Read the 13th chapter of Revelations and you will see for yourself that the women will be fed from God out of Heaven with Manna until after the last three years and a half, and then as the Lord comes in
a cloud with power and great Glory she swings up to meet Him. His foot touches Mount Olive and it divides, and he will put His Bride in the Valley and go out and fight the battle alone. Perhaps you would want to know what kind of a thing will the Anti-Christ have that you can not buy nor sell. It will be a world side union, and unless you join that union you can not buy or sell, and if you do you will later perish with the plagues of God. So let our daily prayer be as John prayed, "Come Lord, come quickly."

FACTS.

This is one fact that people ought to pray, and this is another fact that servants ought to be preaching the whole truth without fear. This is another fact—that instead of talking about your brother or sister you ought to be helping them along and lifting them up.

Jolly the fellow that is down today;
Give him a smile for his sorrow.
The world sometimes has a funny way,
And you may be down tomorrow.
Let those that have failed take courage,
Though the enemy seems to have won.
Though his ranks are strong,
If he be in the wrong,
The battle is not yet done,
For sure as the morning follow,
The darkest hour of the night.
No question is ever settled
Until it is settled right.
Don't speak unkindly of other folks,
No matter what they do.
Hold your tongue—if old or young,
Then God will guide you through.
Never fight with fellow-men
Because he lacks some brains.
Try to be a man yourself—
The words above explain.
Another fact, God is able to help you and guide you through. He can be with you day and night—in business, school or plan, and keep you day by day.

In battle or business, whatever the game,
In law or in love it is ever the same;
In the struggle for power, or the scramble for help
Let this be your mottor, rely on God's help

For whether the price be ribbon or throne
The victory comes from Him that can give it alone.
Another fact, pray one for another.

WHERE CAIN GOT HIS WIFE.

Away back in the beginning we find that God made the Heavens and ever thing that was and is today. The great mystery of this earth being here and our being on it is very plain in Genesis. It tells us all about it and the purpose. Creation and formation is very plain also. Before the flood there were two races of people. Now I know that lots of people do not believe this, but whether they do or not, it is very plain in the Bible. After God created everything, He then said to the word, which is Christ, "Let's make man in our own image." So in the likeness of God He made both man and woman and put them on this earth and gave them dominion over the fowls of the air and the fish of the sea and everything. These people never had to work, for what they said came to pass; and they could not die for they had real life of God. But we find that after He had made everything and the man and woman He told them to be fruitful and to multiply and fill the earth; and they did as the God commanded them. God rested on the seventh day, and blessed it and set it apart from all His labor, for His work was good and completed. Now, I want to show you that a day with God is not a twenty-four-hour day but a thousand year day, for Peter says that, "A day with God is as a thousand years, and a thousand years as a day." On the eighth day He went out and looked at His work, and said that there was none to fill the soil, so what did He do? He formed a man out of the dust of the ground and breathed into his nostrils the breath of life, and man became a living soul. So He put him into the Garden of Eden and told him to attend to it and He gave him a formed race of animals and fish and fowls and everything, and He named them. So He put Adam asleep and took from his side a rib, and made him a woman, his wife, and God told them that they could eat of all this fruit, "but the tree that thou seest in the mist of the garden thou shall not eat, for in the day that thou shalt eat thereof thou shall surely die; but the serpent or the devil said to Eve, "that thou shall not surely die." So the woman ate of the fruit and gave to her husband, and then they made fig leaf aprons to hide their nakedness as they were ashamed. When God came to them, He knew that they ate of the for-
a cloud with power and great Glory she swings up to meet Him. His foot touches Mount Olive and it divides, and he will put His Bride in the Valley and go out and fight the battle alone. Perhaps you would want to know what kind of a thing will the Anti-christ have that you cannot buy nor sell. It will be a world side union, and unless you join that union you cannot buy or sell, and if you do you will later perish with the plagues of God. So let our daily prayer be as John prayed, “Come Lord, come quickly.”

FACTS.

This is one fact that people ought to pray, and this is another fact that servants ought to be preaching the whole truth without fear. This is another fact—that instead of talking about your brother or sister you ought to be helping them along and lifting them up.

Jolly the fellow that is down today;
Give him a smile for his sorrow.
The world sometimes has a funny way,
And you may be down tomorrow.
Let those that have failed take courage,
Though the enemy seems to have won.
Though his ranks are strong,
If you be in the wrong,
The battle is not yet done,
For sure as the morning follow,
The darkest hour of the night.
No question is ever settled
Until it is settled right.
Don’t speak unkindly of other folks,
No matter what they do.
Hold your tongue—if old or young,
They will guide you through.
Never fight with fellow-men
Because he lacks some brains.
Try to be a man yourself—
The words above explain.

Another fact, God is able to help you and guide you through. He can be with you day and night—in business, school or plan, and keep you day by day.

In battle or business, whatever the game,
In law or in love it is ever the same;
In the struggle for power, or the scramble for help
Let this be your motto, rely on God’s help.

For whether the price be ribbon or throne
The victory comes from Him that can give it alone.

Another fact, pray one for another.

WHERE CAIN GOT HIS WIFE.

Away back in the beginning we find that God made the Heavens and everything that was and is today. The great mystery of this earth being here and our being on it is very plain in Genesis. It tells us all about it and its purpose. Creation and formation is very plain also. Before the flood there were two races of people. Now I know that lots of people do not believe this, but whether they do or not, it is very plain in the Bible. After God created everything, He then said to the word, which is Christ, “Let’s make man in our own image.” So in the likeness of God He made both man and woman and put them on this earth and gave them dominion over the fowls of the air and the fish of the sea and everything. These people never had to work, for what they said came to pass; and they could not die for they had real life of God. But we find that after He had made everything and the man and woman He told them to be fruitful and to multiply and fill the earth and they did as the God commanded them. God rested on the seventh day, and blessed it and set it apart from all His labor, for His work was good and completed. Now, I want to show you that a day with God is not a twenty-four-hour day but a thousand year day, for Peter says that, “A day with God is as a thousand years, and a thousand years as a day.” On the eighth day He went out and looked at His work, and said that there was none to till the soil, so what did He do? He formed a man out of the dust of the ground and breathed into his nostrils the breath of life, and man became a living soul. So He put him into the Garden of Eden and told him to attend to it and He gave him a formed race of animals and fish and fowl and everything, and He named them. So He put Adam asleep and took from his side a rib, and made him a woman, his wife, and God told them that they could eat of all this fruit, “but the tree that thou seest in the mist of the garden thou shall not eat, for in the day that thou shalt eat thereof thou shalt surely die; but the serpent or the devil said to Eve, “that thou shall not surely die.” So the woman ate of the fruit and gave to her husband, and then they made fig leaf aprons to hide their nakedness as they were ashamed. When God came to them, He knew that they ate of the for-
hidden fruit and He put them out of the Garden of Eden and put a flaming sword at the gate that no one should enter through the gate and that the human race should earn their living by the sweat of their face. Adam and Eve bore two sons—one of their names was Cain and the other was Abel. Now Abel was a sheep herder and Cain was a farmer. They both offered sacrifices to God. Abel’s sacrifice was accepted and Cain’s was rejected. Cain was jealous and killed his brother Abel and God came to Kain and cried, “Where is thy brother Abel?” Cain said, “Am I my brother’s keeper?” And God said that “the blood of them which cry out to thee.” Men and women I might say here that the blood of your sons and daughters is crying out to you and all that you could be helping is crying out to you and unless you free yourself, their blood will be on your skirts in the Judgment. After God saw what Cain had done He put a mark on him. What was the mark? It was the mark of sin on a face that never knew sin. Look at one another, and you can also see sin written on your faces. It is lust, murder of some crime. Cain (we find in Bible history) fled to the Land of Nod and there he married a wife. Whom did Cain marry? He took him a wife from the created race of people. Read Genesis 6:2. “That the sons of God saw the daughters of men and they were fair; and they took wives of all which they chose. That began the mixing between the created race of people and the formed race of people. Then God looked down and said that it repented Him that He even made man and that He would destroy man whom He had created. What caused the flood? Sin, and sin is what is causing the sorrow on the world today. God told Noah to build an ark for the saving of himself and his household, and so he did. God never saved Noah because he was such a goody good fellow, but because he came from Adam; and he promised the Adam race a Savior. Noah never mixed with the created race of people. The human race has been laboring six days since Adam and a thousand year days too, for Adam ate of the fruit and he lived nine hundred and thirty some odd years, lacking seventy of our years ending one of God’s days. We are now facing the Millennium of a thousand years of rest and peace. Sin caused the flood to come and destroy the created race of people, and the half-breeds which were giants. Sin is what will cause the destruction of all nations. “Be not deceived, for God is not mocked, for whatsoever a man soweth so

shall he also reap,” and the whole nations have sown to the flesh and they will reap sorrow. Another thing that causes the fall of nations is the gathering of the wealth into the hands of the few. We read in the fifth chapter of James: “Go to now, you rich men, weep and howl for your miseries shall come upon you. Your riches are corrupted and your garments are moth eaten. Your gold and silver is cankered, and the rust of them shall be a witness against you and shall eat your flesh as it were fire, ye have heaped treasure together for the last days. Behold, the hire of the laborers who have reaped down your fields, which is of you kept back by fraud, crieth; and the cries of them which have reaped are entered into the ears of the Lord of Sabboth. People I am glad to tell you that He has heard their cries and is going to answer, for you will read in the seventh verse. “Be patient therefore brethren, unto the coming of the Lord.” I am glad that He is coming. God bless you all, and keep you unto that Great Day. The thing that I leave with you is to watch and pray that that day shall not overtake you as a thief in the night.

Written by your humble servant—Clarence, the Boy Preacher.

Below is my home address. Any one wanting this book can obtain such by writing me at this address; also any one wanting a meeting can correspond with me from this address. We go any place (God permitting) where a large enough building can be obtained to, somewhere near, seat the crowd.

Yours in the Master’s Work.

CLARENCE HECKENDORN.

602 East Willingham Cleburne, Texas.
bidden fruit and He put them out of the Garden of Eden and put a flaming sword at the gate that no one should enter through the gate and that the human race should earn their living by the sweat of their face. Adam and Eve bore two sons—one of their names was Cain and the other was Abel. Now Abel was a sheep herder and Cain was a farmer. They both offered sacrifices to God. Abel's sacrifice was accepted and Cain's was rejected. Cain was jealous and killed his brother Abel and God came to Cain and said, "Where is thy brother Abel?" Cain said, "Am I my brother's keeper?" And God said that "the blood of thy brother crieth out to thee." Men and women I might say here that the blood of your sons and daughters is crying out to you and all that you could be helping is crying out to you and unless you free yourself, their blood will be on your skirts in the Judgment. After God saw what Cain had done He put a mark on him. What was the mark? It was the mark of sin on a face that never knew sin. Look at one another, and you can also see sin written on your faces. It is lust, murder of some crime. Cain (we find in Bible history) fled to the Land of Nod and there he married him a wife. Whom did Cain marry? He took him a wife from the created race of people. Read Genesis 6:2. "That the sons of God saw the daughters of men and they were fair; and they took wives of all which they chose. That began the mixing between the created race of people and the formed race of people. Then God looked down and said that it repented Him that He even made man and that He would destroy man whom He had created. What caused the flood? Sin, and sin is what is causing the sorrow on the world today. God told Noah to build an ark for the saving of himself and his household, and so he did. God never saved Noah because he was such a goody good fellow, but because he came from Adam; and he promised the Adam race a Savior. Noah never mixed with the created race of people. The human race has been laboring six days since Adam and a thousand year days too, for Adam ate of the fruit and he lived nine hundred and thirty some odd years, lacking seventy of our years ending one of God's days. We are now facing the Millennium of a thousand years of rest and peace. Sin caused the flood to come and destroy the created race of people, and the half-breeds which were giants. Sin is what will cause the destruction of all nations. "Be not deceived, for God is not mocked, for whatsoever a man soweth so shall he also reap," and the whole nations have sown to the flesh and they will reap sorrow. Another thing that causes the fall of nations is the gathering of the wealth into the hands of the few. We read in the fifth chapter of James: "Go to now, rich men, weep and howl for your miseries shall come upon you. Your riches are corrupted and your garments are moth eaten. Your gold and silver is cankered, and the rust of them shall be a witness against you and shall eat your flesh as it were fire, ye have heaped treasure together for the last days. Behold, the hire of the laborers who have reaped down your fields, which is of you kept back by fraud, crieth; and the cries of them which have reaped are entered into the ears of the Lord of sabooth. People I am glad to tell you that He has heard their cries and is going to answer, for you will read in the seventh verse. "Be patient therefore brethren, unto the coming of the Lord." I am glad that He is coming. God bless you all, and keep you unto that Great Day. The thing that I leave with you is to watch and pray that that day shall not overtake you as a thief in the night.

Written by your humble servant—Clarence, the Boy Preacher.

Below is my home address. Any one wanting this book can obtain such by writing me at this address; also any one wanting a meeting can correspond with me from this address. We go any place (God permitting) where a large enough building can be obtained to, somewhere near, seat the crowd.

Yours in the Master's Work.

CLARENCE HECKENDORN.

602 East Willingham  Cleburne, Texas.
<table>
<thead>
<tr>
<th>Title</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>My Life</td>
<td>1</td>
</tr>
<tr>
<td>Dream</td>
<td>6</td>
</tr>
<tr>
<td>Repentance</td>
<td>8</td>
</tr>
<tr>
<td>Conversion</td>
<td>9</td>
</tr>
<tr>
<td>Consecration</td>
<td>10</td>
</tr>
<tr>
<td>Sanctification</td>
<td>10</td>
</tr>
<tr>
<td>The Anointing of the Holy Spirit</td>
<td>11</td>
</tr>
<tr>
<td>Prophecy</td>
<td>15</td>
</tr>
<tr>
<td>Present Day Church</td>
<td>26</td>
</tr>
<tr>
<td>Healing by Faith</td>
<td>29</td>
</tr>
<tr>
<td>Three Ways of Escape</td>
<td>32</td>
</tr>
<tr>
<td>Facts</td>
<td>36</td>
</tr>
<tr>
<td>Where Cain Got His Wife</td>
<td>37</td>
</tr>
</tbody>
</table>