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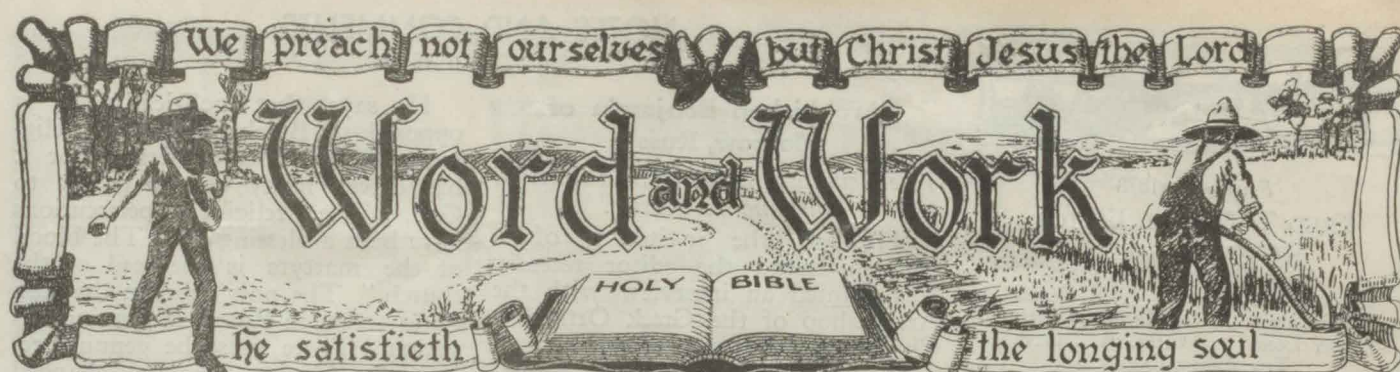
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# TEMPTATION *and* PERSECUTION

By Evangelist Benjamin A. Baur

EVERY CHRISTIAN must expect to be tempted by Satan no matter how far advanced he may be in Christian experience and grace. Jesus, the only begotten Son of God, went through a season of severe and prolonged temptation immediately after He was anointed with the Holy Spirit (Matt. 3:16-4:11). Later on, during His earthly ministry, the devil tried a number of times to lure Him away out of the path of perfect obedience to His heavenly Father's will. In Gethsemane and on the cross, His conflict with the powers of darkness was especially acute and terrible, for the devil sought to prevent the consummation of His vicarious sacrifice. But thanks be unto God, He successfully withstood every insidious attack of the adversary and became thereby the Saviour of mankind and also a faithful High Priest for all His tempted people, interceding for them day and night at the throne of grace. If, therefore, Christ had to endure temptation in order to be perfect thereby, so also must we, His followers, be tested and tried and perfected by similar means. Temptation is the crucible in which God examines the sincerity of our hearts and proves the reality of our faith and love toward Him.

## Origin of Temptations

God never tempts anyone to sin. All temptation originates in Satan who works through the law of sin in our members or through outside agencies. As we advance in holiness and grow in grace, and sin in the flesh is crucified, the temptations of our life will gradually change in charac-

ter to a certain degree. The things to which we were very susceptible just after we left the path of sin will lose their power over us to a great extent — provided we continue watchful in prayer. But on the other hand, subtle temptations of a different order will beset our path,



Benjamin A. Baur

of a kind wherein Satan comes in the guise of an Angel of Light or in the form of unbelief, false spiritual ambitions, spiritual pride, boastfulness, acting apart from God's will and Word in religious pursuits, doctrines, operations, etc. It is fully as bad in God's sight to yield to these things as it is to indulge in the lower or more manifestly carnal order of sins, because both the former and the latter are departures from God's will.

## Temptations Never Cease

Instead of our temptations becoming less severe as we advance to maturity, they will become more and more intense. As we learn to resist Satan successfully, God will permit even fiercer onslaughts to be made against us. Nevertheless, no temptation will ever beset us "*but such as is common to man; but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it*" (1 Cor 10:13). Let no one be deceived into thinking that we can ever come to a place where we will never be tempted. God, in His great wisdom, has ordained that all — from Jesus Himself, down to the weakest member of His Body — should experience the spiritual attacks of the enemy in order that all might become experimentally acquainted with his artifices and learn to overcome him in all phases of spiritual warfare.

## Plenteous Grace in Christ

Therefore, when we find ourselves in the midst of terrible conflicts with the powers of darkness, we can press through with unshaken faith in the good will of God, knowing that all things will work together for our eternal welfare. Remember that God raised Jesus from the dead to become, among other things, our great High Priest. Even now He is standing at the right hand of God, interceding and pleading for us that we might be granted mercy and grace to overcome in our time of distress and need.

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New book "HERALD OF THE BRIDEGROOM" by Kate Knight will be off the press soon. See advertisement in this issue.

## NOTES AND COMMENTS

By The Editor

### Archbishop Benjamin of Moscow, Russia

*The Revolution said to be a spiritual blessing to Russia.*

Through the invitation of a Russian friend the editor recently was granted an interview with the Archbishop of the Greek Orthodox Church of Moscow, Russia.

He was a guest in the home of the priest of a Russian parish in Worcester, Mass., whose home and little chapel is a replica of old Russia. In the chapel the worshippers stand or kneel. There are only a few seats along the wall. In the orthodox church the priests marry, and so I met the wife and little daughter of the priest, who stayed and listened to our conversation and later brought in orange juice for us to drink. The archbishop has never been married. It does not take long to discover that he is a very learned and wise man whose conversation would draw children from play, and old men from the chimney corner.

He was brought into my presence with some degree of ceremony, somewhat appropriate to his former estate, but his bearing was democratic and even humble, though dignified. My attention was arrested immediately by his very bright and intelligent face with a high forehead. His countenance showed he had lived a very good and temperate life. He wore his clerical garb and his silky golden hair hung down to his shoulders, and the corners of his beard were unmarred. It was like having a character step out of the Mediaeval History books I had studied in College and talking to me in his own native tongue through an English interpreter.

Many people have said the Greek Catholic church was a curse upon Russia, and the cause of the rejection of all Christian religion of the Bolsheviks, and so it was startling to learn that this archbishop considered the revolution a blessing to the churches of Russia and a stimulus for sound and pure religion and holy and spiritual living of the Christians. He said the persecutions of the Christians have driven them closer to God. They have given up forms and ceremonies and "words" and are living the life. So he thanked God for the revolution and because he does, many of the orthodox faith in America call him a "Bolshevike."

He says that politically he is opposed to Bolshevism, but religiously it has been a blessing for it has driven many of the people to God. The religious persecutions have been a blessing for "The blood of the martyrs is the seed of the church." The only religion that can stand today in Russia is genuine salvation. There must be genuine repentance. The revolution has changed his whole life and ministry. For many years he fought against Bolshevism and the atheism for which it stands, and so two and a half years ago he was compelled to leave Russia. He took refuge in a monastery in Servia. There he devoted his time to fasting and praying to discover the mind of the Lord concerning his future ministry. After fasting for fourteen days at one time the Lord revealed to him he had made a mistake in mixing into politics in Russia, and he must in no way interfere with the government, but "render to Caesar the things that are Caesar's so to speak. The duty is to preach the Gospel and repentance and interfere in no manner with politics, a complete separation of church and state and so he preaches repentance wherever he is given the opportunity. He thanked God for the hardship and for his exile for it had taught him this lesson.

I told him I had read the constitution of the Union of the Soviet Republics and did not see anything prohibiting the freedom of religious worship, but I wanted to know the actual facts regarding freedom of worship. He replied that the laws of Bolshevike Russia do not in theory prohibit freedom of worship, but in practice the situation is somewhat different. The Bolshevike leaders consider that religion and especially Christianity is a product of capitalism, and is used by the capitalists to keep themselves in power politically, when the mass of people, who do the producing, who do the labor, should control the distribution of wealth so that all men might share more equally. For this reason all ministers and religious teachers are watched with suspicion. But if they find that the minister does not mix into politics and does not criticize the government, but only preaches repentance and right living, then he is left alone. Less than two percent of the population of Russia are Bol-

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# “FROM UNDER THE THRESHOLD”

(EZEKIEL 47:1)

## -- A Monthly Devotional Heart Talk --

By Alice Reynolds Flower

301 Spruce St., Lititz, Pennsylvania

### KEEPING FIT FOR GOD

*“He was marvellously helped, till he was strong” (II Chron. 26:15)*

THE NEXT verse hinging on one of those tell tale scriptural “buts” gives us the developing tragedy—*“When he was strong, his heart was lifted up to his destruction.”* Poor Uzziah! Yet he is only one amongst many who have yet a similar fate. After all was he really strong or was he not self deceived in feeling himself to be strong? Just a lad of sixteen when he took the throne, seeking to follow in the footsteps of his Godly father Amaziah! No wonder God smiled upon the young king, for *“He sought God in the days of Zechariah.....and as long as he sought the Lord, God made him to prosper.”*

What a story told in these few words! It covers years filled with accomplishments for God—battles successfully fought, remarkable army organization, civil projects and buildings, diplomatic relations with surrounding nations. A REMARKABLE REIGN until everyone called Uzziah a REMARKABLE RULER, forgetting the REMARKABLE GOD back of all the achievement! And eventually Uzziah forgot too! Someone says, “How could he forget?” Forget the deliverances of his earlier years,—forget the kind admonitions of Zechariah,—forget the Divine enabling that made him strong to do exploits! Then came the presumptuous act that brought God’s judgment of leprosy upon Uzziah. Even here God had a warning post in Azariah, the conscientious priest, and his valiant associates. Perhaps there had been previous warning posts carelessly ignored. Such a failure rarely comes all of a sudden! But it came—our God has always been a jealous God. And is he not still jealous?

One of George Mueller’s successors in Bristol, England gave as part of his last message, “Tell my younger brethren that THEY MAY BE TOO BIG FOR GOD TO USE THEM, BUT THEY CANNOT BE TOO SMALL.” You remember there were both snuffers and fresh oil to keep the candle-stick glowing in the Holy place. One was as necessary as the other for continued usefulness. Those snuffers removed the dead material resultant from actual service. Similarly the pruning knife trimmed the dead wood from the fruitful vine. I wonder if Uzziah refused the pruning knife and the snuffers to keep him clean and humble and fit for further service. Dead wood, dead wick—we see plenty of it hindering, obscuring God’s glory today! This is why

many of God’s children, once greatly used, have failed of continued fruitfulness.

Through whom does the blessing continue to fall—where are the lives who keep fresh and fruitful for God down into life’s evening—where are the men and women who still are doing exploits for God! Where are they—who are they? They are the ones who still know the secret place; who really feel the need of God; who have never outgrown days of heart searching and humiliation; who still hunger and thirst after God themselves; who value their personal vital communion before any service or achievement; who have never forgotten their limitations and weaknesses even in the hour of greatest spiritual power and attainment. Of such lives David’s words may well be spoken *“They shall still bring forth fruit in old age; they shall be fat and flourishing”* (Psa. 92:14).

*“When I am weak then am I strong”* were the words of that mighty worker, Paul, whose life of tireless service reached its highest peak those closing days of captivity in Rome. He knew the secret. Think then of Saul who outgrew his usefulness by becoming TOO BIG to fill the place God had given to a man who was *“little in his own sight.”* How this brings to mind those solemn words from the prophet Hosea (13:15) *“Though he be fruitful among his brethren, an east wind shall come, the wind of the Lord shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up.”*

Death passed on all; the fairest flower  
Blooms but to swiftly die;  
And fields once fresh with heavenly dew  
Now parched and barren lie;  
Would you a fruitful planting be,  
Hearken then to His holy Word—  
So shall you thrive continually,  
“Your heart shall live that seek the Lord.”

“Seek then His face;” His gifts of love,  
His vouchsafed blessings sweet  
Are granted but to lead thee on  
To daily worship at His feet.  
Abide in Christ the heavenly Vine,  
Feed ever on the Living Word;  
And you shall grow in richest grace,  
“Your heart shall live that seek the Lord.”



# ... Do Camp-meetings Pay? ...

By Zelma Argue

RECENTLY Arthur Brisbane, in his famous column, commented upon the fact that the well-known Methodist campground was to be converted into a home and grounds for the aged, the day of campmeetings being "a thing of the past." For many, many years, it has been an historic spot, and for perhaps more than a generation people looked with gratitude upon it as the hallowed spot where they "prayed through" and got in touch with God. Now, as a "Campmeeting ground" it is no more, and our hearts in a sense are saddened at this change, brought by new times and ways.

## Is the Day of Campmeeting a Thing of the Past?

Yes, and no! If the glory has departed, if the shekinah cloud has lifted, yes. Better to not attempt to carry out the old program if the reality and Spirit no longer are there. Better, no doubt to use the grounds for some charitable purpose, when the spirit back of the old-time campmeetings no longer exists. For a program cannot take the place of the old time fire.

On the other hand, if the glory has lifted from some of the historic old places, and the descendants of the old time warrior saints are occupied with other things, the glory is coming down still, wherever are found the conditions and the heart attitude that has ever attracted the glory of the Lord, from time immemorable.

A contrite heart, and a broken and humble spirit, have always, in all ages, proved irresistibly attractive to the Lord's presence. David perceived that God never despised such an attitude, and declared, "A broken and a contrite heart, O God, thou wilt not despise." The prophet Isaiah also saw in the same conditions that which would surely draw an answer from above, in reviving the work of the Lord. He gives this message: "For thus saith the high and lofty One that inhabiteth eternity, Whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones." These are very wonderful words.

They tell us under what conditions campmeetings, and other special efforts for God, will pay. Where hearts are tender and broken in the sight of God, thirsting for Him, and for the glory of His Name, campmeetings PAY.

This summer I had the joyous privilege of sharing in a campmeeting whose very memory causes a hush to fall upon my heart. The tenderness of spirit that rested upon the people, the rushing forward to seek



## Christ-Sufficiency

LIKE a strain of music when the night is falling,  
Sweeps the peace of God across the chords within;  
I may question oft about the thorn appalling,  
Yes His grace sufficient is to help me win.  
But I'll understand it all when over yonder,  
Now my lot to overcome like Jesus be,  
As clay within the potter's hands, I wonder  
What He sees to work so faithfully in me.

But a vessel for His glory He is making,  
And He shapes it patiently with care divine,  
All the elements of fleshly life He's breaking,  
Building for eternity its every line.  
When I pray for patience, He gives tribulation,  
When I ask for glory, sorrow is my part,  
But His work within He'll bring to consummation,  
And stamp His image deep upon my heart.

Oft my spirit cries for God, I'm filled with longing  
Like a bird within a cage to be made free;  
But from Scripture deep assurances come thronging  
And I know, oh Lord, that grace is all of Thee.  
So my spirit sings a song of trust and favor,  
As the whole burnt offering on the altar stays,  
And ascending up there is a constant savor,  
Of Christ implanted in my life and ways.

J. A. Barney



God, the complete abandonment in worship of a large congregation of people, prove to me that today people WANT GOD. With the bottom dropped out of earthly solaces in widespread measure, the hungry human heart is becoming more simple, more child-like in its desires, less grasping in its earthly wants, and so satisfied to find its wants met in the presence of Jesus, the Lord. Ambitious goals of a short time ago no longer attract, and O, how those who care at all about the things of God revel in His presence when it settles down upon the people!

Perhaps this is the answer. Do

campmeetings pay? I recall hearing J. R. Flower, the district superintendent of the Eastern District, where this particular campmeeting was held, in Western New York, make the remark when God's glory was visibly resting upon the congregation, "If this SOMETHING (of melting and of fire) is present, then a campmeeting IS a campmeeting. Otherwise, it just is not."

When the supplications and cries of the hungry would be heard far into the night, when even through the day-time services, the subdued sounds of seeking and tarrying would find their way from adjoining prayer rooms, when the power of God so sweeps into a service that strong men tremble and call on God for mercy at their seats, and the hungry are met by God and filled with His Spirit in the early portions of the service, without even reaching the altar call—there is proof that people want to meet God, and God wants to meet the people.

## Thirsting after God

And that is the answer. Wherever the people can be brought into contact with God, and God brought into contact with the needs and the hunger of a people, it pays. Wherever the many needs of spirit, soul, and body can be met and ministered unto in the power of the Spirit, and according to the provision made in the Word, and in the Holy Spirit's power, it pays, for indeed this is working the works of Him that sent us. This is the GOSPEL IN OPERATION, "God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost."

God's people desperately need joy in these strenuous days, for "The joy of the Lord is our strength." Joy, encouragement and comfort often break in, in a marvellous way, when God's people from far and near meet together in fellowship.

Sometimes the battle is harder than others. But wherever the Lord Jesus Christ is preached in the power and anointing of the Holy Spirit, this is fulfilling the Great Commission, this is accomplishing the mission of the church, this is the will of God for this dispensation, and fulfilling the will of God always pays.



# "Flies In the Ointment"

## PROVERBS FOR PENTECOST

By Donald Gee

*"Dead flies cause the ointment of the apothecary to send forth a stinking savour" (Eccl. 10:1).*

THE REFERENCE to "ointment" in this proverb gives it a peculiarly "Pentecostal" tone. For the supreme ointment compounded "after the art of the apothecary," was the holy anointing oil used in the sanctification of the tabernacle, its holy vessels, and its priesthood (Exod. 30:25). The New Testament recognizes that this holy anointing oil was typical of the Holy Spirit. Speaking in the synagogue at Nazareth, Christ said: "*The Spirit of the Lord is upon Me, because the Lord hath ANOINTED Me.*" John, writing concerning the teaching and enlightenment of the Holy Spirit given to believers, said: "*The anointing which ye have received of Him abideth in you*" (I John 2:27).

The spiritual application of our proverb can therefore be applied with precision to those who have known the anointing of the Holy Spirit.

### Little Things

The trouble is all caused by "*dead flies*,"—essentially LITTLE things. "*So doth a LITTLE folly him that is in reputation for wisdom and honour.*"

There is a big temptation to feel that the undoubted anointing of the Spirit can cover up small matters of carelessness and inconsistency. So long as a ministry has a measure of success resting upon it, in the shape of popularity and "RESULTS;" and so long as personal experience seems to retain a goodly measure of happiness and exhilaration in assembly life and worship; we are inclined to feel that laxity in SMALL things pertaining to perfect holiness does not matter very much. Little bits of worldliness of a questionable nature; little indulgences of the flesh which may be lawful but "NOT CONVENIENT;" little inconsistencies that we think are not worth troubling about; all these are often allowed so long as the grace of God does not absolutely remove our anointing, and leave us terrified at the prospect of a ruined ministry and a shattered joy in salvation.

Sometimes, also, it is "*a little folly*" that we are guilty of in a

literal sense. The writer is thinking, as he writes, of a certain preacher with brilliant gifts, and an amazingly successful ministry which has brought definite blessing and salvation to many. Yet the edge has been taken off the testimony by occasional, yet repeated, acts of sheer folly. Every now-and-again the whole of a precious ministry is brought to the verge of ruin by inexcusable actions that seem to spring from an unconquered streak of sheer childish love of indulging in freaks.

The anointing resting upon a whole convention can be spoiled by unseemly levity in between the meetings; and the victorious sweep of a whole evangelistic campaign can be ruined by a few hasty words, unrepented of, between workers. It takes sustained watchfulness, and purposeful consecration, to attend to these LITTLE THINGS; but it *pays*.

### A Ruined Perfume

There is something very potent in perfume. While it provides nothing tangible to be felt, heard, or seen; yet its subtle influence can fill a house, and pervade a personal presence. What is true of delightful odors is equally true of what our proverb bluntly calls "A STINKING SAVOUR."

Nothing can provide a better illustration of that unseen intangible spiritual influence that goes out in a varying degree from every Christian than "PERFUME." There is something essentially in what we ARE, that transcends all we SAY or DO. Some characters are fragrant; some are not! Some personalities bring an atmosphere of radiant holiness into every company they enter; others seen inevitably to lower the spiritual standard. Some testimonies leave a beauty behind them that lingers like perfume, it is even possible for it to remain after death,—they "*yet speak*;" others leave disappointment and offence at every turn.

It should be noted that these things do not necessarily apply to the external features of a public ministry, nor to our personal experience and behaviour in outward and assembly life. A preacher may be

sound in doctrine, brilliant in gift, charming in platform personality, and successful in his appeal to the crowd. Yet covetousness, lack of consideration in the home life as a father or guest, constant exaggeration, pride, a sharp tongue for fellow preachers, ceaseless worrying and fretfulness over details, may rob the ministry of that "*sweet savour of Christ*" which is the one crowning glory of all service.

In the same way, a believer may be regular in attendance at the assembly, faithful in living, loud in public praise, and frequent in public prayer, also prominent in official position and service—and yet lack winsomeness. It is the sum total of the personality, PLUS that indefinable "SOMETHING" which we know to be the sacred anointing of the Spirit, that gives real power. And if "*dead flies*" can ruin the perfume of any life, then how well worth-while to guard against them.

### Gifts of the Spirit

Even the supernatural gifts of the Spirit can be spoiled by the "*dead flies*" of a LACK OF LOVE (I Cor. 13:1-3), and that which OUGHT to be both refreshing and convincing becomes both wearisome and repellant. The fault does not lie in any imperfection or "COUNTERFEIT" in the original anointing; it exists in the little things which have come in, like flies, from without, and now give forth a "*stinking savour*." The "*word of knowledge*" becomes tainted with pride; the "*gifts of healing*" with covetousness; or the "*gift of prophecy*" with personal interests.

It is essential to WALK in the Spirit if we are to exercise the gifts of the Spirit in a fragrant manner. Carefulness in little things is the whole point of our present proverb. "*See that ye walk circumspectly.*"

Dead flies would never have spoiled the odor of the ointment of the apothecary if he had guarded it carefully enough. The sacred anointing of the Spirit is a priceless possession to be jealously guarded and preserved in purity at all costs. The carefulness of the old anointed priests is very significant typically; "*Neither*



shall he go in to any dead body, nor defile himself for his father or mother: neither shall he go out of the sanctuary, nor profane the sanctuary of His God: for the crown of the anointing oil of God is upon Him" (Lev. 21:11-12). We rejoice in freedom from the literal application of all the details of the old law; and ours is a different priesthood as believers. But the abiding principles of separation and holiness remain unaltered. Little acts of carelessness

will soon rob a testimony of the fragrance of a life filled with God.

What is true of individuals is also true of assemblies. We need to guard against "dead flies" in all our Pentecostal churches. The testimony can soon become ruined in a whole district if we suffer evil to remain in our midst. "Know ye not that a little leaven leaveneth the whole lump" (I Cor. 5:6). The Scriptural remedy is the practical application of church discipline. False love, and

mistaken pleadings for unrighteous toleration of evil, can be seen in a different light if we recognize that such "dead flies" of permitted sin in the assembly will cause all its previous beautiful testimony for Christ to give forth now a "stinking savour." Noise and outward show are no substitute for the fragrance of the presence of His Spirit.

The sacred perfume of the beauty of holiness is too precious and vital to jeopardize at any cost.

# REGENERATION

By Henry Proctor, F. R. S. L., of London, England

## Christ in Us

**R**EGENERATION is the growth of Christ within us. The seed of regeneration is the Word of God, and we have been "born again of the incorruptible seed of the Word of God, which liveth and abideth" (I Pet. 1:23).

The seed of God is the living Word quickened by the Spirit, which grows up within us, and produces CHRIST IN US. It becomes the New Man—the New Creation, which cannot sin because he is begotten of God (I John 3:9 R.V.). It is thus that Christ is formed in us (Gal. 4:19). The New Man is the Christ growing up within us. For in Christ the GODHEAD DWELLS INCARNATE and by our union with Him we are also filled with it (Col. 2:9-10, 20). For from Him the whole body, closely joined and knit together by the contact of every part with the source of life, derives its power to grow in proportion to the vigor of each individual part; and so is being built up in a spirit of love (Eph. 4:16).

## Living Stones of Today

We who are baptized in one Spirit into one body are being builded together, for a Holy Temple in the Lord. United in Him, every part of the building, closely joined together will grow into a Temple, consecrated by its union with the Lord, to form a habitation for God in the Spirit (Eph. 2:20-22).

Each living stone in this Holy Temple is being prepared by the Holy Spirit, just as the stones of Solomon's Temple were hewn out and prepared for their place in the Temple, of which Jesus Christ is the Chief Corner Stone. He is a Living Stone, rejected indeed of men, but with God elect-precious.

Ye also as living stones are to be built up (Greek) a spiritual house, to be an holy priesthood to offer up spiritual sacrifices, acceptable to God through Jesus Christ (I Pet. 2:4-5).

## Members of the Body

Our bodies are sanctuaries of the Holy Spirit (I Cor. 6:19). When baptized in the Holy Spirit, we are immersed in one Spirit into one Body (I Cor. 12:13) and our bodies (even) become members of Christ (I Cor. 6:15) so that it is said, that "the Body is not one member, but many" (I Cor. 12:14).

For this reason we are called to offer our bodies a living sacrifice, holy acceptable to God which is our reasonable service, or SPIRITUAL WORSHIP (Rom. 12:1).

We are to touch no unclean thing, and to cleanse ourselves from all defilement of flesh and spirit; to purify ourselves from everything that pollutes either body or spirit, and in deepest reverence for God, aim at perfect holiness (II Cor. 7:1). Not that we can do anything of ourselves, for it is God that energizes us both to will and to act "producing in us both the will and the execution" (Rr. Ver.).

## Perfection in Every Good Work

It is God alone that can make us "perfect in every good work, to do His will, working (producing) in us that which is well-pleasing in His sight" (Heb. 13:21). Our part is to yield our members as instruments or weapons of righteousness unto God (Rom. 6:13). This means that we shall cease from OUR OWN WORKS and enter into the Sabbath-keeping (Sabbatismos) and begin to let God work in us, even as our blessed Master did while on earth, for He did nothing from Himself. Even the

Words were not His own, as He said, "The words that I speak are not mine; the Father abiding in Me Himself doeth the works."

## Fruitful Works

By this means alone can we be "bearing fruit in every good work." For there may be much work for God, which is not work of God, and though ostensibly done for Him, is but the religious working of the flesh—WOOD—HAY and STUBBLE and not the fruit of the Spirit. It is only as we abide in the True Vine that we can bear fruit. And everything that Christ did for us is to be WORKED OUT IN US. (For everything that He did on our account, and not on His own.) He, in whom all the fullness of the Deity was pleased to dwell, is now within us, and in Him we are made full (Col. 2:9). We are CIRCUMCISED IN HIS CIRCUMCISION to the stripping off the body of the flesh (so that we should no longer live in the flesh but in the Spirit. In conjunction with Him we become crucified, until we can say, "It is no longer I that live, but CHRIST liveth in me" (Gal. 2:20). We are buried with Him in His baptism and raised with Him in His resurrection, so that we no longer live our own life, but His; for my body is His Body, for Him to live out another life therein, and so to —PROLONG HIS DAYS upon the earth, and thus He sees the travail of His soul, and the pleasure of Jehovah still prospers in His hand (Isa. 53:10-11).

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# THE JEWS



By Kate Knight

## The Jews are God's People

THERE IS a verse in the Bible which says, "*The gifts and calling of God are without repentance.*" When God calls, it is an eternal choice and appointment. In Genesis we read of God's call to Abraham out from his country, home and kindred to go and live in Palestine and become wholly God's. He was separated and set apart unto God. He obeyed, believing God's promises and became God's friend. The land was promised to him and his posterity as an eternal inheritance. God promised to bless the whole world through his seed, which has been truly fulfilled through Jesus, who was a Jew descended from Abraham. Israel or the Jews are said to be God's people, His portion, His inheritance, His witnesses, His beloved, His spouse, His wife, His jewels, the apple of His eye and many other estimable possessions of God. True they have many times sinned grievously and apostatized from Him. Nothing could be more touching than the lamentation of Jesus over the Jewish leaders in Jerusalem, "*Oh Jerusalem, Jerusalem, how often would I have gathered thy children together as a hen gathers her chickens under her wings, BUT YE WOULD NOT,*" also God's wail, "*Oh Ephraim, how shall I give thee up,*" and His quick decision, "*I will not, for I am God and not man.*" The prophetic books abound with God's bitter cries over these dear people. They are His as truly as children belong to parents or wives to their husbands.

## Israel to be Grafted In

The final rejection of their Messiah by the national Jewish leaders and the murder of the Son of God brought about God's rejection of them as a nation. His purpose in this was not only swift judgment upon colossal sin, but by it He has taken the opportunity to widen His mercy, emphasize Jesus as the Saviour of all the world, gather a host of Gentiles into His salvation, and create in many Jewish hearts an emulation to be as blessed as the Gentiles. Paul makes it clear that the blindness of Israel is only partial, some are not blind, and that God who has broken them off or cut them away from

their own olive tree will again graft them in, so that all Israel (the remnant of Israel as a nation) will yet be saved.

## A Nation Born in a Day

But when they see Him, whom every eye shall see, they will mourn as one mourns for his first-born son. They will look upon Him, whom THEY pierced and know that they pierced Him and that He is their own long-looked-for Messiah. Then we read, a nation will be born in a day, born again spiritually into God's kingdom. Ezekiel tells us that God will take away all their filthiness and idols, give them new hearts, new spirits, even His Holy Spirit. And through Jeremiah God says, "*They shall ALL know Me from the least of them to the greatest of them, for I will forgive their iniquity, and I will remember their sin no more.*" From this time Israel will become completely loyal to Jesus, their own Messiah King and will be given wonderful spiritual ministry during the millennium, for we read in Isaiah that depositions of Jews will be sent to the nations, to Pul, Lud, Tubal, Javan and the isles afar off to declare the Lord's glory among the Gentiles.

## Population Increase During the Millennium

The Jews are going to increase prodigiously during the millennium, for it is of them God says in Ezekiel, "*I will increase them with men like a flock, as the holy flock of Jerusalem in her solemn feasts, so shall the waste cities be filled with flocks of men.*" At some of these feasts the flocks were almost innumerable, so will the Jews be. It will therefore be necessary that they have a larger dwelling place. They never occupied all that was promised to Abraham, which was from the Nile River in Egypt to the Euphrates in Persia. This is their millennial possession promised by the God of Israel to Abraham, Isaac and Jacob. This will be the most glorious part of the earth. In Ezekiel 43 we learn that the land is to be divided as it never has been, and a strip right through from east to west given to each of the twelve tribes with the great glorious seat of the government in the middle.

## The Reign of King Jesus

Under Jesus, the King of the Jews, these Jews will govern the world, for we read in Isaiah 60, "*The nation and kingdom that will not serve thee shall perish, yea, those nations shall utterly perish.*" God never changes His purposes though His plans are often interrupted and hindered for a time. He has chosen to exalt the Jews above all earthly people and He will do it in the millennium. Solomon's glory was the greatest yet on the earth, but it will be entirely eclipsed by that of Jesus in His millennial reign. The wealth of the nations will be brought to Jerusalem and no doubt from there the Lord will send Jewish deputies to be rulers all over the earth, as well as missionaries. God tells us through Isaiah that the Gentile nations, instead of persecuting the Jews as many of them do now, will bring them back to their home land, Palestine, on camels, in ships, in airplanes (Isa. 60:8) with much gold and silver. The sons of these strangers (Gentiles) will then become servants to the Jews and will build their walls, etc. The expression that the Jews will "*suck the milk of the Gentiles and the breasts of kings,*" no doubt means that vast Gentile wealth will be transferred from the Gentiles to the Jews in the millennium. So the Jews will use gold instead of brass, silver for iron, brass for wood and iron for stones.

In Jeremiah God says He will give the Jews a heart to know Him and that they will return to Him with their whole heart. In Ezekiel He says they will never again cause their nations (tribes) to fall, nor ever defile themselves with idols, detestable things, nor with ANY of their transgressions. This certainly means a holy people, walking with a holy God, from Whom they will not again apostatize. What a wonderful victory for God to conquer so strong a race!

▽ ▽ ▽

(This article is taken from a new book now being printed entitled, "*Herald of the Bridegroom*" by Kate Knight. The readers of her recent book "*Dealings and Healings*" will all want to see this new book. The price is 25c. Reserve orders now.)



## NOTES AND COMMENTS

## ARCHBISHOP OF MOSCOW

(Continued from page 2)

shevikes. It is impossible for them to abolish worship of God in Russia.

After American recognition of Russia he believed there was greater hope for foreign missionaries, including Americans, to spread the Gospel of Christ in Russia today, providing they do not criticize the government or mix into politics. Is this not a good lesson for clergymen these days to preach the true Gospel in its fullness, and not interfere or mix into political problems?

I then asked him, "Do you believe communism will spread to America?" He replied, rather diplomatically, that he had not been in America long enough to know the economic conditions, but he had discovered in America a rather superficial Christianity and a lack of true repentance among many church people and so-called Christians. He was surprised to find many ministers in America smoke and think nothing of it. He believed a revolution in America such as came to Russia would be good for America spiritually for it would tend to abolish lukewarm Christianity and the persecutions that would come would drive Christians closer to God.

We believe his ministry among the Russians that are most Orthodox in America will tend to bring a revival in repentance.

If any of our readers desire to question him regarding present-day Russia you may send your questions to the editor.

**CHOOSING A BIBLE SCHOOL**

Very soon a great army of young people will be entering schools of various natures with many different plans and purposes, and some without any plan or purpose. It was recently stated to the editor that every Christian young person should attend Bible School if it were possible, and many have said this or that Bible School is the best. So we feel it may be appropriate at this time to present a few points that may be of help to some faltering young man or woman who finds it difficult to determine whether they should attend Bible School, and if so, where they should go.

Bible Schools of many different church denominations and cults have sprung up like mushrooms in recent years. The cause of this is very obvious if we examine a little into the history of our educational institutions. The first institution of

higher learning established in America was Harvard. The spirit of the founders is beautifully expressed by an inscription carved on the college gates as follows: "AFTER GOD HAD CARRIED US SAFE TO NEW ENGLAND, AND WE HAD BUILT OUR HOUSES, PROVIDED NECESSARIES FOR OUR LIVELIHOOD, REAR'D CONVENIENT PLACES FOR GOD'S WORSHIP AND SETTLED THE CIVIL GOVERNMENT; ONE OF THE NEXT THINGS WE LONGED FOR, AND LOOKED AFTER WAS TO ADVANCE LEARNING AND PERPETUATE IT TO POSTERITY; DREADING TO LEAVE AN ILLITERATE MINISTRY TO THE CHURCHES, WHEN OUR PRESENT MINISTERS SHALL LIE IN THE DUST." Founded in 1636, the charter of 1650 dedicated the college to "THE EDUCATION OF THE ENGLISH AND INDIAN YOUTH.....IN KNOWLEDGE AND GODLYNES."

The old faith of the college became insecure and about fifty years later the conservatives failed to get control of the government of the college and so they went down to a place in Connecticut called New Haven, and there they started another college as a truer "School of the Prophets." They called the new institution "Yale College."

As the years rolled by the old faith here too was neglected and abandoned, and good men and women with a zeal for the Lord started other institutions of learning in other parts of the country. Many of these have grown up into very large colleges and universities. For the most part they have become not irreligious but nonreligious. The teachers for the most part feel a superiority to the literal belief in the Bible and the old faith of our fathers. Although they may be teaching a subject in no way connected with religion their feeling of superiority to the sacred truths of the Bible crops out repeatedly in the classroom. This tendency was repeatedly observed by the writer both in college and in the university. Many young men and women coming from Christian homes, but whose religious training has been neglected by their parents, Sunday School teachers and pastors, and so are not rooted and grounded in the faith, do not have the grit and the backbone to hold on to their faith, but want to be like the crowd and so their faith is shattered.

As a result of this tendency Bible Schools have sprung up all over the country, sponsored by zealous and

semi-zealous people. Some of them are so poorly equipped and their teachers so poorly trained and unqualified to give beneficial instruction that the students that attend not only waste their time, but injure themselves and go through life with an inferiority complex. Before entering Bible School you should first determine whether it will give the training and instruction that will be beneficial in the vocation chosen for your life work. The writer has observed scores of young people that have attended Bible school, and then discover they are not qualified to secure a position and earn a living.

After you have determined that a Bible School training is proper and that the preparation for your life work will best be accomplished in a school of this nature, you should then remember that the best is none too good and select the best you can afford. The quality of a school is determined by three factors: First; who are the teachers? Are they qualified to give you the training you feel you need? Have they been successful in the matters in which they give instruction? Are they good examples of what you wish to accomplish? Second; what is the equipment of the school? Does it have all the proper facilities to give you the very best instruction in the matters in which you are seeking knowledge? Does it have a proper library? Does it have proper facilities for laboratory work and practical training? Third; who are the students? Do you wish to spend the remainder of your days with the same stamp on your life as they have on theirs? You will be associated with them during your school terms and will become more or less like them. Who are the alumni and what has been their achievements? If they are successful there is a possibility that the same training they received may also make you successful in the work you long to do.

If you are thoughtful you will discover there is no royal road to learning, but if you are industrious much good can be achieved in spite of poor facilities for training and in spite of handicaps.

**TALKS ABOUT FAITH**

By S. A. Duncan.

A 156-page book, neatly bound, with stirring messages on faith by a Bible teacher who has had many remarkable experiences in a life of faith, and who has been in charge of the R.B.T.S. Bible School and faith work at Rochester, N. Y. Price, 50c.



# LET GO AND LET GOD

By Albert Weaver, Rockrimmon, Springfield, Mass.

## Humility

**T**O LET GO and let God is the solution for all our earthly troubles and problems, small and great, and to life in general. We all need to recognize this, for God only is sufficient. We have been trying through our own efforts to do for ourselves what God only can do for us. But there is no real help that will bring permanent results, outside of God, and that only through the atonement of Jesus Christ. How many of us have failed utterly and brought ourselves into defeat and bondage and often disgrace to ourselves and to all concerned by trying to do what God never called us to do, and what He only can and will do if permitted. This too is often due to an unwillingness to humble ourselves. God must have humility, a submissive will and a channel through which to work unhindered before He can do much with us or for us. God, in a human being having the right of way, should be man's highest objective.

## A Dream Lesson

The following dream which I had recently is illustrative of this. In my dream I was trying to climb up a stone wall which was perpendicular. It was quite a distance to the top—and below me it seemed bottomless. The niches in the wall into which I was thrusting the tips of my fingers to help myself up were shallow and I seemed to be making no headway whatever. In fact I was trying in my own strength to do the impossible, which proved futile. My suffering was intense and what to do I did not know. Every moment seemed an hour and to drop, which I must do sooner or later, if help did not come, would mean certain death. It was a time of awful suspense. But finally I awoke to find it only a dream. Dreams however, are often from the Lord (Joel 11:28), and given for a purpose, and this dream was without a doubt from Him, for it has taught me a spiritual lesson, never to be forgotten and greatly needed at this time and I believe I am profiting by it. The lesson was: "Stop trying to help God out."

## "Christ Liveth in Me"

Cease from my own works; drop to death and to nothingness, and let

God in me come forth. Then something would be accomplished worth while. God does not need our help, but He must have a submissive will and our co-operation. In God's plan of redemption, nothing that we can do of ourselves, aside from God, will profit or suffice. Christianity is unlike all other religions in this respect. It is God in a soul doing for him what he cannot do for himself.

*"It is not by might nor by power but by my Spirit saith the Lord,"* is the scriptural admonition, or God's verdict. Then we must cease our struggling and fleshly efforts, to attain to some place of security or to accomplish something. We must drop into spiritual death and into God where there is rest, peace and plenty. He has an inexhaustible store-house from which we can draw at all times, for any amount, and under all circumstances. Then will we be able to say with Paul the Apostle, *"I can do all things through Christ who is my strength."* *"I am crucified,....I live, yet not I but Christ liveth in me."* Now it would be no more I but Christ in me, a living reality. He will re-live His life in me in word, thought and deed, to the glory of God, and through the power of the Holy Ghost. This will do away with all self effort. When Christ is on the throne of the heart, Master of the whole situation; if unhindered by us, He will triumph over all. Oh, lesson of lessons, so hard to learn and yet so easy and is the possession and within the reach of every child of God. The Christian life after all is but a continuation in spirit of the life of Christ in us.

William Law of the seventeenth century, who was contemporary with Madam Guyon and Fennylon, puts it so beautifully and scripturally, we believe. "God must do all or all is nothing. But God cannot do all until all is expected from Him and all is not expected from Him till by a true and good despair of every human help, we have no hope or trust or longing after anything but a patient, meek, humble, total resignation to God." "Death," says William Law, "means a total despair of self," and we cannot, if honest, but agree with him.

## Satan, a Deceiver

The chief work of the devil now, we believe, and his crowning effort, is to reduce Jesus Christ to a mere man. To take away from Him His deity, exalt the human and deceive the world, the Jews and the Church, by making them believe that man is sufficient in himself to all that is necessary for him, which God only can do. In short, to make of man a God to be worshipped and adored. Man then will have arrived at finality. Never has man had or attained to such an exalted position as at present, and the cry almost everywhere is, "Give us a man, Give us a man" who will lead us to victory and draw by his ability, eloquence and magnetic power."

## Blasphemy

This is rapidly gaining ground and culminating into the coming of the anti-Christ, who will be a man possessed with the devil. Read II Thess. 2nd chapter. When he takes the reins of government, then woe be to the inhabitants of earth, who will not bow down to him and worship at his shrine. Oh! Oh! such a situation is well nigh upon us. This is no time to trust in fallen man or to boast of man's all-sufficiency. To our knees, Christians, saith the Spirit and let God come forth in all His unlimited almightiness. This, we believe is the impelling need of the hour. Said a man to me recently, "Be a man, I am as good a man as Jesus Christ." Oh, the blasphemy! But he really believed it, and he is with a host, in this country and throughout the world who believe the same thing. Oh, the place that selfish effort and self-seeking have occupied in the church, which has been commercialized to a great extent. God, we believe will have no more of it, for the time is short and Jesus is coming, and He is doing a quick work in the earth. Christ residing now in the heart unhindered is our only hope. He is the only One who is able to cope with the devil, and carry us through to victory and make of us overcomers over the world, the flesh and satan.

## Christ Asleep in the Boat

The scene of the disciples on the  
(Continued on page 15)



# The Fruit of the Land

By Howard Carter

*The Luscious Fruit of Canaan is comparable to the Heavenly Experiences of those living in the Fulness of this Present-Day Pentecostal Outpouring.*

**A**N EXAMINATION of the fruit seen in the Pentecostal Movement will undoubtedly convince any honest inquirer of the fact that, notwithstanding all that may be said to the contrary, it clearly bears the evidences of Divine origin.

## A Cluster of Grapes

The twelve spies had entered the favored land to which the Lord had led the children of Israel. They had searched from *"The wilderness of Zin unto Rehob, as men come to Hamath.....and they came unto the brook Eschol."* It was at Eschol they found that cluster of grapes, so magnificent that it had to be carried between two on a staff. The land was undoubtedly fruitful, verily *"flowing with milk and honey."* The Lord had brought them to the verge of their rich inheritance, and their wilderness journeyings would but serve to whet their appetite for its luscious fruitage. Nevertheless they were afraid to take possession of it.

There are multitudes of people to-day who have known from experience the blessedness of being delivered from Egypt. They have been sheltered by the sprinkled blood, have feasted upon the Lamb, passed through the water, and are following the cloud in the wilderness. They have read of an experience where revival falls like showers from heaven upon hills and valleys; have heard the rejoicings of many who are enjoying the fruits of a *"Promised land;"* and yet their own experience resembles that of the Israelite in the wilderness.

## A Spirit of Praise

The Pentecostal Movement claims to have in its gatherings a fulfillment of the *"promised"* outpouring of the Holy Spirit. This experience should be the normal one in the church generally, but like Israel of old, an unholy fear has possessed the majority, and they wander in the wilderness instead of inheriting their possession. They have seen the sons of Anak instead of the greatness of the Lord who has saved them and kept them, and they weep in their wretchedness instead of entering in with Joshua

and Caleb into the Canaan of rest.

Let us examine the *"fruit"* of the experience that so many reject. When the Lord baptizes a person with the Holy Spirit, that one delights in a deep and spiritual worship of the Lord.

The Spirit of worship and of praise characterizes the Movement wherever it is found. There is a joy in the Holy Ghost, a love of the Word of God, a magnifying of the precious blood, and an atmosphere of praise akin to the book of Psalms. Let those who have designated the works as, *"Not of God,"* remember that those who attend spiritualistic seances do not magnify the precious blood of Christ. The evil spirits called Jesus accursed (I Cor. 12:3) and those who call Him Lord are evidencing the power of the indwelling Holy Spirit.

## A Holy Temple

Another *"fruit of this land"* is the separation which is required of all who claim to be filled with the Spirit. Take but one indication of this fact as an example. Among nearly every section of believers in Christendom you will find those who smoke, and yet it would be hard to find a single individual in the whole of the Pentecostal Movement who indulges in this habit. If this were due to the teachings of their leaders, there would have been a section at least who would have rebelled against the restriction. But it is acknowledged by all that the Holy Spirit Himself, who enters the believer's body to make it His temple (I Cor. 6:18), teaches those He indwells not to defile themselves in this manner. Whoever heard of a person who smokes receiving the Holy Spirit? The spiritist does not condemn smoking. The nominal church-goer sees no harm in it. But the Pentecostal Movement would regard one of its members as utterly backslidden who went back to smoking.

## The Burning Bush

Wherever the Holy Spirit has been poured out there is a zeal for God, a spirit of revival in the individual, and the community. This zeal is

not *"born of the flesh"* or it would soon die. It is the result of the vision and the spiritual quickening which the Spirit of God gives when He fills a human heart. The Bible, lit up by the Spirit, reveals the condition of dying men and women without Christ. The love of God is shed abroad in the heart and the result is a holy zeal to see the lost brought to the knowledge of the Lord. This zeal partakes of the purity of that fire which burned in the bush which Moses saw.

## "Signs Following"

It is good to remember how many blessings were being lost sight of before the Pentecostal Movement began about 30 years ago. Very few persons were trusting the Lord for healing of the body. The Scriptures were plain enough on the subject, yet very few, comparatively, were manifesting any faith for divine healing. Today multitudes are being prayed with and experiencing the healing power of the Lord. We have also the other gifts of the Spirit coming into manifestation in the Movement—the word of wisdom, and the word of knowledge. There are some who have visions which have been given evidently by the Lord and many prophesy. The gift of tongues which was given to all on the day of Pentecost is being given to all seekers today, and this simple and least gift we often accept as the initial evidence of the Spirit having come into the seeker. Among the *"Fruit of the land"* must be included therefore a revival of the gifts of the Spirit so fully exercised by the early church.

Let those despise the present work of God who are content with a dry *"wilderness"* experience. Many are hearing the singing of those who have crossed the Jordan and are enjoying *"The grapes and the pomegranates and figs."* There may be difficulties to overcome, giants to be slain, walled cities to be razed to the ground but the Lord has promised His angel to go before and to lead the trusting soul to victory. *"Let us go up at once and possess the land."*—Redemption Tidings.



# God's Secret for the Troubled Heart

By J. W. Hamlin, Saco, Maine

"Let not your heart be troubled: ye believe in God, believe also in me" (John 14:1).

**I**N ALL AGES men have tried to wrest from nature her secret power and charms, which would minister to their needs and desires. Men have found many things which have transformed life from the rudest existence into a life of comfort and accomplishment, and still the Creator has many things to reveal as we are able to accept and understand them.

## Troubled Disciples

The words of our text were spoken by Jesus in the upper room to His disciples just before His suffering and crucifixion. At that hour He was not thinking of Himself, but of His friends and followers. He had just told the disciples that He must go away, and that they could not go with Him. The disciples did not understand, and were greatly troubled in heart. They had supposed that Jesus would restore the Kingdom to Israel at that time. Jesus knew this, and His great heart went out in infinite love to them; so He gave them consolation in those wonderful words found in John 14, 15, and 17 chapters. Of one thing we may be absolutely certain; nothing can ever make our Lord forget His friends. (John 15:14, Rom. 8:35).

"Be troubled" does not mean any kind of sadness or sorrow, but to be agitated, perplexed, thrown into confusion. It is the opposite of what Jesus means when He speaks of peace. "Peace I leave with you, My peace I give unto you" (John 14:27).

## Value of Suffering

Let us not get a wrong conception of these words of our Lord. He does not offer exemption from sorrow. It has been a mistake of many remedies proposed for a troubled heart that they have aimed at eliminating sorrow from the world. Not only is that impossible, but it is undesirable. Many of the trials from which humanity suffer, bring out the best that is in man, the finest qualities of heart and mind, the deepest love and sympathy and the greatest self-sacrifice.

Sorrow in life is inevitable. Illness comes, bereavement comes, earthly things in which we have placed

our trust are taken away. Blessed is he who can meet these things and bear them; not of course without sorrow and a sense of loss, but with a calm and untroubled heart, trusting in the Lord Jesus Christ.

## Music from Heaven

The world cannot heal a broken heart. The worldling says, "Come, go with me, and we will go where there is merry music and dancing. Come and forget your sadness." We know how little such things are worth. Perhaps we have yielded to this plea for diversion and found that a troubled heart cannot be sung or danced or fooled out of its grieving. The world's music may get into your feet, but only the music of heaven can get into a troubled heart. Now it is of no use saying to people, "Let not your heart be troubled" unless we have some remedy to offer. What a futile thing it is to say, "do not worry" when our whole heart is agitated like a storm-swept sea. We know Jesus had real remedies for the troubled heart. "Let not your heart be troubled" means nothing unless we can finish the sentence with all its wealth of meaning, "Ye believe in God, believe also in me."

## Faith is the Secret

Here is the secret of the untroubled heart. It is hidden with God in Christ, and is found in love and trust. It lies not in the wisdom that knows all, nor in the folly that would forget all, but in the faith that leads a person in all of the trouble of his days to shelter his soul in the love and companionship of his Saviour, Jesus Christ.

Jesus says that personal faith will keep the heart in peace. We may not be able to rule the storm, but we can keep the storm from ruling us, and throwing us into a panic of fear. Christ told of the man who built his house upon a rock, and the floods came and the tempest raged and beat upon that house, and it fell not, for it was founded upon the Rock. God has not taught us how to rule the tempest, but He has taught us how to build houses that will defy the tempest.

If we trust we shall have peace.

"Thou wilt keep him in perfect peace, whose mind is stayed on thee; because he trusteth in Thee" (Isa. 26:3, Psa. 119:165). Trust brings God to our side in all His tenderness and greatness. Isaiah, the prophet of God to Israel, knew this by personal experience, and wrote, "He giveth power to the faint, and to them that have no might, He increaseth strength" (Isa. 40:29-31).

## Happiness in the Reward

Happiness or gladness that we have in anything is the measure of its worth in our eyes. Gladness in a work, is the measure of our pleasure in it. Let us understand this saying, "He that seeks gladness, shall not find it; He that seeks the Lord and His will shall find gladness unsought."

He that seeks gladness as a thing of feeling, seeks himself, he fain would be happy, he will not find it, but he that forgets himself to live for the Lord, shall be taught of God to rejoice in the Lord, for it is God Himself, who is the God of our gladness and rejoicing (1 Chronicles 16:10, Psa. 5:11, 33:21, Rom. 12:12, 5:1-2). Happiness or gladness is the strongest proof, that we have in God that which satisfies us (Psa. 19:8, 119:111). Gladness is always a sign or token that something really satisfies us, and more than anything else, gladness for what we possess is a recommendation of it to others.

## "Golden Strands"

By Lillie Harper Corum

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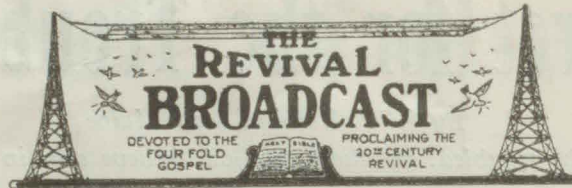
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## ERRATA

In the July issue of *Word and Work* the Editor mistakenly stated the Full Gospel Tabernacle of Fresno, California, was built while Rev. J. R. Elsom was the pastor there. The Editor should have stated that the church building at Springfield, Mo., was built while Brother Elsom was the pastor there and also the Trinity Tabernacle, Vancouver, B. C. was built during his pastorate there.

The Fresno Full Gospel Tabernacle was built in 1922. There were approximately twenty-five missions started from it throughout the various towns in the San Joaquin Valley which were mothered by it until taken charge of by the General Council.





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**A**RE YOU READY???? ARE YOU READY????—JESUS is positively coming soon for them that look for HIM those who have purified themselves, those who know in their hearts that they are in THAT CHURCH without spot or wrinkle or any such thing. Amen!

Signs all around us today portray the soon coming of Jesus into the nether heavens to catch away His Bride, and the thrill of thrills goes through your heart as you realize that the stage is all set for the Epoch of the Ages, the appearance of the King of kings for His people.

Sleepy time, drowsy time, just let the valuable moments slip by, because, "Oh my, what can you do about it," and its no use trying to win wicked men, they don't want the Gospel. That, my friends, is the state of the church. Sleepy time, just drifting, but the Bride is wide awake, she senses the approach of her Saviour and she is not asleep at all. Are you awake? Are you REALLY awake? Redeeming the time! Search your heart! Be true with yourself! What are you doing to hasten His return, and ARE YOU READY? Just today, after the plebiscite in Germany which approved the dictatorship of Hitler, the papers announce a Campaign amongst the Nazi Youth against Christianity. Think of it! Let me quote, "The time has come to take up the fight against Christianity. Germans shall and must realize their conversion to Christianity was a crime against the race and the people which put them completely at the mercy of powers outside of the State. Liberate yourselves from the cultures of the alien priests who want to make you the booty of the Jews. Discard the last messages of Christian training, so destructive to us Nordics." Praise the Lord forever! The Bible prophecies are coming true all around us. Remember Jesus said, "*This generation shall not pass away until all be ful-*

*filled.*" The Jewish people are having a World Congress, now in session, and deplore the fact that Palestine Jews are not heeding the German boycott. Dictators on every side. It makes you glad to know that He, whom our soul loveth, shall soon take His people out of this sin-cursed world. Amen!

Now is the time to win souls. People are perplexed and fearful, and they will either turn against our Christ, or come completely over to His side, so gird yourself, be bold, dare to approach and ask if they are saved? Also tell them about your wonderful Jesus Christ, who satisfies all your needs. They absolutely need Him. Tell the lost about Him, yourself. Win some souls yourself, before He comes so that you may have many precious sheaves yourself. Start in today! Win at least five souls this year, YOURSELF. If you claim to have the Baptism of the Holy Spirit, you have an unlimited store of power to draw from, to win thousands to Christ. Now is the time, to hit hard while the heart is burdened, and show them the burden bearer. Amen!

The simple message that the Lord will meet every need, and will protect and save is the only message. You must shine with your testimony. Dare to ask them to give their hearts, right now as you talk to them.

#### **Camp Meeting Draws Crowds**

Each Sunday afternoon and evening while I held a revival campaign at Wellesley Park, it was gratifying to see that the radio is doing its invisible work, and many radio friends came to the meetings, and I believe a precious work was done. Two people claimed divine healing. Both had been deaf in one ear for five years and both received instantaneous healing from Him who is able. Let us all dare to believe God.

I went to Fitchburg one Sunday evening and spent a pleasant time of

fellowship with Brother Ray Gordon and his assembly. Several definite cures were recorded from the faithful prayer for the sick. Amen! Jesus never fails.

Almost packed Glad Tidings Tabernacle in Everett, in the middle of hot August on a rainy night, with a large radio audience. One man found Jesus Christ as His Saviour. Many sick bodies were touched. Wonderful spirit present.

Held services in the mansion of a dear saint of God one Sunday evening and much to our surprise, over 65 people came and at least twelve confessed sinners asked for prayer for salvation from sins. Praise the Lord for His goodness.

I have a feeling that Boston is heading for a revival and I sincerely request that every saint who has been following my ministry, will please include me on your daily prayer list, PLEASE. Power comes through prayer and you can have your reward in the many precious souls who are coming and will come in, if you put me on your prayer LIST. Please don't forget this, when you PRAY for your husbands, wives, children, relatives and friends may the name of Happy Jack Smith be included, that I may stay yielded to God and that His almighty power might rest upon me for the salvation of souls, filling of believers, and preparation of the Bride of Christ. Amen!

#### **Precious Promise Boxes**

Art covers. Each box contains 85 cards, six colors, with exceeding great and precious promises from the Word of God.—Price 20 Cents.

#### **MIGHTY PREVAILING PRAYER**

Sets forth the deep and overwhelming need of the church and the world, and the necessity of importunate prayer. Some of the chapter titles are: The Prayer Passion—Satanic Hindrances to Prayer—Praying is Fighting. Price 40c post-paid.

THE LAST HOUR of Gentile World Rule, by eminent Bible teachers, showing from the Word that the GREAT CLIMAX of THE AGES will soon burst upon the world. Price 20c.



# THE LORD'S VINEYARD

## Maranatha Park

LOOKING BACK on the four glorious weeks that we have been privileged to spend at Maranatha Park, we can say that without exception, this has been the most successful camp in the history of the Eastern District. Truly these have been days when men and women have met God, and the very grounds seemed sacred because of His presence.

We have not tried to keep an accurate account of those who have definitely met God, therefore it is impossible to give a numerical report of those who have been saved, healed, filled with the Spirit or have answered the call of God. To see men and women streaming down the aisles to the prayer room has been very inspiring. Often it has been so crowded that numbers stood outside while every available nook was filled. The voice of prayer and praise was as a mighty roar ascending up before God. In one night alone, eleven pressed through to a real infilling of the Spirit. Those in the cottages nearby told us that often until the early hours of morning, men and women could be heard pouring their hearts out before God.

Doctor Price came to us, fresh from his European trip. His ministry in the mornings ran mostly along deeper lines, with much teaching from Paul's epistles. Some mornings, the glory of God came down in such floods that all of our hearts were melted and overflowed together and there was a general rush to the altar.

The evening services were of an evangelistic trend. It was truly inspiring to fill the vast auditorium with songs of praise. Sometimes as many as two hundred of our young people filled the choir loft and the orchestra was also a great help.

During the Campmeeting season, on three occasions, Dr. Price set aside a night to pray for the sick. Although it is impossible for us to give a definite account of those who received healing, a number of real healings have taken place. One night, sight was restored to an eye that had been blind for a number of years. Tumors and hernias were said to have definitely disappeared. One woman even received relief from a cancerous condition from which she had suffered for years, taking her down to death's door. In the testimonies that followed these services, we learned of other diseases and ailments healed; and it could truly be said that "The power of God was present to heal."

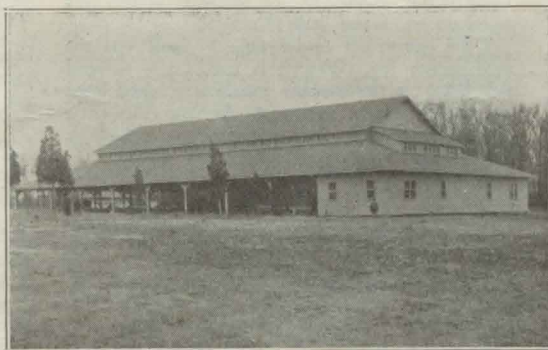
And now these days of blessing have become history; but we cannot feel that they are over. Only eternity will tell the extent of their results and of the hearts that have been drawn closer to the Lord.—Adele A. Flower.

## Providence, R. I.

Revival meetings September 2nd to 30th. Evangelist Benjamin A. Baur of Rochester, N. Y. at the Providence Full Gospel Church, Corner of Potter and Prairie Avenues. Peter Jepsen, Pastor. Services every night at 7:45 P. M. (except Monday) Sunday 11:00 A. M. and 7:30 P. M. Edwin Anderson, song leader.

Fellowship meeting September 11th. Pastors and churches are invited to come and attend. Many pastors will be present. Young people's Rally September 17th.

During the first week of this campaign a special series of messages will be given by the Evangelist on the subject, "WHAT DOES GOD'S WORD TEACH ABOUT DIVINE HEALING?"



NEW TABERNACLE, MARANATHA PARK

## New Gospel Song

To Evangelists, Pastors, Missionaries, etc., I have a beautiful invitation song given me by the Lord, just off the press, July 3, 1934.

Proceeds go for furtherance of the Gospel. Price 10c each—3 for 25c in U. S. A. Special price in quantities. Send direct to Chas. O. Weixelbaum, 535 Bay St., Rochester, N. Y. Rev. Harry Long recommends it as a beautiful invitation song.

## Natick, Mass.

A church has been opened in Natick across the street from the railway station. Services Sunday 3:00 and 7:30 P. M. Alfred Wight, Pastor.

## Kentucky Mountain Work

Greetings from Cumberland mountains!

I must write and tell you how the Lord is blessing here. We are praising God for victory. What a wonderful privilege we have in being laborers in His vineyard. We realize more and more every day how ripe the field is unto the harvest.

We had such an urgent call from the mountain preacher at Rocky Branch, two miles from here, who asked us with tears in his eyes, to go over and help them.

We organized a Sunday School July 8th. We have 115 enrolled now. The meeting is held in a school house. It is too small for the number that comes. Three classes meet for the lesson on the school lawn. We are praying to God for larger quarters. We believe the answer will soon be granted.

We now have five meetings each Sunday and four through the week. We walk ten miles on Sunday, as our meetings are in three places. The work has grown and is still growing until it seems necessary for workers to be stationed at Rocky Branch. One man offered us land to build a station on, and another has a six roomed house he will sell or rent. It is an ideal house and the location is the best to be had. It is two miles from the highway and a good road to the highway. The house itself is weather boarded and painted. It is in good condition. It has one large room which with a little alteration can be made larger and sufficient for meetings. There is a good well in the yard, also a spring near by. He has offered 10 acres of land on which are four kinds of fruit trees, two barns, chicken house and a smoke house, as they call it. He offered it all to us for \$400.00, for the sake of the Gospel.

We have made it a definite matter of prayer and firmly believe God is leading

us to buy. It is not within our reach, but God is able to supply. We are trusting Him to see us through. We hope to go over to Rocky Branch about the 1st of September, the Lord willing.

There has been a real revival there since we organized the Sunday school. There were meetings every night for two weeks. Forty-one were saved. One or more have accepted the Lord at almost every meeting since then. We give all the glory to Jesus.

There were a few Christians there and some have volunteered to teach a Sunday school class, others to act as officers. They said they were willing to teach, but did not know how; and asked us to teach them how. For this reason we have a teacher's training class on Thursday after noon taking up the study of the lesson and discussing problems that they meet in the class. This is also a time of much prayer for the Sunday school.

These people are open for the full Gospel. They are firm believers in Divine healing and want to be taught the deeper truths. They believe in the Baptism of the Holy Spirit according to Acts 2:4, and many have admitted they need the filling.

Dear ones this is a field that needs so much prayer. They have seen so much fanaticism and are almost afraid to accept what is real. Please pray definitely on this point. Another request is for the young converts that they will not give up because of persecutions. Some find it very hard to stand, but we know all things are possible through Christ. Stand with us in prayer for these things. (Matt. 18:19.)

We have 139 quarts of fruit and pickles canned and will can more this month. We have had to buy so many fruit jars. Along with our other expenses it has been hard, but we praise God we were able to do it.

I always enjoy reading about Bethel Home in the "Word and Work," and have long desired to help in some little way.

Christian love to all in Bethel Home. I praise God for this praying band back of us and the work there. Your co-laborer in Christ, (Miss) Wave Berg, Campton, Wolfe Co., Ky.

## Northern California Camp

The first camp meeting of the Northern California and Nevada District was held at Santa Rosa, California.

Rev. R. H. Moon reports a noteworthy thing is that it began in the midst of an infantile paralysis epidemic and during the camp the general strike was precipitated in San Francisco, and Oakland, which caused a severe gas shortage, as well as food stuffs, yet God's presence was so real in the camp that it seemed not to affect the attendance at all. How smoothly everything ran, and how helpful everyone tried to be. The meals were excellent, and the management of the kitchen could not be excelled. Volunteer help was everywhere, which materially reduced the cost of operations.

During the general strike in San Francisco and Oakland a day of prayer and fasting was called at the camp. It was like heaven itself to pass up and down the tent streets and hear a word of prayer or a snatch of song coming from the tents as the people waited upon God. The last Sunday night was one of the best meetings of them all. Every one was sorry to see the camp close.

But before the camp was finally closed steps were taken to organize a permanent camp. A committee was appointed looking to the choos-



ing of a permanent site, and the organizing of a camp. Over 175 joined the camp meeting association, and more are coming in daily. Our people are thoroughly sold on the idea, and until Jesus comes and begins the camp meeting in heaven, this camp shall be an annual affair with us.

One of the blessed features of the camp was the missionary Sunday on July 8th. Addresses were had by different missionaries, as well as speakers from the home land. In the afternoon a call for volunteers was made, and over eighty young people responded. Of this number at least half were young men. Fifty seven of these signified their intention of entering Bible school this fall, to fit themselves for the field. After this a large cash offering was taken for the work of missions at home and abroad.

At one time during the camp there were three General Superintendents on the grounds, our own General Superintendent, Brother Willaims, Brother Howard Carter, General Superintendent of Great Britain and Ireland, and Brother Greenwood, General Superintendent of Australia and New Zealand. One night a census was taken of the different nationalities present. Almost every country on the globe was represented by some native sons.

Nightly the big tent was crowded and some times fully two thousand people were in and around the tent. Nightly the prayer room and altars were crowded with those seeking God. As a result of the entire camp fully 100 received the Baptism, while many others were saved.

The district had no equipment to begin with, and was initiated, and conducted without calling upon the district treasury for help. And yet the money came in easily. Every bill was paid weekly, the speakers were liberally rewarded for their services, the expenses of the local church and its pastor were provided for while it remained closed during the camp, and a considerable amount of money was placed in the camp meeting association treasury for a permanent camp.

### Warren, Ohio

For the past three weeks Evangelist A. H. Argue and Miss Zelma Argue have been with us in special meetings under our large Gospel tent, which is located right in the heart of the city. Large crowds have been in attendance, and scores knelt at the altar. One interesting feature about this meeting was, that in some cases whole families knelt at the altar for Salvation. These meetings were of a real old fashioned type, remarkable interest centering in the after services each night, and in spite of being in such a public place, and under a Gospel tent, more than 30 swept through to the Baptism and the slain of the Lord were many. A goodly number of those who received the Baptism were men of our assembly who now are making real workers. A great stir broke out among the Romanian Baptists of this city, and quite a number were saved and received the Holy Ghost. We feel that this all-summer evangelistic effort, under this large Gospel tent, has afforded us a remarkable opportunity to witness for Christ, as our Gospel song services and instrumental music have been heard for blocks away throughout the down-town section. During this special effort our Sunday school reached 286, and we want to continue to grow for the glory of God. We have outgrown our present church building and we are asking God's people to earnestly pray with us that God will give us a larger church home.—*Marvin L. Smith, Pastor, First Pentecostal Church.*

### Petrzalka, Poland

You have had the kindness of sending me *Word and Work* for a long time. Its message

was a great blessing to us and especially at the present time as we are doing pioneer work in Slovakia where we are deprived of fellowship meetings with our brethren, so we are the more thankful to God to be blessed through the messages of *Word and Work*.

I am sorry not to be able to send you the subscription fee. Yes, it is hard even to send this letter as the postage equalizes a good meal for us. So accept our hearty thanks. The Lord repay you for the extra expenses you spend on missionaries, who appreciate it the more.

You will be interested to know that we have moved to Tchecosloraguia and are laboring in this very dark country. The Lord of the harvest has let us see some fruit from our labor. There are about 16 places here where the Full Gospel is preached. Some have received the Holy Ghost and some have been healed. We enjoy entire freedom here. Kindly support us with your prayers that we may fulfill His will in this country.—*Brother and Sister Stehlik.*

### Bulah O. Clark

Since Mr. Clark's departure God has definitely called me into the evangelistic field. I was called to take charge of a tent campaign in South Bend, Indiana. The tent was pitched right in the down town district under the auspices of the South Bend Gospel Tabernacle, Brother Adolph Peterson, pastor.

The dear Lord blessed us at South Bend where I lead the music and preached every night and twice on Sunday. Souls sought the Lord. Some mighty miracles of healing were performed in His all-powerful name!

I have just closed a meeting at Miami, West Virginia, where Brother Sloan is the faithful pastor. In this two week's campaign over 15 have come forward for salvation and a great number have had the prayer of faith offered for them. Have had some glorious services each night. The house was packed to capacity. This is a hard, but very needy field.

I am going to Dorthy, West Virginia where I shall remain until camp meeting at Mt. Hope opens.

God blessed our efforts at Waynesburg, but was only able to remain there one week due to other arrangements.

I covet your prayers, and those of the readers of *Word and Work* that God may get glory out of my life.

I am open for calls anywhere God may lead. *Beulah O. Clark, 8748 Union Ave., Chicago, Ill.*

### Missionaries Return to Hungary

Rev. and Mrs. David F. Raroha expect to sail from New York sometime during the month of September and return as missionaries to Hungary. We were very happy to have them recently visit Bethel Home before returning to the field.

They were both born in Hungary and came to America and became naturalized citizens. When they learned of the full Gospel they gave up the Greek Catholic religion and the Lord Baptized them with the Holy Spirit. They then felt the urge to carry the message of the full Gospel back to Hungary. They went as missionaries of the Assemblies of God.

During many years of labor they established twenty three assemblies and organized them as Assemblies of God. They also published a Pentecostal paper in the Hungarian language. There was another missionary expelled out of a village in whom they had faith and gave him assistance. Their names became connected with him and through false reports they were forced out of the country as they are American citizens. They have now been back in America three

years. Many of the people in the assemblies there have fasted and prayed for their return. And so the Lord has very graciously removed the hindrance and doors have been opened for their return. It is even possible now that their work may receive government recognition.

They state that since the Assemblies of God have given up the support of missionaries there, their work is the only organized Pentecostal work in Hungary.

Remember them daily in your prayers for there are very troublous times in Hungary.

### New England Young People's Rally

Again we are glad to report the young people's rally at Wellesley Park, Sept. 3rd.

A fine group of young people were in attendance. The assemblies represented were: Attleboro, Brockton, Greenfield, Fitchburg, Everett, Quincy, Providence, Boston, Italian assembly in Boston, Cambridge.

When the opening song was sung, "Keep the touch of God in your soul," a composition of Mrs. Hatch, a sense of God's presence was felt which lingered throughout the entire service.

A feature of the service was the singing of Carlitta and David Hatch. Their singing seemed to brighten the atmosphere and lend an appealing factor to the further success of the service.

Evangelists Carl and Mora Hatch of California who have been conducting services here for the last 12 days had charge of the service.

Brother Hatch brought the afternoon message under the anointing of the Holy Spirit. During his message he mentioned the experience of many young people who had lost out with God because they had allowed themselves to become entangled with the world. He pleaded with the young people to sever all connections with the very appearance of evil and come out for God. The response of the young people to this plea was very evident when the call was given, for a re consecration to Christ.

At the conclusion of the service everybody expressed their feelings of joy at the presence of Jesus during the whole service. Oh! for the "Old Time Power" in our midst!

Christ is looking for Christ Ambassadors to fill in the gap. Let us work till Jesus comes and the great victory be won.

Such enthusiasm was evident concerning the blessing received during the rally that it has been decided to have another rally September 17th at the Full Gospel Church, Corner of Prairie and Potter Ave., Providence, R. I. Come and lift high the blood-stained banner. —*Edwin P. Anderson.*

### Boston, Massachusetts

Rev. and Mrs. Carl E. Hatch are taking the pastorate of Faith Tabernacle at Berkeley St., and Columbus Ave. They have come from Springfield, Missouri, where they were instructors in Central Bible Institute. He is the editor of "The Christ's Ambassadors Herald" a magazine for young people published in the interest of the Christ Ambassador organization. Mrs. Hatch was formerly a missionary in Egypt and Palestine.

### Quincy, Mass.

Evangelist Benjamin A. Baur is expected to begin a campaign about Oct. 7th to last about 3 weeks at the Assembly in Quincy where Thomas A. Kelley is pastor.

### Wellesley Park, Mass.

It was planned at the beginning of the summer to have but a 10 day camp-meeting beginning the 4th of July. At this time Benjamin A. Baur was the evangelist. Many of the people owning cottages and living near felt the meetings should be continued and so the services



of "Happy Jack" Smith were obtained for the balance of the month.

Pastor H. A. Christopher of Lewistown, Pa., was with us from July 31st to August 12th.

A children's picnic was held August 16th and that evening Albert Weaver showed stereopticon views of Egypt and Palestine. He has spent many years in travel and has been greatly interested in the Holy Land. His pictures in color show how Palestine is today blossoming as the rose.

Rev. Harry M. Warren, D. D., president and founder of the "National Save-a-Life League" of New York City visited us with Brother Weaver. This League was founded in 1906 with the purpose of preventing suicide. In the past 26 years it has saved fully 25,000 lives. An average of 400 persons contemplating suicide call at the league offices each month. Workers visit homes and hospitals where an attempt at suicide has been made. They bring comforting aid to families where the tragedy has occurred. They answer letters and send encouraging literature to despondent persons all over the world.

We were also visited by Meredith G. Stanley and family of God's Bible School and missionary Training Home" of Cincinnati, Ohio. This school was founded in 1900. The student body numbers over 350. They have a four year Bible course and have recently added a four year college course to their curriculum.

Miss Malanie Fetter of Riga in Latvia whose brother William Fetter founded the Russian Missionary Society told us of conditions in Russia and especially in Latvia where she lived.

Our brother and sister Hatch who concluded the program of the camp have so fallen in love with New England that they have decided to accept the pastorate in Boston. At the Young People's Rally on Labor Day, twenty young people consecrated their lives for the Lord's service and two as missionaries to Africa.

### Cambridge, Mass.

On August 5th the new building of the Cambridge Full Gospel Church of which Richard A. Babcock is pastor was dedicated. Many ministers and delegates visited from neighboring assemblies. The monthly fellowship meeting of the District was held here on August 7th. Everyone appreciated the splendid supper furnished by the church. Evangelist Benjamin A. Baur conducted a two weeks' campaign and much interest was aroused and the attendance has been greatly increased.

## TEMPTATION AND PERSECUTION

(Continued from page 1)

If we have been reconciled to God and saved from His wrath through the death of Christ, how much more shall we be daily recipients of His overcoming grace and strength, now that He is alive and EVER INTERCEDING FOR US IN THE PRESENCE OF GOD?

### And "If Man Sin"

But if, perchance, the devil should overcome us and lead us into sin, let us not therefore get discouraged and give up the battle. For *"if any man sin, we have an Advocate with the Father, Jesus Christ, the righteous: And He is the pro-*

*pitiation for our sins"* (I John 2:1-2). Rather, let us rise up again, by means of immediate confession, repentance and faith, and the blood of our heavenly High Priest will instantly prevail in the sight of God to bring us back into perfect fellowship with Him. Christ's words to Peter, just before he denied Him, ought to be a source of great encouragement and hope to the ensnared and temporarily defeated saint. Read carefully Luke 22:31, 32.

### Prepare for Persecution!

Temptation will also come to us in the form of persecution and perhaps even physical torture, if we live close to Christ. These experiences are promised to every godly believer. Jesus said to His disciples: *"In the world ye shall have tribulation: but be of good cheer; I have overcome the world"* (John 16:33). Paul said, *"Yea, and all that will live godly in Christ Jesus shall suffer persecution"* (II Tim. 3:12).

Christ warned us to be prepared to meet with persecution even at the hands of our loved ones, telling us that His presence in the home would at times set the father against the son, the son against the father, the daughter against the mother, the mother against the daughter, the husband against the wife, and vice versa. Should your loved ones rise up against you to hinder or persecute, then by all means step manfully out and follow Christ—ALONE!

The history of the Apostolic Church is a warning to us to be ready also to suffer affliction at the hands of opposing religious factions and leaders. Not only so, but we may be misunderstood and persecuted even by sincere and well-meaning brothers and sisters in Christ whose eyes have not yet been opened to see the deeper spiritual experiences which God may have vouchsafed to us. Again, nearly all corporate assemblies of true believers are more or less sprinkled with deceitful workers whom Satan has planted therein for the express purpose of troubling such as are really spiritual followers of the Christ.

Whatever the source or intensity of our afflictions may be, we can be certain that Christ will never leave us nor forsake us, provided we are trustful in all things. *"If God be for us, who can be against us?"* But on the other hand, let none of us suffer as an evildoer or as a busybody in other men's matters. Afflictions aris-

ing because of these things are just what we deserve, and can in no sense be considered as suffering for Jesus' sake.

### Rejoice in Tribulations!

Finally, persecution for righteousness' sake should never be considered as shameful and as a cause for self-reproach. For Christ, Himself, suffered much tribulation in spite of His sinless life. In fact, it ought to be counted a signal for great rejoicing, inasmuch as we are considered worthy to follow in the footsteps of our blessed Lord and the persecuted saints of bygone ages. The deepest Christian experiences have come only to such as have patiently endured the anguish and pains of physical and mental torture. Persecution is God's method of purifying His saints of all carnality and earthly desires and affections. For suffering compels us to flee to Christ for help and strength. Thus our FAITH in Him, and our LOVE for Him is greatly strengthened and ultimately perfected. We are predestinated by God to share with Christ the dominion over all the earth during the ages to come, coupled with the glory of being the very sons of God. It is not wise, therefore, on the part of our heavenly Father, to put us through the crucible of His refining fire so that we may be eventually molded into tested pillars which can safely support the eternal Temple of the Living God?"

### LET GO AND LET GOD

(Continued from page 9)

Sea of Galilee in a storm, with Christ asleep in the boat, is a perfect picture of the church's present condition. When we are willing to confess, repent and recognize our sad condition and need of God as the only source of help and let Him come forth, will the church realize His dynamic power once more and beyond anything heretofore. Until then the Lord will keep silent and let us work on in the energy of the flesh.

Children of God, the time has come, and our time is short, when we must humble ourselves, or God will humble us, repent of our sins and short comings, lay all on God's altar, trust Him and rejoice in the Lord, under all circumstances. He is worthy, oh so worthy and He will carry us through. If not, I fear that many of us will not be accounted worthy to escape all that is coming upon the earth and especially the Great Tribulation and be caught up to meet the Lord in the air.



# . . . BETHEL HOME NEWS . . .

**A** GAIN we praise the Lord for the way He has kept us for another month. No sickness among us. Three members have been visiting friends during the summer. Sister Olsen has been visiting in New Haven, Connecticut, and Sister Philipbar in Pennsylvania, and Sister Rourke in Rhode Island.

We are in the midst of canning the surplus from our garden and we are offering praise and thanksgiving for the way He has supplied our needs.

Our hens furnish enough eggs for home use, and our two cows are furnishing all the milk we need and some butter.

The Lord has provided a very lovely Home with beautiful surroundings here for those who may desire to receive the benefits derived by being here. We are glad natural beauty and pleasant surroundings cannot satisfy, we may choose the sunny climes of the most lovely place on earth and yet crave something more. When our hearts are right we love the Creator more than the beauty and pleasure of His creation.

Our last winter ice supply is gone and we must do without until winter brings us another supply on our pond.

We feel very reluctant to tell you that some of our women 75 to 80 years of age help do our washing and ironing. Praise the Lord for good health.

We have had quite a number of visitors this month and have made some new friends, meeting some of our missionaries and ministers for the first time—Come again.

We have enjoyed the fellowship of Evangelist Benjamin A. Baur for more than two weeks in the Home, and are glad we can furnish a place

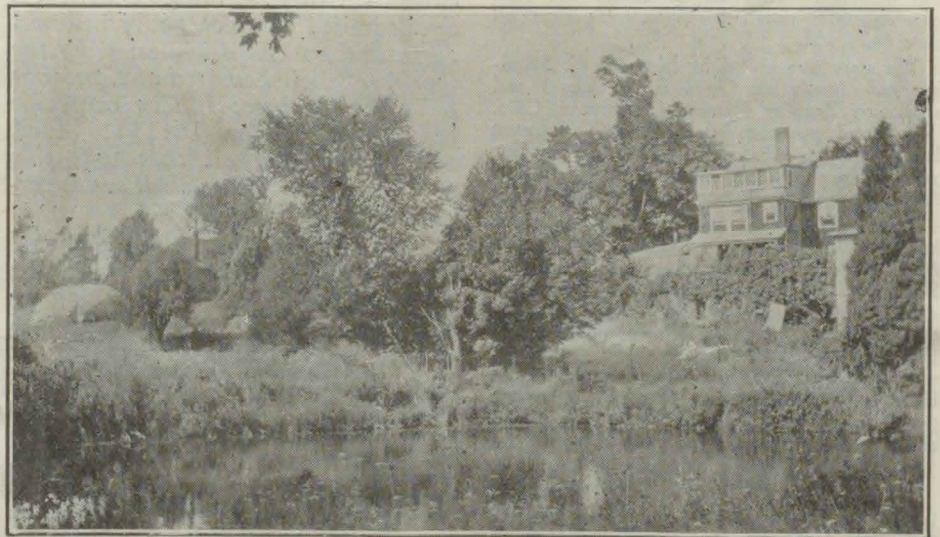
for those needing a rest. Brother Baur goes to Providence, R. I., beginning a series of meetings with Brother Jepsen, September second and continuing until the thirtieth.

Our lovely Summer weather is disappearing. We feel the coming of Autumn. The beautiful green is beginning to fade and autumn brown and red are appearing.

I dislike to write about the needs of the Home. I much prefer telling of the blessings which are coming, but I feel the situation is such that I should ask our friends to stand

winter? Pray about it. Last winter by using great economy and having received some wood we were yet compelled to use almost fifty tons of coal to keep the house and printery warm.

Some of the missionaries in foreign lands have sent in their small tithes. We feel that the handling of the Lord's money is a sacred obligation, and we deeply appreciate the fact that even in the far corners of the earth the consecrated messengers of the Gospel are remembering our work before the throne of God.



Rear view of Bethel Home showing artificial pond

with us in "*Continued, fervent, effectual prayer*" for the necessities of the Home. We have quite a task before us. Will you do your part in helping to care for "Bethel Home" this coming winter?

We will soon be needing coal and feel impressed to mention this now. Possibly some individual or church would like to furnish coal for the

God is surely blessing the little offerings coming to us or we could not continue.

Perhaps you have never stopped to consider the fact you are laboring with us in the Gospel. We are only your representative in this part of the vineyard. We are absolutely helpless without your help and prayers.

## Help Distribute Free Literature

Now is the time to distribute tracts. Help us distribute 1000 pounds by December thirty-first. 50c per pound, three pounds \$1.00.

The NOW of life, the conscious union of God and man receives some severe blows in our educational institutions, instead of honoring and enlarging present life, they depress and enslave the mind. Thousands of young men and young women are behind prison bars, and we are try-

ing to reach them with our free literature. Do you know of any others needing the Gospel more than these? Help us reach more with good religious literature whose minds have been contaminated and whose crimes have separated them from good society. As we love them we love Him who is Love.

We will send a bundle of five *Word and Work* each month for one year to any prison in the U.S.A. for \$3.00 if paid in advance.

## Faith Tabernacle

Berkeley St. & Columbus Ave.,

BOSTON, MASS.

Rev. & Mrs. Carl F. Hatch, Pastors

**Come! Bring a Friend**