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AT ACADEMY OF MUSIC.

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for Sunday at Least.

Seev. Charles F. Parham, of the "College of Bethel." at Topesa, in line with his descrimation is conduct rivival meetings in a uptown hall, amounces that he will live charge of an "old-fashloned love has "at the Academy of Music, Thiswell and Medees Sunday morning as 16 velock. At 11 o'clock Hev. Mr. Farham will preach at the Academy of Mousic and varian at 5 p. m. and 7 p. m. Ferrous who have to say all day are invited to take to say all day are invited to take to say all day are invited to take to make dinners with them. Special seats, the sated, will be reserved for invalids, and no collections will be reserved for invalids, and no collections will be taken up.

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"The world to saure to what the world to save which has statued out-sa in the world to saure to what the owners claim to have a way apposed in the flowers claim to have and a number of the world the same the early aposites are said to have had, among them that of healing. They also believe the early aposites are said to have had, among them that of healing. They also believe the millennium with be hasteend by twill freeching, its advent being, in their apintos, a matter of only a least time. The same of the same that the same of them speak in fording to their purposes. They believe that by source the same of them speak in fording to on the sick people, who are especially fairly to have some of them speak in fording to on the sick people, who are especially fairly to have some of them speak in fording to on the sick people, who are especially fairly to describe a some of them speak in fording to on the sick people, who are especially fairly to the same of the same same same of

SIX HOURS OF PRAYER.

Parking and Students Hold services at Shell Park A.

I.C. P. Parham, o' "gift of tongues" fame, with seventeen students from the Bethel Bible school at Topeks, Kan., held a "session of prayer", vesterday in a tent at Shelley park. The session lasted six hours, from 9 a. m. until 3 p. m., during which time over 100 persons offered prayer, including many of the students, who prayed in foreign tongues by means of the "gift." Last evening the evangelist held a regular prayer meeting, which was attended by about feveral ging, which was attended by about feveral gible school, according to its founder and present need in the outlier of the filling prayer meeting, which was attended by about feveral gible school, according to its founder and present need is the only religious in thich has the "gift of tongues" own from God.

The Bethel Bible school, according to its founder and present need is the only religious in thich has the "gift of tongues" own from God.

Student last uight. "We do not ask money from anyone. The Lord will provide. It we are not working for money," said a student last uight. The workman is worthy we will starve. The Lord will provide. It we are worthy, we will have plenty to eat and pleuty to wear. It we are hot worthy we will starve. The workman is worthy of his hire. We are well fed and receive considerable sums of money from those when the Lord hoves to give. "gift of tongues," a student said, it came to the students January I law fed and receive one in the large of the same from God. We could none of unallak any other language beside see me could speak twenty-one different languages, all by the grace of the bible. Our religion is the religion of trath, not the religion of fashion, as practiced in the churches. We do not present come eutilm or come-inism, but researche all good Christians anywhere we meet 60 m. Ours le the religion of God. Ig

THE GIFT OF TONGUES.

Evanuetist Who Preaches This Doctrine Holds Meetings.

Evangelist Parham, who traches the doctains of "the site of torsites," conductanges in a 16th Madison avenue last a new will hold another at the same line conduct.

To any services will be held in the Academy of Musics beginning with an observation of the Same lines to the France at 16 a. and 1. and 1.

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SAYS THEY ARE PERSECUTED

Rev. C. F. Parkame Tells of His Followers Hardships.

The Rev. C. F. Parkam of Topeks, Kanseho teaches the doctrine of "the gift of tongues" through inspiration, Degas a series of meetings at 1835 Madison avenue last night, He spoke last night of the persecutions "the hara always attended every great recorn, and which he said he and his followers were experiencing in some degree.

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"We believe," said Mr. Parham, "that ours is the last reform and that the second coming of Garas is, close at hand. Our work is set for the section and the second coming of Garas is, close at hand. Our work is set for the section of a postolic faith, power and unit; among believers and the speedy evangelization of the world."

Mr. Parham claims that he and his followers, through their faith, are able to preach in different languages. The sect has a school, the College of Bethel, at Topeake, which will open Jane 16 for the har received applications for admittance from many orderings, and remove tonism and tomotrow night, and a hall down town will probably be engaged for a Sunday meeting.

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AT ACADEMY OF MUSIC.

Rev. Charles F. Parham Concludes to Change His Base of Operations for Sunday at Least.

Rev. Charles F. Parham, of the "College of Bethel" at Topeka, in line with his determination to conduct revival meetings in an uptown hall, announces that he will have charge of an "old-fashioned love feast" at the Academy of Music, Thirteenth and McGee, Sunday morning at 10 o'clock. At 11 o'clock Rev. Mr. Parham will preach at the Academy of Music and again at 3 p.m. and 7 p.m. Persons who desire to stay all day are invited to take basket dinners with them. Special seats, it is stated, will be reserved for invalids, and no collections will be taken up.

Rev. Mr. Parham is the leader of the Topeka sect which has started out to in___ the world to return to what its exponents call the early "apostolic faith." Rev. Mr. Parham and several of his followers claim to have conferred upon them the "gift of tongues," and a number of the other powers the early apostles are said to have had, among them that of healing. They also believe in a community of goods, and are expecting that the millennium will be hastened by their preaching, its advent being, in their opinion, a matter of only a short time.

Rev. Mr. Parham and seven of his students in his college at Topeka have been conducting a revival service in a small store-room at 1675 Madison avenue, but they have found it too small for their purposes. They believe that by securing a larger room, nearer the heart of the city, they will be able to start an evangelical wave which will ultimate in the conversion of all

Kansas City. They are expecting big crowds to attend their meetings on Sunday, and intimate that those who attend may have an opportunity to hear some of them speak in foreign tongues and perform remarkable cures on the sick people, who are especially invited to attend.

SIX HOURS OF PRAYERS.

Parham and Students Hold Services at Shelley Park.

C.F. Parham, of "gift of tongues" fame, with seventeen students from the Bethel Bible School at Topeka, Kans., held a "session of prayer" yesterday in a tent at Shelley park. The session lasted six hours, from 9 a.m. until 3 p.m., during which time over 100 persons offered prayer, including many of the students, who prayed in foreign tongues by means of the "gift."

Last evening the evangelist held a regular prayer meeting, which was attended by about seventy-five persons. Several different languages were used by the students.

The Bethel Bible school, according to its founder and present head, is the only religious institution in the world to the students of which has the "gift of tongues" been given from God.

"We are not working for money," said a student last night.

"We do not ask money from anyone. The Lord will provide. 'f

we are worthy, we will have plenty to eat and plenty to wear.

If we are not worthy we will starve. The workman is worthy of

his hire. We are well fed and receive considerable sums of

money from those whom the Lord moves to give."

When asked to explain the "gift of tongues" a student said,
"It came to the students January 1 last, direct from God. We
could none of us speak any other language beside the English.

When the gift came from above we could speak twenty-one different
languages, all by the grace of God. We teach nothing that is
not proven by the Bible. Our religion is the religion of
truth, not the religion of fashion, as practiced in the churches.

We do not preach come-outism or come-inism, but recognize all
good Christians anywhere we meet them. Ours is the religion
of God."

THE GIFT OF TONGUES.

Evangelist Who Preaches This Doctrine Holds Meetings.

Evangelist Parham, who teaches the doctrine of "the gift of tongues," conducted a meeting at 1675 Madison avenue last night and will hold another at the same place tonight.

Sunday services will be held in the Academy of Music, beginning with an old-fashioned love feast at 10 a.m. and at 11 o'clock Evangelist Parham will speak on the subject of "Divine Healing." At 3 o'clock there will be a sermon on "The Gift of Tongues." The subject of the evening sermon will be "The Speedy Return of Our Lord."

SAYS THEY ARE PERSECUTED.

Rev. C.F. Parham Tells of His Followers' Hardships
The Rev. C. F. Parham of Topeka, Kan., who teaches the
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series of meetings at 1675 Madison avenue last night. He spoke

last night of the persecutions that have always attended every great reform, and which he said he and his followers were experiencing in some degree.

"We believe," said Mr. Parham, "that ours is the last reform and that the second coming of Christ is close at hand. Our work is set for the restoration of apostolic faith, power and unity among believers and the speedy evangelization of the world."

Mr. Parham claims that he and his followers, through their faith, are able to preach in different languages. The sect has a school, the College of Bethel, at Topeka, which will open June 10 for the instruction of missionaries. Mr. Parham says, he has received applications for admittance from many ordained ministers of the orthodox faith.

Meetings will be held at 1675 Madison avenue tonight and tomorrow night, and a hall down town will probably be engaged for a Sunday meeting.