

HERALD OF HEALING

**SALVATION
DIVINE HEALING
BAPTISM OF THE
HOLY SPIRIT
CHRIST'S RETURN**

A Paper Contending for the Faith

Vol. 2

JUNE, 1953

No. 6

VICTORY

To hold at bay fierce passions of
the flesh with the whip of steadfast
resolution;

To believe the best when the worst
has sunk its poisonous fangs into the
hearts;

To be high-minded amid vulgar
words and deeds;

To retain the dignity of labor while
doing menial tasks;

To keep principal unsullied when its
price is requested;

To act on deep-founded conviction
while others are swayed by prejudice;

To see more than mud in a wayside
puddle, and more than sin in the face
of a wretched creature;

To rely on the vindication of right
when all the world justifies itself with
tottering wrong;

To trust without hesitation that be-
hind the scheme of things there is a
solicitude keeping constant vigil;

To stand with broken wings amid
life's crags, yet fix one's eyes upon the
heights, mold one's lips to a song, and
raise one's heart in triumphant faith;

Behold, this is what it means to
be victorious!

DR. W. WALDEMAR W. AGROW

Bro. W. V. Grant Is Having a Wonderful Revival in Ft. Smith, Ark.

He Tells of Lasting Results of a Meeting Held 18 Months Ago By Bro. Coe.

711 N. Main St.
Malvern, Ark.
3-24-53

Greetings:

We have had a wonderful meeting here in Fort Smith. There has already been about 350 or more filled with the Holy Ghost, Bible pattern. A lady walked for her first time in 18 years. Hundreds have been saved and hundreds healed.

I see much results from the meeting you had here 18 months ago. Do you remember the Mrs. Milton Sherrill, a soldier's wife who was crippled for life, a Methodist, who received her healing in your meeting here 18 months ago and discarded her braces? Well, she is still healed. She received the Holy Ghost in this meeting. You remember her husband? He had been totally deaf in one ear for many years according to the army doctors. A 50 caliber machine gun had bursted his ear drum. The doctors said he would never hear. Well, he was completely healed and received the Holy Ghost.

I see much results from your meeting here. Several received the Holy Ghost in this meeting that got saved in your meeting. One pastor tells me he alone still has 47 good members he got from your meeting here; not to think of the many other churches that grew.

Of course, once in a great while I see a minister who says that he did not get a great lot out of your meetings. When I check into it I find that he was too lazy to follow up the converts. The cards just laid there; that is pitiful!

Last night I was in Boonsville, about 40 miles from here. I saw another sign. A man brought a 6½ year old

boy and showed him to me who was healed in your meeting September, 1951. The boy was born deaf and mute, and was that way for 5 years, up to your revival. He was healed. You don't know it, but he was. He has heard a whisper ever since. I tested him out. He can say anything you ask him to. He is going to school. They gave me his testimony. I am sending it to you.

If this picture will not do for a cut, the photographer, who was there, told me he would send you a good one free of charge. Also the father told me he had the statement of the doctor's records of the condition of the boy if you need them. This is so wonderful you should stop by and see him sometime. They are so happy. The boy is too!

I'll be seeing you,

Your little brother,

W. V. Grant.

P.S. One man saved in your meeting has been going to Bible school. He is pastoring now. He is a good musician, is pastoring a church, and is planing on going with me to be my song leader in the tent.

W. V. G.

Read the testimony of this little boy on Page 20.

"Where is the ingenuity of man which invents machines of destruction, but has not yet found a mechanism of the mind that can build a lasting peace?"

—David Lawrence

A grudge is much too heavy a load for any of us to carry.

WHAT LAYMEN THINK AND SAY . . .

For a day and night my heart has been so heavily burdened for you and we have been in much prayer for you and I am confident that you are on the winning side even though the Council is mighty and strong, but our God is greater than all.

As my dear wife and I sat in our home yesterday and read the letter written by J. Roswell Flower, my mind went back to the time when I too, went through some very bitter persecution. I have attended Central Assembly here for more than twenty-seven years. I came out of the Baptist Church in 1925 and received my Baptism in the little frame Church which was the first Assembly and which at that time was the home of C. B. I. Our Church in those days was so poor that we could not even afford a preacher and the Flowers and others were also very poor, but so very close to God.

Many, many times we tarried until day-break night after night. Even the wives of the executives would shout and dance in the Spirit and God was in our midst. I have watched the Movement grow from that small beginning to its present rich and powerful place and my heart has been crushed many, many times until I felt that I couldn't live if Jesus didn't come.

As time went on, I saw one by one of the leaders grow cold and some even back-slide. I do not need to tell you of the one General Superintendent who was found in adultery and removed from office and others who lost God out of their lives. I also fell prey to

this and as a young man, I was led deep in sin. I repented of my sin and God for Christ sake forgave me and I have lived an out and out life for God since. But some of the ones who knew of my sin have never quite forgotten it after twenty years.

You have thousands of friends here. If you should ever feel God leading you back for a Campaign, I believe you would have the greatest revival you have ever known, for God's people are hungry.

Right now, the Assemblies and the Fundamental Baptist Churches have merged for a city-wide revival at the Shrine Mosque with Jack Shuller. We haven't been, nor do we intend to go, for it is pure compromise and after this is over with, the Fundamentals will no doubt continue to make fun of Pentecost, but many of the local executives are so cold and backslidden you can hardly tell them from the world.

Sunday after Sunday I have watched the wife of one of the top executives sit and gaze around during prayer, even during Communion I have watched her, never one time reverent and twenty years ago she was on fire for God, but years later she was my Sunday School teacher and she told us how "foolish" she used to be and that she even would fall from her seat, thinking it was God, but she has decided that Pentecost must have dignity. I have also watched her children come along and sit in the church Sunday after Sunday, making fun of everything

(Continued on Page 9)

● 35,000 Copies Printed This Issue ●

HERALD of HEALING

Proclaiming "The Sun of Righteousness . . . with Healing in His Wings"

Vol. 2

June, 1953

No. 6

Editor

JACK COE

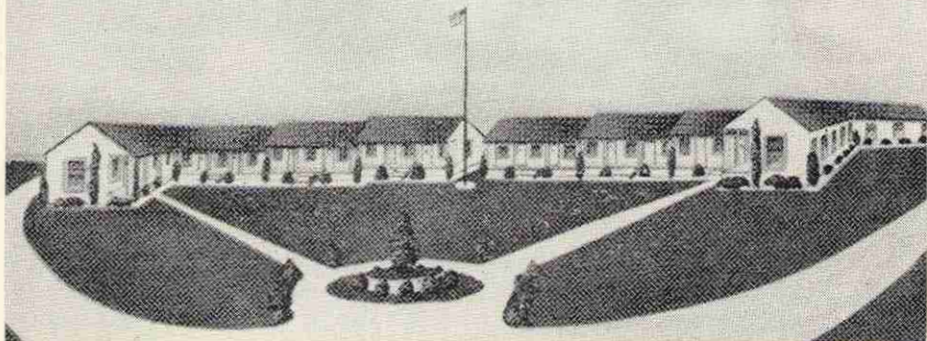
Published Monthly by Herald of Healing, Inc. (A Non-Profit Corporation) P. O. Box 8538, Dallas, Texas
This magazine is a voice to cause people to see Christ first, and to help them realize that the fullness of the Gospel—Salvation, Divine Healing, Baptism of the Holy Spirit, and the Soon Coming of the Lord—is all in the blood of Jesus Christ. It is contending for Pentecost at any cost.

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HERALD OF HEALING CHILDREN'S HOME

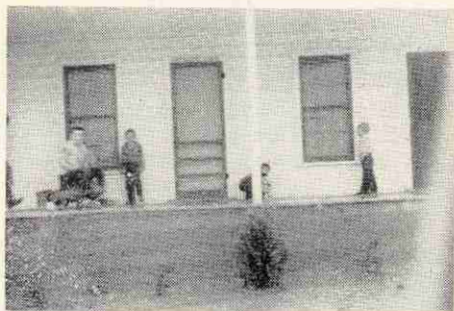
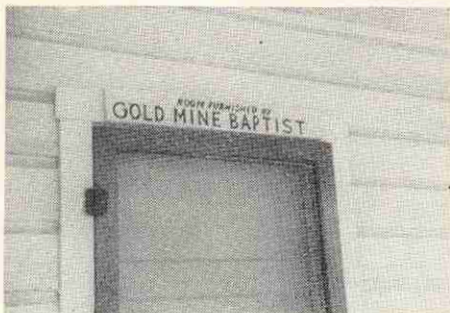


This could begin "once upon a time," but this is an every day happening. . . . A car wreck, mother and father both killed; a train wreck, both parents killed; or as in the recent Waco tornado, parents killed and children left behind. Then as in the case of many of our children, the father has turned to drink, leaving the mother with little ones to support. The mother has to go to work and leave the children alone all day. Naturally this causes delinquent problems. We have one case

where the father is a mental case in the Veterans hospital.

God help us all as Christians to feel the need of good Christian homes for these children. There are many childrens' homes, but very few Christian childrens' homes. This home is undenominational and all should have a burden and help, so we could build more buildings and help these poor little ones to live happy and serve Christ.

"Suffer little children to come unto me and forbid them not for of such is the kingdom of heaven."



Others have given to build and furnish the buildings we now have; could you also contribute to this worthy cause?



RECORDS OF TRIAL

TAKEN FROM STATEMENT OF FACTS

(Continued From Last Issue)

CROSS EXAMINATION

BY MR. McKOOL:

Q. Mr. Draper, the thing that disturbed you about that revival was the noise, was it not, sir?

A. Yes, sir.

Q. Of course, now, if this church which will only have thirty to one hundred people in there, and if the noise is withheld inside of the building where it wouldn't come on your property, where you couldn't hear it, would you have any objection to such a church as that?

A. Do we have any assurance that is what is going to happen?

* * *

DIRECT EXAMINATION

BY MR. STOREY:

Q. State your name, please.

A. Mrs. Pat Carpenter.

Q. Where do you live, Mrs. Carpenter?

A. 5407 South Marsalis.

Q. How long have you lived at that address?

A. We have been there ten years.

* * *

Q. During that particular meeting, was there any noise coming from that property which disturbed you in your home?

A. Well, it certainly did. We could hardly stay in the house.

Q. Tell the Court what the nature of that noise was.

A. Well, it was just—we are kind of down in a little valley and it just all rolled down to us and especially over the loud speaker. We had to close our doors in order to carry on a conversation.

Q. Did you have any disturbance other than the loud speakers?

A. We had traffic problems. The traffic was right at our front gate and had trouble getting in and out of the front gate.

* * *

CROSS EXAMINATION

BY MR. McKOOL:

Q. Do you have a son?

A. Yes, I have three sons.

Q. How old are your sons?

A. One fifteen and seventeen and one older.

Q. When these revival meetings were going on up there, did someone park cars in your yard and charge fifty cents to park cars there?

A. Charge fifty cents?

Q. Yes.

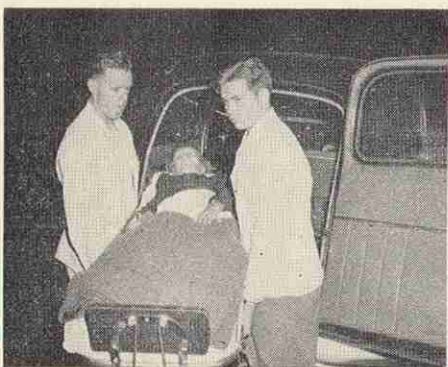
A. No.

Q. What did they charge?

Pictures of Sacramento Meeting



Revival begins in Reo Theater with a moving of God from the first night.



They came on stretchers to be healed by the Power of God.



"Sister, in the Name of Jesus, arise and walk! Hallelujah!"

The Spirit did not cease to be poured out during the whole revival campaign. People witnessed God's power to save, heal, and baptize in the Holy Ghost.



Christ Jesus said one time, "Take up thy bed and walk," and through the mouth of His servant, He tells this man to take up his bed and walk. Great is our Lord and Master.

Bro. Coe Prays for Over 2,500 in One Night

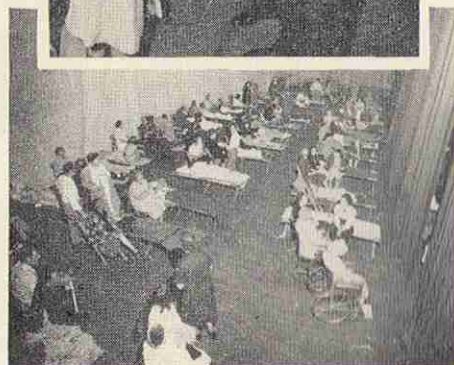
This sister is shown in the bottom picture sitting in her wheel chair, but after the prayer of faith is prayed, she arose and walked.



You, too, can arise from your bed in Jesus' Name.



"Be thou made whole, my sister, in Jesus' Name."



On the last night of the meeting, there were over 2,500 people entered the prayer line. They passed by three abreast and God's servant prayed the prayer of faith for them.



A. Twenty-five cents.
Q. You did that?
A. No, I didn't do that.
Q. Who did it?

A. My youngest boy.

Q. While they had the revival meeting there, your youngest boy parked cars in the yard at twenty-five cents a car?

A. Yes.

DIRECT EXAMINATION
BY MR. WELLS:

Q. State your name, please.

A. Marvin Springer.

Q. Mr. Springer, you are the City Plan Engineer for the City of Dallas?

A. Yes, sir.

Q. I hand you Defendant's Exhibit No. 15 and ask you to identify it.

A. This is transcript of hearing held by the City Plan Commission on January 7th relative to application of the Herald of Healing Church for a permit to erect a building.

Q. MR. McKOOL: I will ask you if it isn't a fact, Mr. Springer, that right after the City of Dallas annexes an area, that they commence working upon zoning for that area?

A. As soon as it is feasible, yes, sir.

Q. By that I mean after an area has been annexed, they commence studying that area?

A. Yes, sir.

Q. And commence working out zoning the area?

A. Yes, sir.

Q. So it will best fit the rest of the area surrounding it?

A. That is true.

Q. And isn't it a fact that after an area is annexed that within a reasonable time they do give it permanent zoning?

A. Yes, sir.

Q. All they need is just sufficient time for which to place some permanent zoning over it?

A. That is generally true.

* * *

LLOYD ROHDE,
called as a witness by the defendant, having been first duly sworn, testified as follows:

DIRECT EXAMINATION
BY MR. ALLEN:

Q. State your name, please.

A. Lloyd Rohde.

Q. Where do you live?

A. I live at 8546 San Leandro, here in Dallas.

Q. What is your occupation?

* * *

A. Investigator for the State Medical Board.

Q. Do you know the Rev. Jack Coe?

A. No, not personally.

Q. Have you ever seen him before?

A. Yes.

Q. Is that the gentleman sitting here?

A. Yes, sir.

Q. Where did you see him before?

A. I attended one of his services out on Davis Street at a theatre there.

Q. Do you recall when that was?

A. About a month ago.

Q. Can you tell the Court what caused you to attend that service?

A. They had advertised they were having a service revealing the four biggest medical quacks in Dallas.

Q. Please state what first occurred at that service.

A. I got in there late. At the time I got in there—what went on before—they were taking up a collection—

Q. Was any announcement made concerning that collection?

A. Yes. He said how much he

(Continued on Page 8)



wanted, asked the people in the audience to give one dollar and different ones to give five dollars and so on, and he said as soon as that money had been paid in or volunteered, they would proceed with the sermon.

Q. Do you remember how much that was?

A. No. I know he got one hundred people to donate one dollar and so many, five dollars and so many, ten. I don't remember the exact number.

Q. He did say the service would begin when the amount he had set, had been collected; is that correct?

A. Yes, sir.

Q. What type of service then began after the collection?

A. The guest speaker or preacher, who was advertised to make the sermon, was introduced, and he gave his talk.

Q. Were there any patients there?

A. Yes.

Q. Was there anything done in relation to them?

A. They came up and he prayed over them, laid his hands on their heads and prayed.

Q. To effect cures?

A. Yes, to effect cures.

Q. Do you know about how many such patients there were?

A. I should judge about twenty-five or thirty.

You may take the witness.

CROSS EXAMINATION

BY MR. McKOOL:

Q. You went there for the purpose of investigating for the State Medical Board?

A. That is right.

Q. In your official capacity?

A. Yes, sir.

Q. And of course you took notes, what you observed and saw there?

A. Yes, sir.

Q. Tell the Court what day it was you went there to that meeting.

A. I don't remember the date.

Q. You mean you went there on your official duties to find out what went on there and you cannot tell the Court what date you went there?

A. That is right.

Q. Do you have any notes that would tell?

A. No.

Q. Do you have any notation in your

official files to tell you?

A. No, sir, I threw them away, because I didn't think they were of any value.

Q. Who was the chief speaker?

A. I don't remember.

Q. You don't remember his name?

A. No.

Q. And you cannot tell the Court what day in January you were there?

A. No.

Q. You went to hear some sermon they had some advertising in the paper about quack doctors?

A. That is right.

Q. You have the advertisement from the paper?

A. No, I don't have it with me.

Q. Now, are you positive you saw Rev. Coe there at that time?

A. I am pretty sure I did.

Q. Well, you don't seem to be positive about it. Are you positive you saw him there at that time?

A. Yes. He was not the main speaker, but he was there.

Q. You are positive he was there?

A. I am positive. I am certain he was there.

Q. Did he say anything there?

A. Yes, he made the announcements and introduced the speaker.

Q. You say he is the one that introduced the speaker that made the talk about the quack doctors?

A. That is right.

Q. And that is the time they had it for several nights?

A. I think it was one night. I think it was on a Friday night.

Q. How did the City of Dallas know you had been there to this sermon? Did they tell you about the sermon beforehand?

A. No.

Q. How did they know?

A. I talked to Mr. Allen about him and mentioned I had been there.

Q. That is all.

REDIRECT EXAMINATION

BY MR. ALLEN:

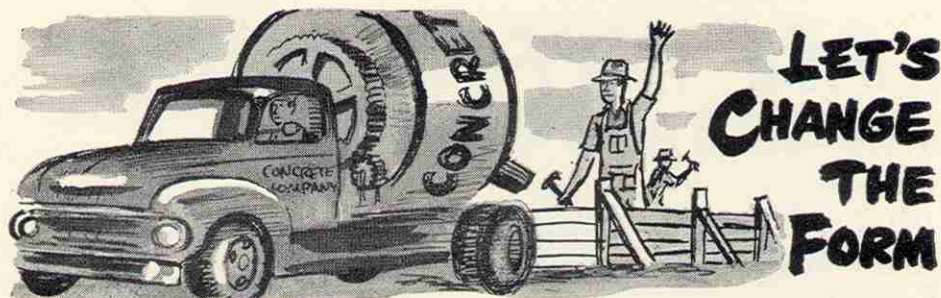
Q. Have you been directed by the Board itself to make an investigation and report on it?

A. No.

Q. That is all.

* * *

REV. JACK COE, recalled as a witness
(Continued on Page 21)



WHAT LAYMEN THINK . . .

(Continued from Page 4)

Godly. This is the family of one of the very top executives. God help these poor back-slidden men who are at the helm of the Movement.

Down through the ages mankind in general has stayed very close to a form. Jesus said concerning our day that we would have a form of Godliness, denying the power thereof. Are we guilty even as sign gift ministers? Shall we examine this form closely? What is a form? I believe it is best expressed as a set order or shaping all things in the same fashion. God blesses an individual or gives a revelation, and we immediately set up a form. We want to build a complete building right there and run the multitudes through to form, and confine the great God and Creator to that form. Can God who fills all things, from whom there is no escape, either in height or depth, be confined to any form? Shall we not profit by this great mistake which has been made by man down through the ages? How prone we are to take one step then stop, and prevent our brother from taking another step. God brought Israel out of Egypt with a marvelous deliverance, yet one step was all they would take with Egypt behind and the land of promise before, there they stood. Instead of pressing into the promised land, they turned and looked back. May our precious Jesus help us. He said, "Take up your cross and follow me."

In prophecy today the blessed Holy

Spirit says, "Set your eyes on Jesus." Bro. Jack Coe said, "Lord I am coming, always coming, not there yet, but Lord I am coming to Jesus," help us Lord.

The whole history of Israel is a one-step history, then a standing still, then a going back. Hear me now brethren, has the history of the church been very different from that of Israel? Did not even the early church, gather themselves together at Jerusalem, till the Lord had to permit persecution, to break the form? On mount transfiguration the disciples said, "Let us build three tabernacles or three forms." As we have emerged from the dark ages, we have a continuous history of one step and a form. Today we are so cluttered with forms that the poor individual seeking God cannot see over the huge collection of forms. Are we full gospel people guilty? Lord help us. Are we at this time going to build another form? Or shall we lay aside the form building tools, and say with Bro. Coe, "Jesus I am coming." Lead me on precious Lord, into the land flowing with milk and honey, with love and forgiveness, with compassion for my brother.

As Bro. T. L. Osborn said at convention, "Let us meet the challenge of our day." This is the hour of decision and there are multitudes in the valley waiting for the messengers of deliverance. Jesus lead us on.

Rev. James Drury
Pastor, Wayside Chapel
Sedona, Arizona

THE AWFUL TRUTH!

This Tract Was Written by Fred Davis and Was Handed Out to the Texas Preachers With the Approval of the Texas District Council.

Editor's Answer

From this tract that you have just read on the opposite side of this page, you can see that there is a spirit of jealousy in this man's heart against people who are doing miracles in the name of Jesus. I would like to call your attention for an answer to this article, written and endorsed by the Assemblies of God brethren of the Dallas section, to a scripture found in Mark 9:38, 39: "And John answered Him saying, Master we saw one casting out devils in thy name, and he followed not us, and we forbid him because he followed not us, but Jesus said, forbid him not, for there is no man that shall do a miracle in my name that can lightly speak evil of me, for he that is not against us is on our part." Here the word of God says that no man can do a miracle in the name of Jesus, and speak lightly of him. Nowhere in the Bible do I find where the devil went around healing the sick, and lifting loads of oppression, and performing miracles. He may even bring fire down out of heaven, he may perform miracles before the eyes of the people, but he will not heal a body, for healing is doing good. If the devil was healing the sick today, then his house would be divided against itself. Healing only comes from the miraculous hand of God. Any man that prays for the sick, and signs and wonders follow his ministry, this is proof to me that God's approval is on their ministry, and if God be for us, who can

(Continued on Page 11)

"OVER EMPHASIS OF DIVINE HEALING AND MIRACLES"

Healing in itself does not prove that a person is right, or that a doctrine is right! If MIRACLES and HEALING proved that a person was of GOD, you would have no reason for not accepting FATHER DIVINE, because people testify that they were healed by his prayers. A great number of people have accepted CHRISTIAN SCIENCE, UNITY, and PSYCHIANA, headed by a man named Frank Robinson, who claims to know how to use the POWER OF GOD, and can teach you how. But none of these will stand up to the truth of the BIBLE. We have some preachers in our pentecostal ranks who want you to accept their personal testimony of some revelation that God speaks to them, and they try to prove it because people are being healed.

There is no doubt but what some have misused this ministry. Some are capitalizing on praying for the SICK, and are receiving great sums of money. Some are living in \$40,000 and \$50,000 homes that had practically nothing before they started capitalizing on HEALING.



RECOMMENDATIONS FOR THE NEXT GENERAL COUNCIL

I personally feel like the Assemblies of God are at the cross roads. The decision they make at this next general council will be a decision of whether they go on for God with deeper spiritual truths of God's word, or whether they turn to a denomination and secretarism. If the people of the Assemblies of God have ever prayed, they need to pray before this general council takes place. I know that there are many ministers in the Assemblies of God who love God with all their heart and who believe in the fullness of the power of God. But I also believe that grievous wolves have crept in who are trying to devour the flock of the living God.

Unless we do something to remove men from office who are fighting divine healing and the deliverance ministry, I am afraid God will write Ichabod on a lot of our churches and fail to visit us again with His Spirit.

My first recommendation to the people who are reading this paper would be that we go to our knees and pray and ask God to guide us and direct us in what we do at the next general council, and to put a man in as superintendent, such as Ernest Williams, or Bro. Ralph Riggs, who believes in the old time power of God, and to remove from office, men like Gayle Lewis, and J. O. Savell who have fought divine healing and the deliverance ministry. Another recommendation that I would like to make is that I would like to see Bro. J. Roswell Flower retired from office, and given a pension for the rest of his life. I feel like he has set in headquarters too long and has built

up a political machine. If you had time to visit headquarters and go on the inside, you would find out a lot of things that are going on, for which Bro. Flowers is responsible for.

I believe that the people in the Assemblies of God need to wake up to the fact that formalism and unbelief is sweeping in among a bunch of the men who are fighting with all they have to tear down and destroy what God is doing. I appeal to you, that love the old time power of God to pray that God will put men back in office who have a burden to see real old time Pentecost. This is my recommendation. I hope you pray and seek God's face and consider what I have said.

AWFUL TRUTH

(Continued from Page 10)

be against us. I think we need to encourage more of the gifts of healing in the house of the living God, rather than write articles against it. The church today is groaning with sickness, pain, and disease, and God knows we need people with hearts full of compassion to see these people delivered out of their sickness and out of their sufferings.

**THIS IS A
CAPACITY CROWD
AT
GOVERNOR'S
HALL**



**THERE WERE
SOME 2,500
TURNED AWAY
AFTER THE
BUILDING WAS
FILLED TO
OVERFLOWING**

Your Editor came to Sacramento and began a great stirring revival in the Rio Theater, which began April 7th and continued through the 24th. From the very first night, the power of God was manifested in a great way, and the glory of God came down and people began to come from everywhere. The entire Sacramento and San Joaquin valleys were stirred by this mighty move of God.

By the first Sunday night, we had no room to put the people. We then moved to Governor's Hall in the State Fairgrounds. This great auditorium

was packed out also and 2,000 were turned away. Faith was so mightily inspired under this anointed ministry, and people who had been crippled, went home walking; people who were blind, went home seeing. Not only were people healed, but there was a great number baptized with the Holy Ghost.

The evangelist preached straight from the shoulder, held back absolutely nothing, without fear or favor to anyone. God honored His word, and we consider this revival, beyond a doubt, the greatest move that Sacramento has ever had.

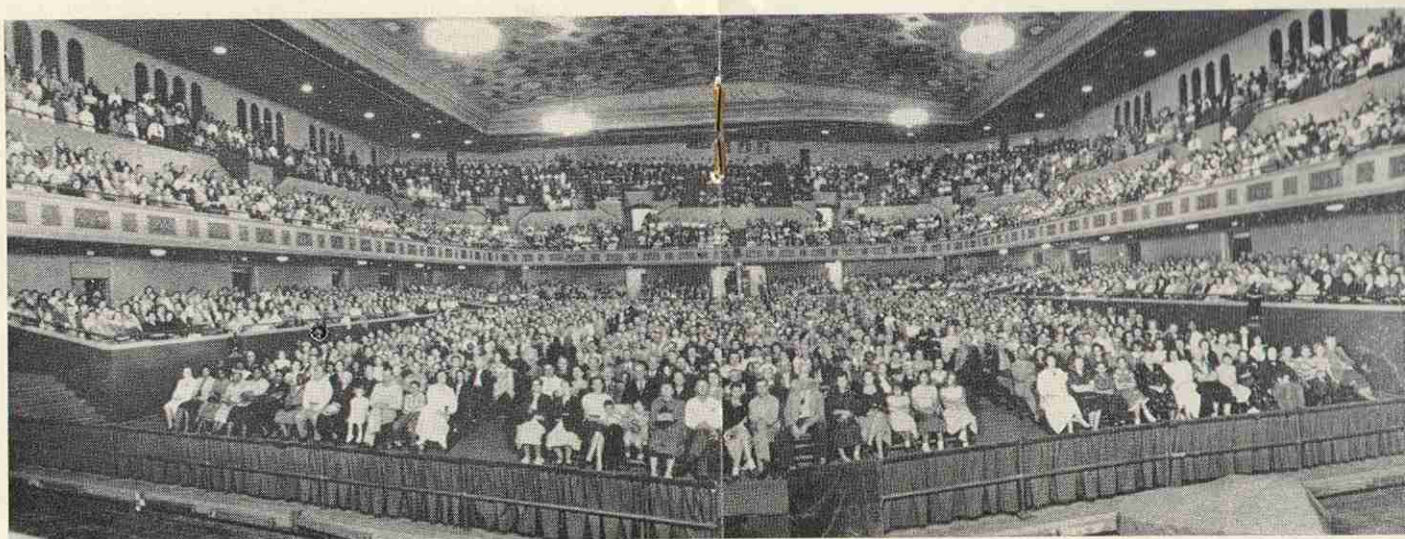
The climax of the meeting came on Friday night, April 24th, when we moved to the great Memorial Auditorium and had a great all stretcher case service. Forty-two stretcher cases came to the auditorium, not counting wheel chairs, and those that were able to sit in special arranged sections. When the anointing came on the evangelist, he moved into that stretcher case section, and 38 out of the 42 left their stretchers behind, and went home praising and glorifying God.

We are still receiving testimonies of the mighty things that were done in

the revival. Children that were deformed were made every wit whole. People with goiters, tumors, cancers, ulcers, arthritis, etc., were made absolutely whole by the power of God. People can say what they want to about healing not being in the atonement, but you will not convince the hundreds that were healed that divine healing is not in the atonement. We have these testimonies in our files and we thank God for everyone of them.

(Continued on Page 14-15)

**MEMORIAL
AUDITORIUM
WHERE
THE FINAL
SERVICE WAS
HELD**

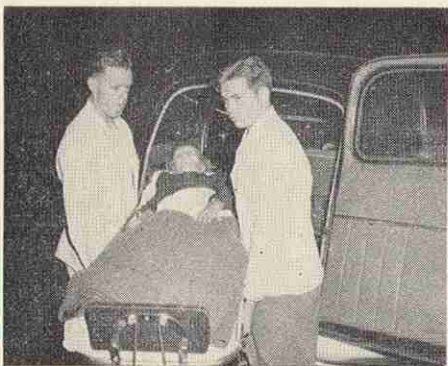


**PACKED TO
CAPACITY, THE
LAST NIGHT,
FOR AN ALL
STRETCHER
CASE NIGHT,
THOUSANDS SEE
THE HAND OF
GOD MOVE**

Pictures of Sacramento Meeting



Revival begins in Reo Theater with a moving of God from the first night.



They came on stretchers to be healed by the Power of God.



"Sister, in the Name of Jesus, arise and walk! Hallelujah!"

The Spirit did not cease to be poured out during the whole revival campaign. People witnessed God's power to save, heal, and baptize in the Holy Ghost.



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Bro. Coe Prays for Over 2,500 in One Night

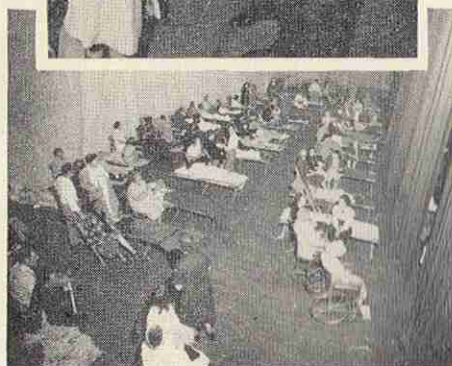
This sister is shown in the bottom picture sitting in her wheel chair, but after the prayer of faith is prayed, she arose and walked.



You, too, can arise from your bed in Jesus' Name.

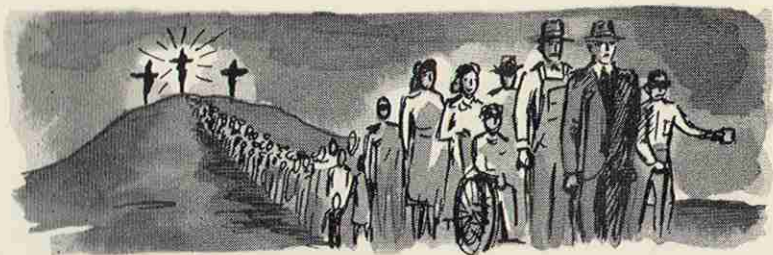


"Be thou made whole, my sister, in Jesus' Name."



On the last night of the meeting, there were over 2,500 people entered the prayer line. They passed by three abreast and God's servant prayed the prayer of faith for them.





Is Divine Healing in the Atonement?

Assistant General Superintendent of Assembly of God
Says No; BRO. P. C. NELSON Says Yes!

Reprint from

March, 1951

TEXAS DISTRICT NEWS

Page 3

THE MESSAGE OF THE RESURRECTION

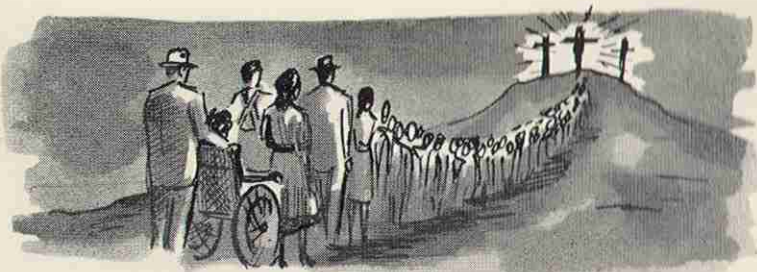
J. O. SAVELL, *District Superintendent*

Many Christians make the same mistake as did the disciples who try to bring Golgotha into focus with the question of physical deliverance. The death and resurrection of Jesus Christ is one story, not two. The work of redemption was not consummated at Calvary. It was here that atonement was made for the sins of the world, but the consequences of sin was not annulled until the morning of the resurrection. Physical death came as a result of sin, and Christ atoned for this when He went to the cross; but death was conquered only when God raised Him from the dead.

Some people mistakenly believe that through the atonement they obtain redemption or deliverance for their physical infirmities, forgetting the fact that "the creature was made subject to vanity, not willingly, but by reason of Him who subjected the same in hope." The creature will continue to groan and travail in pain until the day when the sons of God will be revealed in His glorious likeness. This is the message of the resurrection.

You can see from the above state-

ment that Rev. J. O. Savell does not believe that divine healing is in the atonement. He believes that Christ only died for our sins and not for our sickness. If this is true, we should tear the 53rd chapter of Isaiah out of our Bible, which says "By my stripes, ye are healed." This is present tense, "Ye are healed." If I did not believe that Jesus died on the tree to take away all our sicknesses as well as our sins, I would tear the 53rd chapter of Isaiah out of my Bible, and no longer preach that Jesus died for our sicknesses as well as our sins. I feel as the Psalmist David did when he didn't know which one to praise God for first. He said, "who forgiveth all my iniquities, who healeth all my diseases." How long are the people of the Assemblies of God going to tolerate unbelief in our Assembly ranks? How long are the people of the Assemblies of God going to tolerate men preaching that divine healing is not in the atonement? Men that are fighting divine healing today are not fighting Jack Coe or the men that are in the deliverance ministry, but they are fighting the work of the Living God. I'd rather have my eyes put out, and go through life blind, lame, and halt, than to fight against the work of the living God. On the other side of this page, you will find an article on divine healing, by Bro. P. C. Nelson, founder of Southwestern Bible Institute, a man who preached and taught that divine healing was in the atonement.



1. SICKNESS AND DEATH HAVE COME UPON THE HUMAN FAMILY BECAUSE OF SIN (Rom. 5:12).

2. THESE ARE NOT A BLESSING, BUT A CURSE permitted by God to fall upon man because of his sin and disobedience (Ex. 15:26; Deut. 28:15-68).

3. NOT GOD, BUT THE DEVIL IS THE AUTHOR OF DISEASE AND DEATH, but God is the Author and Giver of life and health and Jesus came to destroy the work of the devil. This is shown in the book of Job and in many other scriptures. See Acts 10:38; Luke 13:11-17; Heb. 2:14, 15; 1 John 3:8.

4. CHRIST WAS MADE A CURSE FOR US in order that we might go free from the curse of sin (Gal. 3:10-14).

5. IN THE ATONEMENT FULL PROVISION IS MADE FOR OUR PHYSICAL HEALING, as well as for our deliverance from the guilt, penalty and power of sin (Isa. 53:4, 5; Matt. 8:17; 1 Peter 2:24).

6. THE BENEFITS OF HIS ATONEMENT CAN BE APPROPRIATED BY FAITH, AND IN NO OTHER WAY, and accrue to the believer only as his faith lays hold of them. The Lord asks us, "What wilt thou that I should do unto thee?" (Mark 10:51), and says "According to your faith be it unto you" (Matt. 9:29).

7. DIVINE HEALING IS PART AND PARCEL OF THE GOSPEL (Luke 4:18, 19; Matt. 10:7, 8; Luke 10:9; Mark 16:15-20).

8. IT IS GOD'S WILL TO HEAL ALL THE SICK, FOR JESUS AND THE APOSTLES HEALED ALL THAT CAME TO THEM FOR HEALING (Matt. 8:16; Acts 5:12-19).

9. OUR LORD COMMITTED THIS HEALING MINISTRY FIRST TO THE TWELVE, THEN TO THE SEVENTY, AND THEN TO THE WHOLE CHURCH AND FINALLY TO EACH BELIEVER IN PARTICULAR. See the texts cited under our seventh proposition. Read also John 14:12, 13.

10. THE LAST WORDS OF JESUS before He ascended on high, according to Mark 16:18, are a personal promise of the healing power: "They (believers) shall lay hands on the sick, and they shall recover." The final instructions given believers through James 5:14 directs them when sick to "call for the elders of the church," who are to anoint them and pray over them, and to this the great promise is added: "The prayer of faith shall save the sick, and the Lord shall raise him up."

11. NO MAN, CHURCH, KING, OR POTENTATE HAS ANY AUTHORITY TO COUNTERMAND THE LORD'S ORDERS.

12. OUR CHRIST IS HEALING THE SICK IN OUR DAY. Wherever these directions are followed, the mighty works of our Lord are manifested.

"In that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight. Then Jesus answering said unto them, Go your way, and tell John what ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached" (Luke 7:21, 22).

GO AND TELL JOHN—Every John.

Reprint from Page 130
BIBLE DOCTRINES
by P. C. Nelson

MISSIONS

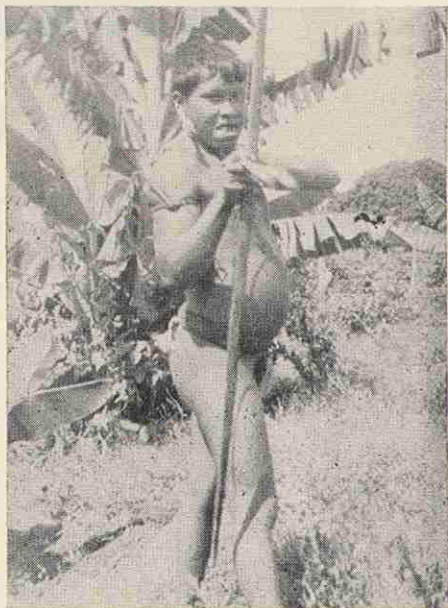
This article is written to give you a graphic picture of the power of the Gospel of the Lord Jesus Christ as it reaches into the hearts and lives of natives who are in need of Jesus. This shows what the power of the Gospel will do when it reaches them.

During the time our senior missionary, Buck Northrup and family, were in the Green Hell country of South America, they reached 15 tribes of natives in the Amazon territory with the gospel of Jesus Christ. Today there are hundreds of natives worshipping God because of the mighty delivering power of God that came to them through the operations of Harvest Fields and their missionary endeavor.

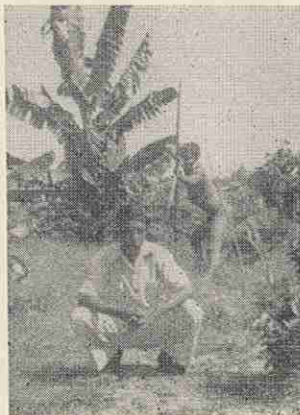


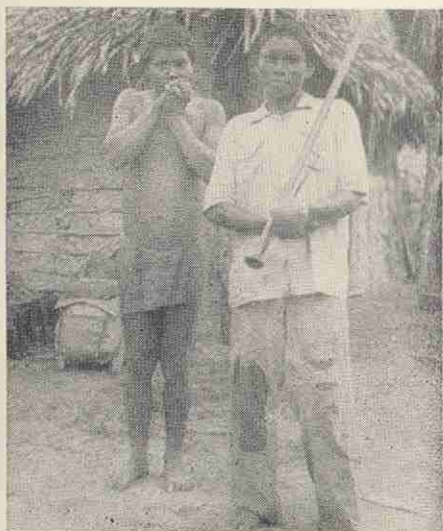
After working for three years with the more peaceful tribes of natives, Bro. Northrop desired to reach the savages at the head waters of the Orinoco River. One day preparation was made and the family entered their river boat and began the long torturous journey up the mighty Orinoco River, heading for the land of the Guaikas and the Guajaribos. They were savage killers of the jungles. Savages that had never been contacted by white man, at least none had ever returned if they had. And so with his family, Buck Northrup began the river trip.

The Guaikas were head hunters and the Guajaribos were cannibals. The Guaikas were a pigmy type of Indian, very savage, very deadly, and even the



other converted Indians would not have any dealings with them. So the Northrups had to go alone. They were taken captive shortly after they entered Guaika territory and for eight grueling hours were at the point of death, but God, by a mighty move of His Spirit, broke the power of Satan and gave





them favor in the hearts of the chief and the people. These little savages are now turning to Christ, as the power of the Gospel has its effect on these native killers.

The pictures you see in this article were made after they were able to talk together. The spirit of the thing is this, from a naked savage, they hear the Gospel, their hearts are changed, and then they want clothes on. Here you can see the comparison, one with clothes, and one without clothes. Even the expression on their face changes when the Gospel reaches them and does the work of transforming their lives.

One of the customs among these natives is to take a little boy when he is born, and cut off his toe next to his big toe on his left foot, so that when he grows up and is old enough to hunt,

he can put his bow in that place and fire his arrows, thinking of course that he can hold the bow better and will be a better hunter. Another custom is to take a jungle thorn and run it up their nose until it comes out in their throat, and work it back and forth until the blood gushes in all directions, feeling that this would make a larger nasal cavity and they would have a keener sense of smell in the jungle.

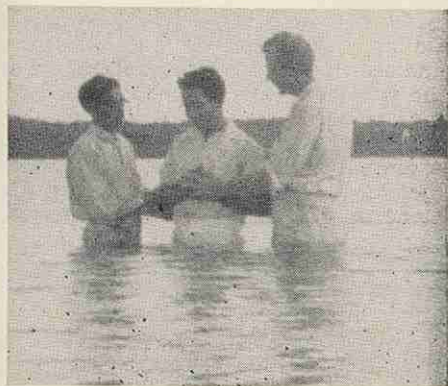


They live in utter darkness. But when the power of Jesus comes in, the darkness has to leave, because where Christ is, there is light. Until the light of Jesus Christ comes by a missionary, they must live and die and perish in the darkness. The Harvest Fields call. Jesus said, "Pray ye therefore that the Lord of Harvest will send forth laborers."

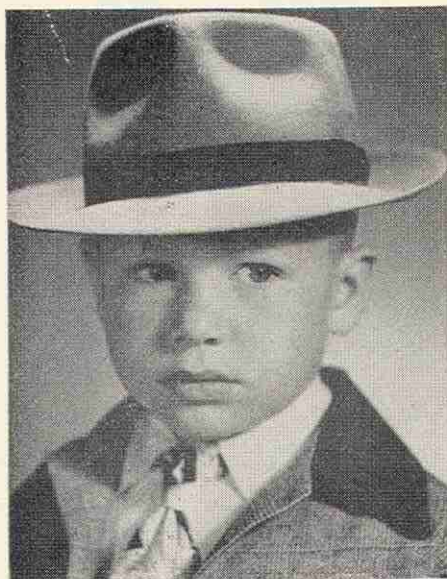


Our missionary and family worked in the Green Hell Country until the Gospel of Jesus Christ was spread all the way up to the savage tribes at the head waters of the Orinoco. There are missionaries now laboring among the Indians and the power of the Gospel is being made real in that land. But there is a need for more laborers.

(Continued on Page 21)



TESTIMONIES OF GOD'S GRACE AND POWER



DEAF MUTE KEEPS COMPLETE HEALING AFTER 18 MONTHS

Over 16 months ago we carried Author, our 5 year old deaf mute boy to Rev. Coe's meeting in Fort Smith, Arkansas. He could hear immediately after prayer for the first time in his life. He can still hear a whisper. He can say any word he is asked to say. **HE IS NOW GOING TO SCHOOL!**

Father: Author Stone.

Mother: Ellen Stone.

Pastor: Rev. Earl Teeter.

Address: 423 N. Owen Ave.
Booneville, Arkansas.

I want to thank and praise Jesus for how he healed me this morning through your radio. I had something wrong with my heart, and it grew worse each day. I was unable to do my house work, and my strength was leaving me as I grew weaker and weaker. I listened to your broadcast this morning and you said, "lay your hand on the radio if you want God to heal you." I was instantly healed and began to praise and give glory to the Lord. God has healed me and

I am able to work again, and my strength is renewed in Him. I feel better than I have ever felt in months, and there is no pain in my heart. The Lord delivered me and I thank and praise Him for his wonderful power to heal. May God bless and keep His hand upon your work.

Mrs. Bill Phillips
Sixth Street
Jonesboro, La.

Dear Bro. Coe,

I had a stroke and was in bad shape. During your program yesterday the Lord healed me. I got up and am completely well. I cooked and cleaned my house yesterday, praise the Lord.

Mrs. Addie Martin
Rt. No. 1, Stauton, Tenn.

Greetings in Jesus' Name,

I would like to send this testimony to you. I had a cancer in the lower part of my stomach, and when you came on the air, you came on with the power of God all over you. I felt the presence of the Lord. I felt like you would pray for the sick, and sure enough you did; and the first thing you prayed for was cancers. I was wonderfully healed, I know I am. I just praise the Lord for it.

Louise Brunson

Rt. #6 Box 358, Lufkin, Texas

Rev. Jack Coe,
Dear Sir:

My daughter Mrs. T. R. Hyder of Dallas, Texas, attends your meetings, and sent me your address telling me of the wonderful works the Lord was doing through you people.

I received the handkerchief you anointed and prayed over, and holding the cloth on my stomach, prayed being alone; and the Lord healed me instantly. Faith does it all. I just praise the Lord for a wonderful Savior who meets all of our needs and heals all of our infirmities.

S. M. Bowman

333 Holly St., Johnson City, Tenn.

COURT TRIAL

(Continued from Page 8)

ness, testified further as follows:

REDIRECT EXAMINATION

BY MR. McKOOL:

Q. Rev. Coe, you heard Mr. Lloyd Rodhe testify he went to this Revival Center on West Davis and Clinton, when this Dr. . . . Thea Jones, I think it was, was speaking about quack doctors?

A. Yes, sir, I did.

Q. Tell the Court where you were at the time Dr. Thea Jones was speaking?

A. I left the night he arrived and went to Los Angeles by American Airlines. I met him at the airport and I went to Los Angeles and did not return until after he had closed the revival.

Q. You were not with him during any of the meetings?

A. If I was, I am twins, because I was in Los Angeles.

Q. You were not here at all?

A. I wasn't here.

Q. So Mr. Lloyd Rodhe couldn't have seen you in Dallas?

A. It was an impossibility then.

Q. That is all.

Dated this March 3, 1953.

(Signed) Bessie Allred
Official Court Reporter
14th District Court

IT IS AGREED by and between attorneys for Plaintiffs, Defendant and Interveners that the foregoing Statement of Facts is correct and complete, and that same may be filed as the Statement of Facts in said cause.

(Signed)

BERT BADER

ATTORNEY FOR PLAINTIFFS

W. R. ALLEN

ATTORNEY FOR DEFENDANT

ATTORNEY FOR INTERVENORS

END OF COURT TRIAL

MISSIONS

(Continued from Page 19)

Perhaps God has spoken to you to do something for the cause of missions. Even if you cannot prepare yourself to be a missionary, there are other things you can do. We have a great need of

more cabins and more equipment, so we can train more who are willing to go. If you have money you would like to dedicate to missionary work, since you cannot go yourself, Harvest Fields, Rescue, California, is sending those who can go. The harvest is ripe, the laborers are few, and God is expecting each one of us to do our part. Harvest Fields is dedicated to helping men do that.

Harvest Fields training camp is dedicated to sending missionaries that God has called; missionaries that have no way to go. If God has placed a call on your heart and spoken to you about the foreign field, prepare yourself by entering Harvest Fields, where you will receive training from men and women who have been on the field and have seen what the power of the Gospel can do in a land of utter darkness. If you are interested in going to the field as a missionary, for further information write to Herald of Healing, Box 8538, Dallas, Texas.

ALL THE BOOKS—

PRICE LIST OF BOOKS

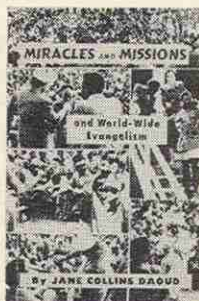
NAME OF BOOK	AUTHOR	PRICE
Jack Coe's Life Story	Gordon Lindsay	1.00
Does Christ Heal Today	P. C. Nelson	1.00
Wilt Thou Be Made		
Whole	Jack Coe	.50
Atomic War	M. L. Davidson	.50
Betty Baxter's Testimony	Betty Baxter	.60
Faith For Your Healing	W. V. Grant	.50
When God Fights		
Russia	Velmer Gardner	1.00
How To Receive The Holy Spirit	W. V. Grant	1.00
Present World Events in Prophecy	Gordon Lindsay	1.00
I Spent Saturday Night in the Devil's House	Velmer Gardner	.75
Flying Saucers	O. L. Jagers	.50
Hydrogen Bomb	O. L. Jagers	.50
Gifts of the Spirit	W. V. Grant	1.00
and Spiritual Health	O. L. Jagers	1.90
Divine Healing		
Answers	W. V. Grant	1.00

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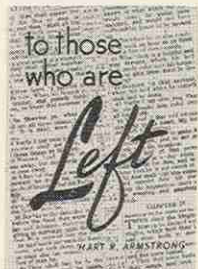


"MIRACLES AND MISSIONS"

By Jane Collins Daoud
is a book that everyone should take time to read. If you are in need of healing, your faith will be increased as you read the many remarkable testimonies of healing from countries all over the world. In Ethiopia, the land of the Queen of Sheba, the miracles were so outstanding that the police took down each testimony and recorded them in the Daily Police records.

If you have a call on your heart to do something for God, this book will inspire you to step out on the promises of God and trust Him to meet your needs. He will make a way where there seemeth to be no way.

Even if you do not need healing, and do not have a call, this book will stir your heart to pray for the many needy people throughout the world and that God will send forth more laborers into the hardest field with this message of deliverance for both soul and body. **Price \$1.50**



To Those Who Are Left

By Hart R. Armstrong
What to do if you are left behind after the rapture.

You HAVE been left!
You are wondering what happened!

Last night—or this morning, or later in the day, depending on where you live—a strange, unexpected event took place.

Throughout the world thousands of people have mysteriously disappeared. Perhaps some in your own family are missing. Others of your friends who were Christians cannot be found.

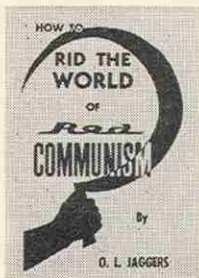
Where have they gone?

What does it mean?

What is coming in the future?

What should you do?

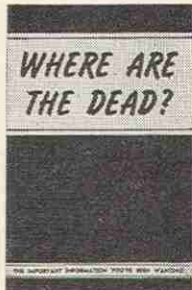
This book is written to give you the Bible explanation and the Bible answer to your questions concerning the future. Read it carefully! Let it lead you to the Word of God where you will find the only answer to the problem which is now before you. **Price \$1.00**



HOW TO RID THE WORLD OF RED COMMUNISM

William Z. Foster, Head of the Communist Party in the United States, said: "No Communist, no matter how many votes he should secure in a national election, could, even if he would, become President of the United States—and that day will come just as surely as the sun rises—(said William Z. Foster)—the government will not be a capitalist government but a Soviet government, and behind this government will stand the Red Army to enforce the dictatorship of the proletariat." **Price .50**

rises—(said William Z. Foster)—the government will not be a capitalist government but a Soviet government, and behind this government will stand the Red Army to enforce the dictatorship of the proletariat." **Price .50**



Where Are the Dead

Where are the dead? Are they conscious? Will we recognize one another in Heaven? What is revealed about Paradise, Heaven? How many resurrections—One or Two? When? What will the resurrection body be like? Does the Bible teach there is a Hell?

Is there a second chance after death?

Will the unrighteous be annihilated?

Or will they be punished eternally?

How can anyone be happy in heaven when he knows some of his loved ones are suffering eternally in hell?

What does the Bible say about Marriage in Heaven?

Can the living and dead communicate?

What is the truth about Purgatory?

Did Lazarus die twice?

Was Jonah dead or alive in the belly of the whale?

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Record No. NB-13860

I Will Pilot Thee

Beyond Tomorrow

Record No. NB-1656

It Is No Secret

One Lost Sheep

Record No. NB-13859

Wait Till You See Me in My New Home

Say a Prayer for Me

Record No. NB-13861

The Love of God

Mansion Over the Hilltop

Record No. NB-1654

I'd Rather Have Jesus

He'll Understand and Say, Well Done

Record No. NB-1650

There's a Light Guiding Me

In the Garden

Record No. NB-13886

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Jesus and Me

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Entered As Second

Class Matter

Dallas, Texas

March, 1953

The Jack Coe Herald of Healing Broadcast Schedule

Watch for New Station Outlets

<i>City</i>	<i>Station</i>	<i>KC</i>	<i>Day</i>	<i>Time</i>
Little Rock, Ark.	KGHI	1250	Monday-Friday	6:45 AM CST
Osceola, Ark.	KOSE	860	Monday-Friday	10:45 AM CST
Hutchinson, Kan.	KWBW	1450	Sunday Only	8:00 AM CST
Monnett, Mo.	KRMO	990	Monday-Friday	10:15 AM CST
Springfield, Mo.	KICK	1340	Monday-Friday	8:30 AM CST
Mt. Airy, N. C.	WPAQ	740	Monday-Friday	7:30 AM EST
Miami, Okla.	KGLC	910	Monday-Friday	9:45 AM CST
Oklahoma City, Okla.	KBYE	890	Monday-Friday	10:00 AM CST
Pittsburg, Penn.	WPIT	730	Monday-Friday	10:30 AM EST
San Antonio, Texas	KMAC	630	Monday-Friday	8:30 AM CST
McKinney, Texas	KMAE	1600	Monday-Friday	8:30 AM CST
Mexico	XEG	1050	Monday-Friday	9:15 PM CST
Mexico	XERB	1090	Monday-Friday	8:30 PM CST
Mexico	XELO	800	Monday-Friday	7:15 PM MST