Word & Work, vol. 56, no. 3 (March 1934)

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A FULL GOSPEL CHURCH FOR BOSTON

"I was glad when they said unto me, Let us go into the house of the Lord." Ps. 122:1.

For years prayers have ascended to the Throne of God for a suitable place in Boston where the Assemblies of God could proclaim the full Gospel. The Lord in His good pleasure, has provided and is setting His approval here. This church is one block from Boston Police headquarters, Statler Hotel and Park Square, where bus terminals are located. It is about five minutes walk from Copley Square where the Public Library, Trinity Church, where Phillips Brooks was the famous pastor, and the Old South Church are located. Commuters by trolley should get off at Arlington Station and go up-stairs to Berkeley Street and turn South.

This is a well built brick and stone building in good condition, steam heated with oil burning furnace. Its size will be noted by comparing with the five story buildings adjoining. The auditorium seats about 1000 on cushioned pews. It has a large pipe organ and two pianos. The reception room below seats about 500, where services are now being held. Well equipped kitchen and many Sunday School rooms are adjoining.

For many years our good friends of the First Presbyterian Church wor-

shipped here, later merging with another congregation in a location more suitable to them. God bless them there with their many friends. Alfred Wight is Superintendent of our New England District and as is now endeavoring by the help of God to build an assembly from which will flow power and light of our heavenly Father, by raising up, sending out and supporting many missionaries and workers.

The entire New England District is supporting this work.

Meetings
Sunday: 3:00 and 7:45 P.M.
Week: Wed. and Fri. 7:45 P.M.

Coming Revival
A great revival campaign will be launched beginning Easter Sunday, Apr. 1st with Evangelist C. S. Tubby, the Canadian Christian Crusader, Revivalist, Bible Teacher and Author.
Rev. J. Roswell Flower and wife, Alice Reynolds are expected to be the speakers at the Young Peoples' Rally, Saturday, March 31st at 3:00 and 7:45 P.M.

Rev. J. Roswell Flower is the grandson of former Governor Flower of New York. He is the Superintendent of the Eastern District of the Assemblies of God and Assistant Superintendent of the General Council of the Assemblies of God. He assisted the brethren in building and establishing the Gospel Publishing House at Springfield, Missouri, and was one of the first Missionary Secre-

(Continued)
Word and Work

Founded in 1878
FRED T. CORUM, EDITOR
CONTRIBUTING EDITORS
DONALD GEE
J.R. ELSOM
J. N. HOOVER
MILTON E. FISH
HARRY LONG
CHARLIE A. SHREVE
THE ARGUE FAMILY

Entered as second class matter at the Post Office, Framingham, Mass., Nov. 5, 1920. Accepted for mailing at special rates of post age under the Act of Oct. 3, 1917, Section 1103.

In the United States and Possessions: 10c a copy; $1.00 a year; Canada, $1.25; Gt. Britain excepted for mailing under the Act of Oct. 3, 1917, Section 1103.

Workers Union, Inc.
and Possession, 6s. In bundle: 20 copies, bank draft in United States fund, to Christian
Lord that we have been able by
Bethel Home by buying your tracts
ask for this book if desired. $3.00
or 60c renewal for two years. Please
will be given for 10 new subscriptions
by direct to me.-J. J. Corum, Mgr.
Next Month
Donald Gee, formerly of Edin-
burg, Scotland, has become a joint
teditor of a British Pentecostal maga-
line. The Socialists armed and
from apartment houses in which
dwelt their own wives and children,
poured out machine-gun fire into
Austrian Troops, who answered with
artillery fire. A bloody civil war
rocked Austria.

In Berlin, Hitler feels that he is
winning and that Austria will come
under his control.

In Rome, Mussolini stayed awake
48 hours reading dispatches. Grimly,
his ordered troops to the Austro-Italian border “as a precautionary mea-
sure.”

England and France watched grimly.
too. When the uprising was
finally under the control of Dollfuss,
England, France and Italy joined in
a note to Germany to keep hands off
of Austria.

Armaments are steadily piling up.
The Arms factory at Brunn, Czechoslovakia has just taken on 1,500
additional workers. There is a tre-
mediously significant increase in the
production of steel in every country,
and steel that is plainly meant for
warlike purposes. The world is liv-
ings on the edge of a volcano.

Nitrates Speed to Europe
An unusual number of ships loaded

Announcements
We have a small supply of “Jesus
is Victor” and will give one copy for
two new subscriptions for one year
or one renewal for two years. Please
ask for this book if desired. $3.00
Holman Teachers Reference Bible
will be given for 10 new subscriptions
for one year. We are revising our
tract list and hope to have it ready
to mail soon. Remember you help
Bethel Home by buying your tracts
and books here.

Free Literature
Who will help? We praise the
Lord that we have been able by
various means to distribute free dur-
ing 1933 several thousand magazines
and thousands of good tracts. These
went to every state penitentiary in
the U.S.A. besides other prisons,
state and county farms, hospitals,
and other institutions, also churches,
missions and missionaries. We cannot
longer continue this generous free dis-
tribution without help. Remember this
is missionary work and needs
your prayerful consideration. Good
religious literature is a special means
of spreading religious knowledge and
is an essential factor in present day
evangelism.

The great mass of Christians can-
not distribute send us the money
telling us what it is for and we will
distribute where we think best. We
need about $25.00 monthly to keep
up our present program. Many
missionaries are making requests for
free literature and the postage rates
to foreign countries are very high.
If you have a missionary friend sub-
scribe for one or more Word and
Work for them.

Kentucky Mountain Missions
The writer was especially favored
of the Lord by being born and reared
in the mountains of Kentucky and
knows the nature and need of the
Kentucky mountainers.

We now have a number of workers
in this mountain region who need
help and I will gladly receive and
forward 100 cents to the dollar for
this work advising the sender the
name of the missionary to whom
sent.

Any offering for this special work
should be so designated and forward-
direct to me.—J. J. Corum, Mgr.

Next Month
Donald Gee, formerly of Edin-

Notes and Comments

Russia and Japan

Many factors point to a war
between Russia and Japan, but
Russia cannot afford to fight until
she has rebuilt the Siberian Railway,
nor can she afford to fight until she
has improved the economic standard
of living within her borders. If she
should engage in a war with Japan,
another revolution in Russia would
be the inevitable result.

Wars and Rumors of War

Over middle Europe the eagles of
war are shrieking. On January 30th,
Hitler completed a year in control of
the life of Germany. It had been
rumored the anniversary would be
celebrated by bringing Austria into
the German family. The Nazi upris-
ing had been fixed for that date.
Dollfuss, Austria’s premier, becoming
aware of the plot, took steps to ren-
der it impossible. A special Council
of the League of Nations had been
demanded to support him against
German designs.

The Socialists dominated Austria,
and were likewise foes of Hitler, yet
they interfered so much with Doll-
fuss government that the controversy
casted Dollfuss to discharge the Par-
liament. The Socialists armed and
from apartment houses in which
dwelt their own wives and children,
poured out machine-gun fire into
Austrian Troops, who answered with
artillery fire. A bloody civil war
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additional workers. There is a tre-
mediously significant increase in the
production of steel in every country,
and steel that is plainly meant for
warlike purposes. The world is liv-
ings on the edge of a volcano.

Nitrates Speed to Europe
An unusual number of ships loaded
with nitrates, used in the manufacture of high explosives are going to the Azores Islands in the Atlantic, for trans-shipment of the cargoes to England, France and Russia; also large shipments are being made to Japan. During the first 21 days of February 93,604 tons of nitrates passed through the Panama Canal, most of which was consigned to the Azores, to be routed from there to England and Russia. France is said also to be buying large quantities.

**Strong Leader Demanded**

Roscoe Pound, Dean of the Harvard Law School recently stated that: "Starting from a group of small aggregate, self-sufficient neighborhoods, we have grown up to a unified co-operative nation, and the era of free, acquisitive, competitive existence is done. Some continue to think and act about this nation according to that old scene, but that picture does not represent reality.

"Early in this century a new type of man (Theodore Roosevelt) came to the presidency. He told the judicial branch where to get off. And daily, he told us the whole duty of man—and the people seemed to like it! Economic and political conditions have developed since his time to produce today's demand for a strong leader—one who can get things done quickly."

**Emma Goldman**

Not much attention was paid to red Emma Goldman the anarchist, on her recent visit to Boston on her 90 day lecture tour of the U.S. Before she was deported in 1919 as an undesirable alien she used to speak on the street corners, but now she charges $1.50 admission to hear her tell the story of her life.

In her opinion no government is any good whether it be American, Russian, or Fascist. After the war she went to Russia in high hopes of living in a land where government had been destroyed. She found a new government had arisen more dictatorial and more meddlesome in the life of the individual than its predecessor. She has found that the United States and England are rather pleasant places in which to live where there is freedom of speech and freedom to go about without being followed.

**The Latter Rain in the End of Time**

The most significant prophecy being fulfilled in our day indicating the end of time is nearing is not that the Jews are returning to Palestine, that there are wars and rumors of war, famine and pestilence, and men's hearts failing them, but from the beginning of the 20th century to the present time the Lord is pouring out the Holy Spirit upon the whole earth in the same manner as on the Day of Pentecost. This latter rain is in more abundance than the former rain (Joel 2:23).

Not long ago we listened to a leading Fundamentalist preacher on the subject "Is the Baptism of the Holy Spirit a Second Conversion?" (of course it is neither a first or second conversion.) He stated that twenty-five years ago he learned of people claiming to receive the baptism of the Holy Ghost and speaking in tongues. He spent two years studying all the Scriptures had to say about the Holy Spirit and came to the conclusion "tongues" were only for the apostles and that people today receive the baptism of the Holy Ghost when they are saved. He went to a meeting of Pentecostal people and found them all praying at once, and he could not understand a single prayer (I suppose he thought God couldn't listen to so many at the same time). He said it was all confusion and His Satanic Majesty had control of the meeting. (In Peter's day he would have said, "these men are drunk")

Afterwards I asked him if he knew of one case in the Scripture where a person received the baptism of the Holy Spirit and did not speak in tongues. He said, "Yes, lots of them." I said, "Name one," He replied, "Why, the Apostle Paul never spoke in tongues and he had received the baptism of the Holy Spirit. He plainly tells us it's better to say five words in a language that can be understood than ten thousand in an unknown tongue." I said, "Right after that statement in the same sentence Paul says,'but I thank God I speak in tongues more than ye all!'"

He then said if tongues are for people today why don't we have healings and miracles as in the days of the Apostles, like the lame man healed at the gate beautiful? I replied does God have less power today than in those days?

Then he named a person about whom there had been some scandal and much publicity and said that is the kind of leaders there are in the Pentecostal Movement. He was in a hurry and left me then. But I could have told him that in the very church in which he spoke there was once a pastor who served for many years and was considered one of the foremost ministers both in America and England, yet in the court records of our state there is a huge volume of evidence recorded at a criminal trial against him for a scandal in which he was involved.

**Wellesley Park Camp Meeting**

It is not too early to begin making plans to attend the Wellesley Park Camp Meeting. A 10 days campaign is expected to be held beginning July 1st and another 10 days campaign at the end of the summer extending over Labor Day. Between these dates there will be Sunday services and prayer meetings for those living on the grounds.

**Dr. Chas. S. Price to Visit Europe**

Brother Price has had many requests for meetings in Pentecostal Assemblies in different countries of Europe. He planned to sail from New York in February and disembark at Cherbourg, France, and later make his way across Southern Europe, and preach among the Pentecostal people in Switzerland, then to Egypt and the Holy Land. In March and April he expects to visit the assemblies in Finland, Norway and Sweden, and then to attend the convention in London England, in May, where he will be one of the principal speakers. Donald Gee expects to be back from South Africa to attend this London convention. May the Lord richly bless our beloved brethren and co-workers in these countries in these unrestful times and dark hours of the world's history. To the reader's of Word and Work in these countries we heartily recommend Dr. Price and his ministry.

Dr. Price expects to be back in America in time to preach at the camp meeting at Lake Geneva, Minnesota, where thousands gather each summer, and later to speak at the camp meeting at Green Lane, Pennsylvania.

**FULL GOSPEL CHURCH FOR BOSTON**

(Continued from page 1)
Abundant Life

“THAT THE people may live fuller lives” is the avowed purpose of our Federal executives and special directors in spending ten billion dollars for economic recovery. If millions are put to work, if undernourished children in factories become well fed children in schools and on playgrounds, if worried mothers that once crowded the welfare relief rooms are now singing in their homes, we grudge not the staggering price. Silver and gold are well spent when they are used to promote fearless, industrious, well-nourished living.

A certain administrator of the New Deal has declared the fundamental necessity of the Sermon on the Mount. Frequently our President has indicated moral and social objectives that are in his program. But only Jesus Christ has so dealt with the universal and death-dealing sins of the race, that men may lay hold of that which is life indeed. Until men are born again, all their apparent living is but a dying existence. Life eternal is to know the only true God, and Jesus Christ Whom He hath sent. Christ came to share His life with us, that we might become new creatures in Him. Above the moral impotence of the New Deal towers the almighty grace of the Lord Jesus in bestowing eternal life through His Blood. With His precious Blood, rather than with billions of gold, were we redeemed from our futile living in the natural.

Riches of Christ

This wonderfully rich higher life includes the remission of all sins, adoption as sons and the inheritance with Christ in the manifold powers of the Holy Spirit. These riches were won by His Blood and by His heavenly intercession. Upon the very day of his repentance and conversion, Cornelius began to claim his inheritance in the Holy Spirit. When he was regenerated he was also baptized with the Holy Spirit. In the hour that he entered into life he also entered into the more abundant life. Upon the very day that the prodigal returned to his father, he was also willing to receive the best robe of sonship, the shoes of recognized station, and the ring of authority.

Conversion and Baptism

It is not necessary that a long interval of days, months and years intervene between conversion and the Baptism with the Holy Spirit. Just as soon as sinners come to the Father with penitence and faith, mature Christians should be as prompt as the servants of the parable, in leading the convert to accept all that God has for him through the Holy Spirit. Happy is that church, whose members need no second command to so help the young disciples. Even though one or two of the members may not know the Holy Spirit, or may have the elder brother’s envy in their hearts, the better and more helpful members may make it a household of faith. Blessed is that Sunday school that chooses its teachers with a view to this blessed task.

In Samaria, Philip won many to the Lord. Forthwith he baptized them in the waters of that city. Upon hearing the glad news, the Jerusalem church appointed Peter and John to visit the young church in Samaria. They were commissioned to assist the young converts to receive the Holy Spirit. The inspired record reads, “For as yet He was fallen upon none of them”. As the apostles prayed, they eagerly laid their hands upon the young believers, who must have received instruction concerning the Spirit. The Lord graciously answered the prayers by baptizing them with the Spirit. When friends released Lazarus from the binding grave-clothes, he must have rejoiced that he was more than, “just alive.” When for the first time the new-born babe is cleansed and nourished, he is more than just living. So when the Holy Spirit overwhelmed the Samaritan converts they had an abounding satisfaction in the more abundant life.

The Indwelling Spirit

The Holy Spirit is in every Christian believer, though He may not be there with unhindered fullness. Unto every believer He has come to convict of sin, and to reveal the Lord Jesus. Into the open heart He has entered impelling the cry, Abba, Father. This inward urge is the witness of the Spirit. But if any man have not the Spirit of Christ, he is none of His. Since we are Christ’s, we may place ourselves wholly at the disposal of the Paraclete, who rules as the true Vicar of Christ. But carnal Christians are stunted in growth, having only vague notions concerning the third person of the Holy Trinity.

The difference between the Spirit’s indwelling and His fullness is transforming and definite. Heat working in water all the way from 32 degrees to 211 degrees Fahrenheit, makes no radical change in the form of properties of the water. However when the calories are increased so as to raise the water above 212 degrees Fahrenheit, the liquid is changed into steam. This vapor has new properties of expansion, and condensation, that make it a power for steam engines. Even so, when the Holy Spirit’s presence becomes fullness, the believer is changed as to his body, mind; and spirit. In purity and in power the blessed Baptism of the Holy Spirit effects a thorough-going change within.

Lukewarm Christianity

Let us recognize that the lukewarm type of prevailing Christianity is sickly and reflects the drift of professing Christendom toward the apathy. As luke warm water cannot energize a locomotive, so the feeble witness of the lip and the compromising testimony of the life are tokens of moral and spiritual maladies. Jesus Christ was dynamic as teacher and Healer of Galilee. He is just the same today. He would live in His believers, working mightily unto the same and even greater blessed deeds. Let us penitently confess that we have misrepresented Him. Let us resolve to rest in no contentment until we are filled unto all the fullness of Christ, ever abounding in His work.

A Victorious Life

Spiritually this fullness blesses the believer. Beholding the glory of the Triune God he worships and adores confessing that Jesus Christ is Lord. He is aware that His indwelling is closer than breathing, and more precious than the affection of the dearest beloved one. Bible reading is a feast to his soul. Prayer becomes a throbbing oneness with
Fruit of the Spirit

Morally this fullness blesses the believer. Love to men is the other hemisphere of the full-orbed work of God's Spirit. Truly He has written His law within the heart, when the believer heartily loves God and his fellow men. Negatively, he that loveth not his brother whom he hath seen, surely cannot love God Whom he hath not seen. God has chosen men to believe on Him in order that they may become holy and filled with the fruits of righteousness. The moral fruit of the Spirit has many forms of beauty, which are all dominated by love. Even the exercise of the gifts of the Spirit is futile, when love is not the mastering motive.

The believer sees that sin is exceedingly sinful because, wittingly or unwittingly it is insurrection against the Lord Jesus Christ; it is dishonorable ingratitude toward One Who died for every son of man. He sees the futility of all seemingly good deeds that were performed without the in-breathing of God's love. His service to fellowmen means cooperation with all men who are bringing men under the saving sway of the Lord Jesus. However his largest cooperation in service is with the children of God in church fellowship. As broad as mankind's needs are his ministries, but his supreme service is in the work of seeking and saving the lost. He knows the agony of soul travail as he labors. Often he experiences the great satisfaction of achieving gospel success through the exercise of some spiritual gift. Often he is victorious when he seems to suffer defeat and when he is shut up in affliction's furnace. These are some of the moral effects of the Baptism of the Holy Spirit.

The spiritual and moral quickening of the Holy Spirit is so manifold and luxuriant that it defies adequate description, and cannot be well outlined within a few paragraphs. Nevertheless the hunger and thirst for this vitalizing work is increasing today. The rapid spread of Barthian theology, the rapid increase of the Oxford Movement, the crowds who wait on the ministry of Stanley Jones, the fact that the American church increases for 1932 were four times greater than those of 1931 and the ministers are tokens outside the Pentecostal Movement of a Christian sense of need for the fullness of God. Let us then afford Christ a voice as He would say through us, "If any man thirst let him come unto me and drink." (To be continued)

The Use of Tongues

By Henry Proctor, F.R.S.L.

In the professing Christian church of today there is no teaching more fiercely combated by many than that of the use of unknown tongues. Many who oppose it think that they have the Apostle Paul on their side. This can scarcely be true, however, for he says so clearly: "Forbid not to speak with tongues," and "I speak with tongues more than you all" and "He that speaks with a tongue edifieth himself, that is that he himself is built up, for in the Spirit he is speaking secret truths" (I Cor. 14:2, 18, Weymouth). There is not a word here against tongues in their proper place, but against the abuse of what is really one of the good gifts of the Spirit which is given with a view to what is profitable. When followed by the interpretation given by those who possess the latter gift, the whole assembly is built up and strengthened in their most holy faith, for the spirit of expectation being raised by the speaking in tongues, a solemn awe falls upon the assembly, and they listen attentively to the interpreter as he gives out a special message from the blessed Lord Him-
In the light of scientific statements by the foremost scientists of the past century, we must conclude that the various species must have begun with all of the factors which they now possess, if, indeed, not more. This position is substantiated by the following most remarkable article by Charles D. Stewart, in the Atlantic Monthly for July, 1925; his article supplies a striking example of how the facts of nature refute the dogma of evolution. It is reviewed in the Bible Champion as follows:

"The Bee's Knees, Their Challenge to the Errors of Evolution"

A bee in the field is engaged in gathering three sorts of materials—flower, varnish and syrup; all of them, commodities which present problems in handling and transportation.

While we are accustomed to think of the bee as a hoarder of honey, entirely possessed with her passion for sweets, the fact is that every worker bee has VARNISH on her mind. She will gather it eagerly and hurry home with it in as high a state of happiness, as if she were working in nectar or pollen.

Various and most practical are the uses to which the varnish is applied; but the chief aim is to secure cleanliness and sanitation.

Take this for instance: "If a mouse, or other large unwieldy animal, too large to be dragged out, invades the hive and dies there, a problem in sanitary engineering has to be met. Varnish gathers are set to work at once, and in a short time they have the mouse coated over and made odorless, virtually embalmed in their sweet smelling resins.

"The bee carries her varnish in her "Pollen basket" gathering it when in a condition when so nearly liquid that it will draw out in a thread. When she is loaded up to full capacity with this sticky stuff, she hurries home, and applies it to its intended use while it is yet in a workable state. All this complicated business requires extraordinary instincts; it affects the welfare of the entire colony comprising tens of thousands of individuals: and it necessitates highly specialized tools and appliances, along with the perfect understanding of the use thereof. How came the bee (and one kind only of the three whereof man is composed) in possession of all these? Does evolution furnish us with a satisfactory explanation? We shall see. But a few more bee facts first.

"In hot weather, a number of bees are detailed (we wonder by what directing authority) to use their wings in the capacity of electric fans; and constitute themselves into a double ventilating system, based on good mechanical principles; and this for the two-fold purpose of exhausting from the hive the warm and impure air, and of replacing it with pure air, drawn in from the outside. In performance of this two-fold operation, one detachment of the ventilating squad is posted outside the hive, all heads being turned toward the entrance, so that a stream of air, drawn out of the hive by suction, is kept moving past them. The other detachment is posted inside, their heads also turned toward the entrance, their wings working at a great rate, in such a manner as to draw the fresh air into the hive.

"As this work of driving the air in and out is very exhausting, other bees take the place of any that have grown tired, and so the ventilating crew gradually changes. The hotter the day, or the more liquid the nectar, the ventilating crew becomes engaged in ever greater service. It is a highly specialized device, operating on the principle of a self-threading needle. And since it is composed of two cooperating parts, which must work perfectly together, then, if the mechanism be the design of an intelligent designer, its two parts must somehow have been developed independently of each other, each by a long succession of purely accidental variations, until the stage of perfection was reached in both. We do not ask if there be any proof of this, for of course there is not a particle of evidence that such a thing ever happened anywhere in the world; but we do wonder if there could be found a human being so monstrously credulous as to believe the possibility of it!

"Here on the front leg of the bee is the self-threading comb and scraper for the bee's antenna. It is not the "patent-applied-for" stage of invention, but is a complete and perfect working device. Considering this as a mere happening, a result of pure blind chance, the human mind simply refuses to take that position. In anything like this we see preconception. Any new conception is mind, intelligent force. It is something quite different from material. Darwin considered natural selection, operating by means of small fortuitous individual traits, as the most important factor in organic evolution. So says the New International Dictionary. The human mind accepting this theory, and starting out to give it definite application, is immediately brought to a halt. A man simply will ask questions. It is a part of his nature; and so he wants to know whether the bee's antenna existed first and needed a cleaner for long periods of time, or whether the cleaner happened first and was in need of something to clean. As to the gradual evolution of tools, here is a bothersome thought! Some tools are of such a nature that they are of no use until they are complete. A wheelbarrow without a wheel, a pipe wrench without a jaw, would be an entirely unevolved piece of evolution. The idea might be there, but...! The antenna cleaner seems to belong to this class of tools. One cannot imagine its progressive stages, and see how any one of the progressive states of incomplete would give its possessor any advantage...
over other insects in the struggle for existence.

"No matter how large the swarm of bees, there is but one female. During her whole life she does nothing but lay eggs. She does not even feed herself. A few days after she is hatched she leaves the hive and goes forth on her wedding flight; and when she comes back she can lay fertile eggs during all the rest of her life, as many as a million eggs." Except for this wedding trip she never again leaves the hive unless it should swarm.

"A queen is the daughter of a father and a mother neither of whom has had any experience in the work of the bee, either in the hive or out; and those fathers and mothers were descended from those who likewise never had any experience in such things as make up the marvelous mechanism of the swarm. Consequently they can have no acquired traits or habits, or responses to environment, to affect the use or disuse of organs, to transmit to their offspring. And the neuter bees—that is, the worker bees, who are undeveloped females—who have all the struggles with life and most of the special fitness which makes the swarm survive, cannot transmit to their offspring any new results of experience, or developments to environment—simply because they have no offspring to transmit them to. Right here is where Darwin's theory of evolution went on the rocks.

To any theory of evolution, heredity (the ability to transmit evolved traits to offspring) is absolutely necessary.

"In the foregoing paragraphs we have called attention to just a few details of the physical organism and habits of the life of one of the smallest and freest of the many myriads of species of God's creatures. But those few facts should amply suffice, for every mind not incurably hardened by prejudice or blinded by unbelief, to refute the notion of the origin of living forms by any conceivable process of evolution. It should be added, however, that those few facts are but specimens of what is to be found everywhere in nature, the which, if they should be recorded everyone, every child, itself could not contain the books that should be written."

"Let Us Make Man in Our Image"

In the the evening of the sixth day, (or if preferred, at the close of the sixth creative period,) after He had made the beasts of the earth after their kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind, God said, "Let us make man in our image, after our likeness: . . . So God created man in His Own image, in the image of God created He him; male and female created He them." A most convincing and unchallengable statement.

As to the manner in which He performed the work of the creation of man, His noblest product, we would not be arbitrary, for the Bible is not so, but as to the fact of His distinct creation we will be, for the Bible most certainly is and although science has had plenty of time, money and zeal to prove the Bible record false on this point, they have only strengthened the fact of its authoritative-ness. Science, so called, is in absolute and ignominious confusion on the subject while the faith of our fathers is living still. The position of the evolutionist is as variable as the weather. He must be a gymnast to keep his balance on the insecure and shifting foundations provided for him to stand by either the fathers or apostles of the doctrine of evolution. On the other hand, like an impregnable Gibraltar the Bible has completely withstood the enraged attacks of its assailants and also the fawning, hypocritical, seeming friendship of its more subtle and less manly assaults of its silly critics. Give the Bible time and it becomes a bludgeon to beat the heart, the brow, the brain, the brawn into a state of acknowledgement of its finality.

God wanted a family of children to love, who would be capable of intelligently returning His love so He created them in ways of His own choosing.

God's Creative Power

If He chose to stoop by the river's brink and with His mystic fingers form of the plastic clay the body of a full grown man with his digestive, respiratory, circulatory, nervous and generative systems all in readiness to function, and then to kneel above the latest and greatest product of His skill and breathe into the nostrils the breath of life that man might become a living soul, it was within the bounds of His ability so to do.

Or if He preferred to utilize already existent forces, as well as materials, and by adding an electron or two to each of the atoms of dust necessary for the job, we have thus changed the very nature of the dust of the earth to atomic flesh and bones and blood, in a gaseous form, and then by allowing the already existent forces of chemical affinity and cohesion to operate, have the whole come together in one perfect human form and then breathe into the nostril His own breath, that the image of Himself might be perfected in man. He could do it. At His word His laws could be suspended, altered, and controlled to perform His bidding, and at the sound of His voice or touch of the tip of His finger man would spring forth from the sod to greet His God.

New Testament Declarations

We cannot be sure just how it was done but of one thing we can be sure, it was done. Jesus in Matt. 19:4 asks, "Have you not read that He which made them at the beginning made them male and female?" Now the only place that they, to whom He was speaking, could have read that, was in Gen. 1:27, therefore, Jesus puts His official stamp of approval on the Genesis account of the creation of man.

The Apostle Paul declares himself on the subject thus: "All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds." Both the Lord Jesus and the Apostle Paul were opposed to the evolutionary hypothesis of how it has the affront to parade before the world in the garb of Christianity.

Evolution a Pagan Idea

Not only is the doctrine lacking in truth, but it is distinctly divorced from science. Because it smacks of higher learning and has appeared in a modernistic light it has an appeal to the credulous who wish to be considered well educated. The theory is not modern in the least, however, but emanated from pagan minds hundreds of years before the birth of Christ. A Chinamen, Tsan Tse, in the sixth century B.C. wrote: "Minute sea organisms made their living on land and became a kind of land animal. Some of these land animals then wandered among the trees and became a sort of bird, wu chu; some became worms and butterflies; others became a sort of beast called chin lin and chin lin gave rise to cheng and cheng gave rise to horse and horse gave rise to man." It is surely not so fundamentally Christian nor so modern scientifically as one would think necessary to cause millions of believers in God and the Bible to discard their Christian faith in favor of this outworn pagan hypothesis, guess, or theory.

The fact of the matter is that it requires a great deal more faith but of a distinctly different type to believe in Darwin and Haechel, with their evolutionary theories than it does to believe in God and the Bible. Then, too, the former faith leads men to the jungle, to the confusion of the jungle, to the gloom of the jungle, to the morals of the jungle and the despair of the jungle. The latter leads one to God, to Christ, to light, to peace, to righteousness and to Heaven at last.
“The Lazy Hunter”

“Thy claim is first, O blessed Lord,
Of Thy clear call to me;
To sweet insistence of Thy love
No stronger urge could be.
First in the giving of my best
To satisfy Thy call;
What talent, gift, or power I have
Is Thine, in fulness all.
First in the listening of my days—
Dear as each loved one’s voice,
I turn to Thee from crowded ways,
Thy hearkening my choice.
First in the sacrifice of love—
No cross can weigh me here,
Since what Thou askest I desire
Of pain, of work, or cheer.
First in affection’s holy fire—
Thy moving from above
Kindles emotion—sweetest joy,
Communion of Thy love.
Thy claim is first, O precious Lord.
How can I more express
The longing of my yielded heart
Thy name alone to bless!
—Alice Reynolds Flower, Lititz, Pa.
(Contributed for Word and Work)

The supreme crisis of the Baptism of the Spirit is to provide for a faithful, diligent witnessing and outworking in the days that follow. The emotional excitement of any “Pentecost” will inevitably pass, and it is both necessary and normal that it should do so. We cannot live on crises! But the Comforter abides. After Pentecost must follow the more prosaic “walking in the Spirit;” the continuing “in the apostles’ doctrine;” the right valuation and application of what God has given. We need the conversion of special personal blessing into stamina for daily cross-bearing, and into food to set before others.

If we do not obey the commands to diligence after Pentecost, we soon cease to be any the richer for our baptism in the Spirit; we go back to live on stale spiritual food provided by others; and our testimony becomes, first, futile, and later offensive.

Spiritual Gifts

The gifts of the Spirit are also rewards for—“hunting.” For although given in divine sovereignty “as He will,” they are also to be coveted earnestly and to be prayed for (1 Cor. 12:31; 14:13, 39); sometimes with the laying on of hands (1 Tim. 4:11; II Tim. 1:6).

But the spoil secured in this sacred pursuit must be diligently dealt with if ever to become profitable. Of all truth concerning spiritual gifts, this sometimes seems to be the one least understood. We leave these gifts to work automatically. We misinterpret the fact that they are operated by the Spirit, making it to mean that we ourselves have no need of diligence and no responsibility.

The truth is, that the bestowal of such Holy Pentecostal spoil as a gift of the Spirit brings the believer into a position where he has much to do, if the gift is to become spiritual food for the edification of the Church. Timothy was particularly charged not to “neglect” the gift placed within him, but deliberately to “stir it up.” Study and consecration, prayer and fasting, are all parts of our responsibility. The gift secured, is not necessarily the gift yielding profit.

Gifts produce offices; and the teacher has to “wait” upon his teaching, and the exhorter upon his exhortation (Rom. 12:7-8). Our assemblies suffer much unnecessary hunger through lazy hunters who never trouble to do any roasting. There are many preachers who often catch stray flashes of revelation: but never settle down in the study with Bible and concordance to do some real contemplating. They hunt—but never roast.

Revival Campaigns

Special evangelistic services are rare times of “hunting”—hunting for
souls. And under the direction and anointing of the Spirit, they yield precious spoil.

But what of the after math of the special campaign? There is real excitement, quite legitimate and sanctified in the usual revival services. The thrill of hearty singing, the inspiration of crowds, the attractive personality of the visiting preacher, and the encouragement of nightly "results," all tend to keep the soul on the wave-crest of deep emotion. It is very easy to be enthusiastic at such times. Who would not enjoy such hallowed "hunting" in the forests of sin, and then shout for joy when the arrows of the Word under the convicting power of the Spirit enter the hearts of those we are seeking, and we see them smitten before Calvary! Truly it is absorbing work.

But the results of evangelistic work need carefully conserving. It is in the establishing of assemblies to consummate our evangelism that we become truly apostolic in method, and the Church really grows under our ministry. To leave newly-born souls without proper food, without proper oversight, and without a proper and orderly Church "home," is to hunt—without roasting. The results of all our fervor will simply go to waste, and worse.

Very few combine in their own persons all the gifts of a Paul, but thank God that He has given us one another in the Body of Christ; the pastor and teacher can follow the evangelist, governments and helps can consolidate the work of apostles and prophets; and by all working together in co-operative fellowship, we can see lasting results from our united labours.

The edification of the Body of Christ is dependent not only upon the excitements and special blessings which are the result of the spiritual chase: It is still more dependent upon the diligent use of those blessings as we seek to turn them into nourishment for the soul by the methods of quiet, humdrum, and sometimes strenuous labor in the Word and doctrine. Roasting must follow hunting, and he who is sometimes foremost in the excitement of the chase must yet prove his ultimate usefulness to the Church by turning the fruit of his skill into that by which we truly grow in the will of God.—Redemption Tidings.

○ ○ Christian Healing ○ ○

By Wilson E. Babcock

God’s Curse

Since the time man fell in the garden of Eden bringing upon the human race God’s curse, we find that the body has been subject to diseases, weaknesses, plagues, and sickness of every description. The human race in their deplorable and pitiful condition have tried to find a relief and a remedy for their bodily ailments and troubles. Indeed, we have advanced so rapidly that many have learned to specialize in easing and curing, if possible, such sickness, as attack the human body. The doctors and physicians fill an important place and many times if it were not for their medical achievements, untold suffering would result and death would reap a bountiful harvest.

When God first created man in His own image, He meant that the world should be a place of beauty without sin and disease. But man was not capable of withstanding temptation—he yielded and fell, and because he did so we bear the consequences. The whole world suffers and will continue to do so, until the Prince of Peace, and King of Righteousness returns to govern this old earth.

"But must we suffer?" asks some one. "Is there no way out, no remedy, no relief afforded?" Yes, man has found some means and methods of relieving and sometimes curing the sufferer, but there is a better and more thorough healing for the body than that.

As God looked down upon suffering humanity with its misery and sinfulness, He decided once and for all that there must be a ransom paid whereby those who called upon Him for mercy could be saved and healed. And, thank God—

"Out of the ivory palaces, Into this world of woe; Only His great eternal love Made my Saviour go."

Healing by His Stripes

Healing had been provided for previously, but it was by the blood of "bulls and goats." The children of Israel in the wilderness had looked upon the brazen serpent and lived, but now, we look back to Calvary, and realize that it is only through the life giving blood of Jesus, God’s only begotten Son, that our bodies can be Divinely healed.

"Oh, but I thought the Cross was only an atonement for sin," says a doubter.

Not so, friend, when God performs something it is complete and final. When Jesus upon the cross cried, "It is finished," it not only completed redemption of the soul, but also healing of the body. 600 years previous, Isaiah, that wonderful prophet of God took down his prophetic telescope, looked over six centuries of time, saw the Christ in sufferings and wrote these wonderful words found in Isaiah 53:5. "But He was wounded for our transgressions. He was bruised for our iniquities; the chastisement of our peace was upon Him; and with His stripes we are healed."

God’s never-failing promise to His people! Matthew quoting Isaiah 53:4 said, "Himself took our infirmities and bare our sicknesses."

Healing Power Today

The question is often asked and disputed over. "Are the days of miracles past?" Our modern day theologians, critics, infidels, and unbelievers say, "Yes!" But God leaves no loophole of doubt for us, His children. We read in Hebrews 13:8 "Jesus Christ, the same yesterday, and today, and forever." Marvellous, soul-stirring, comforting, and wonderful words! Exactly the same as when He walked upon the dusty roads of Galilee, and through the cities bringing good news and healing to all that came unto Him for healing. The same Christ who touched the hand of Peter’s mother-in-law and healed the afflicted body; the same Christ who said to the sick of the palsy, not only "Thy sins be forgiven thee," but also, "Arise, take up thy bed and walk;" the same Christ from whose body healing virtue entered and cleansed the woman with the issue of blood; the same Christ who cast out the dumb devil and caused the captive to speak; the same Christ who restored the lunar to
his proper mind: the same Christ who stopped the mournful funeral procession and raised to life the widow’s only son: the same Christ who gave His disciples power for service and said to them (Mark 16:17-18), “These signs shall follow them that believe: In my name shall they cast out devils; they shall speak with new tongues; they shall lay hands on the sick and they shall recover.” And even after the Saviour had ascended into heaven the same healing power remained with His witnesses. Why? Because He promised in John 14:12 “Verily, verily I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go to my Father.” His healing power is still in the earth today. It was so strong in the time of Paul, that from the great Apostle’s body, the handkerchiefs and aprons sent out carried with them mighty virtue and healing power.

Whom does God Heal?

When Jesus was on earth He healed all that were brought to him, and we can not find one exception where the Son of God refused to heal the suffer “Must I be a Christian to be healed?” asks the sinner. I think not. But we must have a little explanation. Jesus healed every one without exception, who came to Him for healing. However, in one instance (Luke 17:12-19, inc.) of the ten lepers we find that only one returned, after they had shown themselves to the high priest, to give Jesus the honor and glory for the mighty work which was done. The other nine failed to return. There might arise a question as to whether the ungrateful nine did not, because Jesus said to the one who returned, “Arise, go thy way, thy faith hath made thee whole.” If the nine did not retain their healing perhaps it was because they failed to return and give God the glory and honor. Therefore, sinners may come to God for healing, but unless they resolve in their hearts to praise God for the healing of their bodies and give themselves unservedly on His altar, they might just as well stay away. In many instances people have been healed but as soon as they turned their backs on God, their old sickness has returned. God heals people for His glory, and He expects them to testify accordingly to His matchless healing power. Oft times God works the “double cure” when a sinner comes for healing. Not only is the body delivered from suffering and affliction, but salvation also delivers the soul from sin.

Affliction from Satan

Again the question arises, “Does God send sickness?” Emphatically, no! Sickness comes into the world as a result of sin, and sin is of the devil. That means that sickness is of the devil. Who afflicted Job? Did God? No, the devil did, but God did allow Job to be afflicted. God will protect His people from the fiery darts of the enemy just so long as they live according to His Word. When they fail, then as punishment probably, God allows sickness to come. And until that person retraces their steps and makes the wrong right, they need not expect God to heal them. It is not good to accuse God unjustly before we prove Him.

WORD AND WORK

How to get Healing

Now, for the condition. “Is there any conditions to God’s healing power?” Oh, yes! God’s promises in regard to Divine healing, just like the one “Ask and ye shall receive,” are conditional. “Well, what must I do?” says the seeker. First, be sure that your heart is right with God and that nothing stands between you and the Saviour. Then nothing stands between you and the Saviour. Then James 5:14-16 is our next step. Let’s read it together—“Is any sick among you? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord: And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. Confess your faults one to another, and pray one for another, that ye may be healed.” These commands need no explanation. God’s word is so simple and plain that the wayfarer man though a fool shall not err therein.

God’s power is still the same today, and the word is unailing which God has spoken. Lay aside all doubts and fears, trust in the living God, for He still speaks in no uncertain sound. “Prove me now” for “I am the Lord that healeth thee.”

F-A-I-T-H

The great actuating principle in Divine healing is FAITH, and we can only have faith as we put our wholehearted and complete confidence in Jesus who never fails. Real faith will only be found in the truly consecrated person. Let us take the five letters F-A-I-T-H and find words of consecration, the first letters of which spell this electrifying and marvellous word.

F-—orsaking
A-—ill
I-—I
T-—ake
H-—im

It is a forgetting of self, sin, and our own abilities that God wants. The proverb is fitly spoken—“Man’s extremity is God’s opportunity.” When man sees no hope, no possibil-
World Conditions Today

We are today in the most critical period in the history of the world. Never were deceit, immorality, and murder so prevalent. A careful study of current events in the light of prophecy will give us a sane and practical understanding of men and nations, and what we may soon expect. A practical study of world conditions, will not only furnish us the evidence of prophecy, but will keep us sane, spiritual, and efficient in the exposition of the Scriptures. The one who permits himself to become a prophetic fanatic, not only reveals his need of knowledge, but brings about a general misunderstanding which leads to skepticism and infidelity. Too many so-called Bible scholars have plunged into the book of Revelation, and have assumed to teach when they themselves need to be taught. I have found by observation that not more than one in a hundred who pose as interpreters of the book of Revelation are capable of appearing in a public address upon the subject. It would be more profitable to the preacher, if he would devote himself to the gospel of soul saving.

I am often asked if the "bundle of rods with an ax protruding out of the center," the old "Roman emblem" which Mussolini has resurrected; if Stalin's Red Flag of Russia; if Hitler's Swastika of Germany; or the NRA of the United States is the mark of the beast. In reply I always say, I do not know, and I do not believe there is any one who does know. Theories are not facts. But I do believe these dictators with their military systems are preparing the way for a universal dictator who will direct the affairs of men in all nations, politically, commercially, socially and religiously. This belief is Scriptural. I believe the day is coming, and perhaps soon, when the nations will look to one leader and submit to his decisions. Undoubtedly, the kingdom of Antichrist is rapidly developing, and the innocent people of all nations are being ushered into that system of government, which is certain to develop into the greatest catastrophe man has ever known.

Will the United States Come Under the Rule of the Antichrist?

It is not so easy to bring this country under the rule of a dictator as it was for Mussolini to bring his plans to perfection in Italy, or Stalin in Russia, or Hitler in Germany. We who have been reared under the high-floating banner of democracy still feel we have some rights of our own, and I trust we shall always retain these rights. In these depressing times we should have no other thought in mind than to stand unitedly and loyally back of President Roosevelt in his great endeavor to bring peace and prosperity to all people. I believe he has a vision of the situation. I believe he is speaking kindly and urging people faithfully to fall in line with the great program. At the present time he is dealing tenderly, thoughtfully, cautiously for us all.

I wish I could say that much for General Hugh Johnson, but he is a man of another type with another vision.

The Mark of the Beast

By Dr. J. N. Hoover

Noah's Time

In the study of world conditions, which seems to be developing into "the Mark of the Beast." I call your attention to a statement of the Lord Jesus found in Matthew 24:37, "As the days of Noah were, so shall also the coming of the Son of man be.

And the second Biblical statement I wish to consider is found in Revelation 13:16, 17. "And he causeth all (that is the beast who is the Antichrist), both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads, and that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name."

There is sufficient evidence, that conditions throughout the world today are as they were in the days of Noah. I believe the people in the days of Noah were progressive, and that inventions were common. They were undoubtedly an educated people but they were ungodly, and such is the condition today. This is the chief cause of the distress and depression now sweeping over the world. Ungodliness is the chief cause of the distress and depression of today, and that was the sin of the people in the days of Noah. In the study of world conditions, I want you to keep in mind the mark of the beast, or the developing of the Antichrist kingdom, which is described in the 13th chapter of Revelation.

Mergers

Mergers among the larger banks of the nation in the last ten years have had no small part in bringing about a tremendous complication and stagnation in commercial lines. Refusing to aid smaller banks in time of need, together with bank officials' extravagant speculation with the people's money, is largely responsible for the many bank failures. Between 1921 and 1930, there were 6,987 bank failures in the United States, representing a loss of $2,586,000,000. Today we have in the United States 27 percent less banks than we had ten years ago. Between 1929 and 1933 practically one bank in every five in this country closed its doors. All through the world there is a merging of interests, forecasting that in days to come the whole of the world's business will be in the hands of a few. It will then be easy for a world dictator to gain control of the whole business world.

Crime

Crime and lawlessness of every kind is sweeping the world today as never before. God could look upon the wickedness of man in the days of Noah no longer and the flood was inevitable. Conditions now are rapidly becoming as they were then and God will speak once more. The people in the days of Noah knew of God but they did not obey Him and so it is today.

Crime costs the United States the appalling sum of $13,000,000,000 annually, which is 50 times what it costs Great Britain. A murder was committed in the United States every 44 minutes last year. Crime has increased in the States in the last ten years 300 per cent, and there seems to be no system capable of checking the murderous tide. We have in the United States more murderers than we have clergymen of all denomina-
tions. More murderers than we have male teachers in our schools, editors, reporters and writers. The mark of the beast in lawlessness is a sure sign of the near approaching of his kingdom.

Stealing

According to statistics, burglars have increased in our country 1,300 percent in the last ten years. Yale locks and steel vaults are trifling things in the path of today's burglars. There is an average of 100 automobiles stolen every day at the present time in Chicago. According to a Chicago daily, Chicago is suffering an annual loss of $10,000,000 from automobile thefts and 75 percent of the auto thefts are by boys between the age of 16 and 24. Racketeering in every line of business is a common system of operation today.

Divorces

In some of our States it is easier to get a divorce than it is to get a marriage license. Five divorces were granted in twenty minutes in Reno recently. Judge Sabath of Chicago in his 16 years on the bench has heard 50,000 divorce suits. Divorces have increased in the United States in the last twenty years 140 percent. This condition is on the rapid increase and home life is fast becoming a thing of the past. The days of Noah are being repeated.

Social Vice

Every fourth person, says the Chicago Health Institution, has a social disease. In a leading city six venereal disease clinics were kept busy doctoring 1,618 cases of syphilis. According to reliable reports more than 400,000 die with this disease every year. Social disease has become so common and serious that bathing beaches, dancing halls, drinking places have been declared exceedingly dangerous. Recently 300 husbands in a city in New York State asked the county prosecutor to keep their wives out of gambling houses. In a raid upon such a place out of 300 gamblers 290 were women. Gambling, drinking, stealing, adultery, and murder have been common in all ages, but never so audacious and destructive as today. Does not the Scripture say, “Evil men and seducers shall wax worse and worse, deceiving, and being deceived”? What the world needs is Jesus; but Him they will not receive.

Modernism

I now come to what I believe to be the greatest cause of the present depression which is sweeping the nations, namely Modern Theology. Modern Theology is thoroughly unorthodox and is more responsible for the absence of young people from the church than all the moving picture shows. Too many of our churches have become an ethical society instead of a soul saving station. Infidels manipulating in the pulpit are doing more harm than all the theories of evolution. Modernists declare, “We have learned not to think of the Bible as the final and infallible word of authority and have come to see that we need no such authority.” They say that the Bible has all the marks of a human composition, that man is under a process of evolution, and that “Christ was a master product of evolution.” What blasphemy! Within such a realm of religious activities, bolsheviks, atheists, evolutionists, and infidels find ample room for operation. Some men are so broad they are flat, so liberal they are ridiculous, and so conceited they are blasphemous.

Infidelity

Infidelity is the greatest sin of all sins. It was unbelief in the Word of God that sent Adam into a life of condemnation. When you listen to the enemies of the Word of God you begin to grow bitter in your soul, and lose the sweet fragrance of a hopeful future. The people in the days of Noah did not believe the Word of God and this is the sin of man today. The cause of graft, stealing, adultery, social corruption, and all crime is unbelief in the Word of God. This is the sin that separates man from God and man from man and fills the world with sickness and cries of bereavement. Oh the tragedy of unbelief, “As the days of Noah were, so shall also the coming of the Son of Man be.”

Prophecy

Prophecy is being fulfilled. The beast, the Antichrist is coming. I see him in business, in politics, in education, in society, and in religion. I see him on every hill. I see him crossing the mountains and plains. I see him riding in the air. This demon of unbelief is approaching. No power of man can stop him. But despair not, O child of God. There is one who can and will stop him, and His name is Jesus. He is our only hope. He is our only Redeemer. I ask you to believe in Him and obey His word. He is the Son of God. He is the sinners' Friend. He is our Saviour, and His name is Jesus.

Just as in the days before the flood an ark was prepared, and those who believed God's warning entered into it and were saved from the awful destruction that came upon the whole earth, so today God has an Ark, a place of shelter, and that Ark is Christ. He will preserve all those who put their trust in Him when the waves and billows of the great tribulation sweep over this world. In the old world they "knew not until the flood came and took them all away," and there is a similar ignorance concerning God's judgments that are impending today.

In warning us of these coming things Christ reminds us that He is coming again. At His coming "one shall be taken, and the other left." He warns us to WATCH, for we know not what hour He will come. See to it that you are “found in Him.”

“Where They Lead Me I Follow”

A BRIGHT-FACED young woman sat smoking a cigarette in the lobby of a hotel. Presently an elderly woman with kindly words asked the girl, who sat next to her, “Why do you smoke?” Her face was so kind and her personality so charming that the girl could not become offended.

“Be perfectly frank with you,” said the girl, “I smoke because it is now a habit. I began it at college. All the other girls smoked, and I did it because they did.” The girl had never thought of that old song “Where He Leads Me I Will Follow,” but, all unconsciously, she was singing.

“Where THEY Lead Me I Will Follow.”

How easy it is to follow the crowd. Needlessly, thoughtlessly thousands just follow the crowd. Nor is it confined to young people. Hundreds of women will tell you frankly that they play bridge because “all the other women play.” This, of course, is not true, for it is a libel on many good women. But women will tell you that.

Multiplied thousands of people, young and old, are going the downward road to ruin, not because they really wish to do so, but because, as they say, “everybody else is going that way.” Individually and courage are needed today if the Christian life is to be lived.
EVERYBODY Happy, say AMEN! Fine! Great! And now, believers, bend your heads and listen closely with keen ears. Can you hear the signs of the times. The rumbling of the gods of war! The croaking of the THREE FROGS OF POWER! ATHEISM and FALSE RELIGION! The devilish "HA! HA!" of Lucifer! Satan! That old Dragon as he sees the close approach of his reign on earth through his super-man! Yea, World-dictator! To those who are not prepared, the cold chills of stark fear play up and down their spine. But for God's elect, those who are sealed, those who are on the inside of the Ark looking out, yes, peace and contentment. Soon their unseen Shepherd shall cry, "COME UP HIGHER!" HALLELUJAH! GLORIOUS DAY! The whole world and God's Word are hastening to agree with each other. Our glorious country is shaking hands with a country whose hands are red with the blood of Christians, and who have sworn to make the world red, and will, as they are doing by bringing in their insidious propaganda of world revolution. God help our relatives and friends who are not yet under the Blood stained banner of Calvary. May they see the danger ahead, and come into the place of safety, even Jesus, the Rock in a weary land, a shelter in the time of storm. Amen! Forewarned is forewarned! So, friends, let's get together on our knees and pray continually for a Holy Ghost revival. Back to the old fashioned religion! The prayer room! The hours of waiting on the Lord! The reading of the Word! The infilling of the Holy Spirit! The fearless witnessing to the salvation of Christ! The healing of the body by this Master Physician! Above all, resist Satan that he may not fill your head with doubts and fears. Get your eyes off of all flesh! Be blind to human weakness, and see Him and know Him. Whom to know aright is "LIFE ETERNAL". The radio is a God-send for distributing the Gospel! While Satan is distributing his false hell-ending prophecies, we are privileged to give out God's Word to thousands of human beings in New England in these last days when God must have faithful witnesses giving out His word until the Holy Spirit be withdrawn. I am praying that God will raise up a steward who could reach the unconverted. I want the readers of Word and Work to fully understand that my life of sin and my reputation was one of outstanding horror and disgrace to mankind. For about 20 years I roamed and lived in the underworld from the lumber camps in the jungles to red light districts which was my highway of joy. Nothing was too bad for me. I had no knowledge of arts or craftsmanship. At the age of 41 years my body became a wreck of sin. I was so frightened that I screamed "Yes, Lord! Yes, Lord." I don't know why I said, "Lord," but my cords were loosed. I sprang to my feet and began to howl and cry from fear, not knowing what was going to happen. Again this voice said, "Ask the Lord to heal your throat." I did and promised to tell the whole world. At that moment I felt a tickling sensation. I coughed and spat forth the whole &ore or cancer. I rushed forth to tell people. I was satisfied. Suddenly I heard a •strange voice calling me "an old bum." I admitted this, and the elders showed me my inheritance, if I proved faithful. My liquor became distasteful. My flesh became supernaturally circumcized. I cleaned house. Tobacco! Pipes! Cigarettes! Love letters! Club membership! Girl's pictures! All were torn up and thrown out. This occurred on Oct. 16th and 17th, 1929, in Sherbrook, Que., at room No. 9, Belmont Hotel. 43 days later I learned that I had a cancer, and to go home because within a month or so I would have to be fed with a tube. I had been living on apple sauce, cereals, etc., for I could neither swallow nor take cold drinks. I suffered terrible pain. I used to count the days I had to live. No one told me of eternity, nor did they pass away. One day I decided to draw my bank account and have a good time, but I found nothing worked right. I could not get drunk, nor satisfied. Suddenly I heard a strange voice calling me "an old bum." I screamed "Yes, Lord! Yes, Lord." I don't know why I said, "Lord," but my cords were loosed. I sprang to my feet and began to howl and cry from fear, not knowing what was going to happen. Again this voice said, "Ask the Lord to heal your throat." I did and promised to tell the whole world. At that moment I felt a tickling sensation. I coughed and spat forth the whole &ore or cancer. I rushed forth to tell people. I was satisfied. Suddenly I heard a •strange voice calling me "an old bum." I admitted this, and the elders showed me my inheritance, if I proved faithful. 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**THE LORD’S VINEYARD**

**A Bit of News**

By Fred Smolchuck

If you were to take a little walk through Chambers St., Boston, on a Monday night about 8:00 o’clock, you would probably notice that a certain part of that street seems familiar to you and yet you have never been there before. What is there about the street that seems to draw your attention? Is it some certain style of building? No, for you have seen that kind of buildings time and time again. Well what is it? Come a little closer and find out. As you come closer you hear something. What is it? Listen! "Hallelujah! Glory to God! Praise you Jesus! Amen!"

Well, praise God! This sounds good. You feel like going in. As you enter, you notice that you have entered a church with a seating capacity of about 200. An usher comes toward you with a song book, and greets your heart with a welcome. As you take your seat, you take in the surroundings about you. You notice that young people are sitting all around you. Here and there a few older folks are sitting also. Then you realize that this is a young peoples’ meeting.

The service continued, and the speaker brought forth a mighty message under the anointing of the Holy Spirit. Many hearts were touched. When time for prayer came, the altar was full. God blessed in a wonderful way.

Finally, the question comes to your mind, who are these young people? How did they come to gather here. If you were to ask one of the young folks about it, this is probably what he would say:

"We are the young people of the Russian, Polish, and Ukrainian Pentecostal Church of Boston. We organized under the name of Christ Ambassadors on January 9, 1933, mainly through the efforts of the pastor and the committee of the church.

We hold young people’s services every Monday night at 7:45. Thank God He has blessed us wonderfully. We never have had an attendance under 40, and our membership number is 18. Thank God for that.

During the month of January, 1934, the Lord sent us a little revival. Backsliders returned to the Lord, believers were brought closer to God, and on top of that, just like a large desert, the Lord filled five with His precious Holy Spirit. In one night He filled three, a week from that night He filled another, then on a Wednesday of that same week, God filled one brother as he was going to bed. Praise His precious name.

We also have a committee called the evangelization committee. Their work is visiting sick people, distributing tracts, and many other things which help along the kingdom of God.

Our desire is to serve Him, and observe that verse in Ecle. 12:1 "Remember now thy创建 in the days of thy youth."

We are located at 38 Chambers St., Boston. Pray for us.

**Latah, Wash.**

Brother Cecil Grice, evangelist of Orting, Wash., opened a revival campaign Dec. 19th and closed Jan. 21st. God’s blessing was manifested in a wonderful way. Several souls were saved and many were reclaimed; while the power of God was manifested.

Brother Grice expects to open a campaign at Rosalia, Wash., Feb. 5th. Our prayer is that God’s blessing may be with him and that many souls may be saved.

Brother Grice is a very sincere man and a very successful evangelist. —Wm Kell, Latah, Wash.

**White Plains, N.Y.**

The Full Gospel Church, 186-8 Maple Ave., White Plains, N.Y., services: 11:00 A.M. and 7:45 P.M. Sunday School: 4:00 P.M. Young People’s Service: 7:00 P.M. Tuesday Prayer Service: 8:00 P.M. Thursday Evangelistic service: 8:00 P.M. All welcome.—Thomas Thompson, Pastor.

**Maranatha Summer Bible School**

The Maranatha Summer Bible School announces the third term for 1934. There will be a general rally of Christ Ambassadors on May 30th for the Eastern District Young People, followed by six weeks of intensive Bible study with closing exercises on July 15th. Two courses includes: studies in Doctrine, Dispensations, O.T. History, Acts, Hebrews, Personal Evangelism, Synoptic Gospels, Gospel of John, Church History, the theory of Tabernacle. In addition to the regular courses there will be special daily lectures each week by visiting Bible teachers. The cost of tuition and board for six weeks is $35.00. Guest students and vacationists will be welcomed at $1.00.

For further information address Mrs. J.R. Flower, 301 Spruce St., Lutiz, Pa.

**Ottawa, Ont.**

Revival continues at Bethel Tabernacle, 379 Waverley St., C.B. Smith, Pastor. Interest has increased in the evangelistic campaign conducted by A.H. Argue and Miss Zelma Argue, and the attendance has been so good that it has been decided to continue the revival services.

Prayer for the sick is being given a prominent part in the services and each week definite testimonies to healing have been coming in. Outstanding prophetic and full gospel messages of vital interest to these days are being given. Much prayer is going up for a great spiritual awakening to meet the need of the hour.

**Yutzehsien, Shansi, China**

Through these few lines I wish to express my deep gratitude to you for sending us your very good paper Word and Work. We enjoy reading it from cover to cover, and find a joy in so doing. Your October number was such a blessing to me. "Victory Through Praise" by Hattie S. Pitts, was especially so, because it was just what I needed at the time. I was passing through a great trial of faith. While in prayer the Lord also told me, if I would praise Him the victory would be mine and my burden would be rolled on Jesus. It was some time before I could do this, but when He gave me grace to do it, what glory, what rapture filled my soul. My own language was not sufficient but praises rolled from my lips in an unknown tongue, my burden was gone. Assurance filled my heart Jesus would undertake. A few days later the answer came and from a source where I could least expect it. This took place in the morning. In the evening Word and Work came. I began reading at the beginning article after article, I was so happy. Then my eyes beheld this piece, "Victory Through Praise" by Hattie S. Pitts, came to the lines, "and the instrument I have used to tune your soul is the fifteen minutes of praise daily you have been sending up." O glory to God here is an experience, which we could not help but share. I pray Him the more we wish to praise His dear name, indeed whoso offereth praise glorifieth God. Your paper does not stay here with us in Shansi China. It goes on its blessed errand to Oslo, Norway, where my dear husband and son may read it and others with them.

The Lord has given me rest and everything has been provided; and now He has given to me a much needed rest and change after ten years of hard labor. I am his servant and put in the position where He has given me to be a witness for His name.

May the Lord bless the labor and fruit of your hands. All for Jesus, who is coming soon.

Yours in the glad service of Jesus,

(Mrs) E.A. Schroeder

Ilmajoki, Keskioulu, Finland

**Philibhit, U.P., India**

We enjoy Word and Work very much out here separated from friends and near dear ones. We miss the fellowship of the saints greatly and the paper comes with its fine messages and we are brought a little nearer to the friends at home and can realize a little better how they have it.

We are faith missionaries and are entirely cast upon God for the filling of our needs, but to this time He has proved that He cares for His own. The trials have been many and hard, but He has helped us out of them all. Bless His dear Name. It pays to trust in the Lord of Hosts. We have been nearly 6½ years in India now and feel much the need of getting home for some time for change of climate and renewing our friendship with the saints at home. We seem to have been forgotten by many after the years of separation, but God still cares. Hallelujah! Our bodies feel weary and weak and sometimes even at the point of giving in, but the Lord has upheld this time, but most of all we miss the fellowship of the saints.

In the work God has given great openings and success had been continuous to hear the Gospel message. Wherever we have gone in the bazaars we have had good crowds for the meetings. We have also sold quite a number of Gospels, although there is such a small percentage of the people that can read.

We are having meetings in the homes of different Christians and we trust God shall give victory and send a revival over India. Help us in prayer!

Yours in Jesus for India,

Mrs. O.A. Karlson

(This missionary would like to have some good Bibles. It will cost about $18.00 to send 10 of the kind she wants. Does any reader feel led of the Lord to contribute to this cause?)

**Cambridge, Mass.**

The First Holiness Church of the Apostolic Faith, 59 Moore St., Cambridge, Mass., will hold its Sixteenth Annual Convention from April the 29th to May 6th inclusive. All those coming from Boston will get off at Kendall Square, take a Broadway Bus and get off at Moore St. Meals served free. Meetings are taken care of by free-will offerings. Geo. A Phillips Pastor.
Bible-Reading Marathon

The entire Bible was read in 69 hours and 17 minutes, exactly 4,157 minutes, by consecutive reading of God Church, of which Rev. Finis J. Dake is pastor in Zion, Illinois. He has challenged any congregation or group in the world to engage in a Bible-reading contest.

Question Box

By Milton E. Fish

Please explain:

"Whosoever sins ye remit, they are remitted unto them; and whosoever sins ye retain, they are retained" (John 20:23).

Answer:

When a church is moved by the Holy Spirit to condemn a member for a sin, or to comfort a repentant believer, God Himself is dealing with that brother.

The condemnation may be by solemn rebuke, or by forbidding a share in the Lord's Table, or by excommunication. The comfort may be in the form of cordial declarations of forgiveness, or even of church action that restores the brother to the privileges of membership.

The quoted tender words of Christ do not authorize any individual to grant absolution, even though that person be the pastor. The spiritual authority that Christ vouchsafed in the upper room does not belong to a church that is grieving the Holy Spirit. It is operative in a church only when its action is fairly expressed by the statement, "It seemed good to the Holy Spirit and to us."

The church "punishment that was inflicted by many" does not concern eternal destiny, but only temporal conditions. The discipline reaches to the extremity of cutting off from membership. A spiritual church is never vindictive while it seeks to safeguard her reputation for purity, and to awaken the erring brother to the sense of sin. "Judgement must begin at the house of God." Accordingly church discipline of disorderly members requires well defined standards of morality and spirituality. As the Holy Spirit interprets God's written word the church is enabled to establish those standards. When this is done according to the experience implied in the comment, "It seemed good to the Holy Spirit and to us," the church is "binding and loosing" according to God's holy will.

This World Gloom and the Real Way Out

By Frank Stollenwerck, A.B., LL.B.

A new book dealing with current events and the fulfillment of Biblical prophecy. The machine age is sweeping us all into mass thinking and acting. Civilization is being severely tested. Defects in the world systems are daily becoming more evident. Reason has had its inning, yet humanity has not solved its problems. Like adventurers lost in a mystic maze great minds and lesser minds are groping blindly for a way out. Place yourself in a crucible for testing and discover just where you are fitting into the picture of the times, then go with the author on his journey along the real way out. Another life awaits you right here. —Price 50c.

DEALINGS AND HEALINGS

A new book just published by Kate Knight telling of her conversion and call as a missionary to India; of her marvelous healing; of her missionary work in jails, and later among the heathen in the jungles; of her remarkable deliverances from fires, waters, scorpions, snakes, tigers, and mad dogs; how God marvelously provided her needs; how He baptized her in the Holy Spirit; and of many visions and revelations given to her by the Lord. It is a great inspiration to faith in God. Read what God has done in the life of this noble missionary who had many mountains to climb and dark valleys to traverse. —Price 25c.

TALKS ABOUT FAITH

By S. A. Duncan

A 156-page book, neatly bound, with stirring messages on faith by a Bible teacher who has had many remarkable experiences in a life of faith, and who has been in charge of the R.B.T.S. Bible School and faith work at Rochester, N. Y. Price, 50c.

THE LIGHT THAT NEVER FAILS

Now within the reach of all $1.50

Holman Superior Edition

Including a Bible Reading course and helps to Bible Study. Large bold easy to read type.

In these times

When people are looking for hope, faith, encouragement and inspiration there is one dependable Book for men and women, young and old, with the assurance that it will help them. That book is the Bible.

Through the centuries no one knows how many disheartened people it has given new strength to "carry on." Today many are turning to it for the first time in years, discovering with amazement that it has not lost one whit of its power.
**Bethel Home For The Aged**

7 AUBURN STREET, FRAMINGHAM, MASS.

SITUATED in a quiet New England town, surrounded with beautiful scenery, this home of forty modern rooms, dedicated as a home for the aged, December 15, 1929, is open to retired ministers, missionaries and Christian workers, that are forgotten by children and friends and have no one to care, no one to provide, no one to help lighten the load, no where to go, but desire to continue the evening of life in a spiritual atmosphere in peace and comfort.

The need of such an institution has been keenly felt for a long time. We are doing all we can in this labor of love to look after as many as possible, but we must have your co-operation. Some of those accepted in the Home had no means while others were in possession of only small sums. This is a faith work, with no large endowments. We must depend upon the gifts of interested individuals.

Will you join with us to give them a resting place, a refuge from the world? It is a mutual responsibility. When in the providence of God we arrive at that time when our hairs are silv'ring into white and the step is not steady nor the hand firm, it is a blessed thing to have the doors of a pleasant home open to receive us and shield us from the fears and responsibilities which so easily beset aged people.

Pray with us that God may meet our needs and you will have a share in the blessing that comes from doing the will of the Lord. Help us continue this worthy cause by sending in a donation.

There has been no serious sickness among us the past month, but many are far from well and require much special care.

We have filled our ice house with excellent ice and if you want to enjoy it with us you will have to visit us next summer. Our hens are helping to keep expenses down by producing more eggs.

The severe cold is very trying. We have experienced 29 below zero and the weather seemed to be getting mild when it warmed up to zero. As this is being written we are having the worst snow storm in many years in New England, but we praise the Lord fuel has been supplied to keep us reasonably comfortable and none have gone hungry.

Our supply of canned goods and vegetables are almost gone and anything along this line will be gladly received, if you have a surplus of these things send them in as cash offerings are very few and small and prices for these things very high. Remember most of our old folks are nearing the end and need care now, and those who are caring for them must have help to carry on this Home.

One of the safest places in the world for your money is 7 Auburn Street, Framingham, Mass. Why? Because every penny is used wisely and carefully for the glory of God in caring for those who cannot care for themselves, and the spread of the Gospel we all love so well. These are serious days for all who are seeking to know and do God’s will. For the carrying on of this Home the offerings are very low and without the help and blessing of the Lord we could not continue. It makes us face a serious situation. We have reduced all expenses possible. Remember this magazine is our only means of reaching you and making known the needs of the Home. We do not have any one scouring the country with a salary or commission and an expensive expense account.

How You Can Co-operate in this Service

By PRAYING: This means real love for the old people and workers. If you have not Christ’s love for this work and workers, pray for us until you get it. It means love for workers who are ambassadors for you as well as Him. Remember we are human and get tired, and strained, and need the fellowship of your love, devotion, and loyalty.

By REGULAR GIFTS: This means sharing your income with the work here, knowing the work is supported by voluntary offerings. Failure in this means we have failed God.

By LARGER CIRCULATION OF OUR MAGAZINE which stands for the Bible to all the people. Bethel Home was brought into existence by those who contracted a solemn obligation to God and entered into an agreement which should not be broken.

The present management is in no way responsible for this obligation or agreement but is doing all possible to keep the obligation and agreement others made, and the support which belongs to the Home must come if the Home continues.

I am absolutely sure there is not a worker here who would remain under the conditions if they did not feel they were representing you and in the service of the Master. May the Holy Spirit guide you in what part you should have in this ministry.