**A PRAYER OF THANKS**

Beth A. Kenyon

We pray and thank the Father for His goodness to us. At this blessed Christmas season we bow our heads in gratitude and declaration and breathe a prayer of thanks for His love and faithfulness to us.

As we walk with Him day by day, He gently leads us on into the fulness of our Redemption. He marks the pathway He would have us to follow, and removes every obstacle that would stand in our way.

The Father has mightily blessed the work these past few months. Only a few short months ago the work was debt-crippled, we were unable to print the paper or send out the literature because of the lack of finances. Our office quarters were inadequate for the needs of the work, and it seemed impossible to carry on.

Those needs were carried to the Father in earnest prayer and He understood in a wonderful way. Now we have our new office, the quarters are adequate for the needs of the work, and it seemed impossible to carry on.

We remember the work earnestly in prayer that it will continue to grow, and that the eyes of the multitude of hungry hearts whom we contact through this ministry.

**SLEEP, HOLY BABE!**

Sleep, Holy Babe! upon Thy bed expire.

Great Lord of earth, and sea, and sky,
How must it be to see Thee lie
In such a place of rest,
In such a place of peace.

Sleep, Holy Babe! Thine angels watch around.

Gaze, with eyes of faith, upon the Inerrant King of kings.

In reverent awe profound, in reverent awe profound.

Sleep, Holy Babe! while the Wise men gaze
In joy upon that face incomparable, Adored by them, the manger's Babe.

Sleep, Holy Babe! abate Thy brief repose,
Too quickly Thy slumber greets,
And roars to lengthen'd pains awake,
That death alone shall close, that death alone shall close.

—B. Cawsell.

**Attention Pleas**

It will soon be time for us to review our expenses for the year. It is necessary for us to determine just how we have spent the money received from you. If you will examine the Herald of Life let us hear from you. We do not wish to deprive anyone of the paper if they are en-joying it, but we have no way of knowing unless we hear from you.

**FRANCES E. PHALEN**

Jesus was God's gift to the world.

"For God so loved the world, that he gave his only begotten Son, that whatsoever believeth in him should not perish, but have everlasting life." John 3:16.

On the day we call Christmas, we observe the birthday of One who has been a manger in Bethlehem nearly two thousand years ago.

For unto us a child is born unto us a son is given; and the government shall be upon his shoulder: and his name shall be called, Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace." Is. 9:6.

Only the child, the physical nature, was born. The Son had always existed.

He was with the Father from the beginning, and on that day He came to the earth and took up His habitation in that bit of flesh.

The child was born, and on that first Christmas day God's Son was given to the world.

From all eternity, the Father had cherished a plan. It was a plan for a family on which He could lavish His treasured blessings.

"And when the fulness of the time came, God sent forth His Son, born of a woman, born under the law, that he might redeem them that were under the law, that we might receive the adoption of sons." Gal. 4:4-5.

Jesus came to do the Father's will.

He came to introduce the Father; He was the Father.

**God's Gift**

In his earth walk, we see the heart of the Father revealed. We see the Father's will for your life and mine.

"For the love of the Father that heaped Peter's wife and mother upon the eyes of the man born blind."

It was the Father's compassion that fed the multitudes and that paid the Temple tax. He was the javelin of God's will and heart to man.

The Interpreters make Redemption possible, and through accepting the Finished Work of Christ we become God's children and He has become our Father. We have victory over sin and Eternal Life, His very life and nature.

We have found our place in the Father's plan and scheme for our salvation.

Eternal Life has fitted us into God's realm where all things are possible, where we see not the need but the One who has already met that need.

The Father has blessed us with every spiritual blessing that heaven has to bestow.

"Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with every blessing in the heavenly places in Christ: In the praise of the glory of his grace, which he freely bestowed on us in the believing of him."

We are not poor; we are rich with all the treasures of heaven at our disposal.

"For ye know the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, that ye through his poverty might become rich." 1 Cor. 8:9.

When He gave us His Son, He gave us all that He had to give. "He that hath the Son hath the life..." 1 John 5:12.

We have His nature. We have His abilities. We have His righteousness. We have His wisdom.

"We have come to fulness of life in Him."

"For of His fulness we all received."

There is no lack to the New Creation.

"We have all things and abound." We have riches with God and children with Jesus Christ. Jesus was God's gift of Grace to you and to me.

"Thanks be to God for His unspeakable gift!"

**Blessings of His Love**

The Lord bless and keep you day after day...

Guiding your steps in the heavenly way...

May His own presence... the love of His heart...

*Prayer*... to ye and me rejoicing impart.

*His voice* may be heard in reading His Word,

Our hearts with Himself in happy accord...

Until we are called to join Him above.

—Selected.

**The First Christmas Gift**

E. W. Kenyon

Jesus was the first Christmas gift to the world. Many of the gifts that we receive have no intrinsic value except in terms of love, but the Father's gift is rich in terms of love and in terms of permanent blessings to our lives. When Jesus comes to make His home with us, it transforms everything, and transforms transfigurations homes into a miniature heaven.

No one who reads this can afford to reject this heavenly gift of eternal life. We must believe that anyone will reject it.

He can mean so much to your life. He means so much and asks so little.

Let Him come in and take over your life. This blessed heavenly gift will spread to you as any one thing that has ever come into your life.

He will take away the sense of guilt that anyone ever felt.

He will fill your life with joy and peace beyond words.

Receive this gift today. It will fill the Father's heart glad. It will make the Master's heart glad, and will fill your own with joy.

Romans 10:9-10 tells us how to accept it. "If shall come with thy mouth acknowledging that Jesus is Lord and believe in thine heart that God raised Him from the dead, thus shall be saved."

With thanksgiving and praise, you take this wonderful Redemption gift. You are saved through the gift of Eternal Life is yours.

Now you need to feed on the Word of God and be filled with the power to transform your life.

**A CHRISTMAS PRAYER**

Dear Lord, my friends have been to... Interpreters of love divine.

And in their kindness I have seen... Their everlasting mercy alike.

And so pray, on this Thy day, when the angels said... Through gifts of things... And to Thy ravish, fairest ones...

To open these friends of mine!..."}

—Martha Belle Nicholson

**Special Prices for Christmas Giving**

We are offering all of our books at reduced prices for you to answer that old question of what shall I give for Christmas this year? Give your friends and loved ones a gift that really counts on the Word of God in their homes as a help and inspiration during these trying days. The world will not understand this message. Let us each do our part.

**SPECIAL OFFER**

Any $1.00 book... $1.00
Any .50 book... .50
Any 25 book... 25

This offer is good only until January 1, 1949.

**KENYON's HERALD OF LIFE**

Vol. XIII
1901 - 4th AVE. NORTH SEATTLE, WASH., DECEMBER, 1948 No. 12

"For unto us a Child is born

Unto us a Son is given."

**In Old Judea**

In old Judea, amid the plains afar,

Mice eyes behold a brightly shining star;

Rushed in the holy terror of the eastern skies,

Within a manger, a sleeping baby lies.

Though meek and lowly, a radiance holy

Illumes the place with wondrous light;

While on the hillside, and in the valley

The angel host sings through the night—

"Glory to God, all Glory to God!"

Voices exultingly ring;

"Peace and goodwill in the hearts of men,

Hail to the new-born King!"

In old Judea, where Christ, the Lord, was born,

In Bethlehem that blessed Christmas morn,

The stars still shining, in beauty overhead,

On all the world, its loving beams are shed.

The crimson glory of Calvary's story

Is half lost, while in earth the joy is given.

While all the people of earth are singing

The angels' song of long ago—

"Glory to God, all Glory to God!"

Voices exultingly ring;

"Peace and goodwill in the hearts of men,

Hail to the new-born King!"

—Richard Henry Buck
Believing

E. W. Kenyon

Our Father, God of the Word, forever is He, in all the worlds, that He gave his only begotten Son, that through His blood we might have everlasting life. John 3:16

The Father gave Jesus to the world, to the perishing ones. He gave it into the hands of the men who crucified Him.


He has the Father's book, the New Testament. He - the book the men who crucified Him.

The Father's book is the Word of His mind. We, the Ability of God was mine. We, the Ability of God was mine. We, the Ability of God was mine.

We have lived in ignorance when the Words of God in the Book were all mine. We have lived in ignorance when the Words of God in the Book were all mine. We have lived in ignorance when the Words of God in the Book were all mine.

The Words of God in the Book were all mine. Then, He had been given, but I - I, I, I.

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S. J. Saxter Springs, Mass.

The greatest blessing I received from being in the course, "Bible in the Light of our Redemp- tion," was my identification with Christ. His vic- tory over sin and death is so real and it makes me realize that we might be no longer in bondage to sin. We are dead to sin and alive to God, free from the sin nature that we might receive as members of the body of Christ and be more than conquerors. There is no place for despair, de- stitution, nor death under the new covenant in the Body of Christ.

E. W. T. Salisbury, N. C.

I am embedding my last set of notes from the course, "Bible in the Light of our Redemp- tion," I have been wonderfully blessed by the study of God's Word throughout the course. You may enjoy God in this great work.

Mrs. G. P. C. Chaversdale, Calif.

I have found the course, "Bible in the Light of our Redemp- tion," full of wonderful truths I have learned since taking the course. I have come to know my Savior well, so you need to come in with a heart full of faith since taking another one on healing—now you see what has hap- pened to get some of your books. I lay this body and find you are more thrilled over it than you are with your own books and I am more interested in giving you a great part of the meaning of the Word and books, and we all agree they are the best.

S. F. Torrance, Calif.

The study of the Redemption Work of Christ has done much to increase my faith. I have earnestly prayed for the Lord and I know He led me to study them lest I should be there unprepared. I have been greatly interested in helping others to study these lessons because I know that it will also increase their faith. I have found many instances of a tremendous need for the study of the Word in Christ. I have seen so clearly that this study has had an influence on those who have been attending the Bible Studies. They have been helped and their faith has been increased. It is the only thing that will keep people in the coming of the world.

Because the powers of darkness are mighty in the realm of Christian everywhere need Bible Studies that will build their Faith. I am not able to lay hands on the sick, but I have learned that every believer can have this authority.

I shall never forget when this course was coming to a close, I was at a very low ebb and had written to Brother Kenneth in Roseburg, Ore. When he wrote that explanation of how God's Word will save your soul, I did not understand it. A few lessons and I am almost out. I have been back in the seminary, and every morning at 10:30 we have Bible class and your lessons have helped us so much in our un- derstanding of the Word and I wish I could tell you how I love your lessons. Many have finished the course without understanding. They have a back up in the evening, and every morning at 10:30 we have Bible class and your lessons have helped us so much in our un- derstanding of the Word and I wish I could tell you how I love your lessons. Many have finished the course without understanding. They have a back up in the evening.

I wish I was able to tell on this paper, the effect that the Blood Covenant of God has made on me since I first knew of my Salvation. He is my healer, my Father, my friend. I trust Him and I know that what He has told me is true. I am so glad that the Lord encouraged me. Your lessons were so full of love before it was too late.

Mrs. W. E. D. Monroe, Maine

I have been to Bible classes and taken them. I am only finished my third grade in school and I understand these lessons fairly well because I have the help of my teacher. I have opened up my dark under- standings of the Word. These lessons have cleared my thinking with understanding.

I now have the back porch in the seminary, and every morning at 10:30 we have Bible class and your lessons have helped us so much in our un- derstanding of the Word and I wish I could tell you how I love your lessons. Many have finished the course without understanding. They have a back up in the evening, and every morning at 10:30 we have Bible class and your lessons have helped us so much in our un-derstanding of the Word and I wish I could tell you how I love your lessons. Many have finished the course without understanding. They have a back up in the evening.

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THE WORD
E. W. Kenyon

The Word is the only ground for faith.

The experience of other people may illustrate cards can never be true, but they cannot be the ground for faith.

Faith grows, only, out of the soil of the Word.

Real faith is a product of the Word of God, and of the Word of God, only.

God said that He would send the Word of God to men. And the Word came and became flesh, and for thirty years lived among men.

Then, the Logos went home to Heaven.

Later, the Logos was given to us again, through the apostles, and we have it through the New Testament or the New Church, walking in Galilee.

If you believe in it, that moment the Logos becomes your healer.

You are healed as you believe.

Jesus said to the Jew, "Dost thou believe?"

And when he cried, "Lord, I believe, help thou my unbelief," the hand of grace touched him.

All things were possible to him that believed the Word, as it dwelt among men.

A thing is possible to him that believes, that too.

The Word, now, is the written Word, contained in the Holy Scriptures, the Bible.

The Word, then, was the Word made flesh.

You can carry the Word in your pocket.

In other words, you can carry the healing power of the Living Word.

Jesus and the Word are just one. You can't divide them.

He said; "If ye abide in Me, and My words abide in you, ye shall ask what ye will, and it shall be done unto you."

The Word, "abiding in us," means Jesus living and dominating our lives, just as His Church was the hand and heart of His words.

This is why you can make the word of the Bible your own.

I rest Thy Name in the darkness.

I rest in Thy peace at night;

I climb to new heights in the morning.

And walk all the day in Thy Light.

"I'll be Thy protection, I'll be Thy strength all the way," says the Lord.

I draw closer to Thee, Lord Jesus,

And I feel Thy hand closing over mine;

And a glory awakens over my being.

Then on I go through the hedges,

And byways, the mountains so steep.

Then, through the days, through the weeks,

Through the years, Lord,

Thy glorious self I shall see.

Then is the fitting of the Church, the temple of God, in the wilderness of Egypt, and He filled that temple.

Then is the manifestation of the Spirit's presence upon the receptive hearts of the disciples.

It was in the form of a tongue of fire, symbolical of the flaming tongues of the real church.

Men and women were ready to speak with a tongue on that day.

Then, they were all filled with the Holy Spirit.

Then, they were all filled with the living force of the Lord Jesus Christ.

They kept the day of Pentecost, the disciples were gathered together, and the Holy Spirit came with the sound of rushing wheels in the upper room, and He filled that upper room.

The disciples, like the tabernacle, were overshadowed, just as Moses was, overshadowed, and immersed, in the Holy Spirit.

Then, there was a manifestation of the Spirit's presence upon the receptive hearts of the disciples.

It was in the form of a tongue of fire, symbolical of the flaming tongues of the real church.

Men and women were ready to speak with a tongue on that day.

Then, they were all filled with the Holy Spirit.

Notice, He filled the room;

He manifested Himself;

Third, He entered into our hearts.

He took up His permanent abode in the human heart.

Their bodies became the tabernacle, the temple of God, in which the living force of the Lord Jesus Christ dwelled.

Then, lastly, He began to speak through them with other tongues.

Then, they were all filled with the Holy Spirit.

The Spirit has done this Himself, but He had not yet come into a temple that had been reared.

You remember that Moses was in the Tabernacle; finished it, put every piece of furniture in its doors, set up the rituals, set up the Holy Spirit overshadowed it, and then He entered it.

The Old Things have passed away, and behold, the New Things have come.

Now, you are Born Again.

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