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"Dr. Parham Arrives." Houston (Aug 1906)

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Rev. Charles F. Parham, projector of the Apostolic Faith movement, arrived in Houston yesterday and was present at the meetings of the Apostolic Faith forces in Brunner and in the city during the afternoon and evening. His arrival brings to the convocation of hundreds the official head of the movement, and the arrival of the leader naturally increases interest in the gathering.

On the streets of Houston and under the big roof of the Brunner tabernacle the services are carried out in much the same manner. There are songs, there is preaching and there are testimonials. People tell strange experiences with faith in the healing of diseases. There are testimonies of marvelous answers to prayer, and many speak in "unknown" tongues. The meeting will continue for several days yet.

The vicinity of the tabernacle on Patterson avenue is dotted with tents. Adherents of the movement have come here from many South Texas towns and some are here from Kansas, and many of these are living in tents and enjoying the delights of open air life while they are in the midst of religious services. All are intensely in earnest and the meeting seems to have assumed the characteristics of a revival of religion among those with whom it is being brought in contact.
The subject of the evening was "The Jungle of Modern Christianity."

In this lecture Mr. Parham said that as a result of the movement, the church was losing its power of conversion.

"Some preachers are genuinely converted when young and they feel called to the ministry. Then they attend a theological seminary, where they have all the sparks of spirituality killed out of them. They return to the churches and simply preach ethical, moral, and social culture.

"The cause of the world's infidelity is behind the pulpit. God is not using the unconverted ministers in the conversion of the world. Salaried places are sought after by wire pulling, ease loving ministers. The gambling schemes, church fairs with their fish ponds and all that sort, used to get money for the minister's salary, are sending more souls to hell than all the vice in the world."

Dressing a little, he also said: "Most preachers consult the fortune tellers in London, men of any other profession. If the doctrine of Jesus Christ was taught in all its simplicity and power, the saved preachers would have to go out of the business."

"Chas. F. Parham also maintains that if the right kind of doctrine was preached the doctors would be done away with and people would be healed by a divine power. However, he says that he is not a Christian Scientist."

In addition, he says that the gift of prophecy as well as the power of pentecost or the gift of preaching the gospel in many tongues would be restored. This gift he maintains, was given to him and several of his followers. But possessing of this power, he feels that some of his followers have the language gift at all times while others are able to speak in foreign tongues only when the spirit moved them. Those who have the permanent power of foreign speech will not speak to satisfy the idle curiosity of non-believers. "It would be like casting pearls before swine," he said.

WILL TRY TO SAVE TOPEKA.

"Holy Rollers" to Begin a Crusade There Next Sunday.

TOPEKA, July 38. Rev. Charles F. Parham, who claims the distinction of having organized the religious sect known as "The Holy Rollers," is in Topeka arranging for a mass meeting Sunday in the city auditorium. Rev. Parham says he founded it in Topeka nearly six years ago. The order created quite a sensation when it was in the flush of conception. The followers of Parham kept a watch tower of prayer, at work night and day, and to petitioners asked that the miracle spoken of in Acts be repeated for their benefit. They declared that their wishes were granted January 1, 1900, and that they were able to speak in languages.

For several days strange men have been walking about the streets of Topeka shouting "Prepare to meet thy God." These are said by Reverend Parham, to be his heralds and are here to prepare the way for his coming.