THE APOSTOLIC FAITH
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"Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

BECOMING
TRANSGRESSORS.

"For if I build again the things which I destroyed, I make myself a transgressor." (Galatians 2:18.)

Christian friends, here we have the inspired words of the Apostle Paul. And surely, if such would have applied to him in that day, such will apply to us of today. We are living in the same dispensation of grace as was Paul, and only have the same Gospel to live by as did he.

Now the text above simply implies the fact that if we have gone back to indulging in the things we one time had to lay down for God, that we have become transgressors before Him. However, we see some precious souls today, though they may still be professing the highest experience this side the glory world, who are, according to God's Bible—and the Bible is right—nothing more than transgressors in His sight.

There's the young woman, who at one time had to lay off some of the finery of this life, such as her silk hosiery, low necked, short sleeved, and short length dresses; who had to stop her ornamental hair dressing, etc., and come out straight on real holiness lines, and who possibly denounced such things, and testified that she could no longer partake of such. Yet we see her today as she has gone back openly to those very same things, and still professing the same experience she claimed when she had to lay aside such things.

(Those of our readers who do not understand, may think that we are bordering on the ridiculous, when we speak of one's manner of dress as having anything to do with their Christian experience; but if they would get their Bibles, and read 1 Timothy 2:9-10, and 1 Peter 3:3-4, they will find that the manner of dress does, after all, have something to do with the Christian experience. And one reason this kind of preaching sounds so peculiar to them is, the great majority of the preachers, especially those of the modern, up-to-date churches, do not mention such; and possibly for two reasons—they might lose their popularity, and their pay-check!)

There is no getting around the proposition. The Apostle Paul said that if he built again the things he once destroyed, HE became a transgressor. Then how is it with you, beloved, if you have went back to ANY of the things which God one time condemned you over, and you had to lay aside—your fancy, or immodest dressing; your jewelry; your bad language, habits, and appetites; your questionable occupation, etc.? Have you still got the victory in your soul? We fear not. Why? Because God's word is true! You can't have the victory in your soul, and all the while being a transgressor.

Some have had to lay aside their neckties, their coffee, and their tobacco, (three useless things which only bespeak pride; and oftentimes harmful, and a useless appetite; and one very filthy—the money spent for just these things alone in the United States by professed Christians, if instead, was turned into a fund for such, would possibly surprise you at the extent to which it would go toward relieving suffering humanity in our nation) and today you see them gone back to these things, and with possibly some who do not indulge in these things seemingly enjoying them, and having confidence in their lives, when as a matter of fact, such persons are nothing short of a transgressor.

One thing for sure, beloved, no matter what it is—be it a big thing or a very small thing—if God has actually reproved us over something, do not think that we can just go on and enter Heaven with that thing yet in our lives. And don't think for a moment that God will not condemn us over what some might call mere trifles. The Bible tells us in Songs of Solomon, in chapter 2, and in verse 15, "Take us the foxes, the little foxes, that spoil the vines;" So no matter how insignificant the thing may seem, if it is contrary to God's law, or hindering our spiritual growth, God will some where down the line of our Christian life wake us up to that fact,

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Becoming Transgressors.
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and then it will mean for us to measure up, if we would have the victory.

Brother, sister, if you once time had to lay aside ANYTHING to the glory of God, you had better stay clear of that thing. It will pay at the Judgment, that you be called old-fashioned, or peculiar, rather than for you to compromise with the world, and go back to wearing the things, or indulging in the things, which you one time had to lay aside to the glory of God, and then to be found wanting in that Day. So any thing you once had to give up for the blessings of God, you will that sure have to keep laid aside if you would keep the blessings. Just where do you stand in this respect, beloved? Have you picked up any of the things you once had to lay down? If so, you are a transgressor before God, and in no wise ready for the Judgment. If you have gone back to some thing you once gave up, you may say, "Oh, this little thing doesn't amount to much." Remember, as above stated, it's the little foxes that spoil the vines. Then again, you may say: "God knows my heart." Certainly God knows your heart; and the Bible says, "For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: all these evil things come from within, and defile the man." (Mark 7:21-23.) So you say that God knows your heart! Yes, that's true; and also, God knows the very reason that you have gone back to some of those things is, on account of the desire coming from your heart (defiling) that prompted you to to take those backward steps; or even you just gave over to the persuasion of some one; or yet, possibly an evil companion threatened or abused until you gave up to their desires, and you went back to those things on that account. In any event, if you have gone back to one time detestable, or given up things, don't seek to try to justify yourself in now doing those things, but rather think of the scripture, "Ye did run well: who did hinder you that ye should not obey the truth?" (Galatians 5:7.) and then realize that it would have been far better to have endured the temptations, the jibes and taunts of friends or loved ones, or the abuse of an evil companion, rather than to have failed God, and became a transgressor before Him. We are afraid that such an excuse as an over abusive, and evil companion, will never stand in the Judgment no more than any other excuse. And if we expect to go through with God, we might as well make up our mind to endure both temptation and persecution, by reason of the following scripture:

"And he said unto them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me. For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it." (Luke 9:23-24.)

So we see according to this, that if one gives up in a persecution, and yields to the demands of their persecutor, they are in danger of losing everlasting life. And no doubt but what some good Christian wife is going to have to endure some hard persecutions, and stand abuse from husband or children, and that over nothing more than her plain, modest dress-

Good understanding giveth favour: but the way of transgressors is hard. —Proverbs 13:15.
and joy of salvation will again flood your soul. David one time
had to pray for God to restore unto him the joy of salvation. We
do not say that you have fallen completely away from God in that
you may have gone back to some of the things you once laid aside;
but we do say there is danger of your getting far enough away
from God in your backsliding, that you will, in a moment of dis-
pair, take that awful step—letting all holds loose, and fall away from
God. Then, if you are one who has been blessed at one time with
the mighty Baptism of the Holy Ghost in your life, just think what
it will mean to your soul—LOST; lost for all eternity! Some who
have the Holy Ghost in their lives may try to console themselves with
the scripture found in Jeremiah 3:14, in case they should ever backslide:

"Turn, O backsliding children, saith the LORD; for I am married
unto you: and I will take you one of a city, and two of a family, and
I will bring you to Zion."

Upon this scripture some will base hopes for even the person who
has fallen away after having re-
ceived the Baptism of the Holy Ghost, by reason of the assertion:
"for I am married unto you." Their claim is, that the LORD is
married to the backslider. Now
if you will notice, beloved, the
assertion here reads: "Turn, O
BACKSLIDING (not backslidden)
children, saith the LORD; for I am
married unto you!" There is a
difference in the experience of
merely backsliding, and of that of
actually having backslid. Backsliding means the act of going
back, while to be backslidden means one who has completed the
act of backsliding—or having reached the place where they fell
away, or became a backslider.

So it's just another case of a wrongly interpreted scripture for the
individual to preach that the LORD
is married to the backslider. The
scripture does not read in that
manner at all. It plainly refers to
"backsliding children," or children
who were drifting away from
God. The LORD is not married
to the backslider. If so, the doc-
trine of, "Once in grace, always
in grace," would have to be accept-
ed as Bible doctrine, as the mean-
ing of the word, "backslider," is
"One who backslides, or falls from
the faith and practice of religion;
an apostate; a renegade." (Web-
ster.) Just think, beloved, that
IF the LORD WERE married to the
backslider, then we would have
some as brethren in Him who are
murderers, whoremongers, idol-
aters, and such like! Reason
should teach the spiritual minded
person better than such.

In Proverbs 14:14, we read that
The backslider in heart shall be
filled with his own ways." So if
such a person be filled with their
own ways, they do not have God
in their lives; whereas IF the
LORD was married unto them,
surely they would have Him in
their lives. So beloved, if you
find yourself building again the
things you once destroyed, leave
off building those things, and
begin to call upon God, confessing
your wrong, and renew your
consecration along that line, and
the sweet peace and joy of Heaven
will again flood your soul, and
Jesus will again seem so real to
you. Remember the Bible tells
us there is a sin that is not unto
death, and that there is one unto
death; and we have no command-
ment to pray for the soul who has
sinned unto death. (1 John 5:16.)

May God bless you, erring one,
and may you turn from your back-
sliding before it might be too late!

Restore unto me the joy of thy salvation; and uphold me with thy
free spirit. ---Psalms 51:12.
Editorial.

Some people may be doing that which is right in the sight of God, but not with a perfect heart. (For example, see 2 Chronicles 25:1-2.) "Blessed are the pure in heart: for they shall see God."

We realize that the time is at hand when the person who will take a stand against compromises in every form, and who stands absolutely for the old-time, clean, straight, Gospel, as delivered at the beginning of the latter rain period, are not going to find themselves so very popular with the class who in these days seem to look for a shout more than anything else, when they go to meeting, and who tries to fellowship most every body that comes along.

We are glad today, beloved, for the old-time Gospel just as it was delivered to us some seventeen years ago. We are still standing for the same principles as we were taught in that day. We are yet standing for the three-fold plan of salvation—justification, sanctification, (a second, definite, work of grace) and the baptism of the Holy Ghost and fire, with the Bible evidence of speaking in other tongues, as the Spirit gives utterance. We are looking for the soon coming of Jesus; and we know that His coming is now seventeen years nearer at hand than it was at that time, thank God. (Though those seventeen years may have been fraught with some hardships, yet they have been interspersed with many blessings along the way.) If our path of this earthly existence sometimes lays along a rugged way, yet the peace in our soul, and the assurance of Heaven, makes the toils of the road to seem nothing, when the presence and the power of God begins to fill our soul as He sends the blessing. Saints, we love this way today: God has surely been good to us. It's been the best years of our life; and our only regret is, that we never started out earlier in life to serve God. We are still against the adultery proposition. We still believe that living with companion number two, whiles as yet companion number one yet lives, constitutes Biblical adultery. (Romans 7:1-3; Mark 10:2-12; Matthew 5:31-32; 19:3-9; 1 Cor. 7:10, 11, 39.) We still believe that it is just as impossible today for those who have one time had the genuine baptism of the Holy Ghost in their lives, and have fallen away, to be renewed again to repentance, (to get saved again) as it was when Paul gave us that warning in Hebrews 6:4-6, though many today seem to preach differently. (We'd fear the Judgment if our preaching today was not in proper harmony with every text in God's Bible.) Also, we believe there is great danger of the individual who has NEVER been saved, of BLASPHEMING the Holy Ghost, thus forever sealing their doom, as spoken by our Saviour, in Mark 3:22-30. Here the Saviour is referring to those serpents in verse 22. Note that He speaks this as a warning to the "sons of men," (of the world v.28.) and not to the Christian possessor of the Holy Ghost, as in Hebrews 6:4-6. Many today confuse these two warnings, teaching that the person who falls from the Baptism of the Holy Ghost can be reinstated with God, just so they have not blasphemed—that is, spoken evil against—the Holy Ghost; but such is not the teaching of the Word on

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Behold, the eye of the Lord is upon them that fear him, upon them that hope in his mercy: —Ps. 33:18.
the subject. To the person having the Baptism in their lives, they are warned against falling away, or sinning wilfully; (see also Heb. 10:26-29.) but to the non-possessor, the danger lies in their blasphemy. To fall away, or sin wilfully, after God has given the Comforter to the person, is just equally as bad a sin as for the non-possessor to blaspheme the experience. With God there is no difference. So the punishment in each case is just the same. The very act of sinning wilfully after having received the Holy Ghost, would be sinning against it; and to just fall away from the highest and most powerful experience given us this side of Heaven—go back into the ways of sin despite it's warnings—would certainly be an act of disrespect toward the Holy Ghost. And then, since blasphemy itself is disrespect, the person falling away (going back into sin) from the Baptism would virtually be just as guilty of blasphemy by their act of backsliding, as would be the person who just openly with their lips did blaspheme.

We yet believe in people laying aside all superfluity of ornamental dress. We believe in modest dressing by both men and women. We are still standing out against all forms of organization of God's people. Organizations are purely the work of man, and have done much toward bringing division between the children of God. But we do believe in the Bible order of government for the churches. We still believe that men and women professing salvation will have to make restitution wherein they have wronged their fellow man, if they expect to stay right with God. We are yet standing for the straight and narrow way—that people will have to come clean before God in every respect, if they expect to enter Heaven. We believe in the manifestations of the real power of God upon the lives of people who are living the life. It doesn't matter to us how loud they may shout in the Spirit, nor how much they may speak in other tongues as the Spirit may give them utterance, nor how they may really praise His name in the dance, nor how high they may jump in shouting, just so they hit the ground straight, so-to-speak, when they come down—otherwise, we are doubtful. We believe that God's people should trust Him for their healer in sickness. We believe in paying tithes, and that in close times as well as in prosperous times. We are still standing for the old-time Gospel in all its purity. Brother, are you?

Some people who have been professing the experiences of old-time salvation for a number of years, are yet manifesting, possibly, only a babe in Christ experience in that they do not want the strong meat of the Gospel, but rather yet prefer the milk of the word. Will they never grow up? Listen to the Bible:

"For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat." (Heb. 5:12-14.)

Then again, notice Isaiah 28:9:

"Whom shall he teach knowledge? and whom shall he make to understand doctrine? whom that are weaned from the milk, and drawn from the breasts." (Isa. 28:9.)

So the reason some do not get the knowledge they should have, and who do not understand doctrine as they should, are possibly those who have not passed from the milk diet to that of stronger meat. And again possibly, the reason they have not gotten away from the milk stage, is not because they are not old enough in years in the Lord, but they failed to grow in grace as they should. Just as a lack of proper physical exercise is detrimental to a child's physical growth, so is a lack of spiritual exercise detrimental to one's spiritual growth. Hence, some seem longer than others in attaining to their proper development in the Lord; and possibly some never do. But all should. And those who never rise to full age may find themselves barren of fruit in the great Harvest Day!

What about the individual who is supposed to be filling the office of a deacon or an elder in some of the nominal churches, and such individual not even believing in the doctrine of holiness, when the Bible teaching for a deacon, or an elder's qualification is, that they MUST be holy? (See Titus 1:7-9, for qualifications of an elder, or bishop, which is the same office. Then notice 1 Tim. 3:8-13, for the qualifications of a deacon: note verse 8, wherein it says, "likewise," or in a like manner, must the deacon be as the elder so far as qualifications are concerned. (With this exception—the elder must be qualified to teach.) Therefore, it would mean for the deacon to be holy as well as the elder: and says in verse 10 that the deacon must be blameless. In Acts 6:1-6, where the first deacons were ordained, note that they were men who were filled with the Holy Ghost. Then, since the Holy Ghost dwells only in a clean—holy, or sanctified—temple, how could the deacons have been other than holy men? Now, can one fill the office properly, and not possessing the qualifications?

Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools. ---Ecclesiastes 7:9.
OBITUARY.

Addie Cole Rogers, daughter of A. J and Tennie Rogers, was born in Salado, Bell county, Texas, on August 4, 1872; departed this life at her home address, Borger, Texas, on August 12, 1932. Age 60 years, 8 days.

She was united in marriage to Charlie P. Smith, on November 26, 1890, at Holland, Texas. To this union was born ten children. Two infant daughters preceded their mother in death.

Left to mourn her passing are her beloved husband, Charlie P. Smith; four sons: Albert, of Roaring Springs, Texas; Henry and Eldon, of Dallas, Texas; and Leo, of Oklahoma City; four daughters: Mrs. Myrtle Roberts, of Dallas, Texas; Mrs. Irene Wood, of Ballenger, Texas; Mrs. Mary Chase, (Wyoming); and Mrs. Lizzie Ellis, of Amarillo, Texas; six brothers, and six sisters; one step-sister: an uncle; twenty-eight grandchildren; one great-grand daughter; and a host of friends, who sympathize with them in this sad hour.

Sister Smith had joined the Baptist church at the age of 14 years, and was always actively engaged in the Master's work. After coming to Borger, five years ago, she became affiliated with the Church of God, of the Apostolic Faith, and was a faithful worker in this congregation. She was a great lover of the services of the Lord, and was highly respected by all who knew her.

The remains were taken to Amarillo, Texas, August 15, where the funeral services were conducted from the Griggs Funeral Chapel, by her pastor, Bro. C. A. Gleason, of Borger, assisted by Bro. Scott Morgan, of Oklahoma City, (engaged at the time in a revival at the Borger mission) and interment was in the Llano Cemetery.

She has gone to be with Jesus, And her work on earth is done; We rejoice that she has conquered, And her victory justly won. We will miss her from our number, Yes, we miss her smiling face; But we can meet her over yonder, If we're faithful in the race.

FLAGRANT IMMODESTY.

Just step into many stores to-day, and notice the flagrant display of women's underwear. A few years ago you would not have seen such a bold display of such garments. It would have been an insult to the woman of that day to have gone into the store and been confronted with such. But in these awful days of such brazen boldness in laxity of morals and modesty, nothing much is thought of such—especially by the world, and cold professors of religion.

To the real conscientious Christian, such gross immodest displays are disgusting, indeed; and only be-speaks the age in which we are living—the return of the spirit that brought about the overthrow of Sodom and Gomorrha.

In days gone by, even a sense of womanly modesty was shown in the care used in the display of the family washing as it was hanged out on the line to dry. But it doesn't seem to be the case any more, generally speaking.

Pick up a newspaper or magazine today. It is very common to see the pictures—reproduced photographs even—of young women in the most scanty attire possible, it seems. Beauty contests in those ungody bathing suits, are common events. We recently saw such a picture wherein a theatrical man was taking the measurements of a "beauty" attired in her bathing suit, as she was standing on display. For shame!

It seems any more that about all the knowledge of sin a great majority of the people possess, is narrowed down to the field of so-called crime—murder, robbery, kidnapping, assaults, etc. They seem to be ignorant of the fact that pride, haughtiness, immodesty, etc., is just as much sin before God as the activities of the gambler, murderer, hijacker, etc.

God's word strictly teaches modesty in dress. When this part of His law is ignored, and people will go to the contrary, and try to justify themselves with the excuse that such is the "prevailing style," they will find at the Judgment that they have violated God's commandment, and that they are standing with those of all classes who have failed to keep His word.

One reason for so much immodesty today among the people, and the reason they can see no harm in certain things is, their conscience has become seared. (See 1 Tim. 4:2.) This is evidenced by parents, even, who, when their older children were small, they were careful in their training of them. They taught them modesty, wherein their younger ones now scarcely know the meaning of the word. They were careful to not let the first children indulge in activities, of the which father and mother now join the younger set, and all have a big time together. Did they raise the first children wrong? or, have they merely compromised with the world in their tolerance of today's "broad-mindedness"? Ask some of the older children, who today thank God for having been started out in life under strict parentage.

Beloved, if this old world isn't reeling and rocking in sin today, we do not know what sin is. So many have become so accustomed to the "waves" of sin, that they do not notice them, it seems. And we sometimes wonder if sin today isn't of a greater magnitude, and nearer it's fullness, than we suspect.

The secret of the LORD is with them that fear him; and he will shew them his covenant. —Ps. 25:14.
WHEN THE LIGHTS FAIL.
By Elisha Safford.

There is a story of an old Indian who for many years refused to leave his home on the government reservation. He had no use for the white man or the white man’s ways. Finally, his friends persuaded him to accompany them to a nearby city. The Indian was much surprised at what he saw there. The electric lights in the stores particularly fascinated him. After carefully observing them for some time, he purchased a number of bulbs and took them home with him to the reservation. There he strung them up all through his house and waited for the light to shine as he had seen it in the city. Of course, he was disappointed. A few days later he returned them to the store where he had bought them with the gruff comment, “No good.”

He had overlooked an important factor. Electric light bulbs without current to illuminate them are of little value to the world. Without that, the finest piece of electrical mechanism in the world is useless. A hundred bulbs strung throughout a building will be of no more worth for illuminating purposes than so many empty bottles.

While the first impulse of many of us is to smile pityingly at the old Indian’s ignorance, is it such an uncommon ignorance? Every where we look we see young men and women who possess all the equipment necessary to enable them to be real lights in the world. They have physical strength and vigor, keenness of intellect, talents and qualifications of a high order; but often we look in vain for the light of inspiring example and helpful service. Is it not possible that their mistake is the mistake of the old Indian? They are overlooking one thing—power. Without that, the light will never be.

A long time ago our Saviour, speaking to his disciples, said, “I am the light of the world.” So he was and so we shall become if we live in right relationship to him. The light of his truth and righteousness will flow down into our lives and they in turn will become agencies of illumination. He is the source of the Christian’s light as well as the source of his power.

When Christ’s power is flowing through us steadily, like the lights of human invention, we become at once revealers of the beautiful. How little we should know of the beauty of earth and sky were it not for the light! Light brings out all the gorgeous hues and tints of the sunrise and the sunset; it paints the rose and the lily, and tints the rainbow and the waterfall.

Every life that reflects the presence of Christ reflects something beautiful into the world. It is in his followers and friends that we first begin to see the beauty of patience and forgiveness. It is in them that we learn the worth of purity, truthfulness, temperance, kindness.

When Christ’s power is in us we shall give not only light but also life, for light produces life. The richest, most luxuriant forms of life are to be found at the tropics where the sun shines almost every day out of cloudless skies. At the poles, where it shines but a part of the year, the world is barren and cheerless. Men and women who reflect Christ’s light not only live in newness of life themselves, but also help others to live. New value of soul and character is ever unfolding wherever the Christian goes.

Doubtless it was the consciousness of this truth that influenced Drummond to write: “The problem of the useful life is simplified to this: man has but to preserve the right attitude. To abide in Christ, to be in position—that is all.” —IOWA LATTER RAIN.

THE SILENT PREACHER.

In Paul’s letter to Titus, chapter 2, verses 10 and 11, we read the following:

“For the grace of God that bringeth salvation hath appeared to all men,

“Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;”

We sometimes refer to the above text as the “Silent Preacher.” By that, we mean that this very thing, “the grace of God that bringeth salvation,” will come down where the avenue of life, confront the individual who will not so much as go to hear an audible message delivered. This Silent Preacher is sure to visit them with this message some where. It may be that they will receive this warning while they are in the field, or in workshop, in the office, or at home. But some where they will come in contact with the convict ing power of God, and there they will realize for once, at least, that they should live a different life.

This message may have to go to some church members whose pastor has failed to tell them of the kind of a life God’s word teaches we must live if we would gain Heaven. So if the Silent Preacher begins to trouble your conscience, you had better pay heed to the message. It’s message is Bible; and ALL classes of pro-

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When a wicked man dieth, his expectation shall perish: and the hope of unjust men perisheth. -Pro. 11:7.
OFFICE NOTES.

On account of having been late with last month's paper, we are getting out only 8 pages this issue, trying to get back on a more regular schedule.

We are sorry to report the sad news of the sudden death of the mother of Sister Martha McEllish, Pittsburg, Kans., R. 5, and Sister May Murray, of Mulberry, Kans. Her death occurred July 27, at the Mulberry address. May God bless the sorrowing ones of this family. We are personally acquainted with Sister McEllish and husband, and Bro. and Sr. Murray. Others of the family we do not know. But as far as we are able to comprehend their great loss, we extend to them our sympathy in this time of sadness.

Under date of August 10, Bro. E. A. Buckles writes us a card, telling of the meeting in Drumright, Okla., his home town, and where he is also pastor. He reported it the best meeting in that place since the camp meeting held there some few years ago; although not so many saved—only four, and one sanctified; but the crowds were large, and lots of power in the meeting. It was a tent meeting.

Bro. Henegar was at Oakgrove, Ark., August 18, in a meeting. He went there from Lead Hill, Ark., where he had been engaged with Bro. Atchley in the camp meeting which began July 1st., lasting for ten days, and then continuing on with a revival which closed August 16. The meeting at Oakgrove was in progress when he got there. He reported some

as having been saved at that place. For the entire series of services at Lead Hill, he reported in all, 87 saved; several sanctified, and received the Holy Ghost. Said that he had never witnessed such a meeting as the Lead Hill meeting; and that he couldn't possibly begin to tell how wonderful it was.

Sister Hulsey is pastor in the Boyd district, adjoining Oakgrove, and began the revival at Oakgrove.

Bro. Lee Wheeler writes us a good letter under date of August 22. At that time he was at Lone Star school house, near Anderson, Mo., in meeting. The Lord was blessing of the meeting he had recently closed near Pineville, Mo., at Brush Creek school house, he reported 9 claimed the blessing of justification. Eleven were baptized in water. An all day meeting on Sunday, August 17, with saints from Lone Star, and from Mulberry, Kans., in attendance. God wonderfully blessed.

Bro. and Sr. Gleason write us from Borger, Texas, where Bro. Gleason is pastor, that Bro. Scott Morgan, of Oklahoma City, was with them in a revival meeting. Had only had a few services, but the Lord had blessed. Bro. Morgan's wife was with him. But their letter contained the sad news of the death of one of the dear saints there, Sister Smith, who's obituary appears in this issue. Her death was such a shock to them. She was sick about 24 hours. Sister Smith was very near and dear to Bro. and Sr. Gleason—most a mother to them in the Lord, it seemed. To the family of this sister, and to all the saints at Borger, we extend our sympathy to them in their great loss. Also Sr. Gleason reports double sorrow in having received news of the death of her sister's little babe just shortly before the death of Sr. Smith. May God bless the sorrowing ones of each bereaved family.

Let the saints remember to pray for the work at Borger, that God will bless the efforts of Bro. and Sr. Gleason, as they make the sacrifice to labour there for the Master's cause, and doubtless doing so in the face of opposition.

We have no definite report from the meeting on Spade Mountain, near Stilwell, Okla. Sr. Birdie Hair began the meeting about a month ago. Bro. Farris Oneal came in from the Gospel work in Colorado to assist in the meeting a while after it had begun. Some, we understand, claimed experiences.

Bro. John Phillips has closed his meeting at Grays' Point, near Morrow, Ark. No definite report as to the number of experiences.

REQUEST FOR PRAYER.

Bro. H. Click, of Three Rivers, Texas, requests prayer of the saints for healing for his body. Since an attack of influenza he has a bad cough. Also, he asks that they pray for the work at that place. Bro. Click is a minister of the Gospel. Remember this request.

The Silent Preacher.
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fessed Christian people, as well as those who do not profess, but who have lived in the midst of Gospel opportunities and knowledge, are going to meet the message at the Judgment. It will either be a witness for you, or a witness against you.

The fining pot is for silver, and the furnace for gold: but the Lord trieth the hearts. — Prov. 17:3.