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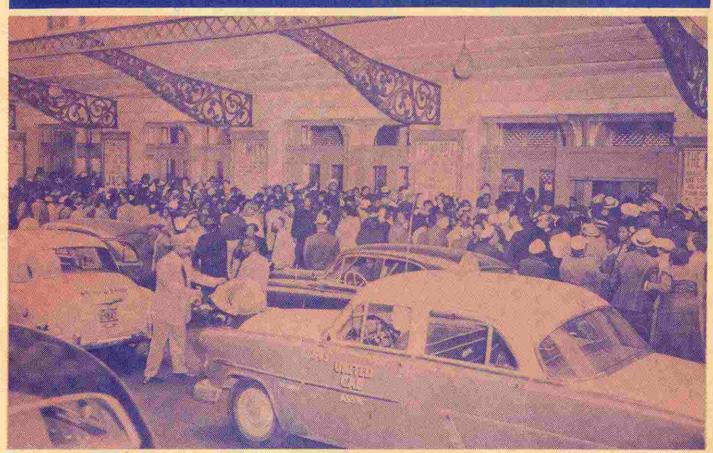
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BY REV. JACK COE

GOD'S 'THERE'

By Evangelist JACK COE



Overflow crowds jam sidewalk outside the Met in Philadelphia in an effort to hear Jack Coe

VOL. 3

JUNE, 1954

NO. 6

Contending for the Faith





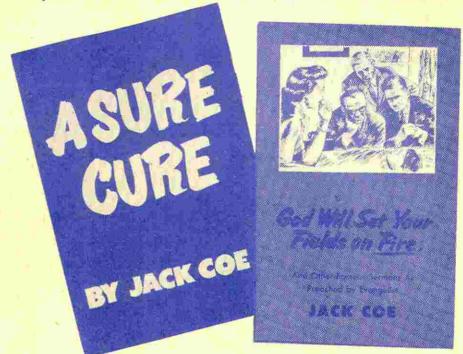
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One step between love and sin



BY REV. JACK COE

(Matthew 19:16-22) And, behold, one came and said unto him, Good Master, what good things shall I do, that I may have eternal life? And he said unto him, Why callest thou me good? there is none good but one, that is God: but if thou wilt enter into life, keep the commandments. He saith unto him, Which? Jesus said. Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness, Honour thy father and thy mother: and Thou shalt love thy neighbor as thy self. The young man saith unto him, All these things have I kept from my youth up: what lack I yet? Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me. But when the young man heard that saying HE WENT AWAY SOR-ROWFUL: for he had great possessions

Here is a young man who took a step in the wrong direction! This man went AWAY from Jesus. Jesus told him HOW he could inherit eternal life. . . . but he wilfully chose ETERNAL DEATH, because he had great possessions, Everyone has a strong desire for eternal life. The man or woman lying on their death bed is not interested in their earthly possessions . . . but the thought that is foremost in their mind

is, "What can I do, that I might inherit eternal life?" People have sought earnestly for eternal life. Ponce de leon came to America seeking the Fountain of Youth. No one wants to die!

We have many theories, doctrines and teachings on the subject of eternal life and salvation. People are listening to preachers, rabbis and priests... but we should be sure that we are taking the step that GOD HAS ORDAINED in his word. You must personally settle the question of eternal life with God.

THERE ARE ONLY TWO ROADS

You are either on God's road . . . or the devil's. If you are not living for God, you are against God! Some peo-

(Continued on Page 4)



ple say, "I'm not against God. I'm just neutral." THE BIBLE SAYS THAT YOU CANNOT SERVE GOD AND MAMMON. You cannot be on the fence. You're either walking on the narrow road that leads to the city of peace and joy . . . or you're on the broad road that leads to HELL! You cannot travel TWO WAYS AT ONCE! You must take a decisive step in one direction or the other.

MAN SEEKS AN EASY ROAD TO HEAVEN

There are churches and cults today which have devised schemes and creeds for those who would escape the shame and reproach which accompanies a born-again experience, with the holy, separated life which follows true repentance. People try Unity, Christian Science and other false beliefs, thinking that 'right thinking' and keeping the commandments will bring peace and satisfaction . . . but you cannot keep the commandments unless you have invited the KEEPER AND AUTHOR OF THE COMMANDMENTS TO COME INTO YOUR HEART. We must realize that it is not just a good moral life that will cause God to take us into heaven. Unless you are saved by the blood of Jesus Christ . . . YOU ARE DEAD IN YOUR SINS. You are

alive to God by faith in His Son or you are walking the road to eternal death!

MORAL LIVING IS NOT GOD'S WAY

When we reach heaven, we will find that millions of people went to hell . . . not because they lied, stole or committed adultery . . . but because they would not fall to their knees in repentance. They never gave their lives to God.

Paul said that he had shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judea, and then to the Gentiles, that they should REPENT, and turn to God, and do works MEET FOR REPENT-ENCE. (Acts 26:20) Get off of that broad road! The longer you travel along it's smooth surface, the faster you will travel. Very few people ever find it possible to turn around and come to God after they reach the age of 21. Only about ONE PERSON OUT OF 25,000 ever turns to Jesus Christ for salvation after they reach the age of 50. They have become hardened and will not accept God's plan. They will not repent!

THERE IS NO 'SECOND CHANCE'

Friend, don't let anyone tell you that there is a purgatory from which you can buy your way! As you die, so you will be eternally. If you are unsaved when death snatches you out of this world, you will spend eternity in a burning hell! Everyone will live FOR-EVER . . . and you will never escape from hell by buying your way out! When the sinner dies, his body will be laid in a Christless grave, and he will enter a Christless eternity to burn throughout the ceaseless ages! The Phillipian jailer said, "What must I do to be saved?" Paul didn't say, "Just think right, pay your bills, and treat your fellow man right!" HE SAID. "REPENT ... REPENT ... REPENT!"

When I was in Cuba, I went into a church. A woman entered, dressed in rags. Her hands were dirty and her hair was matted. She stopped and said something to the man at the door in the Spanish language. After she walked into the church where many candles were burning, I turned to a friend who was with me and said, "What did she say?"

He said, "She told the man that she had worked for two weeks in the fields to earn 50 cents. She asked him to give her change so that she could buy a candle to burn so that she could have her sins forgiven."

There are people in the United States who are just as ignorant as that woman in Cuba. They are trying to burn their

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HERALD of HEALING

Proclaiming "The Son of Righteousness . . . with Healing in His Wings"

Vol. 3 JUNE, 1954 No. 6

Editor Jack Coe

Assistant Editor Norman Gordon

Published Monthly by Herald of Healing, Inc. (A Non-Profit Corporation) P. O. Box 8538, Dallas, Texas. This magazine is a voice to cause people to see Christ first, and to help them realize that the fullness of the Gospel—Salvation, Divine Healing, Baptism of the Holy Spirit, and the Soon Coming of the Lord—is all in the blood of Jesus Christ, It is contending for Pentecost at any cost.

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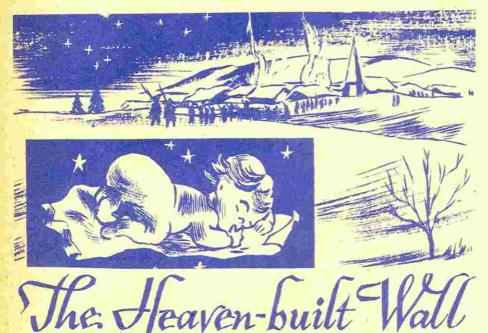
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When I Make My Last Move



In the campaign of Napoleon in Russia, while the French army was retreating from Moscow, there lay in a poor, low cottage, in a little village, an invalid boy. This village was exactly in the path of retreat and the inhabitants were terrified. In their fear, they began to make preparations for retreat; for they knew there was no hope for them from the hands of the soldiers, all seeking their own preservation, and giving no quarter to others. Every one who had the strength to fly, fled; some trying to take with them their worldly goods, some to conceal them. The little village was fast growing deserted. Some burnt their houses or dismantled them. The old were placed in wagons, and the young hurried their families away with them.

But in the little cottage there was none of this bustle. The poor crippled boy could not move from his bed. The widowed mother had no friends intimate enough to spare a thought for her in this time of trouble, when every one thought only of those nearest to him and of himself. What chance in flight was there for herself and her young children, among whom one was the poor crippled boy?

It was evening, and the sound of distant voices and of preparation had died away. The poor boy was wakeful with terror; now urging his mother to leave him to his fate, now dreading lest she should take him at his word, and leave him behind.

"The neighbors are just going away; I hear them no longer," he said. "I am so selfish, I have kept you here. Take the little girls with you; it is not too late. And I am safe; who will hurt a poor helpless boy?"

"We are all safe," answered the mother; "God will not leave us, though all else forsake us."

"But what can help us?" persisted the boy. "Who can defend us from their cruelty? Such stories as I have heard of the ravages of these men! They are not men; they are wild beasts. Oh, why was I made so weak—so weak as to be utterly useless? No strength to defend, no strength to fly."

"There is a sure wall for the defenseless," answered his mother; "GOD WILL BUILD US UP A SURE WALL."

"You are my strength now," said the boy; "I thank God that you did not desert me. I am so weak, I cling to you. Do not leave me, indeed! I fancy I can see the cruel soldiers hurrying in. We are too poor to satisfy them, and they would pour their vengeance upon us! And yet you ought to leave me! What right I have to keep you here? And I shall suffer more if I see you suffer."

"God will be our refuge and defense still," said the mother; and at length, with low, quieting words, she stilled the anxious boy, till he, too, slept like his sisters. The morning came of the day that was to bring the dreaded enemy. The mother and children opened their eyes to find that a "sure wall" had indeed been built for their defense. The snow had begun to fall the evening before, Through the night it had collected rapidly. A "stormy wind, fulfilling His word," had blown the

snow into drifts against the low house, so that it had entirely covered it—a protecting wall, built by Him who holds the very winds in his fists, and who ever pities those who trust in Him. A low shed behind protected the way to the outhouse, where the animals were, and for a few days the mother and her children kept themselves alive within their cottage, shut in and concealed by the heavy barricade of snow.

It was during that time that the dreaded scourge passed over the village. Every house was ransacked; all the wealthier ones deprived of their luxuries, and the poorer ones robbed of their necessities. But the low-roofed cottage lay sheltered beneath its wall of snow, which, in the silent night, had gathered about it. God had protected the defenseless with a "sure wall."—Guiding Hand, by H. L. Hastings.

GOD WILL BUILD US A SURE WALL

through those who will listen to his voice and support the homeless children at the Herald of Healing Children's Home.

SEND AN OFFERING TODAY TO THE

HERALD OF HEALING CHILDREN'S HOME

Box 8538 Dallas, Texas

It's vacation time now, and the children are working and playing at the home. Joyous laughter and happy shouts echo across the huge front lawn as they play baseball or ride on their bicycles. They need food and clothing to sustain them. Help us to keep them happy and carefree!

Brother Jack Coe

'Bootleggers' of Gospel Spark New Religious Fervor

BY PHYLLIS BEARDSLEY AND JERRY MAHER

Los Angeles Mirror Staff Writers

"We think the love of God is something to shout about, at least to get as enthusiastic about as we would if a favorite football team made a pretty good play."

The speaker is Demos D. Shakerian, Downey dairyman and real estate broker, a lay evangelical who is founder of the Full-Gospel Businessmen's Fellowship International.

"I just bootleg the Gospel. You don't need a preacher's license to talk about Jesus Christ."

This time it's Howard Butt, a 25year-old grocer who spends more hours spreading the gospel than "peddling prunes."

Laymen.

This is the secret of America's new evangelism—laymen with an almost fanatical fervor.

Few religious movements in history—except that of the early Christians, who felt their faith deeply enough to die for it—have so completely won "Mr. Average Christian," as Butt calls him.

For whether they are Baptist, Methodist, Presbyterian, Assembly of God, Foursquare, whether they are Pentecostal or simply avid in their faith, evangelicals live their belief.

They don't turn it on at 11 a.m. in the church every Sunday and turn it off again at the last "Amen" at noon.

They spread it wherever they go. Bootleggers of the gospel. The new

evangelicals.

They have won more adherents to Christianity in the last 50 years than any religious disciples since the Protestant Reformation.

Their impetus comes from many sources, but few have had as much force as a movement that fanned across the nation from a Los Angeles prayer meeting at 312 Azusa St. in April 1906.

This was Pentecostalism—the religion of tongues and of healing, the laying on of hands.

At Clifton's Cafeteria, every Saturday morning, Pentecostalism reaches one of its typical peaks of intensity.

These are the members of Demos D.

Shakerian's Full-Gospel Businessmen's Fellowship International.

And there isn't a minister in the

Pentecostals make up about 40% of the evangelical sects. Clapping hands, "Hallelujah" shouts and hymns with bouncy beats are their trademarks.

"Sometimes we get pretty noisy," explained Shakerian. And he was deeply serious as he gave his "testimony."

The Shakerian family was at the Azusa St. meeting in 1906, and Demos was 13 when he was baptized with the Holy Spirit—when he had that "personal experience" which evangelism holds is the real baptism.

For four hours, Shakerian said, he could speak nothing in his native Armenian, in English or in Spanish, but only in "other tongues," as the Spirit moved him to speak.

"The power of God smote me to the floor,' 'he said, "and there I lay absolutely helpless, unable to rise, or get in bed.

"As I lay there in that helpless state, God spoke to me and said, "Demos, will you ever doubt my power?"

Three times the question was asked and three times Shakerian answered that he'd never doubt God's power.

Yet as he grew up, Shakerian did doubt—and was a failure at every business venture he attempted.

"After six years of this, I woke up one day to the fact that I was trying without God. Demos was in business but God was not in there with him.

"When I came to this realization, I knew that I had been drifting away from God, and it was time for me to begin to seek Him. My wife and I reconsecrated our lives to God."

His first act was to sponsor a 1940

evangelical meeting in a tent. Sixtyseven persons dedicated themselves to Christ.

In October, 1951, he organized the Full-Gospel Businessmen's Fellowship with 23 businessmen at the first meeting.

Today 300 attend weekly prayer breakfasts in Los Angeles alone. Twenty-eight other chapters reach 3000 persons a week, and more than 50 other chapters are being formed.

Most Pentecostals like Shakerian and the Businessmen's Fellowship date the birth of their movement in America from the Azusa St. prayer meeting in 1906.

The meeting was called by a colored Holiness minister, W. J. Seymour, after he was barred from a Nazarene Church for preaching "false doctrine."

BAPTISM OF THE SPIRIT BRINGS GIFT OF TONGUES

It was the Pentecostal season and Seymour told the Nazarenes that those baptized of the Holy Spirit would have an experience like that of the disciples at Pentecost and would speak in tongues.

The gift of tongues is described in the Bible in Acts of the Apostles and in I Corinthians. Some take it to mean talking in a foreign language the speaker never has studied, others that it is unintelligible gibberish, others that it's a language only God understands.

Pentecostals see in its ecstatic utterances an outward sign that one has received the Holy Spirit. They believe, too, in prophesying, in healing, in the

(Continued on Page 16)

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By Rev. Jack Coe

(I Kings 17:2) And the word of the Lord came unto him saying, Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before Jordan. (I Kings 17:4) And it shall be that thou shall drink of the brook; and I have commanded the ravens to feed thee THERE. (I Kings 17:9) Arise, get thee to Zerepheth, which belongeth to Zidon, and dwell THERE. Behold I have commanded a widow woman THERE to sustain thee.

There is a THERE for everyone! God has a THERE for you in His plans. He didn't tell Elijah to roam as fancy might lead . . . and to do whatever he desired. He had a THERE for Elijah. God has a perfect place for every person in the world today.

I will never forget a story of a man who had his life planned . . . but he had left God out of his activities. One day he stopped to talk to a Christian man who asked him where he was going. He said, "I'm on my way to a neighbors to buy a cow."

The Christian man asked him, "Why

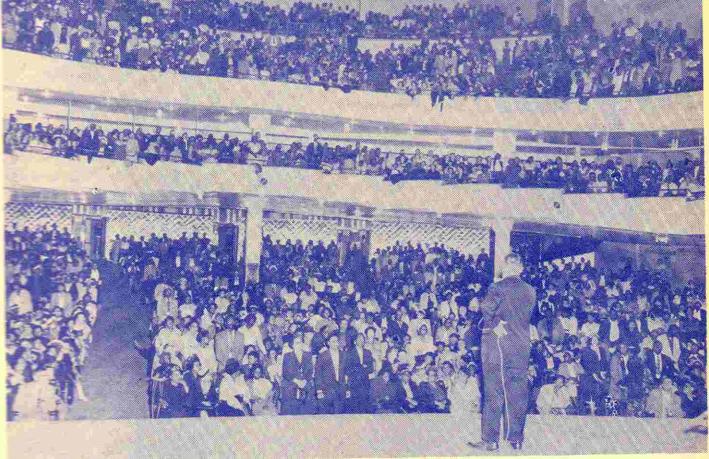
don't you say I'm going to buy a cow if it's the Lord's will?"

The other man replied, "It doesn't make any difference whether it's the Lord's will or not! I have the money in my pocket to buy the cow, the man has the cow to sell, and I know how to get over to his house. Therefore, I'm going to buy the cow!"

He turned and left the Christian standing in the field. When he had walked for some distance, two men jumped from a car, beat him severely and, after taking his money, threw him

(Continued on Page 11)

The Philadelpia Story



Night after night, the huge Met was packed with people in Philadelphia's greatest revival as Jack Coe preached.

By HERBERT FULLER

Businessman, Camden, New Jersey

Signs, miracles and wonders were manifested every night as God moved in the CITY OF BROTHERLY LOVE, Philadelphia, for four great weeks. For some time the people of this area had been praying for a revival and many great campaigns had been held here... but at last God gave this city its greatest revival through the ministry of Evangelist Jack Coe. The Christians were stirred and thousands were led to accept Christ. Four thousand persons stood for salvation in one night service alone!

Expectation was high as the crowd

gathered for the first service. The people came from distant cities to attend and they were not disappointed as Brother Coe began to preach and pray for the sick. The owner of the building said that he had never seen greater crowds in the Met, nor more enthusiasm. Many days the crowds began to gather as early as 5 a.m. in order to get a seat for the night service. Every night the Met was filled to capacity and it was often necessary to lock the doors by 6 p.m. due to fire law restrictions. One night an estimated 10,000 people were turned away after the building had been packed out! The police were forced to clear the street and sidewalks many times to permit traffic to proceed.

Among the outstanding miracles, were two blind twin children who instantly received their sight when prayed for! They had been blind from birth. A little girl wearing a metal brace and cast on her leg and hip, was instantly healed and walked off the platform. A great pile of crutches accumulated as their owners left them and walked away, healed by the power of God! The healing lines became so long by the beginning of the third week that there were not enough ushers to handle them.

We will long remember the stretcher case night . . . when 93 persons lay on cots after being brought by ambulance . . . and all but 16 walked away after

(Continued on Page 15)



Out of the Mail Bag!

BLEEDING STOPS AFTER PRAYER

Dear Brother Coe:

A little more than a year ago I became ill. My father took me to the doctor and from there on to the hospital. I stayed there for 14 days, but the longer I was there the worse I became! The doctor gave me no hope of recovery. He said I was gradually bleeding to death, so my father took me home. We heard of the tent revival you were holding in Staunton, Va., so I was taken there by my father and mother for prayer. I was instantly healed, the moment you prayed. I want to praise the Lord for healing me.

Emmett Clark Route No. 1 Vesuvius, Va.

SON SAVED AND DELIVERED FROM ALCOHOL

Dear Brother Coe:

I listen to your good messages over Station XEG and certainly do enjoy them! Last summer, I sent a handkerchief for you to anoint and pray over, for the salvation of my son who was a drunkard. I put it in his pillow and God convicted him of his sins. He couldn't sleep for three weeks. He went to church with me one night and was saved! God also delivered him from drinking and smoking. How I praise God for it and I thank you for your prayers. I certainly enjoy your Herald of Healing Magazine.

Bertha Hoffstot 2634 Edwards St, Granite City, Ill.

HEALED OF ULCERS

Rev. Jack Coe:

In December, 1953, I sent a handkerchief to be anointed and prayed over for my healing. I had four severe ulcers, which the doctor said were almost cancerous, as X-rays showed. He wanted me to go to Columbia, Missouri, for an operation, but I kept trusting God. I went down from 128 pounds to 110 pounds in six weeks, I became so weak that I had to hold to furniture and doors for support, but God healed me before the handkerchief ever returned. One day (it must have been about the time you prayed) I felt the power of God suddenly go through my body. I now weigh 140 pounds. I can eat anything I want to. I can't praise God enough for healing me.

Mr. Clinie Russell Republic, Mo.

SKIN AFFLICTION IS HEALED

Dear Brother Coe:

We listen to your program over Osceola, Arkansas, radio station. It is a great blessing to us, especially since we have felt the healing touch of God through your broadcast. One day when you prayed for the sick, my husband took our baby over to the radio. It was afflicted with a skin rash which was getting worse every day. Nothing I did seemed to help. It had gotten so bad that it was entering the eyes, and I had become worried.

The skin rash began to leave the day you prayed. I praise the Lord for a home where we can serve the Lord. We are a young couple with two children.

Mr. and Mrs. Ralph Frankum Portageville, Mo.

DELIVERED FROM DRINK HABIT

Rev. Jack Coe:

In gratitude and thankfulness, I am writing this letter. I have just read my first copy of the Herald of Healing Magazine. It is wonderful to read and I enjoyed it a great deal.

I must tell you of my wonderful deliverance from sin and the drink habit. I sent for an anointed handkerchief and as I mailed the letter, I was set free. I have never suffered any discomfort and the habit seemed to drop from my life like limbs from a dead tree.

Mrs. Harriet Myers Box 53 McCall, Idaho

DELIVERED FROM PARALYSIS

Dear Brother Coe:

For 15 years I suffered "death" a

thousand times with my arms, back, and legs. I had lost the use of my arm and legs. Three times the doctors told me that I had very little chance to live and if I did I would be an invalid as long as I lived. For 12 years I had been treated but to no avail. I had lost so much weight that I only weighed 112 pounds. I wrote to you for a handker-chief and prayer. Now I don't have an ache or pain and I eat anything I want. I weigh 132 pounds and am feeling fine. I can never praise the Lord enough.

Mrs. Byno Knowlton Box 69 Clarington, Ohio

HEALING STILL HOLDS GOOD

Dear Brother Coe:

I give God the praise for healing my arm of arthritis at Elkton, Virginia, in 1952. The Lord completely healed me within two days after you prayed for me. Before prayer, I had suffered so badly that I could hardly rest day or night. TODAY... March 6. 1954, I can truthfully say that I haven't felt any pain since. I truly praise the Lord for healing my body, saving my soul and filling me with the precious Holy Spirit.

Your sister in Christ, Mrs. Gladys Woodson Route 1, Box 39 Stanardsville, Va.

TOOTH MADE WHOLE

I had a tooth decaying, which was necessary to keep. I sent you a hand-kerchief to be prayed over. I received the handkerchief, believing God to do the work. At the end of five months, the tooth was made whole. I am reminded, "As your faith, so shall it be." I thank God for a MIRACLE-WORK-ING CHRIST.

Mrs. Marie Shipley Route 1, Box 254 Cornelius, Oregon

(Continued on Page 15)

IS YOUR SUBSCRIP-TION EXPIRING?

We continually receive letters from those who let their subscriptions expire, and when renewing want the back copies they have missed. We are not always able to supply old copies. So why not

RENEW NOW!

GOD'S THERE—(Continued from Page 8)

into the brush at the side of the road! He finally gained enough strength to stagger toward his home and came again to the field where his friend was working. His clothes were torn, his face was bleeding and he was badly bruised. The Christian looked up . . . astonished at his condition. He said, "What has happened to you? Where are you going happened to you?

He said, "If it's the Lord's will I'm going home!"

GOD HAS A PERFECT PLACE AND A PERFECT WILL!

The reason many people have never received healing is simply that they haven't ever come to God's THERE! They have never come to God's place. Blessings, rest and assurance are yours if you are THERE.

If Elijah had never gone THERE, he would never have been fed by the ravers. If he had never gone to God's THERE, he would not have been cared for and fed by the widow woman. If the widow woman hadn't been THERE, God would have sent another to take her place and both she and her son would possibly have starved. It is wonderful to be THERE so that God can use and bless us.

It isn't the size of a policeman which stops us at the traffic lights. It is what he represents that causes us to respect his authority. He is an officer of the LAW! He is THERE in a place of authority.

Many people sing, "I'll go where you want me to go, dear Lord, I'll do what you want me to do" . . . but they are not willing to abide in God's THERE! Are you willing to say what He wants you to say and remain where He wants you?

The Bible says, "Search the scriptures. for in them ye think ye have eternal life." There are many today who are striving earnestly to get to heaven; striving to work for the kingdom of God. but they have never gone to God's THERE. There are many today in search of healing for their bodies, peace for their souls and freedom from fears. but they have never found God's THERE. If you ever find that place you will no longer fear the H-bomb, the Communists, or the future.

Many people are RELIGIOUS! They boast of their WORKS and the lives they live. I stood by the bedside of a dying man yesterday. I asked him, "Are you sure that you are right with God? Are you ready to go?"

He said, "I don't know whether I'm

at the place that I should be or not, but I've always treated my fellow man right. I've left a great deal of money to take care of people after I'm gone. Is that enough to get into the Kingdom of God?"

I said, "It's a wonderful thing, giving to the poor, but that isn't God's plan. It isn't God's THERE for you."

STRIVE TO BE THERE

Many pastors tell their people that they need not go anywhere to be healed. A preacher should never tell anyone that! There is a THERE for some people. It is true that God can and will heal at any time we can exercise faith... but some people must go THERE to receive what they need.

A prominent magazine recently printed an article about a child who was carried in its father's arms from Canada down the entire West Coast to be prayed for by William Branham. God's THERE for that child was not in Canada so the father took her THERE by bus. She was healed of tumor of the brain.

A woman came to my meeting in Pittsburgh, Pa., with her pastor. She was in a wheel chair. The pastor had said, "There is no need for you to go. You can be healed here in your own church."

The woman said, "Yes, but God told me to go THERE." For two years she stayed in her church . . . suffering constantly from arthritis. She was prayed for, but never received her healing. God told her when I was in Pittsburgh the first time that he would heal her if she would go THERE! She told some of the elders of her church but they persuaded her to stay. They told her that she did not need to go outside her own church to be healed. When God spoke to her at the time I returned to Pittsburgh, she would not be dissuaded. She was determined to obey God . . . who kept telling her to go THERE! Finally they brought the woman to Pittsburgh and when I laid my hands upon her, God wonderfully healed her. SHE WAS THERE AND GOD WAS THERE TO MEET HER.

A man from Fort Smith, Arkansas, was told by a preacher in Oklahoma that he need not come to Fort Smith to be healed. He said, "We believe in divine healing. We pray for the sick. Those big tent meetings aren't God's plan."

The man said, "Yes they are, because God told me to go THERE."

The preacher said, "You don't have to go there!"

The man said, "Yes I do, because

that's where God told me to go."

The night he came to my meeting, walking on his crutches, I prayed for him and took his crutches from him. The power of God went through his crippled legs. He looked up and with tears in his eyes and said, "There is a place where God wants us to be . . . where He can meet us!"

Friend, have you ever made an appointment with God? God has a THERE for YOU! Why don't you ask Him to meet you today? You can make an appointment at any time. Just say in your heart, "God if You want me in Dallas, I'll go THERE! If You want me in Philadelphia . . . I'll go THERE! If You want me on the mission fields . . . I'll go THERE! I'll go where You want me to go." It's worth everything to go where He wants you to go and to be THERE when He wants you.

A few nights after God healed the man in Fort Smith, the preacher who had advised him not to go to my meeting attended. This man had made the statement that no one was ever healed in the big tent campaigns. As I was preaching I had the man who was healed to rise and walk across in front of the crowd. With tears rolling down his cheeks, he told the congregation, "I was where God wanted me to be."

Friend, God will meet you if you will only arise and go THERE . . . wherever He has told you to go. You'll find God THERE. There is a THERE for every preacher, every missionary and every member of the body of Christ! Quit hunting and searching for that place. Just open your ears and He will tell you where to go.

THE END

of Herald of Healing

IS IT WELL WITH YOU?

By Rev. Jack Coe

THE HEALING TOUCH

By Rev. Jack Coe

More About the Great Philadelphia Meeting

With testimonies and photographs

The Philadelpia Story



This a photograph of a portion of the crowd waiting outside the Met at 12:00 noon... waiting for the doors to open for the services which did not begin until 7:30 p.m. Police were forced to clear streets many times.



THE ALTAR CALL... a scene repeated night after night as thousands came forward for salvation and deliverance from sinful habits. One night when the altar call was given, approximately 4000 persons went to the prayer rooms. The results of this meeting were amazing to ministers and laymen alike.



I WAS BLIND . . . NOW I SEE! Constance Thorpe, age 6, received her sight after prayer by Brother Coe. She is rejoicing in the arms of her mother.



DELIVERANCE! Frank A. Tryon of Woodbury Heights, New Jersey, had a cancer upon his face since 1950. He had it removed several times by physicians but each time it returned. When Brother Coe prayed for him, the cancer fell from his face. Several thousand people saw this amazing miracle, proving the reality of healing in these great campaigns. Many other outstanding miracles will be described in the next issue.

ORDER "THE LIFE OF JACK COE" by GORDON LINDSEY

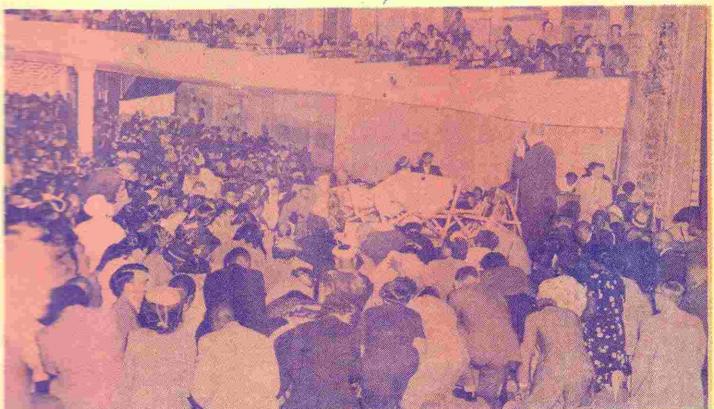
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Herald of Healing - P. O. Box 8538, Dallas, Texas

On All-Stretcher Case Night, ambulances came from all parts of the city carrying people who were suffering from arthritis,



The Philadelpia Story



This is a picture of the empty cots after Brother Coe prayed for stretcher cases. Ninety-three were brought in by ambulance and only 16 failed to leave their cots. This was an actual count by an inquiring reporter who was present. God wrought miracles on Stretcher Case Night.

ONE STEP—(Continued from Page 14) sins away... but you cannot burn your sins away! You can't wash them away with water. There is only one thing that will wash them away! They can only be washed away by the BLOOD OF JESUS CHRIST!

MANY DENY THE EXISTANCE OF A HEREAFTER!

There are some people who believe that life ends when we cease to breath. One second after life has left their bodies, they will know that the things that God has spoken in His word are true and they shall not pass away!

When I was living in Waxahachie, Texas, a few years ago my neighbor sold his farm for a vast sum of money. He came over to my yard and said, "Preacher, look at me. I'm rich! I just sold my farm for \$160,000.00! My wife and I are really going to enjoy ourselves. We're going to have a fling!"

I looked at him and said, "My brother, what about God?"

He said, "Look, preacher! You have always been a good neighbor. But you tend to your own business! My wife and I are going to go overseas and we're going to drink champagne, dance and have a real fling. Even if I spend all of it I'll come back and sit on my front porch and wait for death, because I'll be satisfied."

I said, "Brother, you won't be satisfied. What about God? Where does He fit into the picture?" He turned and left me standing there. He was angry. I told my wife about it and left to begin another revival. I called home one night and my wife asked, "Did you hear about our neighbor?" They were packing to go overseas, but he died suddenly of a heart attack. His wife said his last words were, "What about God.'?"

What does it profit a man to gain the whole world . . . and lose his soul! Ask the millionaire or the movie star who is living without God if they have found happiness and they will say, "No, I've never found the peace that I have been searching for!" They do not know what it means to have eternal life dwelling in them!

TODAY IS GOD'S DAY!

Man speaks of tomorrow . . . but God says NOW! No one expects to die. Even the aged, the drunkard or the man on his death-bed thinks that he will live on, somehow, indefinitely.

While I was in Bible school, a music teacher in Waxahachie said, "I'm tired of living for God. I have given up my orchestra, dancing and all the pleasures of life. I'm going back into the world and have a good time. See me in about 10 years and I'll talk to you about serving God. He stood at the door as the rain fell and the lightning flashed. One of the other teachers said, "Please, brother, count the cost before you take that step! Count the cost!"

For a moment he stood there with one foot in the door . . , and then he said, "I'll take that chance. I'm going to take that step!" He closed the door behind him and went out. That very night he was involved in a head-on collision with another car while in a drunken condition. He was instantly killed! He had taken a step in the wrong direction!

WHICH WAY ARE YOU GOING, BROTHER?

While I was holding a great tent meeting in Austin, Texas, last year, a man who was in a filling station across the street from my tent said, "I think I'll go over and let the 'healer' heal me."

The attendant said, "I believe it would be good for you."

The man said, "I think I'll go get a beer at the honky-tonk first!"

He staggered to the edge of the highway and stood hesitantly. He said, "I'll go to the preacher, but I'll get one more beer before I go." He took one step onto the highway and was struck by a car traveling 60 miles per hour. He was literally cut in half by the impact.

My little boy, Jackie, said, "Daddy, did that man go to hell? Daddy, look! There are parts of his body on the highway. Daddy, did he go to hell?"

I said, "There is only one thing I can say, Jackie! He took a step in the wrong direction!" Some of you who are reading this sermon will take one last step away from God and plunge into eternity, UNPREPARED. There is one step between the love of God and eternal destruction!

In Dallas, Texas, during one of my tent meetings, a man came running to me after the altar call had been given and most of the people had gone home. He cried, "Pray, preacher pray!" My wife and I knelt with him and God saved his soul. Afterwards I asked him, "Why didn't you come down when the altar call was given? Why did you wait until the service was over?"

He said, "I started home . . . but all the way I kept hearing the scripture: If the righteous scarcely be saved, where shall the sinner and the ungodly appear. I stepped up onto my porch and reached for my door key. Something said to me, "That's not a key to

your door, but a key to life.' As I turned the key, I seemed to hear these words, 'You're turning the lock to life.' I opened the door and as I put one foot inside, I heard God say, 'If you take one more step away from Me and close the door, you'll close Me out of your life forever!' If I had closed the door, I believe I would have been eternally lost, but I stepped back and started running to the tent! When I got here, God met me and now I have peace."

While I was holding a meeting in Lubbock, Texas, one of the ushers promised his son that he could have the car if he would come and hear me preach first. However, as soon as his mother and father were lost in the vast crowd, he turned to his girl friend and another couple and said, "Come on! They'll never know we're gone!" They arose and started out of the tent. One of the ushers, who knew the boy, said, "Where are you going, son? Watch your step!" The usher told us later that he didn't know why he spoke those words.

The young people left the tent, got in the car and started in the direction of Levelland, Texas. A few minutes later they ran a stop sign while travel-



ing 100 miles per hour and hit an oncoming car! Three of the youngsters were killed instantly, but the usher's son was still alive when they cut the top of the car away with blowtorches. He was sitting behind the steering wheel in a sub-conscious condition, crying over and over, "Watch your step!" Blood was pouring from his nose, ears and mouth.

Someone came running to his father and cried, "Man, we've got bad news for you! Your son and three other young people were just killed in an automobile accident." That young man took a foolish step and plunged into eternity! WATCH HOW YOU STEP. There is only one step between love and sin! There is only one step between heaven and hell. Turn to God and He will take a step toward you and will give you peace, joy and salvation!

THE END

WAIL BAG-(Continued from Page 10) Dear Brother Coe:

We, the members of "Gospel Recordings," wish to thank you for the privilege of being allowed to record your Miraculous Revival Campaign in the Metropolitan Opera House in Philadelphia. We instantly recognized your "Divine Credentials" and were thrilled by constant undeniable miracles and anointed salvation messages such as "God Will Burn Your Barley Fields," "The A-Bomb-ination of Desolation in the Bible," "Is It Well With You?", "The End of the World," and many others.

The headquarters of our "Gospel Recording Ministry" is at the home of Brother John Seaman, 2512 N. Phillip Street, Philadelphia, Pa. We are a nonprofit organization trying to serve our Lord and Saviour Jesus Christ. Our members travel far and wide to record outstanding evangelists and also to set up equipment to aid other Christians to get good recordings. After we get a good clear set of recordings we send out our "Gospel Recording News Letter" listing the recordings available to our 900 "Recording Ministers" or any Christian owner of a recorder.

Upon receipt of their "News Letter" these recording ministers mail to us a blank tape and sufficient postage to cover its return. We put on their tape the message requested and return it to them without charge. They in turn play these recordings in churches, homes, meetings and wherever souls can be saved. Many have been saved and many healed listening to these tapes, also hungry born again Christians are fed anointed messages preached by the "Elect of God." Only when we all gather together before the great white throne will the full value of this ministry be recognized.

We invite all who wish to serve the Lord with their recording machines to contact Brother Seaman. We will put you on our mailing list.

Your Brothers in Christ, Gospel Records (non-profit) 1541 Belfield Ave. Philadelphia 41, Pa.



prayer by Brother Coe. God's power was gloriously manifested to the believer and the skeptic alike.

Thousands were blessed nightly as Brother Coe delivered soul-stirring messages with great anointing from the world's largest stage. We shall long continue to praise God for sending his humble servant to this area. I am sure reaching.

Herbert Fuller 1506 Kaign Ave. Camden, New Jersey

Next Month . . . More about the great meeting which is still in progress as we go to press.

BOOTLEGGERS

(Continued from Page 7)
other "early signs" they say the Bible
teaches are evidences of the Spirit.

They believe Jesus Christ is alive in the world and comes to guide them in revelations.

It is a belief so intensely personal that it can be embarrassing to the outsider.

Like the "testimony" of the kindly little old woman, whose grandchild had such brittle bones she had been in and out of hospitals a dozen times before she was seven.

Finally the girl broke a hip, and doctors said she would never walk, that she couldn't live because of diseases both of the bones and of the blood.

Then the family took her to a revival meeting of Evangelist Oral Roberts.

"We had wrapped her in blankets, and there were four of us so we could take care of her." The woman's voice broke and she fought back the tears.

"During the meeting we prayed, but nothing happened. Except Sueanne smiled. And she fell asleep."

The next day the child walked.

"We almost didn't believe it until we called the doctor," the old woman said. "We knew then and we were ashamed of our doubt. We knew God had heard our prayers."

In the face of such a simple, warm and human faith, the cynic takes his cynicism elsewhere.

And though not all evangelicals believe—as the Pentecostals do—in the laying on of hands, their faith is just as simple, just as strong.

Without benefit of clergy except in their organized churches, they take the gospel into government, business, the professions, into education.

THE END

PLEASE

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City	Station	KC	Day	Time
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Little Rock, Ark.	KGHI	1250	MonFri.	6:45 AM CST
Springfield, Mo.	KICK	1340	MonFri.	8:30 AM CST
Miami, Okla.	KGLC	910	MonFri.	9:45 AM CST
Oklahoma City, Okla.	KBYE	890	MonFri.	10:00 AM CST
Chester, Penn.	WVCH	710	MonFri.	7:30 AM EST
Pittsburgh, Penn.	WPIT	730	MonFri.	10:30 AM EST
San Antonio, Texas	KMAC	630	MonFri.	8:30 AM CST
Mexico	XEG	1050	MonFri.	9:15 PM CST
Mexico	XERB	1090	MonFri.	8:30 PM CST
Niagara Falls, N. Y.	WJJL		MonFri.	9:30 PM EST
Minneapolis, Minn.	KEYD	1440	MonFri.	9:00 AM CST