

KENYON'S HERALD OF LIFE

Vol. XIII

COR. BOREN and VIRGINIA

SEATTLE, WASH., MARCH, 1948

No. 3

What Redemption Means to You

E. W. Kenyon

When Jesus arose from the dead, went up into Heaven and sat down at the right hand of the Father, He had perfectly redeemed every man who takes Him as Saviour and confesses Him as Lord.

I do not know how clear this Redemption fact is in your mind but, if you have Eternal Life, Satan's dominion over you has been broken.

Jesus came to destroy the works of the Devil. He destroyed them in that He conquered Satan, arose from the dead, carried His blood into the Holy of Holies, and made a perfect redemption for us. And the Supreme Court of the Universe accepted it. He. 9:11-2.

On the ground of that we have been utterly and absolutely delivered out of the hand of the Enemy. We are to take up the work of destroying the works of the Devil in the earth. That is our work.

How are we going to do it? We are going to lead men to accept Jesus Christ as their Saviour and receive Eternal Life. The moment they receive Eternal Life, Satan's work in them and through them ends. They have become the Sons of God.

What Does Redemption Mean?

It is a redemption from circumstances that have held us in bondage.

Philippians 4:11 (20th Cent. Trans.) "I have learned in whatsoever state I am, therein to be independent of circumstances."

That is mastery. That is the biggest thing in the world. That is what we have inherited.

Satan has no dominion over us. Romans 6:14 "For sin shall not have dominion over you." Or, "Satan shall not lord it over you."

We are free men. Satan has no legal right to reign over us. We are sons of God. We are as free as Jesus from Satan's dominion.

Another fact. We have authority over Satan and demons.

Mark 16:17 Jesus said, "In my name shall they cast out demons . . . they shall lay hands on the sick, and they shall recover."

We see two things there. First, we are masters of demons in the Name of Jesus. Second, we are masters of diseases in Jesus' Name. That was given to the babes in Christ—born fresh out of dark heathenism.

It belongs to us. The Name of Jesus is ours. We have a legal right to use it. We are delivered out of Satan's dominion. He cannot lord it over us any longer.

We are masters of demons. When that truth grips our souls, we will not be afraid of disease or poverty. We will know we are masters.

We will not be afraid of any combination of circumstances, for "Nay, in all these things we are more than conquerors."

We have God's ability. We have God's nature. We have God's wisdom. And God is the strength of our lives. What more could we ask?

How It Works

Jesus performed almost all His miracles with words. All He did was to speak and men were healed; demons were cast out.

All that God did at the beginning was to say, "Let there be"—and the Universe came into being. He created the Universe with words.

Words when filled with God are the mightiest force in the Universe.

Now we can understand why spiritual things are greater than material things and why they are just as real as material things.

Words in Jesus' lips healed the sick and raised the dead. Jesus declared the words He spoke were not His own but His Father's.

We can use the words that Jesus used. He left them behind for us.

Those words, filled with love, freighted with the very substance of God, will heal the sick, cast out demons and break the power of evil over men's lives.

We will find ourselves doing the works of Jesus.

1 John 2:29 "Ye know that everyone also that doeth righteousness is begotten of Him."

In other words, everyone that has received Eternal Life acts Righteousness.

What does Righteousness mean? It is one of the greatest things the Father ever gave to us in Christ.

He has given us a perfect redemption. And not only a perfect redemption, but also Eternal Life—His very nature. He has made us New Creations in Christ.

When we became New Creations in Christ, we became "the Righteousness of God in Him."

"Righteousness" here means "the ability to stand in the Father's presence without any sense of guilt or condemnation."

Think of standing in the Father's presence without any sense of inferiority or guilt!

That was the way Adam stood in the Garden. That was the way Jesus acted and lived.

If God provided a redemption for us, made us New Creations, and that New Creation could not stand in the Father's presence in this earth walk without the sense of inferiority and guilt, then both the Father and Jesus have miserably failed in their redemptive work, and man is not actually a New Creation. He is more like a theological New Creation or a metaphysical New Creation. But that is not true. He is a New Creation created in Christ Jesus.

Ephesians 2:10 "For we are His workmanship, created in Christ Jesus."

Do you think He made a failure of that workmanship? No. That work is complete. It satisfies the critical demands of the Supreme Court of the Universe.

Way back yonder when God created the earth, again and again we hear the refrain, "And God saw that it was good (or perfect)." There is nothing in death that is going to make us acceptable and beautiful before Him, for death is of the Devil. If we are going to stand in the Father's presence it must be now.

His work for us in Christ, and His work in us by the Holy Spirit and the Word, must be a perfect work. And it is. Because men have not understood it, they think there must be an intermediary place where Christians go before they go to Heaven. Some call it purgatory. Some give it other titles. All that teaching comes from the Senses—guilt, inferiority, and fear.

They do not know what Redemption means. They do not understand when a man is re-created he stands before God without the sense of guilt. God has justified him. God has declared him Righteous. God has made him Righteous with His own Righteous nature.

The Biggest Thing in the World
Do you see what Eternal Life

Easter

Graham B. Cox

Murder? Yes. Good Friday is the annual remembrance day of a murder—the most tragic crime in history. Humanity murdered God, or thought it did.

"Crucify Him! Crucify Him!" repeatedly yelled the maddened mob. Little did they realize the meaning or grave consequence of their cries.

Jesus, the Christ, the Son of God Almighty, had His body nailed to a wooden cross by Roman soldiers. The religious leaders of His day had apparently succeeded.

Good Friday is celebrated today in Christian countries, in Christian homes and hearts, not because of a murder, but because of a sacrifice.

Jesus Christ need not have died on the Cross. He need not have allowed Himself to be brutally man-handled and killed. But He chose to allow this to happen, that He, the Sinless One, should pay the price God's justice demanded—submitting to death and to hell for the benefit of humanity—of you and of me.

But Easter is not a mournful date on the Christian Calendar. Praise God that Christ rose again from the dead. The resurrection of Jesus is one of the best-attested facts in history. Have you examined the evidence?

Our faith is vital because He is a living Saviour, and indwells by His Spirit all who will accept Him, all who will believe and take God's words at their face value.

Without Him, you are ill-equipped to face the problem of living. Your veneer of success will not pass in the Divine reckoning.

If you will accept Jesus Christ today as your Saviour, invite Him to enter your heart and life by His Spirit, then with us you will be able to rejoice this Easter, because you will have come to realize by your own experience its full significance.

Easter ushers in Spring, bursting with new life—resurrection life. Make this Easter a Spiritual Springtime in your own heart! You will never regret it!

"If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved." — Romans 10:9.

can mean to us? Eternal Life not only gives us a perfect redemption, a perfect New Creation, and a perfect Righteousness, but it also gives us a perfect fellowship with the Father.

1 Cor. 1:9, "God is faithful, through whom ye were called into the fellowship of his Son Jesus Christ our Lord."

He has called us into fellowship with His Son, Jesus Christ.

Did you notice that expression, "God is faithful"?

The reason for man was the heart hunger of the great Father God for children. He created the world to be a home for His children. Then way back yonder He created those children. But Satan gained the ascendancy over them and they were estranged from Him.

Down through the Ages the heart hunger of God has been an outstanding feature in His dealings with men. It climaxes in Jesus. Jesus came to give man the nature of the Father. Consequently, the great substitutionary drama took place in which God on legal grounds made it possible to impart to fallen man His own very nature. Based upon that New Creation men will not only have a

The Nature of Christ's Suffering

E. W. Kenyon

The nature of His suffering has been a problem that Theologians have argued much about.

The Eighty-eighth Psalm and the Fifty-third of Isaiah have settled that issue.

In my book, "What Happened" there is a full description of the Substitutionary Sacrifice of Jesus, I can only briefly touch it here.

His suffering was neither physical nor mental because He died before the others who were crucified with Him.

The Twenty-second Psalm shows us that He died of a ruptured heart.

The fact that when the Roman soldier pierced His side there came forth blood and water proved that Jesus' body had been dead long enough for the blood to coagulate and separate.

He did not die from mental torment for He went there of His own choice.

Love had driven Him to become a Substitute for Fallen man.

"God so loved that He gave Himself."

The Son so loved that He gave Himself.

His real suffering began the moment that He was made Sin.

In the Eighty-eighth Psalm we catch a glimpse of it.

"Thou hast laid me in the lowest pit. Thy wrath lieth hard upon me."

It goes without argument that the Substitute suffered all that the compelled human race would have suffered had He not taken their place.

It was Deity suffering for humanity.

It was Deity paying the penalty of Adam's transgression in the Garden.

Him who knew no sin God made to become sin and the penalty of the entire human race rested upon Him.

"It was demanded of Him and He became answerable."

"God made His soul an offering for sin."

Justice saw the travail of His soul and was satisfied.

He was not Justified until the claims of Justice were fully met.

The Supreme Court of the Universe Justified Him.

That remarkable scripture becomes a reality. "Thou art my Son, this day have I begotten thee."

legal standing in His presence but will have also a living companionship and be introduced to the fullest fellowship with the Father.

This is a marvelous fact.

God the Father now has a family with whom He fellowships.

John 14:23 "If a man love me, he will keep my word: and the Father will love him, and we will come unto him and make our home with him."

The Father and Jesus are going to live with us. Do you see what they will mean to our homes? Do you see what it will mean to the babes who grow up in them?

Men and women will not be giving birth to and rearing criminals. They will be bringing up sons and daughters of God Almighty. The children will grow up in the presence of the Father God.

Do you see what it will mean financially—the Father caring for you, meeting your needs?

Do you see what it will mean to have a child grow up in the very presence of the Master—no quarreling, no bitterness, just the Jesus life in the presence of the child?

Your heart cries, is it possible that the First Born of the New Creation was Born in Hades?

Yes, that is the truth.

He was Recreated in the place of His torment.

Now we can understand Eph. 2:10 "For we are his workmanship created in Christ Jesus."

When He was Recreated, the entire Church was Recreated in the mind of Justice.

That is the reason Rom. 4:25 tells us "Who was delivered up for our trespasses, and was raised when we were justified."

That makes us know that there are two phases of Justification.

One is our Legal right to sonship privileges.

The other is our taking advantage of our privileges after we have accepted Him as our Saviour and confessed Him as our Lord.

We then become the Righteousness of God in Him.

One is a promise and the other is the fulfillment of that promise.

The moment that Jesus was Recreated He received Eternal Life and all of His former authority and power were restored to Him.

He became the Righteousness of God in that dread place.

He is now the Master of Hades, Satan and death.

"He put off from Himself the principalities and powers and made a show of them openly triumphing over them."

He stripped Satan of the authority he had taken from Adam in the Garden.

He Paralyzed the death dealing power of the Devil.

He then arose from the dead a complete Master of the three worlds.

I want you to understand that in the mind of Justice you were crucified on the cross.

You died with Him.

You were buried with Him.

You suffered with Him.

You were Justified with Him.

You were made Alive with Him.

You conquered Satan with Him.

You were raised with Him.

You are now seated with Him.

Today every person who takes Jesus Christ as Saviour and confesses Him as the Lord of their life receives Eternal Life and the moment that His life enters them they automatically become a Master of the Adversary.

Stand True

Emma Eliason

Do not give up when testings come,
For One stands with you in the fight,
Who fought that battle long ago,
Who conquered Hell to set things right.

E'en though you are tempted to despair,
Stand true, you wear the victor's crown,
The evil one must yield the field,
Must now at Jesus' Name bow down.

Stand true to Christ and crown Him Lord
He then reveals His mighty power,
The test of faith is but His plan
To bring you forth a conqueror.

Then when the time of trial is o'er,
Rich trophies of His grace you gain,
You then rejoice that you stood true
And victories won in Jesus' Name.



Your Pastor and Teacher
E. W. Kenyon

Published at Seattle, Washington, by Kenyon's Gospel Publishing Society, Inc., corner of Virginia St. and Boren Ave., Seattle, Wash.

Distributed Free to All Interested. General Editorial matter, contributions and Love Offerings, and all Correspondence should be sent to Kenyon's Gospel Publishing Society, Inc., Box 143, Seattle 11, Washington.

EDITORIAL STAFF

E. W. KENYON.....Editor
RUTH KENYON.....Assistant
MARIE COOPER.....
Sec'y of Correspondence Courses

This paper is not responsible for any statement of fact or opinion furnished by any writer other than those on the editorial staff.

TO OUR FRIENDS
IN NIGERIA AND
THE GOLD COAST

Since your correspondence from your land has become so vast, we are taking this means to thank you, each one, for your kind letters.

Although you may not receive a personal answer to your letter, we assure you that upon receipt, your letters are carefully read. Each prayer request found therein, is borne to our Father in prayer.

The many reports of prayers answered coming from you are very heart warming. We rejoice with you in these victories.

To know the "Herald of Life" and the Bible study courses are being helpful to you is very gratifying. We thank our Father for watching over His Word and performing it.

Because those wishing to study the courses, far exceed the number we can handle through this office, we suggest that those of you who have completed these studies form groups and help them. The Father will mightily bless you as you take this step with Him.

CORRESPONDENCE COURSES

We have four excellent Bible Courses which we are happy to offer free of charge. Multitudes have been blessed through the study of these lessons. If you would have your mind renewed and grow in the Word, send for these studies. Our first Course—"THE BIBLE IN THE LIGHT OF OUR REDEMPTION" consists of 37 lessons. (With Diploma.)

Our second Course—"PERSONAL EVANGELISM" consists of 22 lessons. (With Diploma.)

Our Third Course—"ADVANCED BIBLE COURSE" consists of 40 lessons. (With Diploma.)

Our Fourth Course on Child Evangelism will consist of 30 lessons when complete (with diploma.)

The Father is blessing our work and enabling us to offer the lessons without charge.

If you want to be of service for the Master, form study groups in your home or church, using these Bible Courses.

We will gladly send enough lessons so each member of the class may have a copy.

The Unpardonable Sin

E. W. Kenyon

Adam's Unpardonable Sin

It is a question if there is any one subject that has bothered men and women all over Christendom wherever the Bible is read as much as what the Unpardonable sin is, of which Jesus spoke. It might be well for us to think of how God has dealt with the sin problem down through the ages.

The sin that Adam committed in the garden was an unpardonable sin. It was the sin of High Treason. He turned over to Satan the vast authority which had been entrusted to him.

Lu. 4:14 gives us a glimpse of this awful fact. Satan is tempting Jesus. "And he led him up, and showed Him all the kingdoms of the world in a moment of time. And the devil said unto Him, To thee will I give all this authority, and the glory of them: for it hath been delivered unto me; and to whomsoever I will I give it."

It goes without argument that God had never given to Satan that authority. He had gotten it some other way. Another fact is that Jesus recognized Satan's legal authority.

Where did he get it? He got it from Adam. Adam's sin was High Treason. He turned that vast dominion that God had placed in his hand over all creation, to the adversary.

He himself became a subject of the devil. He became a partaker of Satan's nature. There was no way for God to forgive that sin and set Adam right without the Substitutionary sacrifice of His own Son.

Jesus had to meet that sin and put it away.

Israel's Unpardonable Sin as a Nation

The second unpardonable sin was the sin against the Abrahamic Covenant. When God entered a Covenant with Abraham, He changed his name from Abram to Abraham, and Sarai's name to Sarah. He really lifted Abraham into the position of one with Himself, so he could keep an indissoluble Covenant with Him.

That Covenant was in force until Jesus came and fulfilled it and instituted another. It was an unpardonable sin for a descendant of Abraham to break that Covenant, to worship other gods.

Israel went into captivity the moment they broke it. Another generation came back from the captivity and God permitted them once more to assume the functions of worship. Once more they broke the Covenant and the nation stopped being a nation and was scattered throughout the entire world as it is today.

Israel had committed the unpardonable sin. Adam's sin was an individual sin. Israel's sin was national. When Jesus came on the scene, He spoke of another sin.

The Jew's Unpardonable Sin

He said, Mark 3:28, "Verily I say unto you, All their sins shall be forgiven unto the sons of men, and their blasphemies wherewith soever they shall blaspheme; but whosoever shall blaspheme against the Holy Spirit hath never forgiveness, but is guilty of an eternal sin." Why? Because they said, "He hath an unclean spirit."

The unpardonable sin that Jesus spoke of was declaring that He had the devil in Him, and that the miracles He performed were by Satanic energy. The unpardonable sin for the Jew in the days of Jesus was to attribute the work of God to the devil.

I don't know whether that same thing holds true today or not, but I know it is a dangerous thing for anyone to attribute the work of God to the devil. I would not want to be responsible for doing it.

The Believer's Unpardonable Sin

Has the Believer an unpardonable sin? Yes. Heb. 6:4 is one of the most solemn exhortations in the book of Hebrews. Someone says that the book of Hebrews was

not written to the church. To whom was it written? They say it was written to a group of professing Jews, but they were not Born Again. But did you know that the book of Hebrews is the only book that gives us a coherent teaching of what Jesus is doing today?

Did you know that the book of Hebrews is a part of the Revelation that God gave to Paul? The first eight chapters of Romans tell us what Jesus did for us from the time He was nailed to the cross until He sat down at the right hand of God.

Hebrews tells us what Jesus began to do as soon as He sat down at the right hand of God, and the same work He is carrying on today.

The book of Hebrews is the present ministry of Jesus on behalf of the church. Anyone who told you that it does not belong to the church is simply giving the judgment of a person who is ruled by Sense Knowledge rather than by Revelation Knowledge.

The book of Hebrews has twenty-one distinct teachings that belong to this age that are not developed or majored in any of the other Epistles. Read it through carefully. See if that describes a professor of Christianity.

"For as touching those who were once enlightened and tasted of the heavenly gift, and were made partakers of the Holy Spirit, and tasted the good word of God, and the powers of the age to come, and then fell away, it is impossible to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put Him to an open shame. For the land which hath drunk the rain that cometh off upon it, and bringeth forth herbs meet for them for whose sake it is also tilled, receiveth blessing from God; but if it beareth thorns and thistles, it is rejected and nigh unto a curse: whose end is to be burned."

"As touching those who were once enlightened." Someone has received knowledge through the Spirit before he can be enlightened. Then he has tasted of the heavenly gift. What is the heavenly gift? Eternal Life. The word "tasted" means "experienced." No one can experience the heavenly gift of Eternal Life who is not Born Again.

Receiving Eternal Life is really the New Birth. "And were made partakers of the Holy Spirit."

Unsaved men cannot receive the Holy Spirit. He is only given to the sons of God. No unsaved man can become a partaker of the Holy Spirit. He can become a partaker of Eternal Life and receive remission of his sins, become a New Creation, but he cannot partake of the Holy Spirit until he is a New Creation.

"And have tasted (or experienced) the good Word of God." Anyone outside of Christ cannot experience the good Word of God nor the powers of the age to come. This is healing of disease. Only an advanced believer can enjoy the fullness of that Scripture.

After he has received Eternal Life, and the Holy Spirit, has fed on the living Word and has experienced the powers of the age to come (healing of the body), if that man falls away or becomes an apostate, it is impossible to renew him again to repentance.

Our Calvinistic friends have tried to explain this Scripture. In doing so they have had to explain it away. It is a man who has experienced every blessing of the Believer and then fallen away.

Heb. 10:28-29, "A man that set at nought Moses' law dieth without compassion on the word of two or three witnesses: of how much sorer punishment, think ye, shall he be judged worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant wherewith he was

sanctified an unholy thing, and hath done despite unto the Spirit of grace?" Then it speaks of the awful judgment.

Who is this? Who is the "we"? The writer of the book of Hebrews and you and me. "For if we sin wilfully after that we have received the knowledge of truth."

What has he done? He has repudiated Jesus Christ as the Son of God. He has declared His blood was as the blood of a common man. He has committed the unpardonable sin. This is a believer.

How can a man be lost after he has been Born Again? The Scriptures declare it. This man has counted the blood of Jesus Christ as the blood of a common man. This sin is more common than you think. Many sick folks have gone into Christian Science and Unity for healing. They were driven there because their pastors did not believe in healing.

To accept Christian Science means the denial of the deity of Christ, the denial of His blood as the blood of a New Covenant.

After one is Born Again, if he rejects the blood of Christ and counts it as the blood of a common man, he has committed the unpardonable sin.

I know there are multitudes today who have joined Christian Science and Unity who were evidently Born Again, but they have never had any deep instruction in the Word or they would never have left the church.

They were left in darkness. They knew nothing about fellowship and relationship. They knew nothing of the power of the age to come. They knew nothing of partaking of the Holy Spirit.

The church has fed them on textual preaching, the philosophy of the ministry. A textual sermon is usually simple philosophy of the preacher. It is Sense Knowledge. If the preacher were deeply Spiritual, he would expound the Word. He would never give these philosophical talks.

The crying need of the hour is that the Word of God be given its place. You say, "I cannot understand how any man who has been Born Again could be lost."

Was Jesus tempted? Surely He was tempted. Could He have yielded to the temptation? At once you say, "No." Then He was not tempted. If He could not yield to the temptation it was not a genuine temptation. "But," you say, "this is serious." It is no more serious than some of the other problems we are facing.

We have accepted our religions, preacher-made or creed-made.

Let us come out and face the real issue. If He was tempted, He could have yielded. If He had yielded, how could we have been saved? If Jesus could have committed a sin that had no forgiveness (for there was no one else to die) then I believe we should walk in fellowship with the Word and walk softly before Him.

When you break fellowship, you go into darkness. You may break fellowship a thousand times, but not break your relationship.

Fellowship is the joy of Christianity. Relationship is the safety, the assurance of Christianity.

So walk in the light as He is in the light. Then you will have fellowship one with another—with the Son and with the Word.

Gentiles' Religion of the Cross

E. W. Kenyon

Cross Religionists have no Redemption,

No New Creation, No Sonship.

A religion of Senses; a philosophy All of works, penance and self denial.

In the Risen Christ I glory,
Seated now at God's right hand,
In that Risen Christ I'm trusting
The Redemption God had planned.

News From Overseas

T. U., Nigeria, Africa

I thank God for giving me the spirit of understanding this course of thirty-seven lessons. It was a great blessing to my soul. I am filled with light and the sweetness of God in every day life.

D. J., Gold Coast, Africa

I am just dropping you a line to tell you how much your first five lessons have helped me. I did not know there was anything like that. Jesus is real to me now, more than ever before. The Bible has become a totally new book to me. I am sure by the time I finish the whole four courses I shall become a new man with quite a new life.

J. H. B. B., Gold Coast, Africa

I am today sending in my 37th lesson of the Bible studies for my diploma. I wish to give a short testimony of what this course has meant to me. Indeed it has meant all that I need in life to me. I am now well armed to face life on every field I shall be scheduled.

E. I. E., Nigeria, Africa

It is with great joy that I praise God for the wonderful work you are doing. It is marvelous to know the things that are revealed to God's children by the Holy Spirit. I love the way you have in explaining Jesus' love to us. He has become more real to me since I have begun taking your Correspondence course. I do want to thank you for the lessons and the help you have given me since I began to study them.

E. E. C. B., Nigeria, Africa

Praise be to God who brought Dr. Kenyon's Bible lessons into my hands. My spiritual eyes are opened more and more by studying your course. I have covered the fifth lesson for which I praise God for the light I received. May your life be prolonged in the service of the Master.

E. O. A., Nigeria, Africa

It is a great joy and pleasure that I have completed my course. Not only has it been interesting and instructive, but of deep spiritual value. In this course I found that I have been enlightened on many subjects that have puzzled me. This has brought me a blessing which in words cannot be expressed. Its teaching is clear and given in a way that is easy to receive. Your clear interpretation of the Bible is truly a blessing for those who will take it to their hearts and act upon it.

S. S. U., Nigeria, Africa

I am exceedingly pleased to receive the Scriptures from you through the course that you sent me. Salvation is not from any person, but from our Lord Jesus Christ. I see no reason why any person should boast. He is nothing but dust. A person who has no Christ in his heart has no life.

D. W., India

I have great pleasure to make mention here that we, both Indians and others, are studying the course. Once each week, Brother C. so kindly has undertaken to teach us. I must write that you have so nicely prepared and arranged the course that I cannot but praise God for it. How plainly and clearly you have put in the Old Testament prophecies and promises of God and their fulfillment in the New Testament. In these days many Christians say that they have nothing to do with the Old Testament, which is not correct. We cannot ignore it. Both the Old and New Testaments are equally good and that is what your course teaches us. I wish that many Indian Christians would join us in studying the course and receive more light on the Word of God.

"Consider the lilies of the field, how they grow; they toil not, neither do they spin; and yet . . . Solomon in all his glory was not arrayed like one of these." Matt. 6:28-29.

ATTENTION

These papers are never forwarded by the postoffice, so please send us your change of address in advance.

Living Testimonies

DR. KENYON'S OFFICE ADDRESS:

Corner Virginia and Boren Eliot 4982

Private interview at any time.

Letters and prayer requests receive prompt and confidential attention.

Modern Miracles

Mrs. J.A.P., Eaton, Colo.

I never saw healing so clearly until I took your courses. They taught me to believe God for all healing.

I had a large round hard knot on my head the size of a large marble. It bothered me so much in combing my hair. I asked God to remove this large lump, and praise God it became a boil and then left. I had had this lump for nearly two years and it was growing larger all the time.

It made a believer of an unsaved friend of mine. She is saved today and often speaks of what God has done for me.

Mrs. M.F., Castle Rock, Wn.

Bless and thank you folks for praying for my husband. He is walking and feeling fine again. Oh, I was scared when I saw how paralyzed he was. I was too scared to pray, so I sat right down and wrote to you. To see him walking now, you wouldn't know that there was ever anything so terrible the matter with him. Thank you and thank God.

Rev. A. P. G., Moscow, Idaho

Was so glad to get your letter and the book "Jesus the Healer." This morning I threw away my truss which I was wearing for a double rupture. I am believing God's word, that my healing is complete just now. Thank God.

Mrs. A. M. Lansdowne, Pa.

I am writing to thank you for the annotated handkerchief. I had not been able to get my left arm in back of me to fasten anything for more than a year, and neither could I raise it over my head. Praise His precious Name, when I awoke the other morning I had my hand over my head. I layed there and praised my Heavenly Father. I am now able to fasten my clothes in back. I thank my Father every day for your prayers.

Mrs. E.B., Vancouver, B. C.

I want to thank you for your prayers for my complete healing. I have such a lot to thank our Father for. He has proved that all things are possible to Him.

I have been very bad with eczema, and could not get any relief. They said it could not be cured. Now it is all gone. Thank the Lord.

Miss B.L.S., Sutton, Mass.

Through prayer and your letters and papers I have found new health. In November, 1946, I had a major operation, and after recovering from that I contracted Parkinson's Disease. I was so low I could hardly walk, talk or write. Then one of my Christian friends asked me if I wanted her to write to you. I agreed, and that is what has helped me immensely.

I am sending a small contribution which I hope will help somebody else on the road to recovery.

Mr. F.B., Enumclaw, Wn.

Some time ago my wife had stomach ulcers. You prayed for her and she was instantly healed. We haven't received your paper for a long time. How we miss it. It was food for our souls.

Mrs. R.F., St. Francis, Me.

Just a few lines to tell you I have been healed by your prayers. I don't have that dizziness any more.

Mrs. E.F., Puyallup, Wn.

I want you to know how greatly I appreciate your efforts in my behalf. Your prayers have prevailed

and God has healed me. I haven't taken a drop of medicine since asking for your prayers.

Your books are truly a revelation to me. From the bottom of my heart I thank you.

Mrs. O.S., Orofino, Idaho

I want to tell you that the Lord has healed me of several ailments. I had been doctoring continually since October, 1946, but didn't seem to get much relief. I felt I wouldn't get well at all if I depended on the doctors to make me well, so I decided to write to you and ask for prayer. Before I got your letter the Lord healed me instantly and I threw my medicine away.

I want to thank you and all the dear Christians for your prayers, and I thank and praise God for my healing and for all the blessings He gives us each day.

Mrs. L.R., Oceanlake, Ore.

I want to tell you wonderfully the Lord has healed me of high blood pressure, rapid pulse, and very bad hemorrhoids. My heart is so much better. The doctors had given me up, but I wrote for prayer and was healed instantly. Praise His Name!

E.P., Farmington, N.H.

Please keep my name on your mailing list. While I was sick in bed I asked to borrow my Aunt's book of "Jesus the Healer," and only read a small portion of it, but enough to open my eyes. I rebuked the disease demon or demons, and I got a mighty deliverance. Praise His Wonderful Name forever.

Miss M.D., Victoria, B.C.

I am so glad that the "Herald of Life" is being sent out again. As I read in the "Herald of Life" that Jesus is the repairer of the broken tissues of the body, and as I kept repeating those wonderful truths over and over again, I could feel His Life and strength in me. Whenever I read "Jesus the Healer" I can't express in words how His dear loving presence is made so real to me. God bless you and every one of your workers in my prayer.

Mrs. E.J., Milton, Wash.

I must write you and tell you that God has healed my spirit the 19th of July. One day I began to read your book "The Wonderful Name of Jesus" and that helped me to see and understand the legal right; that Name belongs to us. Thank God with me that I got healed and God be with you.

MRS. I. J.

Please keep sending the "Herald of Life." It is a great little paper. I enjoy reading it. I get many blessings from it. When I go to visit, sick people, I usually leave a copy of it with them, praying that God will open their eyes so that they may see what we are promised in God's Word.

I was healed myself after reading one of your papers a year ago. An internal pain which had been with me for 10 years left after I thanked Jesus for victory over sin and disease. It has never come back. Praise the Lord.

A.H., Forks, Minn.

I have just finished Kenyon's Bible course, "The Bible in the Light of Our Redemption." Truly it has been a wonderful study. These lessons have given me light and encouragement and taught me to know my place as God's child. Today my soul rejoices in the God of my Salvation. I do thank my God for this study of His Word and also thank you Dr. Kenyon.

Notes of Praise

Mrs. R. S., Orange Cove, Calif.

Please continue sending me the "Herald of Life" as I enjoy it so much. I don't see how I could get along without the paper as I receive so many blessings from reading it. It has been a spiritual uplift to my soul and helped me to defeat the enemy many times.

Mrs. H. B., Victoria, B. C.

I do hope you won't take my name off your mailing list for the "Herald of Life" is such a comfort to me. It is the most wonderful help to me. I can truly say I have learned beautiful, wonderful things from it. It is so good of you to send it to me. You are the best teacher in this world. You make everything so plain and I really have learned more of our Saviour through this paper than in any other way.

Mrs. A. D., Seattle, Wash.

Thank you again for the privilege of receiving the "Herald of Life." It is always a very welcome friend at our house, and it's enjoyed more and more as the years pass by. Dr. Kenyon's editorials are always read first; they are soul satisfying and uplifting.

Mrs. E. S., Saskatoon, Sask.

"The Herald of Life" has become a necessity to me. It is a great incentive toward the development of Christian character.

Mrs. L. B., Alta, Canada

I chanced to pick up one of your "Herald of Life" papers, and I feel I must tell you how very much I've enjoyed it. Thank you for the wonderful work you are doing.

D. C. K., Fredericton, N. B.

Just a line to say "Thank You" for the "Herald of Life," that unique little messenger who is freighted with so many wonderful lessons of help, interest and inspiration.

The wonder of it all to me is how you can pack so much into so small a space. Truly God has selected you from among the many to carry on such a tremendous ministry. Every issue of the paper is better than the preceding issue. More and more it reveals the "Riches of His Grace."

Rev. N. G. C., Newport, Oregon

I am re-reading the "Two Kinds of Knowledge" and I get so happy when reading it and meditating upon the Scriptures as I look them up, that I often get out of my chair and pace the floor, praising the Lord. The Word is so real and alive as this knowledge is brought forth from Paul's revelation. Surely God is using Brother Kenyon to stir up the minds of God's children and bring forth this Pauline Revelation in our day.

Rev. E. W., Joliet, Ill.

Sometime ago I purchased a book written by you. It was "Jesus the Healer." This book laid around un-read for about three and a half months, and then one day I decided to read in it for a while. I read about twenty pages and in that length of time I found it to be one of the finest pieces of work on Divine Healing which I have ever read or heard of. I can see the very distinct and effective guidance of the Holy Spirit which proves yourself to have been yielded fully to Divine inspiration in your effort to serve God and man. I am a traveling minister and will have the chance to sell or give away quite a number of these books as time passes.

"If we walk in the light, as He is in the light, we have fellowship one with another." I John 1:7.

What They Say

O. R. F., Portland, Ore.

I have enjoyed the course so much and feel I have gained much spiritual benefit from it.

The very first lesson was truly a revelation to me of God's Father nature, and has changed my whole outlook upon my relationship to Him.

The teaching in the third lesson that Adam's sin was the crime of High Treason certainly has thrown a new light upon the entire Bible for me, revealing God's justice and yet His great love.

Mrs. F. M. W., Trail, B. C.

This is to give a testimony of what this course has meant to me and to say how much I have enjoyed it. It has brought out God's Word more clearly to me and helped me to understand it more clearly than ever before. It has caused me to understand the Old Testament much better than before.

It is a course no one should miss taking as we get a better understanding of God's Word and a greater help in teaching Sunday school and Young People.

O. L., Alta.

Now that I have concluded my first course, "The Bible in the Light of our Redemption," I would like to add a few lines of testimony of what it has meant to me.

This course has been a wonderful Revelation of what we are as New Creations in Christ. It has clearly shown me our place and privileges as sons and daughters in the Father's Family.

The church as a whole is still Sin-conscious, but to the one who knows his place in Christ, Satan is as nought. As far as the New Creation is concerned, Satan has no existence. To recognize the Lordship of Christ is to recognize that sin has no power over you. The New Creation is free from Satan's dominion as was Christ, and is freed from the very consciousness of sin.

S. D., Little Rock, Ark.

I want to thank you and your staff for making it possible for me to take the Living Bible course. I pray that Heaven will continue to bless you.

I highly recommend it to any Bible student. God has revealed truths to me that were astounding. Any minister would be blessed by taking this course. I would be glad to answer any letter telling of some of the wonderful revelations I received while studying the course.

P. K., Blackfalls, Alta.

I thank the Lord for His marvelous light and His great plan of Salvation. I have certainly immensely enjoyed Kenyon's Living Bible studies. They inspired me to live much closer to the Lord and to live above all things of the flesh. These lessons have also brought a clearer Revelation of God's Word to me. May God richly bless Dr. Kenyon's work and effort for others.

Rev. E. H. C., Entiat, Wash.

I have just finished the last lesson and have counted it a joy to study the Word of God with you.

I have been wonderfully helped and I have moved toward Heaven a lot farther than I was. I heartily recommend all three courses to the one who wants to know God in a greater way. We surely need the Word in the day in which we are living. May the Lord bless you Brother Kenyon and all your staff and may you reap many souls for Him.

Mrs. D. E. W., Custer, Ky.

I have just finished one of your Bible courses and I've enjoyed it so much. You explained things I'd never understood before. I pray God will bless you as you send out these lessons for His Glory.

M. S. K., Glendale, Calif.

Having just finished my course in your Living Bible Studies correspondence course, I want to say that the lessons have been an inspiration to me. They have helped me to lay hold upon the promises of God more firmly and win new victories for Him in my life. They have strengthened me both spiritually and physically.

L. P., Fairmount, Ind.

I have received my diploma and am disappointed that there were not more lessons in the course. This course has done marvelous things for me physically, mentally and best of all spiritually. When you put out another new course, I do not want to miss it.

E. G., Zion City, Ill.

I would like to say that I have learned a great deal about God's Word that I never understood before.

The Tabernacle and all of its curtains and vessels used to mean nothing to me, but were rather boring. Now I enjoy reading about it as I see now it was all a type of Christ. It has been so wonderfully explained that anyone could understand it. I wish that people who were without God's blessing would study this course. I thank God for the Hidden Riches which I have found in studying this course.

Mrs. C. N., Los Angeles, Calif.

Words cannot express the good and the deep revelations I have received from these lessons. They were a joy to the heart and a deeper revelation to the spirit when I found that I have the enemy under my feet. I have learned that I am more than a conqueror through Him that loved me.

Through these lessons I see the surety of our Redemption and by faith and acting upon the Word, there is no chance for a doubt to appear.

J. L. N., Booker, Texas

How deeply I do appreciate your kindness in sending to me your most valuable Bible lessons. I consider your book, "In His Presence," and your Bible lessons to be invaluable. In fact, they are the most inspiring writings that it has been my privilege to find outside of the Bible.

There is not a Seminary or Bible institute in the world where a student can receive such deep, God inspired Bible teaching as is given in your books and lessons. I have degrees from two great Seminaries. I have read many books and pamphlets, but never before have I had the good fortune to find anything that would build my faith on the Word of God as your books and lessons have done. Not only have your writings enabled me to see my place in Christ and His place in me, my life and ministry, but they have pointed me to the Word until today I have a greater love for the Lord Jesus Christ than ever before. Now instead of begging the Father over and over again for blessings and anointings desired, I enter his courts with thanksgivings and praise, and have the full assurance that my Heavenly Father is listening to my prayer.

"What Happened"

A Bold Revelation of Long Hidden Truths
 U. S. Prices—Paper cover \$1.00; Cloth \$1.50; Leatherette \$2.00
 English Prices—Paper cover 6/-; Cloth 9/-; Leatherette 12/-.

"New Creation Realities"

A Revelation of Redemption
 U. S. Prices—Paper cover \$1.00; Cloth \$1.50; Leatherette \$2.00
 English Prices—Paper cover 6/-; Cloth 9/-; Leatherette 12/-.

"In His Presence"

The Secret of Prayer
 U. S. Prices—Paper cover \$1.00; Cloth \$1.50; Leatherette \$2.00
 English Prices—Paper cover 6/-; Cloth 9/-; Leatherette 12/-.

"The Two Kinds of Life"

The Most Revolutionary Book of the Age
 U. S. Prices—Paper cover \$1.00; Cloth \$1.50; Leatherette \$2.00
 English Prices—Paper cover 6/-; Cloth 9/-; Leatherette 12/-.

"The Father and His Family"

An Outline of the Plan of Redemption
 U. S. Prices—Paper cover \$1.00; Cloth \$1.50; Leatherette \$2.00
 English Prices—Paper cover 6/-; Cloth 9/-; Leatherette 12/-.

"The Wonderful Name"

The Book That Has Changed the Prayer Life of Multitudes
 U. S. Price—Paper cover 50c . . . English Price—Paper cover 3/-.

"The Two Kinds of Righteousness"

The Most Important Message Ever Offered to the Church
 U. S. Price—Paper cover 50c . . . English Price—Paper cover 3/-.

"Jesus The Healer"

A Revelation of the Father's Will for the Sick
Multitudes Healed While Reading It
 U. S. Price—Paper cover 50c . . . English Price—Paper cover 3/-.

"The New Kind of Love"

The Book the World Needs. Nothing Like it Ever Written
 U. S. Price—Paper cover 50c . . . English Price—Paper cover 3/-.

"The Two Kinds of Faith"

Shows Why the Church Has Failed, Why Faith is Weak.
It Will Put You "On Top"
 U. S. Price—Paper cover 50c . . . English Price—Paper cover 3/-.

"Kenyon's Living Poems"

(Revised and Enlarged)
 U. S. Price—Paper cover 50c . . . English Price—Paper cover 3/-.

"The Two Kinds of Knowledge"

Tells Why the Educational World Rejects the Bible . . .
Why the Church Has Gone Modern.
 U. S. Price—Paper cover 25c . . . English Price—Paper cover 1/6.

"Identification"

A Revelation of What We Are in Christ
 U. S. Price—Paper cover 25c . . . English Price—Paper cover 1/6.

"Signposts on the Road to Success"

A Book Every Young Person Should Read
 U. S. Price—Paper cover 25c . . . English Price—Paper cover 1/6.

SPECIAL OFFERS

- Any 50c book with three 25c books for \$1.00.
- Five 50c books for \$2.00.
- Six \$1.00 books for \$5.00.
- One copy of each book (paper covers) for \$7.00. (\$8.75 value)

SPECIAL NOTICE TO ENGLAND AND ALL BRITISH DOMINIONS AND COLONIES

For the convenience of our friends in England and the Colonies, all the above mentioned books, as well as our correspondence courses, tracts and papers may be obtained from:

W. A. EVERITT
The Bible and Tract Depot
 219 Mary Street
 Balsall Heath, Birmingham, England

All remittances for Dr. Kenyon's Books should be payable to W. A. Everitt, marked "Gift to Kenyon's Book Fund."

"As He Is So Are We In This World"

E. W. Kenyon

No one ever seems to take that scripture seriously.

I have never heard anyone say, this was written for me.

He meant me when He wrote that.

The Word is true.

You cannot be a branch of the Vine without being as the Vine, could you?

You could not be alive in Christ without being like Christ could you?

You could not be the Righteousness of Christ without being like He is.

"Of His fulness have we all received, and grace upon grace."

What does it mean by fulness? It means fulness of love, the fulness of His nature.

The fulness of joy.

The fulness of His ability.

The fulness of His wisdom.

It means to have His long suffering, forbearance and gentleness.

You see we are partakers of the Divine nature.

It is unveiled in our conduct.

It unveils itself when we come to an extremity of human ability.

There is no extremity of Divine ability.

It will not be but a little while when there will be groups of men and women who grasp the reality of being a partaker of His fulness.

They will not be common folk.

Our politicians and nearly all of our statesmen do not have the courage to denounce the Communism that is sweeping over our country.

If this Red Scourge that is sweeping over the country takes over the Government as it no doubt will, you will need His fulness.

They will not need electric lights to light the streets, the Christians will serve as human torches.

Will it take bloodshed to awaken the church to what belongs to them in Christ?

Will drastic measures such as have taken place in Germany be the only means of awakening the church from the doldrums of complacency and Modernism?

What is Modernism?

It is Sense Knowledge taking the place of Revelation Knowledge.

I wonder what the reaction would be if you who are reading this paper would say, "yes, thank God I am complete in Him."

"I am the Righteousness of God in Christ."

"Greater is He that is in me than he that is in the world."

You will look at yourself in the mirror and say, "there is the reflection of God's Tabernacle."

"Know ye not that the Spirit who raised Christ Jesus from the dead dwells in you."

Then whisper, "God is now the strength of my life, He is at work within me."

"He is building His nature, His wisdom, His love and His ability into me."

Sense Knowledge has lost its dominion.

This wonderful life has taken its place.

Now "I can do all things in Him who strengtheneth me."

In His Name I rule the Demonic forces around me.

Now I know what He meant when He said, "If you ask anything in my Name I will do it."

I am Christ's understudy.

I am His under-ruler.

He is the Emperor of my spirit.

I "reign as a king in the realm of life, through Jesus Christ my Lord."

I am one of His under-rulers.

They cannot Lord it over Him in me.

In all of my contacts the Greater One is ruling.

They have only Sense Knowledge.

The God who raised dead Lazarus,

The God who ruled the sea,

The God who fed the multitude,

Is the God who dwells in me.

Blessing and Deliverance

I have been greatly blessed by the 9th Psalm. The Psalmist here in the midst of affliction or persecution exerts his will first of all—four times he voices it: "I will praise Thee, O Lord, with my whole heart; I will show forth all Thy marvelous works. I will be glad and rejoice in Thee; I will sing praise to Thy Name, O Thou Most High." The Psalmist became so blessed and so filled with the praises of God that his distress, whether physical or spiritual, was seen in a new light. Verses 3 to 6 show that he realized it would come to an end. As soon as I pray for deliverance, I begin to praise God for His healing power, which I know is already at work. Whatever portion of the Word is blessing my soul at the time, I take that as my healing portion. "He sent His Word and healed them."

In Verses 7 and 8 the Psalmist's attention is directed to our mighty God Who shall endure forever and Who judgeth righteously. Verses 9 and 10 have been especially precious to me. In times of distress we can really experience what a marvelous refuge our God is. His tender, loving presence is more real than ever. "In all their affliction He was afflicted." Verse 11—What praises we can sing after a miraculous deliverance by the Lord, and what a testimony among the people of His healing power! Verses 12 and 13—"He forgetteth not the cry of the humble. Have mercy upon me, O Lord; Thou that liftest me up from the gates of death." No matter how bad our case may be, God is mightily able. And then this lovely verse—14—"That I may show forth all Thy praise; I will rejoice in Thy salvation."

Now, dear Reader, let us go back to the first two verses and put those four "I will's" into action for the glory of God.

Blanche McDermott.

Our Authority

E. W. Kenyon

Before our Lord ascended,
 And sat at God's right hand,
 He gave the great commission,
 "Go preach in every land;"
 He promised to empower them,
 With might from Heaven sent,
 The Spirit to endure them,
 He came with that intent.

But now our Lord is seated,
 In power at God's right hand
 And all His vast authority
 Is placed at our command;
 None now our rights may challenge,
 The blessings that we claim
 His finished work has purchased,
 We take them in His name.

Our Lord has Satan conquered,
 His stronghold entered in,
 And broken his dominion,
 Thank God, we're free from sin;
 The long, long night is ended,
 And freedom's morn is here,
 We sing our songs of triumph,
 Our hearts are free from fear.

CHORUS

For all authority
 Has been given unto me
 In heaven and on earth,
 And to you I give the right
 To use my Name and might,
 In this long bitter fight,
 Till I come.

Mrs. B. F. A., Pittsburgh, Pa.

I have been trying to get time to write you and tell you what a wonderful help your two books, "In His Presence" and "A New Kind of Love," have been to me.

Mrs. G. E., Mason City, Iowa

Precious greetings in Jesus Name. It thrills my soul that Jesus saved me from sin and to know what He has done for me. I love Him so very much. I want to thank you for all your inspiring messages and for the way you have enlightened my mind on God's Word. I am so glad we have this privilege to know God's Word and to be a light to those in darkness. May God bless you.

Contrasts

E. W. Kenyon

The cross was Christ's place of defeat that He might give a man victory over Satan.

He yielded to death to give us life.

He yielded to Satan to give us victory over Satan.

He yielded to physical death that He might give to man a Resurrection.

It was the place where Christ yielded to Satan; became Satan's subject for three days and three nights, that He might give us an Eternal victory over him.

He tasted both physical and spiritual death on the cross, that He might give to us Eternal Life, and immortality.

The cross was defeat, but the Resurrection was the victory.

On the cross was nakedness and shame, a crown of thorns, a lacerated back, a broken heart.

In the Resurrection we have the victory of His having put sin away; bringing life and immortality to light.

We have a victory over Satan's eternal defeat.

We have a victory over man's eternal Redemption.

We have the great news that man can legally receive Eternal life and come into the family of God as a son.

Because Christ suffered for sins once that He might utterly destroy sin, and bring joy to the heart of the Father, and salvation to the heart of man.

The cross was yielding to sin in order to put it away, and make the New Birth a glorious reality.

The cross had its dark shameful suffering; but the resurrection was glorious, immortal and victorious.

Calvary was victory for Sense Ruled man.

The Resurrection was a victory for the spirit.

His Resurrection was our Resurrection.

Remember that Calvary was Satan's temporary triumph over the Son of God; but the Resurrection was an eternal triumph for the human race.

The cross and His crown, gave to Calvary renown; but He gave to us Redemption.

GOD'S CITY

Louise Martin

In that Holy city, the City of God
 What glories, what wonder, what light!

For there all is beauty and plenty
 In peace,

Without any terror or night.
 The river of Life flows forever
 afresh,

With crystal-like splendor to view—

And all nations shall come for
 their healing and life,

To seek fruit from the Tree of
 Life, too.

The children shall play in the
 streets unafraid,

The lion and lamb be at peace—
 And the aged shall know no more
 sorrow or woe

In the land where new joys
 never cease.

Though here we find troubles and
 heartaches unmatched,

And peril with enemies great,
 Someday if we're faithful, we'll
 dwell evermore

In the land of no burdens or
 hate.

And then we shall gather to wor-
 ship and sing,

While our loved ones shall share
 every joy,

And there we shall walk, knowing
 all is at rest,

In the Place where no sin can
 destroy.

Oh, now let us labor that soon it
 shall come,

When the City of God shall
 descend,

When the time of all suffering and
 sorrow and hate,

And the time of death's triumph
 shall end.

"They that seek Jehovah shall
 not want any good thing." Psm.
 34:10.