

7-1932

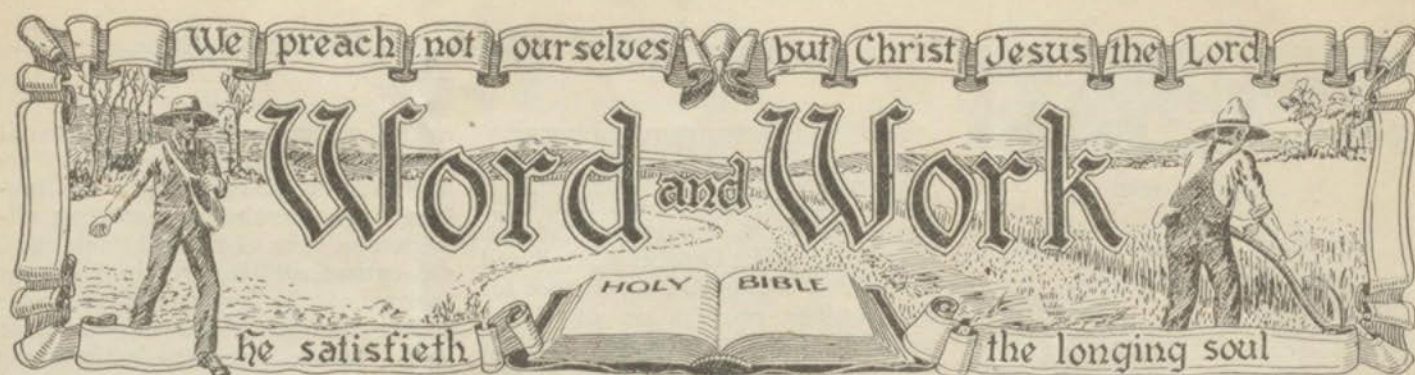
## Word & Work, vol. 54, no. 7 (July 1932)

Holy Spirit Research Center ORU Library

Follow this and additional works at: [https://digitalshowcase.oru.edu/word\\_work](https://digitalshowcase.oru.edu/word_work)

Part of the [Biblical Studies Commons](#), [Christian Denominations and Sects Commons](#),  
[Christianity Commons](#), and the [Missions and World Christianity Commons](#)

---



VOL. LIV. NO. 7.

FRAMINGHAM, MASS., JULY, 1932.

\$1.00 a year, 10 cents a copy.

## The Secret of the Abiding Presence

By Howard Carter

*In the midst of the Camp of Israel, as the Lord's people journeyed across the Wilderness to the Promised Land, was the Presence of God in continual manifestation. The Divine Presence was their peculiar privilege.*

The Lord Jesus, before He ascended, promised the Comforter, who would "abide forever." The disciples of the Lord, therefore, were never to be left alone. The Holy Spirit was to them what the Cloudy Pillar was to the Children of Israel during their wilderness wanderings.

The heart of every true child of God naturally yearns for the presence of the Lord. The miracle of conversion produces a new nature within the heart, and that new nature creates a longing for the Lord. Such a desire can only be satisfied by a consciousness of the nearness of the Redeemer. In times of persecution people find solace in the fact that the Lord is with them and will never leave them. He has promised to fight their battles for them, to shield them from the forces of darkness about them, to take fear from their hearts, and give them a psalm of praise instead.

There are times for most of the Lord's people when the presence of God seems very real. Through the cold matter-of-fact environment, the Lord comes to make His presence delightfully felt, until it seems as if we could almost touch the garments of the Eternal Christ. The place is hallowed ground, the atmosphere sweet and sacred with His unseen presence. His love ravishes our hearts, shed abroad therein by the Holy Spirit. We feel as if we have been gently

folded in the embrace of the everlasting Arms.

The young believer will enquire why these sacred moments cannot be extended until the whole of the day and every day be the manifestation of the Master's presence. They can be. The Lord desires to entirely satisfy the seeking souls of His people. He will come and never depart. His presence shall be the abiding portion of those who will learn a simple secret. The Lord comes to us in the person of the Holy Spirit. We must receive the Spirit. The third Person of the Triune God must be received by faith. But He must be received with that faith which will result in a manifestation, "I will manifest myself unto you."

The Lord in the Person of the Spirit will make known unto us His presence. The manifestation will be supernatural, even as on the day of Pentecost. The experience will not be a vain one, leaving the mind in uncertainty. The presence of the Lord must be real to be beneficial or the blessing will never satisfy the soul. And how many unsatisfied believers there are to-day!

And when the Lord—the Spirit—has supernaturally manifested Himself, He must not be grieved. We must be obedient to the Word of God. The life must maintain the high standard of sanctification and submission into which it has been brought. When the children of Israel in the wilderness had the supernatural manifestation of the Lord's presence in the Pillar of Cloud, they had to follow the Cloud when it lifted and moved, and stay where it rested. They had to be in

subjection to the Will of God. So we must follow the Lord and not please ourselves, if we are to have the continual manifestation of the Lord's presence through the Spirit.

As we live with the Lord in the Spirit, we learn to delight ourselves increasingly in Him. Prayer itself changes and becomes full of praise. Words at times become inadequate to sufficiently magnify the Lord, and the Holy Spirit comes to our aid and lends us an unknown language. We pray in the Spirit, and so our infirmity is overcome. We praise God by the help of the Spirit of God. Life becomes a psalm. Prayer is filled with praise. Service is filled with singing, and sacrifice becomes easy.

There are multitudes everywhere who serve the Lord and His Christ who seem to be strangely comfortless. They feel nothing of the glorious presence of the Lord. They do not expect to. Their faith consists of an endeavour to keep all the precepts of the Bible with slavish fear, hoping that, at the last, they will receive the approbation of the Master. They have the soul of a servant without enjoying the privileges of a son. Let us pray that the Lord will fill and flood their hearts with the Holy Spirit, and shed abroad the love of God. Then they will find that the Lord they serve is full of love toward them personally and delights to manifest Himself to them, and the gracious manifestation of His presence He will never remove while they walk obediently with Him as they live in the Spirit. They will enjoy the secret of His abiding presence. —Review.





Founded in 1878.

Bert Edw. Williams, Editor

CONTRIBUTING EDITORS

DONALD GEE  
HARRY LONG  
J. N. HOOVERW. E. MOODY  
CHAS. A. SHREVE  
THE ARGUE FAMILY

In the United States and Possessions 10c a copy, \$1.00 a year; Canada, \$1.25; Gt. Britain and Possessions, 6s. In bundles: 20 copies, \$1.00; 50 copies \$2.00; 100 copies, \$3.00. Remit by postal or express money order, check or bank draft in United States funds to Christian Workers Union, Inc.

Notify us promptly of changes of address, giving both the old and new address.

Entered as second class matter at the Post Office, Framingham, Mass. Nov. 5, 1920. Accepted for mailing at special rates of postage under the Act of Oct. 3, 1917, Section 1103.

Published monthly by



TRUSTEES AND OFFICERS OF  
CHRISTIAN WORKERS UNION  
AND BETHEL HOME FOR THE AGED

FRED T. CORUM, Pres. (Attorney at Law)  
PETRUS SWARTZ, Vice Pres. (Minister)  
CHARLES F. RYANS, Sec'y. (Steel Construction)  
OTTO KARLSON, Treas. (Painting Contractor)  
BERT EDW. WILLIAMS, Editor. (Evangelist)  
NELSON J. MAGOON, (Minister)  
SAMUEL MAGRANE

(In Co-operative Fellowship with the General Council of the Assemblies of God.)

## NOTICE

All contributed articles for publication in *Word and Work* should be sent to the editor, Bert Edw. Williams, whose address is 6953 Stewart Ave., Chicago, Ill.

"HEALING RAYS" by George Jeffreys, founder of the Elm Four-Square gospel movement, who has inspired and conducted some of the greatest revival meetings ever held in the British Isles. This book deals with the source of sickness and disease, our marvelous mortal body, bodily healing and dispensations of the Father, Son and of the Holy Spirit and with healings and miracles in our day. 224 pages, gilt, in cloth boards. 90c postpaid.

## TRACTS

Sample packages 35c. Selected tracts 50c a pound or 3 pounds for \$1.00. There are places where a dollar a pound is charged for tracts so we believe that our tract prices will accomplish our purpose of getting tracts into circulation.

## Notes and Comments

By the Editor

## A NEW COMMUNISTIC SOCIETY

A new communistic society has recently been formed at Oxford University, England, among the students. It is called "The October Club," and it has been brought into existence for the "serious propagation of Communism." It is reported that its members thoroughly believe in the principles of Communism and avow themselves willing to lay down their lives for them. When we consider that the future leaders of the world will be these college men who are being turned out of our college halls with their hearts filled with Atheism, and their minds warped completely out of shape by their false political views, and their beings vibrant with the desire for worldly conquest, it is not difficult to see that the rumored wars are soon to come, and that the sufferings of those who will be true to Christ at any cost may soon begin. May the Lord sustain His people.

\*\*\*\*\*

## BOLSHEVISM ADOPTS A RELIGION

It is reported that Bolshevism has finally discovered that even Bolshevists must have a religion and has adopted one. It is the religion of "Human Reason," and "Reason" is their God. They have begun to talk of their "Sacred Writings," which are the writings of Marx, Engels, Lenin and others. These are called "Inspired Writings," and are explained by elaborate commentaries, of which Stalin is the authorized interpreter. All this brings to one's mind the "Goddess of Reason" adopted by the French at the time of the Revolution. A not too virtuous actress, and not too completely attired, was placed upon a public platform, and, amidst the wild and frenzied shouts of a mob drunken with human blood, was declared to be "our god." Immediately following this action, a scourge of murder, suicide, immorality and revolution such as was never before known in modern centuries, if at all in any age, broke out among the people. Reason, without God, is the blindest religious leader of all the false gods.

\*\*\*\*\*

## LLOYD GEORGE AND THE SECOND COMING

Quoting from "The Dawn" sev-

eral of our magazines have given out the statement recently made by former premier, Lloyd George of England, who presided at a meeting addressed by Miss Christobel Pankhurst, the enthusiastic believer in the near coming of the Lord. At the close of the address Lloyd George said: "The twentieth century has seen the greatest war that has ever been, and still the world goes on preparing for greater destruction than before. There is a need for the Second Coming to put that right. The world has not yet heard the message that was heralded by the angels. I agree with what the speaker has said—that we might have covenants of the League of Nations, Geneva and Lacarno Pacts, Kellogg Agreements among the nations that war will be outlawed, but we have not reached peace until there is a complete change of heart among the nations, and we want it, not only in nations, but in the individuals. I wish the message we have listened to tonight could be delivered to millions here—and in America—and on the Continent of Europe."

\*\*\*\*\*

## GASES AND THE NEXT WAR

A significant and timely newspaper article recently quoted by *Glad Tidings* says: "Every European nation is busily engaged and searching for the most effective and deadly poison gases and the most efficient devices for spraying them over hostile armies and the city and countryside of the enemy. Bombing squadrons will not waste their poison on the scattered and alert soldiery in the open country where they can only hope to kill a few hundred, but on large cities where there is opportunity to kill thousands or even millions. The gases dropped on the crowded populations of cities will be of a deadlier kind than those used against troops in the field. Perhaps a mask will be made that will protect against any gas that can be invented, but no one mask is proof against all. This is not the worst of it: One of the new gases invented is chloro-vinyl-dichloro-arsini, better known as 'dew of death.' This does not need to be breathed to kill, but to kill an average sized man it is only necessary to wet one half square inch of his naked body."

"The United States Chemical War-



fare Service is hard at work to offset another sort of humane gas which attacks soldiers' uniforms, causing them to fall off in shreds. Future battles will be fought by naked soldiers. Also there are gases that will stop an airplane motor and not bother a man. There are gases that can be safely breathed on the ground but not in the sky. The navy was considered the safest branch of the service in the last war, but may be the reverse in the next. Merchant ships may run afoul of gas mines, too, and go steaming on, with everybody on board dead. The "Prince of the power of the air" must rejoice as he watches the nations obey his satanic dictations, thus hurrying on to their impending doom. But, thank God, we are not of his infernal kingdom.

\* \* \* \* \*

#### FURTHER PREPARATIONS FOR WAR

According to the League of Nations Year Book, Europe is spending \$4,500,000,000 a year for war. According to Lloyd George there are now 30,000,000 men under arms, including actual reservists, or 10,000,000 more than before the World War. Jugo-Slavia has enlisted in its militia all the boys and girls between the ages of 7 and 20. "The next war," says Field-marshal Lord Allenby, "will mean the complete end of civilization as we know it. Everything and everybody will be commandeered."

\* \* \* \* \*

#### MOST DEADLY DEVICE YET

Quoting from an Australian periodical, "Prophecy" presents the following interesting information regarding further preparations for the next war. "Intended for the destruction of battleships, a new ray reported to have been perfected in Austria, is capable of such terrific havoc that in a few minutes, it could reduce Sydney Harbor Bridge to a toppling mass of twisted, melting iron. Generated at a power of 1,000 kilowatts (200 times greater than the power waves of an Australian "A" class broadcasting station), the ray takes the form of a direct invisible beam, controlled from a reflector housing, not unlike a searchlight. All living things that come within its range are instantly incinerated, while a few minutes concentration on the heaviest metal armoring will cause it to melt in white-hot rivulets. Lead alone will withstand the ravages of the ray, and will be in such tremendous de-

mand for protection, the inventors claiming that in the next war it will be more precious than gold. That Germany has been aware of the possibilities, and probably of the existence of such a ray for some considerable time, however, is clearly revealed by the unusual manner in which she has armored her pocket battleships."

\* \* \* \* \*

#### FURTHER CAUSE FOR ALARM

The situation in Manchuria is greatly endangering the nations of the world with political embroil that may ultimately prove to be the spark to set off this mighty military conflagration. Japan has literally confiscated the territory and defies the nations to take it away from her. The fact is that Japan has large financial interests in the country, having spent during the last few years, so it is reported, some \$940,000,000 in the province. This expenditure has greatly increased the trade of the country, and it is now spoken of as one of the richest in the world. It is apparent that Japan intends to use Manchuria to meet the needs of her increasing population. It is reported that the League of Nations is much perplexed over the situation, for they see the grave danger of trying to force Japan to release Manchuria lest a new war break out which would, with all probability, involve many other nations. Japan also knows this well and has adopted the policy of "sitting tight", for she knows that no nation wants to take the responsibility of "starting something" at this time. It is further reported that Secretary Stimson of the U.S. has sent a note to Japan to inform her that the U.S. will not approve any agreement that she may make with any other nation that will in any way affect the treaty rights of the United States.

\* \* \* \* \*

#### JEWISH WEALTH

The wealth of the Dead Sea is declared to be twelve hundred and sixty-seven thousand billion, six hundred and twenty million dollars (\$1,267,620,000,000). This is the estimate of Dr. Thos. H. Norton, editor of "Chemicals". This amount is greater than the combined wealth of all the nations of the world. The privilege of developing this vast resource has been granted to the Imperial Chemical Industries, London, England, of which Sir Alfred Mond, one of the richest Jews in Great

Britain, is the head. This concession is granted on such terms as will greatly enrich the Government of Palestine, so it is reported.

\* \* \* \* \*

#### THE JEWS AND CHRIST

For years the writer has been much interested in the changing attitude among Jewish leaders regarding the Lord Jesus. It is significant that, though they will not accept Him as their Messiah, many are now willing to accept Him as a great Hebrew teacher. Probably one of the best expressions of this new view is to be found in the words of Rabbi Stephen S. Wise, of New York City, while delivering an address at Carnegie Hall. He said, "Jesus was. I accept this despite the notion I had been lead to believe early in my life—a notion that Jesus was a myth and never existed. I tell you, and I will repeat these words to every Jew in the world if need be: Jesus was, and we must accept this fact at once."

And now from several cities of the world come reports of Jewish leaders admonishing their people to accept Christ as a great Hebrew leader and teacher. Notable among these is Von Constantine Brunner, of Germany, who says, "What is it? Is it only the Jew who is unable to see and hear all that others see and hear? Are the Jews stricken with blindness and deafness as regards Christ, so that to them only He has nothing to say? Is He of no importance to the Jew? Understand then what we shall do; we shall bring Him back to us. Christ is not dead for us—for us He has not yet lived, and He shall not slay us; He will make us alive again. His profound and holy words and all that is true and heart-appealing in the New Testament must from now on be heard in our synagogues and taught to our children in order that the wrong we have committed may be made good, the curse turned into a blessing and that He at last may find us who has always been seeking after us."

#### BUSINESS

Business and money and dollars and cents.  
Profits and margins and incomes and rents.  
This is how it goes:  
How much we spend of it,  
How much we lend of it,  
Where is the end of it?  
Lord only knows!



## Filled With the Word

By Donald Gee

"Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns, and spiritual songs, singing with grace in your hearts to the Lord." (Col. 3:16).

The first thing that struck me with this scripture is that it is almost an exact parallel to that of Eph. 5:8-21, where I read about the filling of the Spirit. You will notice that if you are filled with the Spirit you are singing with psalms, and hymns and spiritual songs, and there is a hallelujah chorus going on and keeps going on forever inside of you. Now the same result comes from being filled with the Word. You will be singing with psalms and hymns and spiritual songs. Some think you can only have a good time at tarrying meetings, but I say you can have just as good a time at Bible study. Some think that the only meeting at which you have a chance to get reeling drunk with the Spirit is at the waiting meeting, but it is just as good to be filled with the wine of heaven in the Bible study meeting. The fulness the Word can give you just as much joy as the fulness of the Spirit. The same result comes from both of these wonderful fillings, and we essentially need both of these fillings. The believer that is only filled with the Spirit and not the Word is unbalanced and lopsided. He is wobbling from one side of the road to the other. If you are filled with the Word only, you get just as unbalanced. If you have nothing but the Word you dry up; if you have nothing but the Spirit you blow up; but if you have the Spirit and the Word together you grow up; and if you keep on growing up, bless God, you will go up. We NEED the two together. We need balance. I believe we are needing a few "apostles of balance." One of the greatest things we lack in this revival is balance. When I ride in an automobile, I like to ride on a good straight line and not go from one side to the other. May the Lord help us to keep balanced and go straight. **WE HAVE TO HAVE BOTH THE SPIRIT AND THE WORD.**

The Lord Jesus was filled with the Spirit and the Word. When He came to the Jordan to be baptized, as John baptized Him the heavens opened and

the Holy Ghost descended upon Him like a dove, and God said, "This is my beloved Son in whom I am well pleased." After Jesus was filled with the Spirit He was taken up into the wilderness to be tempted by the devil. He won the victory over the devil in the wilderness not because He was filled with the Spirit only, but because He was filled with the Spirit and the Word. He met the devil with these words, "It is written." Although He had just been filled with the Spirit, He met the devil with the Word. That is why so many people, after they have been baptized with the Holy Ghost have nevertheless failed, they have depended upon the baptism to keep them.

The devil tried to make Jesus depend upon the Spirit instead of the Word. "And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread." Now the Lord had just recently been filled with the Holy Spirit, and He had all the supernatural power of the Spirit at His command. Our Lord could have immediately worked a miracle, but notice He didn't do it. Instead of meeting the devil with the power of the Spirit He met him with scripture. "But he answered and said, IT IS WRITTEN, Man shall not live by bread alone but by every word that proceedeth out of the mouth of God." Brothers and sisters, you won't get any victory over the devil if you are depending upon speaking with tongues and working of miracles. He met the devil with the wisdom of the Spirit—THE WORD, and said, "It is written."

The devil saw the line on which he would be defeated and thought, "I will meet you," so he said to our Lord, "If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone." But, the lovely thing is that our Lord was so filled with the Word that He said, "It is written again." Jesus said unto him, "It is written again, Thou shalt not tempt the Lord thy God." He tempted the Lord once more, but the third time our Lord met him with, "It is written," and then the devil left Him for a season.

I am saying this because I want you precious people, especially those filled with the Spirit, to see that after the Lord was baptized in the Spirit He was tempted and He needed the Word for protection, and you will need it. We do not only need to be filled with the Spirit, WE NEED to be equally filled with the Word. Why do our Pentecostal Assemblies sometimes go down? It is because of the lack of their being filled with the Word. WE NEED BOTH. We NEED to be equally filled with the Spirit and with the Word.

After the disciples had been with the Lord Jesus Christ for three years, listening to His teaching, they were full of the Word, but then they were told, "Tarry ye in Jerusalem until ye be endued with power from on high." To the Bible students, I want to say, You need the fulness of the Spirit. What you have is dead letter unless you have the fulness of the Spirit. With the filling of the Spirit and the filling of the Word we can be powerful and prepared to enter God's work.

When we were studying that beautiful scripture the other night, "Let the peace of God rule in your hearts," we found the word "let" was an imperative word, a word that had force, the same as someone knocking on the door saying, "Let me in." The peace of God is knocking at your heart's door saying, "Let me in." It is yours, for it has already been made by Jesus through the blood on the cross. In this verse, (Col. 3:16), "LET the word of Christ dwell in you richly." Just the same as peace, so here, the Word is knocking and saying, "Let me in." It is the Word knocking. I am glad I let the Word come in. When you know it through and through, it will set you free. The Word sanctified me, liberated me, satisfied me, saved me, and the Word is going to carry me straight up to glory. When everything else has vanished in smoke the Word shall endure forever.

In Col. 3:16 we read, "Let the word of Christ dwell in you richly." In Titus 3:6 we have the same word used in the Greek—"abundantly." "Which he shed on us ABUNDANTLY through Jesus Christ our Saviour." It has the same meaning as the word translated "richly". When He shed the Holy Ghost upon my heart, He shed it upon me abundantly. I thank God, He is waiting to give you overwhelming baptisms that soak



you and thrill you through and through like a vessel that is about to burst. He fills you with new wine. I wonder whether you will believe me when I say that He can give you the same fulness of the Word. "LET the Word dwell in you abundantly", in as much fulness as the Spirit was given to you. "I didn't think that was possible. I thought it was dry business," you say. You never made a bigger mistake in your life. The type for the Word in the Bible is water, and "out of your innermost being shall roll rivers of living water." I praise God for the power of the Word. Bless the Lord! "LET the Word dwell in you richly", filling you, soaking you, until you are bursting with it.

I remember about twenty years ago when I was first baptized with the Holy Ghost and spoke with tongues, what a time I had with my feelings. The first few years after the filling, you live in a realm of feeling, but what the Lord must do is to wean you from that and you must live by faith. When you lose the feelings don't think you have lost the Holy Ghost. Some of our feelings just come and go, but I am glad the Holy Ghost isn't like that. If you still live in the plane of feelings you are still a baby. No matter what my feelings are He has come in, and He has come in to abide. You have got to learn that lesson, and you will have your feelings taken away. It is just like learning to swim. When you first go in you want to keep your feet on the bottom, you like to feel it. You will never learn to be a swimmer that way. You must take your feet off of the bottom. It is the same with the glorious ocean of Pentecost. While you want the feelings, you will never be a swimmer, but when you are prepared to let your feelings go, you will not only have joy but you will have peace.

Some years ago I began to find the other power working in me—the power of the Word, and I found it was the same sort of feeling as when I was baptized with the Spirit. It was good. As I saw the Word enlightened me I wanted to shout and sing. "Oh, I see it. I have got the light", and I had all those good feelings over again. I want you to be hungry to be filled with the Word. There were times I used to love to feel full of the Spirit. I praise the Lord I had the same feelings when I

was being filled with the Word. I felt I was bursting with the Word. It is a glorious thing, isn't it? Oh, hallelujah, that was how Jeremiah felt in Jeremiah 20:9, when he said, "But his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay." Did you ever feel it in your bones? Oh, the power of the precious Word of God.

I want to be practical now. How can you be filled with the Word? You receive the filling of the Word in a different way from the filling of the Spirit. You get the Spirit by getting down before God and asking for Him.

#### KEEP CHEERING SOMEONE ON

Don't you mind about the triumphs,  
Don't you worry after fame;  
Don't you grieve about succeeding,  
Let the future guard your name.

All the best in life's the simplest,  
Love will last when wealth is gone;  
Just be glad that you are living,  
And keep cheering someone on.

There's a lot of sorrow 'round you,  
Lots of lonesomeness and tears;  
Lots of heartaches and of worry  
Through the shadows of the years.

And the world needs more than triumphs;  
More than all the swords we've drawn;  
It is hungering for the fellow  
Who keeps cheering someone on.

When your faith opens up the Holy Spirit falls upon you and He comes in suddenly to His temple, and the result is you are filled with the Spirit. There are many who would like to be filled with the Word in the same way. It won't come that way. "If only I could have something like that with the Word, wouldn't that be grand?" It WON'T work that way. How do you have to receive the filling of the Word? You receive the filling of the Word by reading it, studying it, pouring over it, and by working at it. And, after all, reading the Word of God is a delightful thing, and it is beautiful. There are many who want an easy way of being filled.

Remember how our Lord Jesus Christ came to be filled with the

Word? While He was the Son of God, He was also the Son of man, and when He left glory He emptied Himself. He was filled suddenly with the Spirit, but He was filled with the Word very differently. When He was twelve years old, it was the custom of his parents to go to Jerusalem every year to the feast of the passover. When the feast was over His parents started back home, but they found He wasn't with them, and when they returned for Him there He was in the temple asking and talking about the Word. At the age of twelve He was so full of the Word of God that I know He put those old doctors in the corner. The next we heard of Him He came to the Jordan, a man about thirty years of age. He had had about thirty years of solid Bible study behind Him, and at thirty He could put the devil in the corner. It was the fruit of years and years of painstaking, solid Bible reading and Bible study. There is no other way to be filled with the Word. It is hard work, but it is worth it. You are filled only by reading, by studying, and by taking it in. There is that lovely time of meditating upon the Word. There are times when you read and you feel like you are getting nowhere. Even though you don't feel like you have gotten anything out of it, you are storing it up inside and the Holy Ghost will bring it to your remembrance when it is needed. But, there are many of us who haven't anything inside to bring to our remembrance. He can bring it to you, and just when you need it. That is why I want to read it all the time. I thank God, He can switch it on and quicken it into life and power.

The final and most important thing in really getting filled with the Word is not only by reading it, not only by meditating upon it, but by DOING it. Now it is possible to know a lot about the Word and not be filled with it at all. You have mere intellectual knowledge of the Scriptures and it is no good. "Let the Word of Christ dwell in you richly" because you have done it, and acted upon it. The only part of the Word we really know is what we have acted upon. I am afraid I don't know as much as I think I know. There are things I could talk about, but when all is said and done, the sum total of the Word I know is the sum total of the Word I have put into ac-

(Concluded on Page 21)



## FEED MY LAMBS

That feeding both the lambs and the sheep is in the highest degree important is shown not only by the thrice repeated question of the Lord Jesus to Peter on the lake shore, but by the words of the Great Commission as well. "Teaching them to observe all things whatsoever I have commanded you," Jesus said. I am convinced there is a fearful lack of teaching in the ministry of many pastors. A teacher surely must be counted a failure when he does not make those he is teaching to *know*. To tell them a thing or a doctrine from the pulpit, we all know, does not make them know it. Teaching necessarily involves at least four things, repetition, questionings, answers, and other questions to drive away the darkness disclosed by those answers. This was the established method of the Jewish synagogue services and was used by the Lord Jesus, by the twelve apostles, and by Paul, who "reasoned" with the Jews in the synagogue. May it help some preacher to pay more attention to feeding the lambs.

"Papa, are you going to say anything today that I can understand?" asked a little girl of her father—a Massachusetts pastor—as he was setting out for church on a Sabbath morning. This tender appeal touched the loving father's heart, and he could not answer his little daughter. Nay, he could not say to his child that she must sit in penance through all the long service with never a word designed for her instruction and cheer. So as he preached he said, "And now children, I shall say something to you about this." At once the face of every child in that congregation brightened. Sleepy little ones started up; tired ones took fresh heart. Looking first at the minister, then at each other, again back to him, they were all eagerness for his message, as though now there was something else for them than to nod and yawn and ache uncared for; and although the pastor's following sentences to them were few and simple, doubtless many felt as did the child who had pleaded this attention when, on her return at noon, she said contentedly, "Papa, I understood all that you said this morning." Dear children! Who wouldn't do as much as this for them in every sermon? They are gratified so easily.

—C. E. R.

"We can give without loving, but we can't love without giving."

## God's Wonderful Book

By "Billy" Sunday

Twenty-two years ago, with the Holy Spirit as my Guide, I entered this wonderful Temple called Christianity. I entered at the portico of Genesis, walked down through the Old Testament art gallery where the pictures of Noah, Abraham, Moses, Joseph, Jacob, and Daniel hang on the wall. I passed into the music room of the Psalms, where the Spirit swept the keyboard of nature and brought forth the dirge-like wail of the weeping prophet Jeremiah to the grand impassioned strain of Isaiah, until it seemed that every reed and pipe in God's organ of nature responded to the tuneful harp of David, the sweet singer of Israel. I entered the chapel of Ecclesiastes where the violin of the preacher was heard, and to the conservatory of Sharon and the Lily of the Valley's sweet-scented spices filled and perfumed my life. I entered the

business office of Proverbs, then into the observatory room of the prophets, where I saw telescopes of various sizes, some pointing to far-off events, but all concentrated upon the Bright and Morning Star, which is to rise above the moonlit hills of Judea for our salvation. I entered the audience-room of the King of kings and caught a vision of His glory from the standpoint of Matthew, Mark, Luke and John; passed into the Acts of the Apostles, where the Holy Spirit was doing His work in the formation of the Infant Church. Then into the correspondence-room, where sat John, Paul, Peter, James and Jude penning their epistles. I stepped into the throne room of Revelation, where all towered into glittering peaks, and I got a vision of the King sitting upon His throne in all His glory.

—Exchange.

## Where Art Thou?

Where art thou, O Church of my Lord, today?  
Where is thy mantle of power, I pray?  
Where is that fire of old Pentecost  
That burned in the souls of that waiting host?

Where is thy zeal, thy gain and thy loss?  
Thy sack cloth and ashes, thy love for the Cross?  
The days of thy fasting have long grown old,  
Your birthright of power, you too have sold.

For messes of worldly pottage and fare,  
For strange incense instead of prayer,  
Your strength is shorn as Samson's of old,  
Your beauty exchanged for ashes grown cold.

Where is the prayer that once night and day  
Ascended to God in the old fashioned way,  
With crying and fasting and heads bowed low,  
For Holy Ghost leading, God's will to know?

Thy faith, O Church, the faith of thy fathers

Who counted it joy to suffer for others,  
Has taken its flight till a greater day  
Shall dawn, when God shall have His way.

Awake! O Church of the living God,  
Go forth in the path the Master has trod;  
Lift up your robes from out the earth,  
For throughout the land has come a dearth.

A famine for God in all His power,  
To meet the need of each passing hour,  
Let signs and wonders be done in His Name,  
Spreading the Gospel like a living flame.

But first, O Church, as one great voice,  
For over one soul do the angels rejoice;  
Cry out, "O Lord, send the same Pentecost  
That saved three-thousand from being lost."

Sleep not, O Church, in the arms of the world,  
While Satan's great banner is being unfurled;  
We too have a banner, 'tis stained with blood,  
A Cross, a Name, and it all spells "Love."



## The Melting Pot

By Willard C. Peirce

AMERICA—the "Melting Pot" of all nations. The American Indian, the true "American" has become a negligible factor in the life of this great continent. The Anglo-Saxon predominating, but mingled with strains of almost every other nation and race, has produced a blending of nature different from but partaking of the admirable characteristics of all. Here every man stands on his own feet—not on what his ancestors may have been. But long ago God brought all men to one level when He said, "All have sinned and come short of the glory of God"—"For God hath included them in unbelief that He might have mercy upon all."

The CHURCH of Jesus Christ knows no nationality—it is a "Melting Pot" where there is "neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all." On the day of Pentecost, fourteen nationalities heard the invitation of the Gospel, the Gentiles were added at Cornelius' house, and a Gentile church established at Antioch.

Christianity has a universal appeal. Jesus Himself came of the Jewish stock, a part of the great Semitic peoples, of dark skin and yet

*"When the Roll is called up yonder,  
We'll be filled with joy and wonder,  
When the Roll is called up yonder,  
Some from every tribe and nation  
will be there."*

Color of skin, kind of hair and sound of various languages mean nothing. All nations were made by God of one blood.

*"Jesus loves the little children,  
All the children of the world,  
Black and yellow, brown and white,  
They are precious in His sight.  
Jesus loves the little children of the  
world."*

Our colored friends in the South sing,

*"There'll be no distinction there,  
There'll be no distinction there,  
We'll all be white,  
In that Heavenly light,  
There'll be no distinction there."*

The outpouring of the Holy Spirit was God's plan for melting together and breaking down the barriers which separated nations and peoples. The

outpouring of His Spirit today is God's way of breaking down the artificial barriers of "denominationalism" which has brought such division in the Church of Christ. Jesus prayed that we might be "one", and Paul says that "we being many are one loaf, one body: for we are all partakers of that one bread." When God's Spirit came upon David, the king of Israel became as one of His servants and danced before the Ark of God with all his might; when the Holy Spirit fills a Christian today, the noted "D.D." becomes one with the bricklayer and the great statesman or judge is glad to kneel with the washer woman and street cleaner. Differences of color, race, education and class are forgotten in the melting-pot of the Spirit-filled Church.

Elisha and the sons of the prophets with the pot of pottage provides us a fitting picture. "At Gilgal"—the place where the reproach of Egypt is rolled away, place of separation from sin and compromise—the pot is set on. It is "a time of death"—"famine in the land, not famine of bread, nor thirst for water, but of hearing the words of the Lord." When a church today begins to lose members, lose its grip on its young people, it adds a new department, builds a new social hall or recreation room, adds a new piece of machinery, appoints a new commission or committee—all machinery without any power to make it go!

"Set on the pot!" What the hungry, thirsty, famine-stricken Church and world need is food—not entertainment, not more organization—food and drink. "Why spend ye your money for that which is not bread, and your labour for that which satisfieth not?" "Set on the pot." First of all let us get "back to the Bible". The dainty dishes of modernism with much of philosophy, theories of evolution and self-expression, do not satisfy—they may fill up, but do not nourish! The Church is dying of mal-nutrition and anemia! Back to the Word of God—the green pastures and still waters of the infallible revelation of the mind of God—the inspired Book.

Here comes Luther with a basket. "Brother Luther, what have you there for the pot?"

"Why, the basis of every good mess of pottage is some good strong meat stock. Justification by faith. We have tried to satisfy God and our own souls with our own works so long, but I have discovered this makes the most satisfying food. 'Not by works of righteousness which we have done.'"

Here comes Brother John Wesley. I wonder what he has to offer. "Why Brother Wesley, you have bruises and cuts all over your face! What has ever happened to you?"

"I heard you were making a pot of good old-fashioned stew for the brethren, and I started out to bring you some unleavened bread of Holiness, but there were some folks on the way who tried to stop me with stones, bricks, sticks and even rotten eggs, but 'Bless God', 'none of these things move me', Hallelujah!"

"All right, Brother Wesley, put your contribution in the pot. But look, who is this running with his arms full? Why he looks like he had suffered the same treatment. But look at his red jersey! It is the 'blood and fire' jersey of the Salvation Army. What have you there, brother, to put in the pot?"

"I have the passion for the lost of our land, the broken hearted mothers and children, homes blighted by the curse of drink, broken lives of our sin-cursed slums—ah, Jesus loves the lowest, and the fire of evangelism burns in our hearts. May we put this in your pot?"

"Yes indeed, brother, put it in. We must not hug these blessings to ourselves. Go out into the highways and hedges and compel them to come in."

*"Down in the human heart, crushed  
by the tempter,  
Feelings lie buried that grace can  
restore,  
Touched by a loving hand, awakened  
by kindness,  
Chords that were broken will vibrate  
once more."*

And so they come,—Dr. A. B. Simpson with the marvelous truth of the Soon Return of our Lord, and the healing of our bodies, the Presbyterians with their staunch faith, the Baptists with plenty of water to make the great stew nice and juicy, and many others bringing each the various ingredients till the pot is almost full.

As we look into the pot we can see the meat of regeneration by faith,



bread of holiness, and those beautiful truths of healing, and all the other graces, gifts and blessings, but each is distinct. How shall we blend them together? Here's the secret of making the pottage palatable. The fire is lighted, the rushing wind blows upon it, the oil of the Spirit is poured on the fire, the pottage begins to steam, and the fragrance floats out on the breeze. Sniff, sniff! Isn't it deliciously appetizing? Oh, how hungry it makes you feel! The most sluggish and satiated palate longs for a taste of this food. "Blessed are they that hunger and thirst!"

#### FROM THE DIARY OF DAVID BRAINARD

*Who died of Tuberculosis at 27 yrs.*

May 1, 1745. Was not able to sit up more than half the day; and yet had such recruits of strength sometimes, that I was able to write a little on a divine subject. Was grieved that I could no more live to God. In the evening, had some sweetness and intenseness in secret prayer.

May 2. In the evening, being a little better in health, I walked into the woods, and enjoyed a sweet season of meditation and prayer. My thoughts ran upon Ps. 17:15. I shall be satisfied, when I awake, with Thy likeness. I longed to preach to the whole world, and it seemed to me they must needs all be melted in hearing such precious divine truths, as I then had a view and relish of.

#### THE ROAD OF JOY

In the joy of the Lord are we strong; cheerfulness is the support of our strength. It acts as the remover of difficulties. It is to our service what oil is to the wheels of a railway carriage. If there be not a holy cheerfulness to oil our wheels our spirits will be clogged with weariness. The man who is cheerful in his service for God proves that obedience is his element. He can sing: "Make me walk in Thy commands, 'tis a delightful road." —Charles Spurgeon.

#### FINITE WISDOM

*Little we know today, what will be tomorrow,  
Whether exuberant joy or dreaded sorrow,  
This we do know, and it's enough to say  
God sees, He cares, and He knoweth the way.*

## A Course of Study in Personal Work

### EXCUSES—HOW TO MEET THEM

"And they all with one consent began to make excuse." —Luke 14:18

"They are without excuse."

—Rom. 1:20

The soul winner will be constantly face to face with a disposition on the part of the unconverted to avoid accepting the terms of Salvation, and will be met with an almost endless series of excuses.

They are mere excuses, however, and they must be answered and their fallacy disclosed by showing from the word of God that there is a solution to every difficulty which presents itself to every seeker.

1. "I want to be a Christian, but I am too wicked to come now. I will wait until I am better."

Then you will never come because—

You are impotent to justify yourself.

"Therefore by the deeds of the law there shall no flesh be justified in His sight." —Rom. 3:20

"We are all as an unclean thing, and all our righteousnesses are as filthy rags; and our iniquities, like the wind, have taken us away." —Isa. 64:6

Besides, if it were possible for you to justify yourself, the atoning work of Christ would be of no avail to you.

"For I am not come to call the righteous, but sinners to repentance." —Matt. 9:13

"For the Son of Man is come to save that which was lost."

—Matt. 18:11

"This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners." —1 Tim. 1:15

"And ye know that He was manifested to take away our sins."

—1 John 3:5

It is presumptuous to think that you can make yourself better.

"Can the Ethiopian change his skin, or the leopard his spots? Then may ye also do good, that are accustomed to do evil." —Jer. 13:23

It is a hopeless task that you assume because it is—

"Not by works of righteousness which we have done, but according to His mercy He saved us, by the washing of regeneration and renewing of the Holy Ghost." —Titus 3:5

Jesus made it clear when He declared that—

"They that be whole need not a physician, but they that are sick."

—Matt. 9:12

The Prodigal Son probably tried to make himself better before returning home, but failed, and finally came as he was, and the very helplessness of his condition and his evident contrition the more strongly appealed to the father's heart than an apparent self-righteousness would have done.

—Luke 15:18-24

The Pharisee sought to plead his personal qualifications in his approach to God, while the Publican acknowledged his unworthiness and confessed his sin. Jesus declared that the Publican went home justified.

—Luke 18:10-14

### A CALL TO SERVICE

One day in my closet retreating,  
And communing with JESUS, so sweet.

I felt I could stay there forever  
And like Mary, just sit at His feet.

And as I mused and talked with my SAVIOUR,

I felt in my LORD so complete,  
I wanted to always obey Him,  
Until in His kingdom we meet.

Then a voice seemed to whisper so sweetly,

You, my child, to my vineyard must go.

There are many sheaves yet to be gathered

From the fields of sin and of woe.

So gird on your armour, my brother,  
And out into the conflict go,  
And I will be with you forever,  
And the power of Satan overthrow.

I will give you my Spirit and Power,  
I'll give you the word you shall speak,  
I will give you the reward in my kingdom,

If thou wilt keep low at my feet.

There are many dear ones in darkness,  
To whom thou must carry the light,  
So hasten to tell them, my brother,  
And JESUS will win in the fight.

Then out in the conflict, my brother,  
For JESUS wants you to be true,  
Go tell them the Story of Jesus,  
And some one will listen to you.

*Given to Frank A. Blake, Rocky Hill, Conn., while in prayer.*



# Is the Baptism of the Holy Spirit for the Believer Today?

BY BERT EDWARD WILLIAMS

(Continued from June Issue)

A similar revival broke out in Ireland in 1848, and there was also a mighty outpouring of the Spirit among the Presbyterians in the Cumberland Mountains about the middle of the last century. As I have prepared this message I have been impressed with the fact that every outpouring has been accompanied with persecution by some branch of the so-called Christian church, and so we are not an exception to the rule.

Speaking further of the Early Methodists, Rev. Daniels says, "The same agonies and ecstasies are also mentioned in connection with other great historic revivals of religion, and it is to be regretted that so many good people who have felt themselves called upon to denounce these 'extravagancies' should have overlooked the book of the Acts of the Apostles, whose records, if carefully studied, would have given them a more intelligent, as well as a more orthodox view of the case."

## *From Nineteenth Century Saints*

Now I want to bring you the testimony of some more recent authorities. I quote from that saintly man of God, A. J. Gordon, who stood up before the Baptist Conference and preached on the Second Coming of Christ but was received with such opposition that he went home broken-hearted. There was a spiritual halo about the life of that man which was rare. He called one day on a wealthy family and was met at the door by the house maid. She looked at him for a moment, then ran to the drawing-room exclaiming, "Oh Missus, come. There is an angel at the door."

Dr. Gordon in his remarkable book, *"The Ministry of the Spirit,"* says: "The baptism in the Holy Spirit was given once for all on the day of Pentecost, when the Paraclete came in person to make His abode in the Church. It does not follow therefore that every believer has received the baptism. God's gift is one thing; our appropriation of that gift is quite another thing. Our relation to the second and to the third persons of the Godhead is exactly parallel in this respect. 'God so loved the world that He gave His only begotten Son' (Jno. 3:16). 'But as many as re-

ceived Him, to them gave He the right to become the children of God, even to them that believe on His name' (Jno. 1:12). Here are the two sides of salvation, the divine and the human, which are absolutely co-essential. It seems clear from the Scriptures that it is still the duty and privilege of believers to receive the Holy Spirit by a conscious, definite act of appropriating faith, just as they received Jesus Christ."

Here is a statement from James E. Cumming, D. D., who in his book, *"Through the Eternal Spirit"* says: "It seems to me beyond question, as a matter of experience both of Christians in the present day and of the Early Church, as recorded by inspiration, that in addition to the gift of the Spirit received at conversion, there is another blessing corresponding in its signs and effects to the blessing received by the apostles at Pentecost—a blessing to be asked for and still expected by Christians, and to be described in language similar to that employed in the Book of Acts. Whatever that blessing may be, it is in immediate connection with the Holy Ghost. It is only when He is consciously accepted in all His power that we can be said to be either 'baptized' or 'filled' with the Holy Ghost."

Charles G. Finney, that mighty modern symbol of one who has been baptized in the Holy Ghost, that brilliant young lawyer who one day went into the woods and there found Jesus Christ, that man who became founder of Oberlin College, tells of his experience along this line. He so emanated such mighty power of the Spirit of God that his very presence brought people under conviction. His biographer says that in the early years when he lived in Oberlin his power and influence was so great that there was not a man in the whole city that dared offer so much as a package of tobacco for sale, and no traveling show could get permission to act inside the city. Referring to his experience Finney said, "As I went into my office and shut the door after me, it seemed as if I met the Lord Jesus face to face. He said nothing but looked at me in such a manner as to break me right down at His feet. I wept aloud like a child, and made such

confessions as I could with my choked utterance. As I turned and was about to take a seat by the fire, I received a mighty baptism of the Holy Ghost. No words can express the wonderful love that was shed abroad in my heart. I wept with joy and love."

Speaking on this subject he says, "When Christ commissioned His apostles to go and preach, He told them to abide at Jerusalem till they were endued with power from on high. This power was the baptism of the Holy Ghost poured out upon them on the day of Pentecost. This is an indispensable qualification for success in the ministry, and I have often been surprised and pained that to this day so little stress is laid upon this qualification for preaching Christ to a sinful world."

That eminent divine, Dr. Andrew Murray, in his most helpful book, *"The Prayer Life,"* writes clearly of this baptism of the Holy Spirit. He says:

"The glorified Christ is He who baptizes with the Holy Spirit. When the Lord Jesus Himself was baptized with the Spirit, it was because He had humbled Himself and offered Himself to take part in John's baptism of repentance—a baptism for sinners—in Jordan. Even so, when He took upon Himself the work of Redemption, He received the Holy Spirit to fit Him for His work from that hour till on the cross 'He offered Himself without spot to God.' Do you desire that this glorified Christ should baptize you with the Holy Spirit? Offer yourself then to Him for His service, to further His great work of making known to sinners the love of the Father. God help us to understand what a great thing it is to receive the Holy Spirit with power from the glorified Jesus. Have you laid hold of it? The abundant life is neither more nor less than the full life of Christ as the Crucified, the Risen, the Glorified One, who baptizes with the Holy Ghost, and reveals Himself in our hearts and lives, as Lord of all within us."

General William Booth, the illustrious founder of the Salvation Army, was an ardent believer in the baptism of the Holy Spirit. It was his earnest desire that every member of the Army



should receive what he chose to call "the baptism of Fire." And because of his zeal in this matter of spiritual equipment we find the Salvation Army workers of the early days, like the early Methodists, aflame with a passion for souls that can only be born of a definite experience of the Holy Ghost.

In his work, "Salvation Soldiery," General Booth writes of his desire for his followers in this respect. He says:

"Before we go on our knees to receive the Baptism of Fire, let me beg of you to see to it that your souls are in harmony with the will and purpose of the Holy Spirit whom you seek. See to it that the channel of communication, by which the baptism of the Holy Spirit must be received, be kept open. I heard of some people the other day who could not get any water. They turned the tap repeatedly, but no water came. They sent to the office of the company, which sent a man to examine the connections and fittings, but all was right. Plenty of water in the reservoir; pipes, taps and connections all right, but no water. At last they pulled up the pipe and found a mouse in it. It is no use turning the tap, praying, singing or even believing, if there is something you are holding back or refusing to do—some idol, something about which you feel condemned, but which you refuse to give up, something in the pipe, perhaps some trumpery, contemptible thing. Out with it; give it no rest; give it up. Destroy your idols and hindrances and stoppages, with an everlasting destruction. Let there be free communication between you and God. Let all go, and you shall be flooded before you rise from your knees; the world shall feel the power of it, and God shall have all the glory."

With such a leader, and with such instructions it is not difficult to understand how filthy gutters were transformed into glorified altars, where thousands repented of their sins and found a glorious Saviour.

That eminent scholar of Cliff College, England, Dr. Samuel Chadwick, writing of what he calls "the gift of Pentecost", acknowledges the personal experience of Pentecost, and further describes in rather minute detail the results of the experience in his own life. He says:

"I have written and preached much on the Holy Spirit, for the knowledge of Him has been the most vital fact

of my experience. I owe everything to the gift of Pentecost. I came across a prophet, heard a testimony, and set out to seek I knew not what. I knew that it was a bigger thing and a deeper need than I had ever known. It came along the line of duty, and I entered in through a crisis of obedience. When it came I could not explain what had happened, but I was aware of things unspeakable and full of glory. Some results were immediate. There came into my soul a deep peace, a thrilling joy, and a new sense of power. My mind was quickened. I felt that I had received a new faculty of understanding. Every power was alert. Either illumination took the place of logic, or reason became intuitive. My bodily powers also were quickened. There was a new sense of spring and vitality, a new power of endurance, and a strong man's exhilaration in big things. Things began to happen. What we had failed to do by strenuous endeavor came to pass without labor. It was as when the Lord Jesus stepped into the boat that with all their rowing had made no progress, immediately the ship was at the land whither they went. It was gloriously wonderful."

Can one fail to desire the baptism in the Holy Spirit when there awaits him any or all of the blessings which Dr. Chadwick has enumerated? Why do so many Christians remain so dry and lifeless, and continue so dissatisfied with their Christian experience when there awaits them the "rivers of living water" (John 7:37-39) which well up with new life and joy and power, and which they may all have if they will but ask the Father for them according to Luke 11:13.

(To be Continued)

### JESUS

The Answer to our doubts, the Spring of our courage, the Earnest of our hopes, the Charm omnipotent against our foes, the Remedy for weakness, the Supply of our wants, the Fulness of our desires—Jesus! at the mention of whose name every knee shall bow and every tongue confess.

Jesus! our Power. Jesus! our Righteousness. our Sanctification, our Redemption. Jesus! our Elder Brother, our Lord and Redeemer. Thy Name shall ever be the richest chord in the harmony of heaven, while the angels and the redeemed unite their

exalting, adoring song around the Throne of God. —Exchange.

The Bible is like a telescope. If a man looks through his telescope, then he sees worlds beyond; but if he looks at his telescope, then he does not see anything but that. The Bible is a thing to be looked through to see that which is beyond; but most people only look at it, and so they see only the dead letter. —Exchange.

### SAVED AND HEALED

Glory to God, something has happened to me that was a real miracle. I was sick for 26 years with mastoids. I was operated on twice and the first time they removed a lot of small bones from my right ear; still neither operation helped. I was in much pain. From that time I took on the average of one hypodermic per week (the last operation was about twelve years ago). I had them in all parts of my body. I was nothing but skin and bones. About February of last year I became very sick so that the hypos didn't do any good. The doctors didn't seem able to help me. One of my sisters told me to take up Christian Science. I read and read and wouldn't let anybody talk me out of Science for a long time. I didn't get any better but grew worse. My husband called the doctors again but they said there was no help for me. They declared I would be insane in a short time and then most likely would die. They gave me morphine pills until I became lame. I could scarcely walk or talk. Another sister said, "Why don't you try what my friend did? She was prayed for by Mr. Fockler." Well, I didn't want to be saved, but when you are so low that there is nothing to be done for you, you are ready for anything. I think God had to let me get so low so that I would accept Him. So they called Brother Fockler. He came and taught me and I gave my heart to God. Then he prayed for me. I will never forget that first afternoon. Up to that time we were deep in sin. As sick as I was, I would take hypodermics every Saturday so as to be strong enough at night to go to a party. Praise God, those things are over now and our sins are washed away. I am now neither dead nor insane, but am strong and perfectly well. I never want to leave the Lord.

Mrs. Olga Fisher.  
2444 N. 12th Street (upper)  
Milwaukee, Wis.





## World Peace



It is probably not too much to say that the vast majority of mankind would like world peace. After the thousands of years of experience in war, and especially since the terrible holocaust of 1914-1918, it would seem that we had had enough of Mars. And we are not surprised that many voices are being raised today against the further pouring out of treasure and of life at the feet of such a god.

One particularly interesting feature of the World Disarmament Conference at Geneva was when the millions of petitions representing groups from many nations were presented. We quote from the *Boston Globe*:

"It might be supposed that the mere depositing of literally wheelbarrow loads of petitions from all over the world would be dull. The reverse appears to have been true. From group after group, from class after class, from Nation after Nation, these protests against armament and war rolled up like the proverbial snowball until they swelled into millions. Here was public opinion speaking on its own initiative and not dependent upon the press. The speakers thus represented were women, youth, churches, and the working classes of thirty-six nations. From England came an appeal by 70,000,000 families, from a church group came 50,000,000 more names, from Holland 2,500,000 more; 25,000,000 were from Catholic women, 45,000,000 women formed another group, 20,000,000 Socialist workers joined in the appeal; and a telegram signed by 173,000 names came from Japan. The list goes on and on."

Yes, there is a world cry for peace; and peace is coming, world peace, when, in the words of the inspired prophet, "Nation shall not lift up sword against nation, neither shall they learn war any more."

But something else must take place first, an event that the great majority of mankind does not seem to be looking for, but which constitutes the only sure hope of a warless world. The one thing that is going to bring permanent world peace is the second advent of our Lord, the Prince of Peace.

In the meantime we may expect "distress of nations with perplexity," and "men's hearts failing them for fear, and for looking after those things which are coming on the earth" (Luke 21:25, 26). And among the many

factors which are causing the present world distress and perplexity is the matter of world-war possibilities.

Said President Hoover on Armistice Day, 1929: "The men under arms including active reserves in the world are almost thirty million in number, or nearly ten million more than before the Great War." Something like four billion three hundred million dollars is being spent annually by the nations of the world on armaments. That is nearly twelve million dollars a day. And such weapons of destruction!

Said M. Langevin, Professor of Physics at the College de France, in 1929: "Today one hundred aeroplanes, carrying one ton of poison bombs each aboard, would suffice to envelop Paris (or London, or Berlin) in a gas-cloud sixty feet high. This operation can be performed within the space of an hour. If no wind comes to the rescue the gassed city is simply annihilated." —*The Dawn*.

Coming to the present year we have Major Alexander de Seversky, now of America, quoted as saying: "Fighting planes now can carry as much as forty-one hundred pounds of explosives, and that load may be greatly increased as time goes on."

We are not surprised at world peace conferences, and if anything can be done at such conferences to better the situation, we ought to rejoice. Indeed, it is quite possible that the peace conferences and peace propaganda have served a good purpose during the past few years. But it is a stupendous problem, this world peace business in a world of sin. As Dr. J. H. Jowett said in commenting upon the Washington disarmament Conference:

"There will have to be a terrific conversion if war is to cease; for you still have the human heart to deal with—that awful cauldron in which all men's evil passions are heated. Washington will bury a lot of Dreadnoughts, but not the old Adam."

Says C. G. Trumbull, editor of the *Sunday School Times*: "War is only one of the many expressions of sin. Christ is the only cure for sin. Sin, indeed, is war: war against God. Every individual human life in which Christ is not Saviour and Lord is at war with God; and every nation which does not recognize Christ as Supreme Lord of its every national policy and action is thereby habitu-

ally at war with God. Only Christ can bring men and nations into peace with God."

—L.J.C. in "World's Crisis"

### FILLED WITH THE SPIRIT

Filled with the Spirit! oh marvelous gift!  
Filled with the Spirit! oh, blessed uplift!  
Filled with His presence, my Saviour I see  
See Him as never before seen by me.  
Precious Redeemer! O Jesus, my all,  
Gladly I give Thee my life at Thy call!

Free from all envy and free from all strife,  
Filled with the Spirit, how sweet is my life!  
Trials may come; nay, they do come to me  
Come like the waves of a tempest-rocked sea;  
Wounded I am, yet I'm kept sweet and calm  
Finding Jesus a precious, sure balm.

Filled with the Spirit! Oh, glorious feast  
Promised to all; aye, even to the least!  
Brought to His banqueting house by the King,  
Rapturous joy to the soul He doth bring;  
Glad hallelujahs and songs of praise  
Rise unto Him, when we walk in His ways.

Oh, child of God, be not longer without  
That which is for thee, if thou wilt not doubt;  
Ask for the Spirit, and ask to be filled—  
He is thy portion, for God has so willed:  
Strengthened with might by the Spirit within,  
Many lost souls for thy Lord thou shalt win.

### HE KNOWS

I never had a sorrow,  
But what my dear Lord chose;  
So I force the coming tears back,  
With the whispered word, "He knows."

If the sorrows of my case  
Seem peculiar to me,  
He hath promised needful grace,  
"As thy days thy strength shall be."



## Financing the Local Church

*Evangelist J.N. Hoover, Santa Cruz, California*

In financing the local church, spiritual life must be emphasized. There can be no spiritual life where there is no prayer. Prayer is the solution of every problem and especially in matters of finance. The lack of prayer will bring the greatest worker and the strongest assembly to poverty and shame. Prayer is the highway to God's eternal storehouse where all our needs are supplied according to His riches in Christ Jesus.

If spiritual work is to be supported, it must be by spiritual people. A church will do well if she keeps within the range of her financial possibilities. Good judgment, well seasoned with sacrifice, has kept the light of heaven burning in many a dark place. The more time we spend in winning souls for Jesus, the less trouble we will have financing the local church.

We must be more concerned about our spiritual condition than financing the local church. When we learn to put first things first, life's problem will not be so perplexing and we will find greater joy in service. Money is so glaring, it is apt to hide the real value of the individual life. Money, if honestly obtained and carefully appropriated, is a blessing, but money, dishonestly obtained and selfishly used, is a curse, and this condition is sometimes found even among Christian people and Christian organizations. God does not only ask for a faithful service, but for

### *Systematic Giving*

By the mouth of Malachi, God has sounded forth a prophecy which has inspired millions of hearts to a definite system of giving. In this proclamation, He promises under certain conditions, a glorious reward, for He says, "Bring ye all the tithes into the storehouse, and prove Me now herewith, saith the Lord, if I will not open the windows of heaven and pour you out a blessing that there shall not be room enough to receive it." What a challenge! What an opportunity!

Abraham said: "Of all that thou shalt give me, I will surely give a tenth to Thee." In the twenty-seventh chapter of Leviticus we read: "All the tithes of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's; it is holy unto the Lord. And concerning the tithes of the herd or of the flock, even

of whatsoever passeth under the rod, the tenth shall be holy unto the Lord." Again in Malachi 3:8 we read, "Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed Thee? In tithes and offerings." Is this true in your case?

The easiest and most satisfactory way of giving is systematically. Paul said, "Upon the first day of the week, let everyone of you lay by in a store as God hath prospered him." Here is suggested when to give and what to give. Nothing could be clearer or more reasonable. Giving merely when you feel like it, is not only unscriptural, but increases the difficulties in financing the church. A system of giving is not only good business sense, but Biblical and absolutely necessary to carry on the work of the church harmoniously and successfully.

I have found parents who make a great mistake in not permitting their children to have a part in giving in the church. Whatever amount you give, divide it with the children and let them have the privilege and the joy of giving it as their own, at least until they are able to earn their own money.

Every member of the church has a financial obligation which he should meet systematically. I cannot think of a Christian refusing to do his part in the financial work of the church, and at the same time expecting Christ to save souls, for such is not only an unfriendly act but un-Christian. Tithing and systematic giving will tide the church over much unforeseen trouble.

### *Financial Report*

The difficulties in financing the local church are often lessened when the treasurer furnishes a monthly or quarterly statement. People must know now as never before the actual needs before they will give. If your church is failing in her financial offerings there is something wrong. If it is the pastor, speak to him; if the official board, speak to them. If they will not consider, then out with them. Why should the cause of Christ suffer because of the financial opinions of a few? A house-cleaning is sometimes the best way to bring about a spiritual revival in the local church.

I have seen some people strutting around like proud peacocks, telling

what they are doing for the church, when the truth of the whole matter is they are not giving in proportion to their income. I am not so much concerned about the amount given as I am about the manner in which it is given. I tell you we need more conversions like Paul's and more contributors like Barnabas.

### *God First*

Again I have found church-folks, and good people too, who feel they should pay the grocery bill, the rent, the insurance, the taxes and the amusements, and if there is anything left they will divide with the Lord. Would you dare suggest such a policy to your groceryman? Certainly the grocery bill, the rent, and all financial obligations should be met, but dare you put the church at the foot of the list? Was not the salvation of souls the uppermost thought in the mind of the Saviour? Is not He who hath redeemed us out of the hand of the enemy with His own precious blood worthy of the first and best of all our substance?

Too often we find church people like children brought up in a home of plenty without a thought of the gift or the Giver of all, or the necessity of returning thanks in a substantial way. It is a difficult thing to get some people to recognize that "the earth is the Lord's, and the fulness thereof." Some people get all they can and can all they get. We are more likely to be faithful stewards of God if we will occasionally remind ourselves that the title of all things is invested in God and at no time has He relinquished His rights.

I know a church member who gets a hundred dollars a month and gives five dollars a year to the church, and two and a half dollars a year to missions. Now if he ever gets to heaven he will do well, but I would not give much for his location. It is a poor sort of a Christian who would shrink from the work which he solemnly vowed to support. Perhaps you have not thought along this line, but will you do so now? It is not the amount you may be able to give, but the spirit in which you give, that accomplishes the greatest good and satisfies the Giver of all. When we fail to do our part, we are dealing unkindly with others who perhaps are giving their tenth and more. As Christians, let us gladly assume our part in the finan-



cial work of the church, and not only willingly but systematically.

Since God demands Christian loyalty, Christian service and Christian giving, let us be more obedient to His Word, more faithful in His service, and more systematic in our giving. Let us say right here and now, "If I am going to depend on Christ to save my soul, I must line up with His workers, and honor Him with my substance. I have never realized until now that I was a partner with Christ in this soul-saving business, or that the Church really needs me to help make things go. Now I see my duty, and from now on I am going to do my duty in the work of the church, and I am going to do it as an act of my appreciation of what Christ has done for me."

### WAITING FOR HELP

Two African chiefs came to Chalmers and said, "We want Christian teachers; will you send them?"

Chalmers had no one to send, and he said, "I have no one; I cannot send any one." Two years passed and these two chiefs came to him again. Chalmers himself happened to be at liberty, and he traveled over the intervening country, and arrived on Sunday morning. To his surprise, he saw the whole nation on their knees in perfect silence. Chalmers said to one of the chiefs, "What are you doing?"

"Why," he said, "we are praying."

"But," said Chalmers, "you are not saving anything."

"White man," the chief answered, "we do not know what to say. For two years every Sunday morning we have met here; and for four hours we have been on our knees, and we have been praying like that, but we do not know what to say."

This incident should touch every heart and awaken every slumbering soul to the importance of foreign missions, and to the necessity of sending the Gospel to the heathen through missionaries who can preach God's blessed Truth with the Holy Ghost sent down from heaven.

*Hypocrite*—"The dying thief did not give to foreign missions, and he went to heaven."

*Preacher*—"He was a dying thief, and you are a living thief."

"Entire surrender to Jesus is the secret of perfect rest." —Meyer.

### CHRIST SHALL RETURN

By Wm. E. Blackburn

"So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation." Hebrews 9:28.

#### The Rapture

1 Thes. 4:13-18, is the blessed fulfillment of His promise to come again and receive us. John 14:3. He shall come for those that look for Him; they who yearn for His return. Christ will descend from heaven with a shout, and the dead in Christ shall rise, so too, living believers will be changed in the twinkling of an eye. 1 Cor. 15:51, 52. These shall never taste of death. The unbelieving world will well be left behind to pass through a time of great stress. Immediately following the rapture will be

#### The Great Tribulation

Matt. 24:21 and Dan. 12:1.

which is to come upon the whole world. Luke 21:25, 26. It is to be the time of "Jacob's trouble", a tribulation such as the nations have never known. In it the "man of sin" is to be manifested. 2 Thes. 2:3-10.

The Church escapes it through the rapture, Luke 21:36 and 1 Thes. 5:4; but Israel passes through it. Zech. 13:9.

Some, especially from the remnant of Israel, will accept Jesus, and die as witnesses (called tribulation saints) in this time, Rev. 13:15. These are to rise at the revelation, to reign with Jesus in the kingdom. Rev. 20:4-6. The tribulation will last seven years, Dan. 9:27, and will be ended by

#### The Revelation

Zech. 14:3-9; Rev. 1:7.

of Christ from heaven with His saints, Col. 3:4, in flaming fire, 2 Thes. 1:7-10, to take vengeance upon them that obey not the Gospel, and to execute judgment upon all the ungodly. Jude 14, 15, and to set up His kingdom on earth, Zech. 8:20-23 and Rev. 19:15. The ungodly dead are raised after the millennium, Rev. 20:5, and judged, Rev. 20:13, and punished, Rev. 20:15 and Mark 9:43, 44.

Some tell us that the world is getting better, and attempt to prove it by asking the following question: "What time in the history of the world would you rather live in than now?" We fancy that when Noah was building the ark, this same ques-

tion was being asked. They made fun of him and paid no attention to his message; but the flood came just the same, and destroyed them all.

The judgment of God will come when men think everything is lovely, 1 Thes. 5:3.

Inventions, discoveries, and improvements can never make men holy, neither can they stop the mystery of iniquity, 2 Thes. 2:7.

Let us see what Jesus says about the world getting better: Matt. 24; 2 Thes. 2; 1 Tim. 4; 2 Tim. 3; Luke 17; 2 Peter 3.

Soon will the Bridegroom come for His Church. So watch and wait for Him, Mark 13:35-37; yea! even yearn for Him, Rev. 22:20.

#### Ear-marks of His Imminent Return

1. ISRAEL. Amos 9:15 and Luke 21:24. Palestine is being restored. (See Jewish magazines).

2. CONSOLIDATION. Rev. 13:16, 17. The mergers, trusts, etc., point to one-man control, the man of sin, 2 Thes. 2:3, 4.

3. RICHES. Jas. 5:1-6. Prophetic of the present day.

4. SPIRITUALISM, CHRISTIAN SCIENCE, and RUSSELLISM. 1 Tim. 4:1.

5. PLEASURE. 2 Tim. 3:4. People rush madly after pleasure everywhere.

6. TRAVEL and SCIENCE. Dan. 12:4. Surely, this prophecy is remarkably fulfilled in the travel of to-day. Just note the great increase of knowledge in our day. Wonderful inventions, discoveries, and literature.

7. APOSTACY. 2 Thes. 2:3-8 and 2 Tim. 3:5. The apostacy manifested to-day, will come to the full, after the rapture of the Church.

8. PHYSICAL DISTURBANCES. Matt. 24:7. Tidal waves, pestilences, cyclones, floods, and earthquakes.

9. LAWLESSNESS. Compare 2 Tim. 3:1-5 with our day.

10. WORLD-WIDE EVANGELISM. Matt. 24:14. The Gospel is now being preached to all nations, except: Nepaul, Bhotan, Soudan, and Afghanistan.

"For the Word of God is quick and powerful and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart." Hebrews 4:12.

—The Gospel.



## STUDY OF THE SUBJECT OF DEMONS.

By T. Baird, New York

In view of the many Satanic agencies and activities abroad today, it seems necessary, yea, imperative to arraign the demoniacal world before the Bar of Light. Demonology is no mythology, but a stern and incontrovertible reality.

We must first differentiate between the *Devil* and *Demons*. There is only one Devil (Matt. 4:1), but there are many demons (Mark 5:9). "My name is legion for we are many." The Devil is the Prince of demons. Demons are also allied "spirits" (Matt. 18:6). Notice the Scriptures indicate:—

### I. *The Intelligence of Demons.*

1. They can *speak* Acts 19:15
2. They can *discern* Acts 19:15
3. They can *divine* Acts 16:16
4. They have *knowledge* Mark 1:24

### II. *The Activities of Demons.*

These activities manifest themselves in a threefold manner.

1. Obtaining *possession* of the bodies of men Luke 8:36
2. Voluntarily *vacating* the bodies of men Matt. 12:43
3. *Repossessing* the bodies of men Matt. 12:45

### III. *The Energies of Demons.*

Not only are demons active, but they also are continually energetic, and always destructively so. This may be proven by the means they employ.

1. Threw the man down *without injury* Luke 4:35
2. Threw the body down and *tore him* Luke 9:42
3. *Drove into the wilderness* Lk. 8:29

### IV. *The Preference of Demons.*

These spirits abhor disembodiment; and they manifest a strong preference for human bodies. Hence ten times in the New Testament we read of persons being demon possessed, which just means that those persons are temporarily, at least, the habitation of demons. But when dispossessed by the power of God, they prefer the carcasses of swine to complete disembodiment (Luke 8:32).

### V. *The Characteristics of Demons.*

These demons differ as much in character as they do in *energy* and *action*. Let us tabulate them thus:

1. Some are *deaf* Mark 9:25
2. Some are *dumb* Mark 9:17
3. Some are *seducing* 1 Tim. 4:1
4. Some are *lying* 1 King 22:22
5. Some are *unclean* Luke 4:33
6. Some are *foul* Mark 9:25
7. Some are *wicked* Ephes. 6:12

—The Camel's Nose.

## IMPORTANCE OF PROPHECY

By W. S. Bowden

Each denomination stands for some phase of Bible truth which it feels should have perpetual emphasis. Some denominations either ignore the subject of prophecy or keep it pretty much in the background. The Advent Christian Church has ever kept the subject to the forefront. Some of the most devout leaders in different denominations are giving prominence to prophecy. Is there anything to be said in justification of this attitude? Yes.

1. Prophecy covers a large part of the Bible. If it is a part of the Bible at all it should be considered. As it constitutes a large part of the Bible it should be earnestly heeded. Not only are there seventeen prophetic books in the Old Testament, and one in the New Testament, but there are also important prophecies in the Pentateuch, the Psalms, the Gospels, and some of the Epistles. As for bulk, a large part of the Bible is predictive.

2. Prophecy has great importance attached to it in the Bible. Anyone who denies this statement I consider quite ignorant of the Book (Isa. 41:21-23; 42:9; John 3:18, 19). Prophecy proves that the God of the Bible is the only true and living God. Prophecy silences the doubter of the divine inspiration of the Scriptures. Prophecy is light and knowledge shown in advance.

3. Prophecy in its fulfillment is a great strengthener of faith. Those who are weak in faith would do well to make a devout study of prophecy. Prophecy meant much to Noah, Abraham, Moses, Joshua, Simeon and Anna and others of Bible times. The fulfillment of prophecy afforded a strong basis for real faith. Prophecy possesses the same power today. Faith will increase as we with yielded wills look upon the fulfillment of the prophetic word.

4. Prophecy exalts Jesus Christ. "To him give all the prophets witness" (Acts 10:43). "The testimony of Jesus is the spirit of prophecy"

(Rev. 19:10). Prophecy proves that Jesus is the promised Messiah. He filled the prophetic mould perfectly. "Surely this was the Son of God." It does not look right to profess loyalty to Jesus Christ, and at the same time make light of prophecy which exalts Him.

5. Prophecy is a wonderful inspirer of hope. It points us forward to the consummation of our hope in the soon coming of our King. His coming is the grand objective of all prophecy. Prophecy is the day-star of hope. "We have also a more sure word of prophecy; whereunto ye do well that ye take heed."

## "A WONDERFUL HEALING, THANK JESUS!"

My little girl, aged two and a half, was taken sick with a high fever. After calling on Jesus and pleading the blood I waited for the healing, which came at midnight.

The baby struggled so hard during the day that I could not hold her, or lay her down. Her body became cold so that I thought she was dying. Putting her feet in mustard water relieved the pain a little. The first doctor came three times that day. Then I got another doctor, believing that the first doctor gave wrong medicine or too strong medicine. The second doctor came two times. That same night at midnight I was sitting in a rocking chair sleeping with the baby in my arms. Suddenly someone seemed to touch me and I awoke to find the Saviour standing by the side of my chair, as the Good Shepherd.

The room was bright so I could see. The Saviour had an oval face and a long white beard, wore a long white robe with a shepherd rod, and had bare feet. After looking a few minutes, I recognized the Saviour. I knew it was He and I knew that my baby was healed as soon as I recognized Him. He slowly disappeared, gliding upward, the feet were off the floor and then through the closed outside door.

As soon as He disappeared through the closed door the room became pitch dark and I had to lay the child down and turn on the light. We then awakened the child's father, who was upstairs sleeping, and we all gave thanks to Jesus, our Saviour, for our child's healing from that hour. Our baby was better and we did not need a doctor.

Mrs. Fred Warning



## The Gospel

Romans 1:16, 17

Hubert Entwisle, Pastor Evangelist of Sunderland, England

In these days of modern substitution, it is not at all strange that even the Gospel of God's grace has been so adulterated at the hands of erring men as to give an untrue presentation of it. The Gospel which Paul shunned not to declare and of which he was not ashamed, is the message with which we have to do in our quest for God and our search for truth. The Bible Gospel produces no shame in the mind of him who proclaims it. It is the Gospel of God's infinite love for a fallen humanity. The Apostle recognized that whilst his intellect comprehended it and men were to be found who needed it, that he was a debtor, a custodian of the divine revelation. As long as believers realize that they are put in trust with the Gospel of the Son of God, there is no fear of them becoming careless about their spirituality.

### Three Phases of the Gospel

It must be foremost in our preaching. All religious exercises must include the declaration of Gospel truth. Many definitions of the Gospel may be supplied, and each with a scriptural foundation. But the text before us, whilst revealing the courageous disposition of the Apostle, also shows us the Gospel in at least three aspects: (1) What the Gospel is, (2) What the Gospel contains, (3) The persons to whom it applies.

### What the Gospel Is

The very word "gospel" signifies "good news". The herald of good tidings was never more welcome than at the present time when there is so much depression all around. The very suggestion that there is in the world today a declaration of news which is acceptable and pleasant, at once demands the attention of multitudes. The Gospel is essentially and experimentally good news. It is the good news concerning the Messiah. The long anticipated Messiah came. He declared Himself in the language of Scripture, and His ministry soon revealed that the Spirit of the Lord God was upon Him. He went about doing good and healing all that were oppressed of the devil. The poor had the Gospel preached unto them. The balm of Gilead was applied to broken hearts. He broke the power of can-

celed sin and set the prisoners free.

History is the vindication of its claims. The message He declares consists not of theologian abstracts. He speaks as one with authority. The winds and the waves obey Him. His words are dynamite. They are spirit and life. The Gospel is the power of God unto salvation. God's might is manifested in a million ways. The roar of Niagara, the peel of thunder, the lightning-rent sky all speak to us of the majesty of the Creator. The perpetuity of nature, the continuity of life in all its various phases speak to us the glory of His omnipotence.

But the greatest power is that of the Gospel. That which transforms lives, literally lifting the drunkard from the gutter, and raising him to a state of holy living, the influence which has changed the course of history and brought civilization to millions groping in dense superstition is our theme. It is not simply the power of God, but that power concentrated upon the one important act, the salvation of souls. The salvation of one soul is the masterpiece of God's handiwork. It is His workmanship, 'a new creation'. Familiarity breeds contempt and words conveying sublime truths often become hackneyed through usage. Salvation is one of them.

None has yet figured out the greatness of this boon to mankind, and angels may have enquired diligently in vain to fathom its depth. By grace are ye saved,—a present accomplishment. Now is your salvation nearer than when ye believed. A perpetual deliverance, power to walk in newness of life continually. A prospective realization,—eternally removed from the power of iniquity at His coming. Saved, being saved and to be saved, this is full salvation and the Gospel is the vehicle of its revelation. It is also the embodiment of its power.

### What the Gospel Contains

There is that which distinguishes the Gospel from ordinary literature. The latter may educate the mind, elevate the soul to heights of ecstasy, but the former not only supersedes in circulation but demonstrates in changed lives and the illumination of darkened minds its preeminence. One is the

production of reason; the other is revelation. Therein is the righteousness of God revealed. This does not refer to God's righteousness as an attribute, nor man's righteousness of character. It is the righteousness of Romans 3: 21, 22. It is apart from the law but receives its witness. Even the righteousness of God through faith in Jesus Christ. It is not a doctrine but a person. It is Jesus Christ. He is made unto us righteousness, (1 Cor. 1:30). Jehovah Tsidkenu, the Lord our righteousness.

The law enjoins righteousness, the Gospel provides it. This is the cause of the Gospel's power for therein is righteousness of God revealed.

### To Whom the Gospel is Applicable

True Christianity is never anti-semitic. Its founder was a Jew. The land in which it was created was Jewish. The first messengers were Jews, and its first claimants are Jewish. It is to the Jew first, and also to the Gentile. The veil that is over Israel, nationally, will never be removed until the feet of the Messiah shall stand upon the mount of Olives, and they gaze upon Him whom they have pierced. Hebrew Christian activities should be more fully engaged in. I find in my own soul-winning work a peculiar joy which cannot be explained or described when one of these sons of Abraham kisses the feet of the Nazarene. It is our privilege to pray for the peace of Jerusalem.

The Gospel is to the Jew first, but like Joseph's bough it hangs over the wall and reaches those who are alienated from the earthly house of Israel. The course of the Gospel was first to penetrate the prejudices of Judaism, break down the sectarianism of the Samaritans, and gathering in volume it flooded the Roman world, and wherever the islands of the sea penetrated the surface of the deep, the banner of the Cross was raised. Of twain He has made one, in one spirit are we all baptized into one body whether Jews or Gentiles. This is marvelous in our eyes. None need perish. The peculiar temperaments of the nations respond unanimously to the single appeal of God's Gospel. The robe of Christ's righteousness adorns the Ethiopian and also becomes the culture of present civilization. Christ is accessible to all. The Gospel may be appropriated by all. Its revealed righteousness is unto all, but upon all that believe. "I am not ashamed of the Gospel of Christ." Are you?



## News from Foreign Mission Fields

### MISSIONARY MURDERED IN WESTERN CHINA

It has been reported that W. E. Simpson, son of W. W. Simpson, who has been laboring for many years as a missionary in western China, was killed by bandits near Anting. It is said that he was killed the latter part of June. This report has been confirmed by a telegram from the Consul General at Hankow, China, to the Department of State of the United States.

of Tibet is open to the Gospel, but only the fringes have really been touched. This is an extensive and neglected region where the door stands open for the Lord. Who has the courage to step into the place left vacant by Brother W. E. Simpson? Brother Plymire and his party desire to return to Tibet in August, but lack of funds has hindered them.

It has also been reported that Mr. and Mrs. W. W. Simpson were attacked by bandits while on a journey

from Pingliang, Kansu, to Sianfu, the Shensi capital. They were robbed of several hundred dollars worth of property and the bandits threatened to hold him for ransom, but finally let him go without a ransom.

Many of our readers who attended the New England camp meeting at Wellesley Park last year will remember the splendid services conducted by W. W. Simpson. How our hearts were filled with sadness as he wept and told of the great need of the gospel in China. We were brought to realize how little we were really doing in the Master's vineyard as compared with what we could do if we let the Lord have His way in our lives.

Last fall Brother W. W. Simpson stated to a friend in Springfield, Missouri, that he had attended most of the camp meetings and conventions throughout our country during the summer but had felt at the New England camp meeting at Wellesley Park the greatest freedom to speak and the most spiritual atmosphere and finest spirit of unity and fellowship. We feel this has been due to the many prayers that have been made for revival in New England, so long considered a hard place, and to the great supplications that have been made to God by many prayer warriors for unity and fellowship among God's people in this needy field.

Let us all remember to pray for Brother Simpson, for at present China is a dangerous place for missionaries.

—F. T. C.



W. W. Simpson and family, missionaries to Western China

W. E. Simpson was a New Englander, having been born in Old Orchard, Maine, in 1901, and at an early age was taken by his parents to China. He acquired the language in childhood and could speak fluently in Chinese and Tibetan. At one time he assisted the National Geographic Society in explorations. He made frequent journeys among the people of Tibet, traveling on ponies as we see the Plymires in the picture on this page. He has often met danger in this wild country, but faced it undauntingly.

He longed to reach forward and occupy that part of Tibet which is open to the Gospel. Tibet has long been known as a forbidden land, but owing to the prayers of God's saints and persevering work of the missionaries, the whole northeastern section



Mrs. V. G. Plymire and her sister traveling in Tibet



RELIGIOUS CONDITIONS  
IN NICARAGUA

It is long past time for a respectable missionary to be in bed and asleep, but who can sleep to the unending tune of a carousal one block away outside the door of the Catholic Church and horses galloping by and drunken men and women and crying babies passing our open windows? Well, such is the case here in Masaya this week and they say that this festival lasts a month. Last night the carousal never stopped until 1 a.m. I guess it depends upon how early in the evening everyone gets drunk as to how late the festivities last. Oh yes, and they have an improvised bullring outside the back door of the cathedral. A supposedly vicious bull is penned there and any "hero" on horseback who is "brave" enough may enter and torment the poor animal as long as he wishes. The first day of the festival so many were drunk and worked out their frenzy on the poor bull, that the unfortunate animal was soon exhausted and is now an easy prey for any boasting "toreador."

I suppose you are wondering why all the festivities in Masaya at this particular time. Why, this is the annual celebration of Saint Jeronimo. According to their traditions, he was a very worldly business man. He became tired of his wicked life and fled to the wilderness to rectify his evil life. Apparently he had delirium tremens because devils danced all about tormenting him to return to the old life. To prove his determination to no longer be a companion of the Devil, he beat himself with stones until blood ran down his naked body. By abusing his physical body he atoned for his sins and was victor over his devilish tormentors and because of his dramatic conversion he was made a saint. Thus others who have sinned against the Church by not confessing regularly or attending mass or giving as much as the Church specifies for the support of its many needs, may atone for their sins by taking an active part in this annual festival. The quality of their frenzy in the processions indicates the extent of absolution which is their reward.

The religious festivals in these countries have the aspect of a combined many-ringed circus, a county fair, bootlegger's convention with a complete variety of gambling tables. The religious portion is represented

by the numerous petticoated priests and the frequent noisy clanging of the church bell.

There are two parades eight days apart. The image of San Jeronimo is carried from one church to another and various "sinner devotees" dress up to represent devils and dance in front of the image, shouting and drinking. Mothers or fathers carry their youngest babies until the poor things crying for fear, heat and general discomfort fall asleep exhausted upon the shoulders of their wild, dancing parents. Thus the "sinner devotees" complete their promise to the image and hope to gain pardon for their sins and favor with the all-powerful priest.

Oh, that I had better powers of description that you might more fully realize the great need of Protestant Christian missions in these benighted Latin countries. For three hundred years the name of Jesus Christ has been known to these people but as yet so few know the person, Jesus Christ. They have many crosses, but the One who hung on the cross is unknown. They are ignorant and weighed down with sin, but the hope in the Sinless One is beyond their comprehension. Proportionately so few have heard the message. Pray for Latin America; pray for Nicaragua. Pray for the unsaved multitudes passing by unreachd; because the field is vast and the laborers are few.

BE NOT AFRAID  
(Psalm 121)

I will lift up mine eyes unto the hills, from whence cometh my help.

My help cometh from the Lord, which made heaven and earth.

He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

Behold, he that keepeth Israel shall neither slumber nor sleep.

The Lord is thy keeper: the Lord is thy shade upon thy right hand.

The sun shall not smite thee by day, nor the moon by night.

The Lord shall preserve thee from all evil: he shall preserve thy soul.

The Lord shall preserve thy going out and thy coming in from this time forth, and even forevermore.

"Thou camest not to thy place by accident; it is the very place God meant for thee."

THE FARMER'S ANSWERED  
PRAYER

"I am a 'bond' salesman from Chicago. Returning from Freeport, Illinois, one day, I discovered that I should reach Chicago too late for my work in the office that day; so I determined to stop off at a small town between trains and pay an old friend a visit. It was to be a surprise. Upon going to his home, I found the house locked up, and the neighbors informed me that my friend had gone away for a three weeks' stay. This was a disappointment.

"A wait of five hours for the next train confronted me, but I was determined to make the best of it; so I walked out in the country to pass away the time, and came upon an aged man in a field by the roadside, who was slowly turning hay, preparing it for the barn. After exchanging greetings, I engaged the old man in conversation, but I soon discovered that while he was very courteous and kind in his replies to my questions, he kept at his work. The thought came to me, 'Why not help him?' Telling him my disappointment, I took an idle fork standing near by, and side by side we worked and talked. When the hay was all raked up and gathered in small heaps, I found that I must return to the station. Extending my hand to bid him goodbye, I remarked that my disappointment had been turned into genuine pleasure by his acquaintance.

"Holding my hand, he said, 'Let me tell you something before you go. This morning, as we awoke, mother and I talked about getting up this hay. I remarked that I was feeling so badly that I feared I should be unable to accomplish the task; but mother encouraged me, and assured me that the Lord would help me. At family prayers we both asked our heavenly Father for His help. I arose feeling refreshed, and felt sure that in some way He would help, but,' he added, as he pressed my hand tighter and a tear glistened in his eye, 'I really did not expect the Lord to send a man from Chicago with kid gloves and patent leather shoes to help me do it.'"

—The Christian.

## MEET JESUS FIRST

Do not meet other people, until you have first met the Great Guest and honored companion of your life—Jesus Christ.



# THE CHRISTIAN'S QUESTIONNAIRE

1. Have you severed your affections with the world, since you became a Christian?

2. Have you gone through your sheet music and cleaned out the rubbish and only God's pieces remain, and destroyed the rest? God says we are peculiar people.

3. Are you giving God His tenth of your income, or are you robbing God to pay the other creditors, and thus rob yourself of spiritual blessings?

4. Have you ever experienced the joy that comes, when you speak to friends and strangers of life eternal, and tell them what a heart joy comes to them immediately, when they know their sins have been forgiven, and are made NEW CREATURES by Him?

5. Have you prayed for the struggling missionaries, who have left home, and all that is dear to their hearts, in order that more foreigners may be added to Christ's Army of blood-washed assembly? They fight against visible and invisible hosts of hell, and need your prayers as well as all Christians need prayer.

6. Have you any of the world left in your heart such as pleasure-riding, shows, dances, (the Bible says that the wicked send forth their children to dance) and card parties, birthday parties, (Paul says he fears for the people as they observe days, which the world has made, and were NOT made of our God.)

7. Are you studying the word of God each day, to find out EXACTLY what is in there for you to do? (Buy a LARGE PRINTED BIBLE AND IT WON'T HURT YOUR EYES.)

8. Have you received the needed BAPTISM OF THE HOLY SPIRIT, since you were born-again, and since you were sanctified WHOLLY? (Without holiness NO MAN shall see the Lord, and you are NOT holy until you feel His SANCTIFYING fire come into your heart, then you are holy and clean INSIDE.)

9. Did you speak in another language to know that YOU HAD received the true Holy-Ghost Baptism. God is not mocked without the mocker paying dearly for it even with his life.

10. Are you still what the world calls "Dolling up"? A Christian must come out from among them and be separate, and never be found guilty of following the styles and fashions, as this instruction comes from the

Bible, in both Old and New Testaments, and should be heeded as a command from our "Great Commander." If the world pins an artificial flower on them to signify that they are of the world, should we cater to the things that steal our thoughts from the One who died for us and commands us not to be worldly-minded?

Now accept all of these things to your heart, as from one who loves your soul, and one who wants to see you all in heaven some day, standing robed in garments of shining white, listening to the sweet words that pour from the Sweetheart of our souls.

—Mrs. Talma C. Pence

## BUT CHRIST REMAINS

*Where is the tree that formed that stately cross?*

*Is it preserved or has it suffered loss? It bore its burden well—that sacred load;*

*Was it to be fore'er the Christ's abode?*

*Just scan yon hill, and see, no cross remains.*

*Where is the emblem of release from pains?*

*The wood itself is swallowed up with age—*

*Has gone the road with prophet and with sage.*

*What stands to tell the tale of vict'ry won*

*Since all the men who nailed Him there are done?*

*We need no witness such as spike or tree;*

*For we have Him, the Christ of Calvary.*

*God asks us not to worship things of time*

*Though they be haloed with a light sublime.*

*Since through Christ's death He wrought our sin's defeat,*

*He now becomes our sacred Shrine complete.*

*The cross was but the means unto an end;*

*Our hopes upon an empty cross depend.*

*How sweet to know the crucifix is gone;*

*Still Christ, the Crucified, lives on and on.*

—Richard Carmichael.

Of all weaknesses, the worst, most dangerous, is FEAR.

## A BROKEN NECK HEALED

Monday November ninth, we closed our twenty-first anniversary, in which souls were saved and baptized with the Holy Ghost and fire, others were healed and are now praising God for deliverance.

The most miraculous healing on our anniversary was that of a brother who fell off his truck, landing on his head and shoulders, and broke his neck. It is almost certain that a broken neck means certain death. But this brother, after being taken to the emergency hospital, sent word to the church for prayers. A few of God's believing children gathered at the altar, others went to his bedside and prayed the Father in Jesus' name to deliver our brother from his terrible sufferings, as he was in a cast and strapped in bed. God heard, and God answered, although the physicians and specialists said it would be months before he would be able to get around again. God in His infinite mercy broke the bands and set the prisoner free. Hallelujah! He was out in less than two weeks attending the meetings and testifying to the healing power of Christ who is just the same, yesterday, today, and forever.

We praise God for the church He has given us and for the mighty way He is working in our midst. Nine different nationalities are now represented in our assembly. Surely God is no respecter of persons. Pray for us. —Elder D. E. Green, Church of the Holy Trinity, Washington, D.C.

## A DAY AT A TIME

It is a blessed secret, this, of living by the day. Anyone can carry his burdens, however heavy until night-fall. Anyone can do his work, however heavy, for a day. Anyone can live sweetly, patiently, lovingly and purely until the sun goes down. And this is all that life really means to us; just one little day! Do today's duties, fight today's temptations, and do not weaken and distract yourself by looking forward to things you cannot see, and could not understand if you saw them! God gave us nights to shut down the curtain of darkness on our little days. We cannot see beyond. Short horizons make life easier, and give us one of the blessed secrets of brave, true, holy living.

—New York Tribune.



## New England Camp Meeting

What promises to be the most successful camp meeting held at Wellesley Park was opened July 1st. Because of the many prayers offered for this summer campaign, the power of the Holy Spirit fell the first night and many hungry hearts flocked to the altar and the prayer room. People are saved and baptized in the Holy Spirit at almost every meeting. They receive the baptism at the cottages during the night. There may be depression in the financial world but Christ has said, "When ye see these things coming to pass then look up and rejoice." Often the Holy Spirit falls in the midst of the congregation and the preacher has to stop preaching while the congregation praises God.

Practically every night during the campaign held by Watson Argue, sinners came to the altar for salvation. Excellent crowds have been coming, especially on Sundays. Automobiles have been filling all the parking space and lined up down the street. Every morning at 9:30 there is a season of prayer, services being conducted by Miss Hortense Pruden. Every afternoon there is a course in Bible study in the book of Revelation, given by Miss Zelma Argue. The evening services are conducted by Brother A. H. Argue, who has been twenty-five years a minister in the Pentecostal movement and is the founder of the Pentecostal work in Winnipeg, Canada. Divine healing meetings are held Tuesday and Thursday evenings, and Sunshine choir for the children and musical service Friday evenings.

We have been pleased to have many of the local brethren take part in the services, among whom have been Brother Charles Ryans, pastor of the Pentecostal Church in Lynn; Brother Roy Smuland, pastor of the Pentecostal Church in Providence, R.I., and former pastor of Stone Church in Chicago, Illinois; Sister Christine Gibson, pastor of the Pentecostal Church in E. Providence, R.I.; Brother and Sister Harju in charge of the Pentecostal work in Dedham; Brother Augat and Brother and Sister Garlock from East Providence, and many other ministers.

Among the missionaries who have attended are Brother Thompson of New Haven, Conn., from North India; Sister Leftwich, missionary from South India. Brother Jesse Barney, a missionary from Belgian

Congo, Africa, expects to be with us the latter part of July. Other missionaries in this vicinity are heartily welcomed to our services.

By the help of Jack Smith, radio evangelist of Watertown, we have been able to broadcast over station WLEY of Lexington, and station WLOE of Boston, to our many friends of the radio audience.

Brother Nimrod Park expects to minister to us during the first two weeks of August, and Brother and Sister Tan Ditter, the singing evangelists, the last two weeks of August. Brother and Sister Tan Ditter are now holding meetings in Niagara Falls. He held his first services with us at Wellesley Park in 1922. Their many friends will be happy to hear them again this summer. We also expect Brother Hubert Entwistle of Sunderland, England, to be with us during August, and Dr. J.N. Hoover, one of our contributing editors of *Word and Work*, and who has a splendid article in this number entitled "Financing the Local Church", is expected to be with us the first week in September. However, he has asked us not to announce this definitely, as he may not be able to get to the East this summer.

Those desiring to attend the camp meeting may room in the dormitory at \$3.00 per week. The meals are: breakfast 25c, dinner 35c, supper 30c.

One of the special attractions of the camp meeting is the volunteer orchestra. Every one is doing his best to co-operate and make the campaign a success for the Lord. David Peterson, of Providence, R.I., is present at each meeting and assists with his splendid musical talent. Surely God is pleased to move in a mighty way in New England this summer.

### PRAYER FOR THE SICK

The members of Bethel Home may not be able to get out and do much preaching but they are still prayer warriors in the Lord's army. Many requests for prayer come in each day, and we have been pleased to minister and be of blessing to the many sick and afflicted who have no opportunity to come in personal contact with those who know how to take hold of the Lord in prayer. For those who are afflicted in body who desire it, we will send handkerchiefs anointed with oil,

and prayed over by men and women of God who believe the day of miracles is not past. During the camp meeting we are pleased to pray over anointed handkerchiefs, as did the Apostles of old, for those who desire it. If you need prayer, send in your request to 7 Auburn Street, Framingham, Mass., as we pray every day for those who send in their requests.

## Bethel Home

### A PENTECOSTAL HOME FOR THE AGED

This Home was brought into existence for the purpose of caring for aged Pentecostal saints, —ministers, workers, and missionaries. As soon as the good news was proclaimed to the world, applications for entrance to the Home began to come in from Pentecostal people and other Christians desiring to live in such a Home. These applicants were well recommended by their assemblies, and as fast as arrangements were made, they began to arrive.

Out of a great zeal and burning love for the old saints of God, most of them were admitted to the Home with insufficient funds to properly care for them the balance of their lives. The founders of the Home expected the full support of all Pentecostal people and other Christians to maintain the home comforts for these who had long served in the Lord's harvest field. The Home was made homelike and comfortable at quite an expense, most of which was donated by a dear saint of God living in New York City, for whose kindness our inmates are exceedingly grateful, and whose memory will long live in Bethel Home.

The present board of trustees took over the complete management in the spring of 1931 and found large debts against the Home, but by reducing help and other expenses to a minimum, we have managed to decrease this debt quite a little. But to make this Home a greater success donations should not be neglected. Needless to say, we could use for the comfort of these old people many things which others could spare. We have maintained good meals, and extras for those needing special care. Prices are high for things we must buy. We will need one car of coal for the coming winter, which will cost several

(Concluded on Page 22)



# Monthly Bible Readings and Illustrations

## CHRISTLIKE CHRISTIANS

Romans 8:29; Hebrews 3:1;  
2 Corinthians 3:18

If we would be Christlike, let us see what Christ was like.

1. He always did the will of God—never His own will, i.e., God's will was always His will (John 4:34; 6:38).

2. He was always attractive to those who were earnestly seeking God (John 12:32).

3. He was always serious and happy. "I delight to do thy will" (Ps. 40:8).

4. He was always helpful. Wedding feast (John 2:1-11); funeral (Luke 7:12-15), as examples.

5. He was always thoughtful of others. Sisters at Bethany—"Jesus wept" (John 11:35). Jairus' daughter—"Give her meat" (Luke 8:55). Hungry multitude—"Sit down" (Jn. 6:10).

6. He was always patient and tender. "A bruised reed shall he not break, and smoking flax shall he not quench" (Matt. 12:20). Took the little children in His arms (Mark 10:16). Never scolded His disciples.

7. He was never too busy or too tired to talk with people about spiritual things. Nicodemus, by night (John 3:2); Samaritan woman, at noon (John 4:6, 7).

8. He was never harsh, though He was stern with hypocrites (Matt. 23:13-15, 23, 25, 27, 29).

9. He not only loved us to the death, but intercedes for us now (Heb. 7:25).

10. We can only become like Him as we give Him opportunity to mold us through His indwelling Spirit, by meditation on His Word, prayer and service. —John H. Hunter in "Moody Monthly"

\*\*\*\*\*

## SEVEN SAYINGS OF CHRIST ON THE CROSS

1. Voice of Forgiveness—"Father, forgive them" (Luke 23:34).

2. Voice of Salvation—"Today shalt thou be with me" (Luke 23:43).

3. Voice of Consideration—"Behold thy mother" (John 19:27).

4. Voice of Loneliness—"My God, my God, why hast thou forsaken me?" (Mark 15:34).

5. Voice of Humanity—"I thirst" (Mark 19:28).

6. Voice of Victory—"It is finished" (Mark 19:30).

7. Voice of Communion—"Father, into thy hands I commend my spirit" (Luke 23:46).

—Home Evangel.

\*\*\*\*\*

## CONVERSION

1. Necessary.—"Jesus answered and said unto him, Verily verily, I say unto you, Except a man be born again, he cannot see the kingdom of God" (John 3:3).

2. Commanded.—"Repent ye, therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord" (Acts 3:19).

3. Manner.—"Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house" (Acts 16:31).

4. God's Gift.—"Not by works of righteousness which we have done, but according to His mercy He saved us, by the washing of regeneration, and renewing of the Holy Ghost" (Titus 3:5).

5. A Radical Change.—"If any man be in Christ, he is a new creature: old things have passed away; behold, all things are become new" (2 Cor. 5:17).

6. A Spiritual Change.—"That which is born of the flesh is flesh; and that which is born of the Spirit is spirit" (John 3:6).

7. Evidence.—"Wherefore by their fruits shall ye know them" (Matt. 7:20).

—Tract.

## RAY'S OF REVELATION

### THE REPEATED NAME

"Saul, Saul"—the call of conviction (Acts 9:4).

"Samuel, Samuel"—to service (1 Samuel 3:10).

"Moses, Moses"—to reverence (Ex. 3:4).

"Abraham, Abraham"—for deliverance (Gen. 22:11).

"Simon, Simon"—of warning (Luke 22:31).

"Martha, Martha"—of reproof (Luke 10:41).

"Jacob, Jacob"—for blessing (Gen. 46:2).

"Jerusalem, Jerusalem"—compassionate reproach (Matt. 23:37).

—Exchange

\*\*\*\*\*  
\* From the Editor's Scrapbook \*  
\*\*\*\*\*

## TELL HIM ALL

Psalm 84:11

Tell Jesus every trouble  
Each grief too hard to bear:  
The throne of grace is open,  
Take every burden there.  
Tell Jesus all the gladness  
His love has brought to thee,  
And tell the deep heart yearning  
His blessed face to see.

## WHERE TO SOW

An angel passed in his onward flight  
With a seed of love and truth and light,  
And cried, "Oh where shall the seed be sown  
That it may yield most fruit when fully grown?"  
The Saviour heard and He said as He smiled,  
"Place it for me in the heart of a child."

## WHEN SAD

When thou art lone or sad,  
Take up the word of God,  
There, thou shalt find to make thee glad,  
Comfort, and hope restored.

Thrice blest is he to whom is given  
The instinct that can tell  
That God is on the field when He  
Is most invisible.—Faber.

Jesus said, "Feed my sheep," not  
"feed my giraffes." Don't preach  
way over people's heads.

He who cannot stand investigation  
and criticism should get out of the  
limelight.

## COURAGE

Courage, child, it will soon be over  
And you shall come away with me.

"O Flesh! do not ensnare me for  
I am out for High Destiny."

—E. Stanley Jones.

"Cast thy burden upon the Lord  
and He shall sustain thee: He will  
never suffer the righteous to be moved"  
(Ps. 55:22).



## FILLED WITH THE WORD

(Concluded from Page 5)

tion by trying and proving it. You hear many preachers preach about Divine Healing and they never had a toothache in their lives. The people who have the Word with power are those that have proved it. Only what you *do* is yours. This is a tremendous business and a hard business, for being filled with the Word costs you something. It costs blood sacrifice. How many of us have ever paid for the Word of God? We look on our promise "sugary" boxes; we love the sermons that comfort us; we love to hear about John 14, "Let not your heart be troubled." That is all lovely but how much has the Word of God cost you? Have you ever lost a dollar through your loyalty to the Scriptures? Have you ever lost a friend? Have you ever lost your job? We are quiet and we have reason to be. May the Lord help us to be prepared to pay and sacrifice for the Word of God. It is a precious thing. It is only gained by paying the price.

When I was baptized in water, for a long time I had been pondering over it, and finally I went to my pastor, (I was a member of a Congregational Church) and asked him about it. He said, "It doesn't matter. If you want to be immersed it is all right, it is immaterial." I felt it *did* matter, for I had read about it in the Word of God. I read where Jesus was baptized. I read about His going into the water and being baptized. Finally I went to a Baptist minister and told him I didn't intend joining his church, but would he please baptize me. He consented and very graciously baptized me. When I went home that night after the service, I went to bed but couldn't go to sleep. I remember about 3 o'clock in the morning when sleep was useless, I lit the candle and I opened my Bible to Romans 6:4. "Therefore, we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life." I read that and suddenly it was light to me. As I read that line, "buried with him by baptism" I cried, "It is me, it is me, it is true of *me*, it is real of *me*. I have been buried with Him in baptism." I had read it many times be-

fore but I had never been buried with Him before. That word came to dwell in my heart that night, and it has never left it.

The same thing occurred about tithing. In Mal. 3:10 I had read, "Bring ye all the tithes into the storehouse", and I had looked at it for a long time. I was the sort that put a dime in church every Sunday, and thought I was doing well. When the Lord spoke to me about it, and I put sixty cents in the plate I thought I was keeping the church for the week. But then the time came when I was just a young man making \$10.00 a week and each week I would put \$1.00 aside for the Lord. I remember the time we tithed and that scripture brought such blessing in my heart. During the severe times of testing after I was married, with a little one, we had an income of \$5.00 per week. We put aside fifty cents each week and lived on \$4.50, and the Lord provided wonderfully. During the war when everybody wasn't able to get potatoes, we had potatoes all the time. I praise the Lord we proved it then—the preciousness of the Word. The Word always brings a blessing as you do it. If you want the Word to dwell in you richly, start doing it tonight.

What are some of the results of the Word of God dwelling in your hearts richly? First it sanctifies you. It dwells in you in all wisdom, teaching and admonishing you. Oh, the glorious power of the Word in an assembly where they are getting the Word preached to them faithfully. I pity the "skinny people" who don't get anywhere on the Word. All they are fed on are a few "hallelujahs," "glory to God," and "praise the Lord." You can't live on that. You can ONLY LIVE on the Word of God. I thank God for an assembly where a faithful man is preaching the Word of God. The Word is a glorious sanctifying power. We are looking in the wrong place for sanctification these days. We must look at the Word, "Thy Word is truth," and to be sanctified by the Word is a good thing, a beautiful thing. When the Word of Christ dwells in you richly, it cleanses the general life and purges the heart. Praise the Lord for the man that preaches the Word so that it hits you. I tell you when the Lord gives the Word to preachers it searches the people's hearts. It is wonderful! If it hits you, praise the Lord!

Second, there is an overflowing of joy. "Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord." Have you a song in your heart? Can you sing the little chorus, "In my heart there rings a melody"? Praise the Lord! Is it there? Does it keep on all the time? I am enjoying the singing this week. We can enjoy it because we have song in our hearts. If you have to work the people up it is possible that they haven't the song in their hearts. If you have a song, you are eagerly waiting for the chance to sing. "Singing with grace in your hearts to the Lord."

When I was in white Russia I nearly got myself in trouble for whistling. If you whistle in Russia you are supposed to be calling on demons and evil spirits. There I was with a whistle in my heart and couldn't let it out. I think the Russians are the greatest singers in the world, but we have the same song in our hearts as they have, and the Word gives you a song. Haven't you felt that?

The last thing needs to be taken to the heart in a special way. When the Word of Christ dwells in you richly it gives you power in prayer. John 15:7. "If ye abide in me, and my words abide in you, ye shall ask what ye will and it shall be done unto you."

One of the problems we have to deal with is the problem of unanswered prayer. Why? I believe God answers prayer. God has promised and declared solemnly He will. If they aren't answered there is a reason for it. Perhaps it is because we haven't had the Word of Christ abiding in us in its fulness. "If ye abide in ME, and MY WORDS ABIDE IN YOU, ye shall ASK what ye WILL, and IT SHALL BE DONE UNTO YOU." One result will be that you will stop asking for things that are not in accordance with the will of God. There are a lot of people who, if they knew the Word of God they would find they were not within God's border of the promised land. Outside is presumption, inside is faith. Don't confuse the two. Some ask for things they wouldn't ask for if they knew the Book better. "Ask what ye will, and it shall be done unto you." I wonder how many of us are hungry for the Word of God to fill us to the fulness!



## STATEMENT OF RECEIPTS

With praise and thanksgiving to our faithful God the following report of gifts and subscriptions received is submitted:

May 1932

GENERAL FUNDS AND MISSIONS		Receipt No.	Amount
		10783.....	\$ 3.00
Receipt No.	Amount	758.....	2.00
10746.....	\$20.00	762.....	5.00
10747.....	1.00	763.....	1.00
10772.....	5.00	764.....	5.00
10776.....	1.00		
10783.....	2.00		\$16.00
10788.....	1.00		
10809.....	1.00		
10826.....	1.00	10785.....	\$ 1.00
10831.....	9.00	10831.....	1.00
10846.....	1.25	10880.....	4.00
10847.....	1.00		
10886.....	1.00		\$6.00
10893.....	.40		

## WORD AND WORK

\$44.65 Subs and Sales \$158.29

BETHEL HOME  
FOR THE AGED Total \$224.94

Gratefully acknowledged,  
OTTO KARLSON, Treasurer  
PRAISE THE LORD!

## FORM OF BEQUEST

For those desiring to remember in their wills God's faithful saints who are now in their old age, the following form of bequest may be used:

"I give, devise and bequeath unto Bethel Home for the Aged, a Massachusetts corporation located at Framingham, Massachusetts, the sum of... dollars, to be paid out of any real or personal estate owned by me at my decease.

## BETHEL HOME

(Concluded from Page 19)

hundred dollars, and I am sure our friends will want a part in providing warmth for the old saints. We received from friends in California last season several hundred pounds of delicious prunes for which we are still praising the Lord daily. We also received a short time ago a nice rug from a friend near the Home. We have our own chickens, eggs, milk, and butter, but the cost of producing these about equals the value. We have a few acres in cultivation providing a small part of our present needs for vegetables, also some feed for our cows. Friends near by have donated some grass in the field and we have been busy harvesting hay for the winter.

You would have rejoiced with us

if you had been present and heard the fervent prayers, and rejoicing as we gathered around the mail bags containing the last *Word and Work* just before taking them to the Post Office to be scattered to almost every country of the world. We have among us some old retired missionaries, and we enjoy having our various ministers visit us, and it is a pleasure to have as guests missionaries who have been pleased to sojourn with us from time to time for a few days' rest. We thank our friends for donations, making it possible to be of real service to these who have given up all for the Lord in foreign fields.

We praise the Lord that there is no serious sickness among us, and has not been for several months, even though many of our inmates are more than eighty years of age.

Bethel Home is a beautiful place. Ancient giant maples stand near the doors reaching their friendly arms across the threshold like sentinels protecting a sacred fort. Dear old ladies who have passed the meridian of life have come here to spend the sunset of their lives in this quiet, Christian Home. Most of these dear ones have received the baptism of the Holy Spirit and fire.

This is the only Pentecostal Home for the aged in America. These dear aged saints are without means, as we have said before, by no fault of their own. They are looking solely to the Heavenly Father for their daily bread. He who notes the sparrow's fall, will He not surely hear their call unto Him to supply their needs? He who has the very hairs of their heads all numbered and their names engraved on the palms of His dear nailpierced hands, will He not bless those who come to the help of these His little ones? The hoary head is a crown of glory if it be found in the way of the Lord. There are many homes for dumb, helpless animals, thousands of dollars each year are bequeathed and spent on this God's creation, and shall we not much more help these dear saints of God who were made in His likeness and in His own image? "He that hath pity upon the poor lendeth unto the Lord; and that which he hath given will he pay him again." We are thankful for those whom the love of mankind has prompted to devote their energies for the betterment of their fellow creatures, for the faithful trustees and friends who make this Home possible. This is a worthy

benevolence, and contributions for its support will be gratefully received.

We have a supply of mite boxes for the Home and will be glad to supply any one who may desire them. May those whom the Lord has blessed, make glad the heart of our God and bring much comfort to the members in Bethel Home by remembering the Home in their prayers and offerings.

We can care for a few guests in the Home at a reasonable rate who may desire to attend the camp meeting.

## NOTICES

## BRONX, NEW YORK

Pentecostal Camp Meeting will be held in Tent located on 181st St., east of 3rd Ave., Bronx, N.Y. Commencing July 7th will continue daily for the entire season. Meetings will be held daily 3:30 and 7:45 p.m. Sunday 11 a.m., also 3:30 and 7:45 p.m. Pentecostal preachers will be in attendance. Geo. Thompson in charge.

## CAMBRIDGE, MASS.

Great Mid-Summer Revival Campaign July 17 to Aug. 7, Cambridge, Mass. Evangelist Mary Louise Paige, the 13 year old Wonder girl from Ohio, now preaching to thousands, will be at the Full Gospel Lighthouse, 40 Prospect St., July 17 to August 7. Week-end services to be held in large auditorium seating about one thousand. Don't fail to hear this little anointed hand maiden of the Lord. Services nightly except Saturday. Sunday 3 and 7:30. Pastor Evangelist and Mrs. R. A. Babcock in charge.

## S. DENNISPORT, CAPE COD, MASS.

Old Fashion Revival meetings held at town hall every Sunday at 10:30 a.m. and 7:45 p.m. Come and hear the Gospel preached in all its fullness. B.L. Marshall, Minister.

## CHRISTIAN WOMAN

A home with small salary desired by a refined, educated, Bible School graduate. Fine nurse, efficient housekeeper. Time for church work essential. Miss Howe, N.Y. Glad Tidings Mission, 321 N. West St., Syracuse, N.Y.

## OPEN FOR CALLS

Evangelists Ethel Pearl Willeon and Dorothy Pearl Livingston announce they are open for calls in the evangelistic field, having wonderful experiences and well used of God in such work. Ages 14 and 16 years. Address 131 McCulloch Street, Frostburg, Md.

## POSITIONS WANTED

Light housework desired in good Pentecostal homes by two young lady chums either in same town or neighboring towns. References will be given. Reply to Miss Elizabeth Price, 920 Highland St., Avoca, Pa.

SPECIAL SONGS for Full Gospel singers: "The Broken String", (duet); "The Treasure Ship"; "The Waterloo Song", or "More Than Conquerors", (duet in part); the latest song, "Side Tracks", (a thrilling song you cannot afford to miss), etc. Price, 25c a copy, or two copies of the same or different songs for 35c. E. G. Quackenbush, R.F.D. 1, Hyattsville, Md.



# Bibles and Timely Books

## "WHAT OF THE NIGHT?"

By Arthur I. Brown, M.D., C.M., F.R.C.S.A.

"When will the age end?—Will we ever write 1937?..... When will the saints be translated?—How will the End Come?" These are some of the startling questions answered by Dr. Brown in this amazing book. So great has been the interest aroused that 23,000 copies have been sold during the past ten months. Price 40c postpaid.

## THREE INDISPENSIBLE BOOKS

By Donald Gee

Every pastor and lay member should own a copy of each of these three books. They give timely and valuable instruction concerning the gifts and ministries of the Spirit. They are: "CONCERNING SHEPHERDS AND SHEEPFOLDS," 45c — "CONCERNING SPIRITUAL GIFTS," 65c — "THE MINISTRY GIFTS OF CHRIST," 55c postpaid. All three for \$1.50.

## FAITH'S CONQUESTS

By W. E. Moody

W. E. Moody, one of our contributing editors has just completed a book entitled "Faith's Conquests", containing some of his Faith Reminiscences and helpful messages bearing on Christian life and service. Price 50c.

## Streams in the Desert

By Mrs. Chas. E. Cowman

A wonderful book of daily devotional readings. A remarkable seller. A splendid gift for birthdays, for weddings, for the sick, for the bereaved, for encouraging young Christians, for strengthening old saints, for you. The best book of its kind. Attractively bound. \$1.50 postpaid.

## THREE MISSIONARY BOOKS

By P. Pent, Missionary

A HAUNTED HUT ON THE AMAZON. Some startling experiences in the jungles. 25c postpaid. WHAT JESUS IS ACCORDING TO THE GOSPELS. Wealth of material and food for thought. 30c postpaid.

IN THE LAND OF A FORGOTTEN RACE. Stirring messages and stories; 50 extraordinary illustrations. 60c postpaid.

The three books for ONLY \$1.00.

## TWO IMPORTANT PAMPHLETS

By Watson Argue

IS MUSSOLINI THE ANTI-CHRIST? Will he rule the World?

The writer has personally visited Rome and other parts of Italy.

## WHERE ARE THE DEAD?

The questions: Shall we know our loved ones in heaven? Do those in heaven know what we are doing on earth? and where is heaven? are also dealt with. 15c each. Both pamphlets for 25c. 12 for \$1.00.

## FULFILLED PROPHECIES

THAT PROVE THE BIBLE

Startling, vivid, visible facts that prove that the Bible is the inspired Word of God. 25c, postage 5c extra.

## Best All Around Bible

Large black face type on fine paper, easily read. Complete concordance, center column references, self-pronouncing, thumb-index, 240 pages of unexcelled helps to Bible study, index of Bible texts, synopses of books of the Bible, three systems for reading the Bible through in a year, 16 colored maps, and 64 pages of important aids to the Bible student. This complete Bible prepaid to you for only \$5.00.

## THE BEST DOLLAR BIBLE IN THE WORLD

Self-pronouncing edition, black face text, 8 illustrations of scenes in the Holy Land, short series of helps to Bible study, 4 maps in colors, handsome cloth binding, round corners, red edges. This unusual Bible for one dollar.

## \$11.85 Bible for \$7.85

King James version, India paper, extra large print, self-pronouncing, concordance, section of white pages for writing notes and outlines, complete column references. Durable, flexible Morocco (goat) binding, overlapping covers with indestructible linings, carmine under pure gold edges, pure gold title, opens flat, so back will never break. Size 5 3/4 by 8 inches and only 1 inch in thickness. The Holman people state that this is the BEST BIBLE THAT CAN BE MADE. The price of this unexcelled Bible is \$11.85 BUT WE ARE SELLING IT FOR ONLY \$7.85 and we pay the postage.

## COMPLETE NEW TESTAMENT IN GOOD READABLE TYPE MAILED TO YOU FOR ONLY 10c A COPY POSTPAID.

## PELOUBET'S BIBLE DICTIONARY

Latest and best single-volume Bible Dictionary. Gives every place, nation, tribe, person, event, custom, rite, instrument, implement, animal, plant, flower, mineral, metal, etc., mentioned in the Bible. Fully abreast of latest scholarship and discoveries. 800 pages, 500 illustrations, 14 colored maps. Size 6 1/4 x 8 3/4 inches. Price \$2.75 postpaid.

"THE AUTOBIOGRAPHY OF ABBIE C. MORROW BROWN." A thrilling life story of a handmaiden of the Lord rich in remarkable incidents of the Lord's guidance even in minute details of every-day experiences. Strengthens and inspires one's faith. Price \$1.60 postpaid.

## THE MARK OF THE BEAST

By Nathan Cohen Beskin

Some startling signs of the end of time are presented. The widespread use of the fasces, the emblem of authority used in ancient Rome, now used in trademarks, on the U.S. dime, on medals and emblems, is considered by the author as possibly the mark of the beast mentioned in Rev. 13:16-18. Price 25c each, 5 for \$1.00.

## PRAYER SPECIALS

"Prayer Warfare"—testings, unfoldings, and victories in the life of prayer. 30c postpaid.

"Praying Hyde"—an extraordinary intercessory life. 30c postpaid.

"Mighty Prevailing Prayer"—showing the necessity of importunate prayer. 40c postpaid.

"Thrilling Stories of Answered Prayer"—remarkable incidents inspiring faith in God. 30c postpaid.

SPECIAL OFFER of these four for \$1.00 and two of different kinds for 50c.

THE HARLOT WOMAN, by A. Sims.—God's picture of the coming universal church. 30c postpaid.

THE WORLD'S CRY FOR A SUPER-MAN, by A. Sims. 30c postpaid.

## Second Coming Specials

STARTLING SIGNS OF GREAT WORLD CHANGES, soon to take place. By D. M. Pantan, James McAllister, A. Sims. Swiftly climaxing world movements, the coming world dictator, demon teaching as a cause of the world war, Mussolini the mystery man, the reviving Roman Empire, the diabolical Red Terror of Russia, menacing war preparations, give up to date information on this all absorbing topic. Price 30c.

DANIEL'S PROPHETIC IMAGE and the Stone that smote it, by A. Sims. Shows the beginning, development and end of Gentile world power. Price 30c.

## "THE COMING GREAT WAR"

Edited by A. Sims. This book gives a clear Scriptural explanation of the battle of Armageddon and the final scenes of this age. Price 30c.

SATAN'S LAST DREAD COUNTERFEIT: A Bible Portrait of the Dragon, the Antichrist, and the False Prophet, by A. Sims. Price 30c.

SPECIAL OFFER of any 2 of these books for 50c or 4 for \$1.00, that your friends may be aroused.

"MUSSOLINI AND THE SECOND COMING OF CHRIST," by Gerald B. Winrod. Price 50c. Seventh edition.

## BARGAIN IN SONG BOOKS

ECHOES OF VICTORY, a wonderful spiritual song book by Thoro Harris containing three hundred ten of our best songs. Prices: 35 cents per copy, \$3.00 per dozen, \$22.00 per hundred.

## HELPFUL BOOKLETS

By Bert Edward Williams

THE TRAGEDY OF PENTECOST, OR WHAT HAPPENED ON JUNE 8th, 1930: WHAT IS FANATICISM AND WHO ARE THE FANATICS? An examination of the Movements in the Churches during the last twenty-five years.

WHAT A MAN SAW AND FELT IN HELL, OR PROOF THAT HELL HAS NOT COOLED OFF.

GOD IN THE HANDS OF MAN. A very helpful treatise on Prayer and Revivals.

MAN IN THE HANDS OF GOD. A most inspiring booklet on the great theme of Soul Winning. 25c each, 5 for \$1.00 postpaid.



# DIRECTORY OF PENTECOSTAL ASSEMBLIES

We are pleased to print the names and addresses of assemblies in sound fellowship that will take 20 or more copies of *Word and Work* monthly. The bundle prices are as follows: 20 for \$1.00; 50 for \$2.00; 100 for \$3.00, postpaid. Each issue of the paper will be prepared with a view to setting forth the Full Gospel message: Salvation through faith in the atoning blood of the Son of God, Healing by His stripes, Holy Living through His indwelling, the Baptism with the Holy Ghost as originally received on the day of Pentecost, and the Second Coming of our Lord and Saviour Jesus Christ.

ALTON, N.Y. Gospel Tabernacle, S.S. 2 p.m.; Preaching Service, 3 p.m.; Monday, Bible Study, 7:30 p.m.; Fri. Prayer Service, 7:30 p.m.

ALTOONA, PA. Rev. Charles B. Peters, 324 Fourth Ave.

BATTLE CREEK, MICH. Church of the Four Fold Gospel, 303 Maple St. Sun. S. S. 10:30; Morning Worship 11:30; Evening Worship 7:30. Thurs. 7:30. C. A. McKinnay, pastor, 45 Poplar St.

BELOIT, WIS. Gospel Tabernacle, 903 Vernon Ave. Sunday: S. S. 9:30; Preaching 10:45 and 7:45; Tues. & Thurs., 7:45; Divine Healing, Wed. 2:00. James Keiller, pastor.

BRATTLEBORO, VT. Pentecostal Assembly of God, Cottage St. Services, Sun. 2:30 p.m.; Thurs., 7:30. J. T. Reed, pastor.

BRONX, N.Y. Light House Mission, 4776 3rd Ave., near Fordham Rd. S. S. 10 a.m.; Preaching 11 a.m. and 7:45 p.m.; Tues., Thurs. & Sat., 7:45. Bro. Geo. Thompson in charge.

CAMBRIDGE, MASS. Full Gospel Light-house, 40 Prospect St. S.S. 2:00 p.m., preaching 3 and 7:30 p.m. Mon. prayer meeting at 8 p.m. Wed. praise and Bible study at 7:45. Fri. at 7:45 evangelistic service in charge of Everett Babcock, the boy preacher. Singing by the children's choir. Pastor-Evangelist and Mrs. R. A. Babcock, pastors.

CHELSEA, MASS. First Pentecostal Church of Chelsea, 111-113 Hawthorn St. Services: Sun. 10:00 a.m.; 3:00 & 7:30 p.m. S.S. 12 m. Tues. and Thurs. 7:45 p.m.; Sat. Y.P.'s night, 7:30. Ferdinand Ewald, pastor. 21 Garland Street, Chelsea, Mass.

CHICAGO, ILL. Immanuel Pentecostal Church, 1941 Belmont Ave. Services: Sunday, S.S. 1:45 p.m.; preaching, 3; Wed. & Fri. 8 p.m. All Welcome. Mr. and Mrs. George W. Finner, pastors. Tel. Pensacola 3054.

DEMING, NEW MEX. Claude Duncan, 118 W. 8th Street.

DENNISPORT, MASS. Pentecostal Tabernacle. Services: Sun. 10:30 a.m. & 7:30 p.m.; S. S., 9:30 a.m. Tues. & Fri. 7:30 p.m.

EAST DEDHAM, MASS. Full Gospel Mission, 51 Milton St. Meetings: Sunday, Wednesday, and Friday at 7:45 p.m. Sunday school and Bible class at 2:30 p.m. Wednesday prayer meeting at 2 p.m. Friday evening tarrying meeting.

ELKHART, IND. Bethel Assembly of God, 1128 Johnson St. Herman R. Rose, pastor.

EVERETT, MASS. Glad Tidings Tabernacle, Second St., near Boulevard, two minutes walk from Broadway Central Fire Station. Sunday: 3 & 7:30; Wed. & Fri. 8 p.m. W. J. Mitchell, pastor.

FITCHBURG, MASS. Pentecostal Mission, Pythian Hall, 298 Main St. Sunday afternoon, Preaching service; 3rd Sunday of each month an all day service. Paul B. Nelson, pastor.

FITCHBURG, MASS. Full Gospel Assembly, 10 Cottage Sq. Tues. and Thurs. at 7:30 p.m.; Sun. 10:30 a.m.; S. S. 12:00;

Evangelistic service 7:15 p.m. Ernest E. Voland, pastor.

GREENFIELD, MASS. Pentecostal Glad Tidings Chapel, 202 Deerfield St. Services:—Sunday, 10:30 & 7:30; S.S., 12:15; Mon. 6:45, Orchestra & Choir practice; 7:30, Young People's Meeting; Tues. 7:30, Prayer; Wed. & Thurs. nights out of town evangelistic services; Fri., 7:30, Bible Round Table; Sat. 7:30, Street Meeting. Pastor John T. Reed, 140 Chapman St.

GREENFIELD, MASS. The Church of the First Born, 36 Wells St., Services: Sun. 3:00 & 7:30 p.m.; Wed. 7:30 p.m. Edwin L. Alexander, pastor.

HUNTINGTON STA., N.Y. The Vine Pentecostal Church, North St. & McKay Ave. Sundays: S.S. 4 p.m.; Preaching, 3 & 8 p.m. Tues.: Prayer Hour, 2 p.m.; Bible Class, 8 p.m.; Thurs.: Healing Service, 8 p.m. Elder Robert W. Schuman, pastor.

LOS ANGELES, CALIF. Bethel Temple, 1250 Bellevue Ave., Louis F. Turnbull, pastor.

LONDON, ENG. Peniel Chapel, Kensington Park Road, Eign Crescent, London W-11 "Free Tract Depot for the British Isles." Services every evening, 7:30; Lord's Day 11 a.m. and 6:30 p.m. Ben Griffiths, pastor.

LYNN, MASS. Pentecostal Assembly of God, 63 Market St., Tuesday and Thursday 7:30 p.m., Sunday 2 p.m. S.S., Service 3 & 7:30 p.m.

MECKLING, SO. DAK. Pentecostal Assembly, W. J. George, pastor.

MILLVILLE, N.J. Gospel Light House 131 High Street. Pastor Mr. and Mrs. Charles W. Snyder, Residence: 27 Arcadia Drive, Vineland, N.J.

MOOSIC, PA. Full Gospel Tabernacle, Springfield Ave. Sunday 11 a.m. and 7:30 p.m.; Wed. and Fri., 7:45 p.m. J. E. Jenkins, pastor.

NEWBURG, N.Y. Glad Tidings Assembly, 4 Avoca St., Albert J. Jenkins, pastor.

NEWCASTLE BRIDGE, N.B. Queen's Co., Full Gospel Tabernacle. Services: Sunday, 11:00 a.m.; S. S. 3:00 p.m.; Evangelistic Meetings, Tues., Thurs., and Sat. 8 p.m. Mr. and Mrs. Steeves, and P. T. Cosman, pastors.

NEW HAVEN CONN. Pentecostal Church, 240 Poplar St., Sunday services:—Morning worship 10:45 a.m.; S.S. 12 m; Evening services 4 & 8 p.m.; Young people's service 7 p.m. Bible study Tues. evening 8 p.m.; Evangelistic service Thurs. evening 8 p.m. A. E. Shirley, pastor, 118 Atwater Street.

NEW LONDON, CONN. Full Gospel Tabernacle, 11 Pearl St. Sunday: Bible School, 10:30 a.m.; Preaching, 3 and 7:30 p.m.; Thurs., Prayer service, 7:30 p.m.

NEW YORK CITY, Glad Tidings Assembly, 325-329 W. 33rd St. R. A. Brown, pastor.

NUTLY, N.J. Bethel Pentecostal Assembly, 390 Franklin Ave. S.S. 2 p.m.; Services 3 & 7:30 p.m.; Wed. & Fri. 7:45 p.m. O. Olson, Pastor.

OAKLAND, CALIF. Bethel Tabernacle, 1421-25th Ave. Sunday: 9:45, 11:00 and 7:45. Tuesday Eve., Prayer meeting, Friday Eve., Y. P. Service at 7:45. R. H. Moon, pastor.

QUINCY, MASS. Glad Tidings Pentecostal Assembly, Rms. 29 and 30 Adams Building. Sun. Bible Study at 3:30 p.m.; Evening service at 7:30 p.m. Prayer meeting, Wed. at 7:30 p.m. All welcome. Thomas E. Kelley, pastor.

ROCHESTER, N.Y. Bethel Full Gospel Church, North Goodman and Ripley Sts., Harry Long, pastor.

ROSEDALE, N.J. Rosedale Pentecostal Church, 15th Street. Pastors Mr. and Mrs.

Charles W. Snyder, Residence: 27 Arcadia Drive, Vineland, N.J.

SAN JOSE, CALIF. Full Gospel Mission, 71 So. 3rd St. Services—Sunday: S.S., 2 p.m.; Preaching, 3 & 7:30 p.m.; Tues., Thurs. & Sat., 7:30 p.m. J. H. Sparks, pastor.

SEMINOLE, OKLA., R. D. 3, Glad Tidings Mission. H. A. Baird, pastor.

SINGAPORE, MALAYA. G. W. Meyer, 933 Upper Serangoon Road.

ST. JOHN, N.B. Full Gospel Assembly, 24 Charlotte St. Services: Tues., Thurs., Fri., & Sun. p.m. Misses Davis in charge.

ST. JOHN, N.B., CAN. Latter Rain Pentecostal Assembly, 21 Murray St., Meetings: Sun, Tues., Thurs. and Fri. O. A. Speed, pastor, 30 Murray St.

ST. STEPHEN, N.B., CANADA, Full Gospel Assembly, Sunday 11 a.m. and 7:00 p.m.; Sunday School 10:00 a.m.; Tues. & Fri. at 8 p.m. Tarrying meetings; Monday 8 p.m.; Wed. evening, in Groves Hall, Milltown, Me. Wynn T. Stairs, pastor.

STOCKTON, CAL. Bethel Full Gospel Church, N. California and Wyandotte Sts. Sun. at 9:45, 11:00, and 7:45; Tues. and Fri. at 7:45. Edward J. Axup, pastor.

SYRACUSE, N.Y. Glad Tidings Assembly, (Pentecostal), 321 North West St. Sundays, 10:30 a.m. and 7:30 p.m.; Wed. 7:30 p.m.; Sat., Bible Study, 7:30 p.m. John Price, pastor.

SYRACUSE, N.Y. Bethel Faith Home, 129 McLennan Ave. Services: Sundays, 10:30 a.m. & 7:30 p.m.; Tues., 7:30 p.m., Young People's Service; Wed. All day fasting and prayer; Thurs. 7:30 p.m., Bible Study. Mr. and Mrs. G. A. Niles, pastor.

SYRACUSE, N.Y. Grace Tabernacle, 662 South Ave. Services: Sun., 10:30 a.m.; 7:30 p.m. Prayer meeting Tues. 7:45 p.m. F. J. Halpany, pastor.

THORNWOOD, N.Y. Thornwood Gospel Assembly—Sunday: S.S. 2:15 p.m. Preaching 3:30 p.m. Evangelistic Service 7:45 p.m. Tuesday: Young People's Meeting 7 p.m. Mid-week Prayer and Praise Service 8 p.m.

Eugene W. Benjamin, Pastor.

TORONTO, ONT. Evangel Temple, Bond and Dundas Sts. Sunday, 11 a.m., 3 and 7 p.m. Tuesday and Friday, 8 p.m. "Midnight Evangel," broadcast over CFRB—690 Kilocycles, Sunday 11:15 p.m. Christine Kerr Peirce, Evangelist; Willard C. Peirce,

WASHINGTON, D.C. Full Gospel Tabernacle, North Capitol and K Sts. Sundays, S.S. 9:30. Preaching, 11 and 7:30; Tues., Wed. & Thurs. 7:45. Harry Collier, pastor.

WELLESLEY PARK, MASS. Wellesley Park Gospel Mission. S.S. 2:30 p.m.; Service 3:30 p.m.; Tuesday evening, Prayer meeting, Bible Study Thursday evening at Bethel Home.

WORCESTER, MASS. Pentecostal Latter Rain Church, 554 Main St., Sunday: 3 & 8 p.m., Tues., Fri. & Sat. 8 p.m. Special all day union service, the 5th Sunday of a month.

J. W. & M. E. Curley, pastors.

WYCKOFF, N.J. Wyckoff Full Gospel Church, Sunday, Bible School, 9:30 a.m.; Preaching Service, 10:45 a.m. 1st. Monday, Prayer Chain, 8 p.m.; 3rd. Monday, Bible Study, 8 p.m.; Thurs., Prayer and Praise, 8 p.m. G. H. Gallant, pastor.

ZANESVILLE, OHIO, Bethel Gospel Tabernacle Church of God, 701 Linden Ave., Sundays: 2:30 and 7:30 p.m., Wed. & Fri., 7:30 p.m.

Jennie L. Miskimen, pastor.

BACK NUMBERS OF *WORD & WORK*  
Back numbers of *Word & Work* will be sent to anyone postpaid for the low price of 4c a copy, or \$2.00 per hundred.