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1901 4th Ave. North
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HERALD OF LIFE

Vol. XIV

1901 - 4th AVE. NORTH

SEATTLE, WASH., AUGUST, 1949

No. 8

I AM

E. W. Kenyon

The sheer boldness of Jesus staggers one. The limitless confidence in Himself, in His own Word grips one.

What Jesus said, on any other man's lips, would have been foolishness or blasphemy, but they fit His life.

When He stood at Lazarus' tomb and said, "Lazarus, come forth" the absolute fearlessness of Jesus hushes our spirits.

Had I said, "Lazarus, come forth" I would not have done so with a loud voice.

But Jesus wanted everyone in that crowd to hear Him. When He said, "Lazarus, come forth," the dead body came forth instantly. Lazarus left Paradise and re-entered his body and stood there before those men and women.

When Jesus said to the sea, "Peace be still" the very waves knew His voice. The winds knew His voice. How instantly they obeyed Him!

He said to the disciples "Drop your net on the right side of the boat."

Jesus knew the fish would be there. His faith demanded that they be there, and they were.

When Jesus said to the blind man, "Go, offer the sacrifice, that Moses commanded" and the man went — as he went his eye-sight came to him. Jesus was master.

Jesus standing before the five thousand said to the disciples, "Give ye them to eat." That was no idle command from the lips of the Master. Had they dared to obey Him, the miracle would have been theirs instead of the Master's.

They said, "How can we?" They knew nothing of Faith. They lived in the realm of Sense Knowledge. "Shall we go buy bread? See what it will cost?"

A boy comes running up, "Here are five loaves and three fishes." Then Jesus shows the disciples what they might have done. He takes the bread, lifts up his voice and thanks the Father for it. As He breaks the bread it multiplies.

As the disciples fed the multitude the food multiplied until the five thousand were fed and twelve basketfuls were taken up. That was a miracle thing.

Now Jesus said, "I am the bread of life." No one else ever dared to talk like that. "I am the food of your spirits. I am the light of the world." Not the physical world but mentally and spiritually.

"In Him was life, and that life was the light of men." — men who had lived in spiritual darkness all their life time, now have an opportunity to find the light of Life.

"I am the Resurrection and the Life." Jesus was the Resurrection. Not only was He able to raise the dead, but He was able to Resurrect them and give to them Eternal Life and Immortality.

He said, "I am the vine and ye are the branches." Not only did He show He was God, but we were to become partakers of His nature and become united to Him as the branch is to the vine.

We are tied up with this wonderful Christ.

"FAITH"

"Faith is death to doubt, dumb to discouragement, blind to impossibilities, knows nothing but success. Faith lifts the hands up through threatening clouds and lays hold of Him Who has all power in Heaven and on earth. Faith makes the uplook good, the outlook bright, the inlook a reality and the future look glorious." (Sent in by Lucia Parrill)

That You May Know

Frances E. Phalen

The unceasing prayer of the Apostle Paul was that we might know our place in Christ and the riches of our Inheritance in Him.

"Having the eyes of your heart enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, and what is the immeasurable greatness of his power to us who believe." Eph. 1:18-19.

His prayer in Col. 1:9 is that "ye may be filled with the knowledge of his will in all spiritual wisdom and understanding."

The Word contains the knowledge of His Will. It is the Father's will for your life and mine.

He prayed that we may be filled with it.

It will enable you to "walk worthily of the Lord unto all pleasing, bearing fruit in every good work . . ." Col. 3:10.

A study of the prayers of Paul reveals that he didn't pray that we have more faith, but that we have more knowledge of our rights and privileges in Christ.

"But we received, not the spirit of the world, but the spirit which is from God; that we might know the things that were freely given to us of God." 1 Cor. 2:12.

"Things which eye saw not, and ear heard not, and which entered not into the heart of man, whatsoever things God prepared for them that love him." 1 Cor. 2:9.

The Father has prepared a life for us in which every need has been met.

"Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with every spiritual blessing in the heavenly places in Christ." Eph. 1:3.

We have been blessed with every spiritual blessing. This means a blessing for spirit, soul and body. ". . . and in him you are made complete . . ." Col. 2:10. (Weymouth's Trans.)

"For ye know the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, that ye through his poverty might become rich." 2 Cor. 8:9.

Our riches can only be measured by His Grace.

"Seeing that his divine power hath granted unto us all things that pertain unto life and godliness, through the knowledge of him, that called us by his own glory and virtue." 2 Pet. 1:3.

We need not plead or beg the Father to give us these things because they are ours now.

"Wherefore let no one glory in men. For all things are yours." 1 Cor. 3:21.

All things are yours. You have been blessed. You are healed. You are more than a conqueror. Paul prayed that you may know this.

It is not a matter of believing, but of knowing what is ours as New Creations.

It is not a struggle to believe until we have acquired enough faith to get our healing, or some other blessing, but a matter of knowing what has already been prepared for us through the Substitutionary Sacrifice of Christ, and then taking our place and acting upon it.

The ministry of Paul in the Epistles was entirely different from that of Jesus in the Gospels.

Jesus urged the Jews to believe for they knew nothing of a complete Redemption. They were under the Old Covenant and were not New Creations as we are today.

The ministry of Paul is to the Believers, the Body of Christ, who now enjoy their Redemption in

"The Blood Covenant"

by

E. W. KENYON

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Christ.

Jesus told the Jews what would be theirs if they believed, but Paul tells us what is ours because we are Believers. A Believer is a possessor.

Now as Believers we need only know what our possessions are and then thank the Father for them.

"Having the eyes of your hearts enlightened, that you may know . . ." The eyes of the heart, or of the spirit, must know these realities. For until the spirit sees and knows these things it will only amount to a mental knowledge, which is Mental Assent and means nothing to the Father or to us.

This can only come about as the spirit is fed and built up through the Word.

" . . . Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." Math. 4:4.

The spirit must be fed and nourished before it can function and know the realities of Redemption.

This means more than a casual reading of Scripture. It means time set aside for the purpose of becoming acquainted with the Father and His Word.

The Father wants us to search His Word and find there the nuggets of gold He has deposited for us.

"If thou seek her as silver, and search for her as for hid treasures; then shalt thou understand the fear of Jehovah, and find the knowledge of God." Prov. 2:4-5.

These treasures are hidden; they must be uncovered.

"In whom are all the treasures of wisdom and knowledge hidden." Col. 2:3.

As the Word feeds and satisfies the spirit, the Father builds it into us and takes from it that which meets our need.

"For it is God who worketh in you both to will and to work, for his good pleasure." Phil. 2:13.

Know the Word and His Ability is yours.

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Knowing The Master

E. W. Kenyon

"That I may know Him." This has been the heart cry of the multitudes.

How the Recreated heart longs for deeper richer knowledge of the Master.

Many know Him in His earth walk. They have followed Him through His three years of public ministry, they have studied His messages, they have walked the dusty roads of Galilee, they have stood by His side in their imagination when He wrought those mighty miracles, and yet they have a sense that they do not seem to really know Him.

They know much about Him, but they lack that personal living contact that is the heart cry of many.

I know a woman who knows much about Him, she knows the doctrines and creeds of her church, but she confessed she did not really know Him.

She does not know how to trust Him.

She has a loved one who needs Divine help, but she is powerless.

We must become acquainted with Him in His Substitutionary Sacrifice.

We must know that He was actually made sin with our sin. He suffered in our stead until the claims of Justice had been fully met.

We must know that He actually bore our sickness and diseases.

Isaiah 53:4 was written for us. Hear the Master saying, "Surely I have borne your sickness and carried your pains, I was stricken, smitten of God and afflicted with your diseases."

It is as though He had come into your room and said, "I bore that sickness that you are enduring. I bore those pains that are racking your body. Accept what I have done for you."

The Word was written to you, take it as a direct message from the heart of the Father to you.

Look up and say, "I thank you that it is done, Father, I want no other evidence, no other proof. I accept your Word, it is all my heart craves."

The Word is ever new and alive. He is your Lord High Priest, seated at the right hand of the Father.

He is your Intercessor, your great Lord and Provider.

He is the Surety of the New Covenant, that has given you Eternal Life, and healing and fellowship with Himself.

I can never tell you what it meant when I found that my heart could rest in Him as depicted in the Twenty-third Psalm.

"Jehovah is my shepherd, I have no wants."

Every need has been supplied. He has met every need.

I have learned to yield to His Lordship that leads me into the quiet paths with Himself.

He restoreth my soul, or reasoning facilities.

When I was distressed beyond words, He made me know that circumstances could not lord it over me, that there was no power in Satan greater than the authority and ability of my Father, as revealed in Christ.

I learn to quietly rest in Him.

But perhaps the sweetest thing is that He leads me in the paths of Righteousness.

For years I wondered what that meant.

One day He said to the disciples, "I am the way."

He was the way of Righteousness . . . He lived Righteousness.

You see, Righteousness means

the fearless ability to stand in the Father's presence just as Jesus did in His earth walk.

It means the fearless ability to stand in the presence of Satan or any of his works as a master . . . no longer a slave.

Now you will dare to act on the Word and assume the responsibility of a fruit-bearing branch. You will seize the opportunities as they come to show forth the excellencies of Him, and to unveil to the world the wonders of a walk with God, to break the power of the enemy over the lives of men and women, to bring healing and strength to those who have been held in bondage.

It will mean that you have come into the treasure chamber of your Lord, and come out with the fragrance of that marvelous sanctum upon your heart.

You are going to unveil that to men. You are going to break the power of Satan over their hearts.

You are going to lead them out of darkness into light, out of mysticism into reality.

You are going to fill their empty hearts with this reality.

You have found it, you are living in the realm of it.

Your Master has become real to you. You see Him seated on the Throne.

You know what it means when the Word declares that you were raised together with Him.

You are seated with Him.

You are enjoying all the fulness of your rights.

You reign with Him, in the realm of life, a Master over the forces that once held you in bondage.

LABORERS TOGETHER WITH GOD

Lucy Alice Perkins

Helpless am I indeed
To right earth's grievous wrong,
To help earth's bitter need;
But thou, my God, art strong.

Too weak I am, I know,
To fight the foes within;
But Thou dost strength bestow
That I may conquer sin.

Naught for life's work have I
But feeble human sense;
Thou dost my need supply
From thy omnipotence.

Oh, partnership divine,
That thou dost work with me!
What wealth and power are mine,
Since I may work with thee!

HIS PRESENCE

Mrs. J. T. DeHart

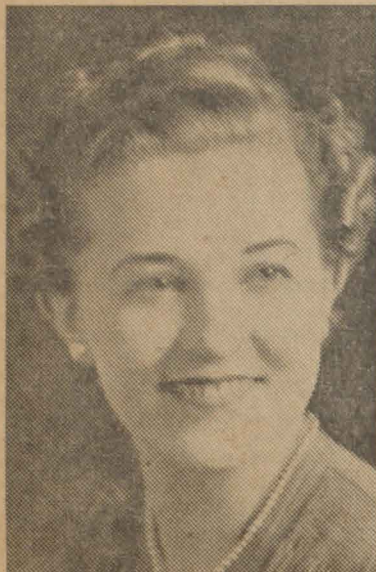
Oh, the blessed sweet aroma
Of His presence hovering near,
Can't you hear Him softly whisper
Come my child, you need not fear.

Still He lingers, gently waiting
Oh, the pathos of His face,
He is ever hoping, longing
To bestow on you His grace.

Can't you feel for just one moment
The heart pangs of His love,
How He longs to give us glimpses
Of our happy home above.

There is comfort in just knowing
That His love can thrill our soul,
And His blessed healing virtue
Can all sickness now control.

"And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work." 2 Cor. 9:8.



Your Editor
Ruth A. Kenyon

Published at Seattle, Washington, by Kenyon's Gospel Publishing Society. Distributed Free to All Interested. General Editorial matter, contributions and Love Offerings, and all Correspondence should be sent to Kenyon's Gospel Publishing Society, Inc., 1901 4th Ave. No., Seattle 9, Wash.

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IN NIGERIA AND
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Since your correspondence from your land has become so vast, we are taking this means to thank you, each one, for your kind letters.

Although you may not receive a personal answer to your letter, we assure you that upon receipt, your letters are carefully read. Each prayer request found therein, is borne to our Father in prayer.

The many reports of prayers answered coming from you are very heart warming. We rejoice with you in these victories.

To know the "Herald of Life" and the Bible study courses are being helpful to you is very gratifying. We thank our Father for watching over His Word and performing it.

Because those wishing to study the courses far exceed the number we can handle through this office, we suggest that those of you who have completed these studies form groups and help them. The Father will mightily bless you as you take this step with Him.

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How We May Be Strong

E. W. Kenyon

Man's strength is the Word of God. Man's armor is the Word of God. Man's sword is the Word of God.

2 Cor. 3:4-5 "And such confidence have we through Christ to God-ward: not that we are sufficient of ourselves, to account anything as from ourselves; but our sufficiency is from God; who also made us sufficient as ministers of a new covenant."

I need no special strength of my own for He is my strength. He is my sufficiency.

Psalms 27:1-2 God is the strength of my life. If He is my strength, then it makes no difference whether I have any special strength of my own.

If He is my sufficiency, it is not necessary that I have much sufficiency beside Him.

His strength is all I need. His sufficiency is all I need. He told the disciples that they were to tarry in Jerusalem until they received power — after that the Holy Spirit came upon them.

The word "power" there means "ability." They were to receive the ability of God. When God becomes my ability I do not need any special ability of my own.

I can glory in my weakness that the ability of God may rest upon me. I glory in His Word that declares He is my strength.

I glory in the fact that He is my Righteousness. I glory in the fact that in the midst of apparent bondage, He is my Redemption, that when everything about me conspires against me and Sense Knowledge runs up the white flag declaring I am defeated, faith says, "Nay, in all these things I am more than a conqueror."

I do not have to pray for strength, for He is my strength.

I do not have to pray for wisdom. James says "If any man lack wisdom, let Him ask of God." That belongs to the Sense Knowledge believer.

But 1 Cor. 1:30 declares that He is my wisdom. Then I do not need to pray for wisdom. He is my wisdom. All I need to do is to use His Word which imparts wisdom to me.

I do not need anything, for He is my absolute sufficiency. All I do is to rest in Him.

Someone says, "How can I get all this?" You don't need to get it if you are Born Again; it is yours.

"But," he says, "How can it become a reality to me?" Begin to act it. For instance, you have been so weak that you could not get out of bed.

You turn to Ps. 27:1 "God is my light and my salvation." Light means wisdom; salvation means deliverance from the authority and dominion of an enemy.

"Whom shall I fear? Jehovah is the strength of my life; of whom shall I be afraid?"

If He is your strength you say, "I am going to get up." "You immediately thank Him that He is the strength of your life. That means that He is the strength of your arms, your legs, your back.

You get up and act on the Word.

If you lie there and say, "Lord strengthen me, Lord strengthen me," you will never receive strength. Acting on the Word is faith. There is no faith without action. There must be corresponding action if we are to receive strength.

So you get up and whisper, "Lord, I thank you that you are the strength of my body."

If you have disease in your body, you thank Him for He said, "Surely He hath borne our sicknesses and carried our diseases." You are healed.

You thank Him for it. You do not pray for your healing. You need not for by His stripes you are healed.

You did not know it because you had been taking the advice of the Senses.

Sense Knowledge has governed you. You listened to the testimony of your body rather than the Word of God.

Now you listen only to the Word of God. You take your place as a well person for "by His stripes you are healed."

Our whole life is acting on the Word of God. He is my sufficiency. He is all I need.

For me to talk weakness, to talk sickness is dishonoring His Word.

I am not trying to prove it to myself. I am not trying to fool myself. I am not saying something that is not true and am trying to make it true.

I am simply declaring, "By His stripes I am." I am what He says I am.

He says, "Be strong in the Lord and in the strength of His might." How am I to be strong in the Lord? By acting on His Word.

From now on be made powerful in the strength of His might. How am I to be made powerful? By my acting on His Word. He is the strength of my life.

God's strength is powerful strength, perfect strength.

Then I merely recognize the fact of what I am and praise Him for it and act accordingly.

I could spend hours and hours praying, pleading, and crying for strength and remain weak.

Now I know that I am what He says, for I rest on it.

Don't forget that God is in His Word, that God is back of His Word, that God and His Word are one just as you and your Word are one.

Fearlessly now take your place and act the part.

The greatest sin that you can commit in regard to yourself is not to act upon His Word, to neglect it, to act upon the word of man and reject His Word.

THE GOODNESS AND SEVERITY OF GOD

Blanche McDermott

"The Lord is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty." Numbers 14:18.

Two great facts stand out here:

1. The goodness of God. "The Lord is longsuffering and of great mercy, forgiving iniquity and transgression." "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish but have everlasting life."

God gave His choicest gift—His own dear Son—to take the punishment of a world of lost sinners. And then He gives each one of us a lifetime of opportunity to receive His Son as our Sinbearer. He can be just and the justifier of everyone who will believe in Jesus.

My heart's desire and prayer is that you who may read this message, if you have not already done so, right now wherever you are, ask God to forgive your sins and the best you know how receive Jesus as your Saviour. Then you will realize how longsuffering and merciful God is. Then you can joyfully say, "The law of the Spirit of life in Christ Jesus has made me free from the law of sin and death."

2. The severity of God. "And by no means clearing the guilty." Oh, the awfulness of it! If you neglect or refuse to come to Jesus, there is no hope for you. If you choose to stay guilty after all the provision has been made for you to be forgiven and cleansed from all your sins, there is no hope for you.

One thief on the cross confessed his sin and cried to Jesus for forgiveness. Jesus said unto him, "Today thou shalt be with Me in paradise." The other thief chose to stay guilty, and he died uttering words of derision for Jesus, the Son of God.

"He that believeth on the Son hath everlasting life; and he that believeth not the Son shall not see life; but the wrath of God abideth on him." John 3:36.

"The wages of sin is death, but the gift of God is eternal life through Jesus Christ our Lord." Romans 6:23.

RESPONDING TO GOD

Emma Eliason

To the unsaved the things of God and Heaven have no appeal; whereas the Christian delights in the fellowship that comes from contact with heavenly things. The reason is that one is spiritually dead and the other one is spiritually alive.

A little girl was asked by her Sunday School teacher what it meant to be dead. She thought a moment and then answered, "It means not to be going anymore."

She answered well, for the life of one who is dead physically is separated from his body; therefore he is not responding to the environment about him. He is not "going anymore."

This applies also to the one who is spiritually dead. He is not responding to spiritual life because he has no life within that responds to God's Life. He is separate from God's Spirit which is the source of spiritual Life.

When man was created God intended that he possess spiritual Life. Man was capable of partaking of that Life and so was able to live in God's presence. From Genesis 3 we learn that when Adam sinned, God drove him from His presence and separated man from the Tree of Life. Adam did not die physically but he died spiritually. He could no longer respond to Heavenly things.

How glad we can be that though man had sinned and fallen short of the glory of God, he was not left in that hopeless condition, but that a way back to God was provided for him.

The Scriptures tell us that Christ made reconciliation between God and man, that He broke down the partition that separated the two. They tell how He went through Gethsemane, went through the agonies of Calvary and of Hell to do this.

Our Heavenly Father was fully satisfied with the work that Christ did to redeem man from Satan's dominion. He is now awaiting an entrance into the heart of man that He may restore to him that contact with Himself that Adam had forfeited.

When we receive Christ as Saviour and Lord, Eternal Life, God's Life, comes into our spirits. This gives to us the ability to again respond to the things of the Heavenly realm.

To sum up, then, we find that a person who is spiritually dead has no spiritual Life within so is not responding to Heavenly Life; whereas a person who is spiritually alive is one who has been made alive in Christ and is again responding to God.

The Value of Our Soul

Ezra B. Breshears

Many times in my life have I heard the remark made that we brought nothing to this world and we can take nothing away. This is true in a financial sense but untrue in a spiritual sense.

When we arrived into this world we brought our small bodies which commercially speaking wouldn't be worth \$10.00. The highest price I ever heard of for a human body was for a body of a Negro which was sold for \$1,000.00 to a medical clinic for dissecting purposes. A very noted physician and surgeon told me that the Medical association could and was buying all the bodies they needed for \$25.00 each.

When we arrived into this world we brought not only our bodies but an eternal soul also.

There is nothing we can think of that deserves our attention so much as the Salvation of our souls. We cannot afford to let them be destroyed. They are too valuable to miss Eternal Life.

The thing for us to do is confess the Lord Jesus Christ as our Lord and Saviour and be prepared at all times by laying up treasures in Heaven where moth and rust doth not corrupt or thieves break through and steal.

We are to fear not those that destroy the body but fear him who has power to destroy the soul. We must let our conscience be our

RIGHT AND WRONG CONFESSION

E. W. Kenyon

Some of us have never realized the effect of our own words upon our inner being or our spirit.

A constant affirmation or confession that you cannot do a thing causes you to be a failure if you attempt to do it. Few of us realize how we are imprisoned by our words, how our words limit us, lock us up in helplessness.

You remember what God said, "I watch over my Word to perform it." If you should read the book of Proverbs you will notice the large place that our word and God's word holds in life's program.

We are continually making confessions. Those confessions or affirmations determine our living. You keep saying "I know this will make me sick" and it will. You will soon be sick.

You can fear a cancer and think cancer until a cancer takes possession of you. Your confession of fears and doubts gives Satan supremacy over you. Every time you say "I don't seem to have any faith; I am so full of doubts and fears" that develops doubts and fears within you.

Your confession of sickness binds you and holds you in bondage. Or if you continually say, "I haven't ability, I haven't the training. I can't do it" you will become what you confess.

These confessions shut the Father out of your life. They let Satan in.

Satan is the author of fear and doubt. He is the author of that spirit of inferiority. He is the author of that sense of weakness and inability.

He is the author of all our diseases. But he first makes us sick in mind, sick in spirit and then he develops it in our bodies.

Every time we talk about weakness and failure and our lack of ability we are praising the adversary.

At the same time we are repudiating the Word of God and giving to the adversary an unlimited dominion and sway over us.

The right kind of confession would be after this order: "The Lord is the strength of my life, of whom should I be afraid?"

I confess He is my ability, then I have ability to do anything that He wishes done. I have ability to do His will. I have ability to help and bless humanity.

I confess before the world that "Jehovah is my light and my salvation." Because of that I have no fears whatever. In the face of financial needs I say with utter confidence "The Lord is my Shepherd, I shall not want."

I say it positively that I do not want. "My Father is greater than all." He is the God of all flesh. There is nothing too hard for Him. He can meet every need of my life.

"My God shall supply every need of yours." This is my continual confession.

If I have faith in failure I will talk it. If I have faith in weakness or disease I will talk it. But now I have faith in healing, in health, in victory.

I say, "By His stripes I am healed." I know that my diseases were laid upon Him. I know that He bore them. If He bore them it is not right for me to bear them too.

I dishonor Him and dishonor His Word if I bear them. I no longer say "I can't get work, I can't sell, I can't buy, I'm no good, I'm so weak." I never say it. In the place of it I make my confession that my Father is Greater than All.

I am a branch of the vine; the life and energy and power of God is in me.

God's ability is my ability. God's strength is my strength. God's wisdom is my wisdom.

guide for it is the voice of our Creator, and the Holy Spirit leading and guiding us into the Father's will for our lives.

If we cultivate our conscience we can always rely on it to answer our questions as to whether we are doing right or wrong. Let us not forget the value of our souls.

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From Our Students

P. H. A., Antigua, B. W. I.

I can hardly find words to express my thoughts or feelings from studying this course. I never believed that the Bible had so much living truth in it until I started this study. It is a revelation from God. I wish I'd had the experience of the teachings years before. This course has put new life in me. I am asking now that you send me the course, "Personal Evangelism."

Mrs. G. K., Pierce, Idaho

This Bible course is the best of all. First it is so plain and clear that one can understand it. It is right from God to man. There are no arguments at all in it, but it is only the Word with no church doctrines. I've taken studies from four other places, but I didn't get to know what I needed the most. In these lessons you get filled with the Holy Spirit and are led by the Spirit.

I. K., Edwam, Alta.

This course has been a real blessing to me in revealing the privileges of Christian life, the reason for man's lack of contact with God and his lost condition. I feel more confident in witnessing for my Lord when opportunity presents itself because of taking this time to study with you.

B. R., Penticton, B. C.

This course has made me realize so many new things it would take pages to relate them all. I carried a burden of fear for three years that was so great it made me feel physically ill at times. The release from this in itself would be reason to recommend the course to others, but the additional blessings make it even more wonderful. How true it is that there is no peace except through Jesus.

The lessons were the key that unlocked the Book and the treasures that spilled forth are more precious to me than words can express. Praise the Lord for Dr. Kenyon's writings.

D. H. H., Southampton, N. Y.

I have now finished my last lesson on "The Bible in the Light of our Redemption," and I want to say how much it has helped me to understand the Bible and to know my rightful place as a child of God. He answers my prayers and helps me in a wonderful way and I am so thankful for this course.

M. P., Elma, Wash.

I have completed the second series of the Bible lessons and have enjoyed studying this set very much and am ready to start the third set of lessons. I am grateful for all that I have learned and been led to understand through this course. The blessed peace and sweet communion each lesson brings forth is so very comforting and encouraging.

G. G., Baldwin, Wis.

I have just completed the sixth lesson. It goes rather slow with me but I know you will bear with me. Your lessons have drawn me closer to my Lord and I have learned so much more of His Word. I just praise Him so much because I have learned so much that I did not know before.

S. A. G., Jamaica, B. W. I.

Your Bible course has been a blessing to me. It has opened so many closed passages to me and corrected so many erroneous ideas. To know these vital truths and to know God's plan for man should inspire anyone to live by God's Word. I have enjoyed these lessons and am anxious to start on the next course.

J. E., Arlington, Texas

Yours of June 8th has been received, also the shipment of booklets, "Jesus the Healer." Thank you for the gift copy. It has been most inspirational to us to read the nuggets of truth in its pages.

Mrs. F. L. F., Wichita, Kans.

I think your books are wonderful, such truths in condensed sentences.

R. L. S., Anderson, Ind.

I have recently read and studied prayerfully your book entitled, "The Two Kinds of Righteousness," and a marvelous revelation has come to me almost beyond comprehension. Praises be unto Him who loved us so to make this book possible. I also have several other books by E. W. Kenyon. My, how God used that man. He must have certainly been a fire brand for God. I have been Born Again but a few months and had never heard nor did I have an inkling of the rights we have through Christ our Lord.

Mrs. G. E. R., Copalis Beach, Wash.

I want you to know what "Two Kinds of Faith" has done for me. It is no wonder I have never received my healing when I never held to my confession. So it is a wonderful step forward for me. It is pretty hard sometimes not to believe in Sense Knowledge, but these books have surely opened my eyes to many things for which I am so thankful.

Mrs. A. J., Long Beach, Calif.

The books have meant so much to me and my family and helped me to understand and made the Word of Life so simple that I long to pass them on and have others receive the same blessing I have.

M. E. B., Huntington, Ind.

I'm praising the Lord that I was ever directed to your inspired literature. Dr. Kenyon's books have been to me a wonderful faith builder and I have advanced miles in my spiritual life through his books and the "Herald of Life."

Mrs. N. P., Beloit, Wis.

Please send me four of the new books, "The Blood Covenant," when they are out. I would not take a fortune for Dr. Kenyon's books if I could not get more.

M. P. G., Jacksonville, Fla.

A friend gave me a copy of "In His Presence" and I feel sure it must be the most wonderful book ever published except the Bible. In fact, it has meant so much to me I am ordering these six for some of my friends.

Mrs. F. T., E. Liverpool, Ohio

Would you please send me two books, "Jesus the Healer." I think it is the greatest book I ever read. It read it day and night.

Mrs. R. S., Seattle, Wash.

Would you please send me the little book called "Identification." I received the book, "Jesus the Healer," and what a blessing it is to me as it gives me new hope, new strength and new encouragement each time I read it. Some days when I am discouraged I read this book and a spirit of prayer comes over me and I get up from my knees with a new outlook on life altogether.

I met a lady at a prayer meeting who had terrible noises in her ears but she said she had been greatly helped through prayer and reading "Jesus the Healer."

Rev. J. P. E., Chicago, Ill.

The reading of "In His Pres-

ence" has helped me much in my faith and in breaking away from circumstances. Since I have been refreshed so much spiritually after reading this book, I beg you to kindly send me "The Two Kinds of Faith" and "Jesus the Healer."

R.W.S.B., India

The book, "In His Presence," has opened my eyes to the subject of Prayer and has set me on the road to Salvation. I would like to read some more books by this author, who I believe is your late father. I shall look forward to an early reply from you and shall also like you to pray for my success in my search for knowledge and understanding.

Rev. E. S., Hungary

I was very glad to receive your kind letter and wish to thank you for the books. I read them with great interest and real spiritual joy. Some of his ideas are striking, but the whole Gospel is so striking and I am sure his heart and mind were touched by the Holy Spirit. He must have been a very true servant of our Lord. In my country we are having a revival and how interesting to notice that Dr. Kenyon's thoughts are so near to many experiences we are having in this revival. Our circumstances are much different from yours, but I am convinced that it is not in vain to look at each other in "Agapa," and to help each other in the same spirit. I decided to translate some of your Father's books this summer if you would be so kind as to give me permission. May our Lord bless you with His blessing.

G. B. M., Australia

I take this opportunity of writing a few lines of appreciation for the books by Dr. E. W. Kenyon. I must say that all of his books and Christian teachings eclipse any that I have yet read. We have two sets and are lending them to the members of our Assembly. Most of them testify to receiving blessing from reading them.

J. P. S., Reedley, Calif.

I have been reading the book, "In His Presence," and am almost through. I can surely say that I get a blessing out of it each time I read it. I have gone through many hard trials, but I find your books a wonderful help in lonely days.

M. A., St. Petersburg, Fla.

I would like to have two copies of "Jesus the Healer." I have given mine away and I'm sure there is no better way of doing the Lord's work than in using this book to give to others. Everyone of your Father's books would be priceless if they could not be replaced.

Mrs. E. M., Australia

I do thank and praise God for your dear Father's faithfulness and for his revelations from the Word that God has given him. He indeed must have been a truly humble servant of our Lord. I had the revelation of my place in Christ given to me by the Holy Spirit some time ago, but was held back by the very thing your Father's teachings have revealed, that is Sin-consciousness and inferiority, but since coming in contact with your books, God has exposed the devil's trick. My spirit has been rejoicing this last week as I have been reading "In His Presence." I have felt like shouting praises for my spirit has been so lifted up. The knowledge that this book contains of our place in Christ cannot but help bring a revival.

H. S. C., Spokane, Wash.

It was one of the greatest events of my life when Dr. Kenyon's books were given to me by a friend. I have received untold blessings from them.

L. P., Fairmount, Ind.

If I am correct I told you of my victory over sin-consciousness and inferiority and then being led by the Holy Spirit to your Father's book, "Jesus the Healer." Its message so gripped me I turned to read it the second time and when half way through something happened. New life flooded my being like it did when my ankle was healed. It came with the realization that in God's mind I am already healed. In the former experience the physical blessing came first but this time it was the opposite for the Spiritual came first. It was some time before I began to notice the physical healing, but what is within is the best part.

There are marked results. Hot weather used to make my eyelids sore and my vision weak, but this trouble is completely healed. Nervousness is much improved and the pain is lessened which was caused by a sore spot on the hip. I am sleeping much better and enjoying my days to the limit now. I never was so happy and contented.

O. S., Greenville, Ill.

I would like to tell you what a blessing your dear paper has been to me all alone down here on this farm. I have been sick, but am trusting our Saviour for healing.

Mrs. H. J. B., Hawthorne, Calif.

I do enjoy your monthly paper so much. The articles written by your Father are priceless. I am keeping all of them.

E. V. M., Houma, La.

I am happy in Jesus' Name at this very moment because ever since I started reading your paper I have felt happy. I praise Him for His goodness and love to me.

Mrs. D. M., Wenatchee, Wash.

I truly want to thank you for the help and inspiration I've received from the paper. I did not even know there was such a wonderful little paper. I was going through some difficult trials and the articles just seemed to give me new strength and faith and a closer walk with God.

Mrs. G. R. M., Grandview, Wash.

I am writing to thank you folks for sending me the "Herald of Life" and I want to tell you how much it has meant to me. We can't go to church regularly at the present and reading your paper helps to feed that hunger for the Word of God. I'd love to receive the paper regularly.

Mrs. M. R., Portland, Ore.

Your letter brought me great comfort and help. Often, also, as I read the "Herald of Life" I will find an article or one of the letters that just seems to be written for me. It will speak right to my heart and right away I will feel the presence of the Lord closer and stronger than ever. I thank you with all my heart for it.

Mrs. R. L., McKeesport, Pa.

I am very thankful to you for the "Herald of Life." It's the best little paper I have ever heard about. It sure has helped me spiritually. God bless you, and may He give you health and strength to carry on your glorious work for Him.

MODERN MIRACLES

Mrs. M. W., Phoenix, Ariz.

I sent for the book, "Jesus the Healer," and had a wonderful healing by standing on the Word. God healed me of high blood pressure and heart trouble. Praise His Name.

HEALED OF ULCERS

Mrs. R. S., Wilmar, Calif.

Sometime ago I wrote and asked for prayers for healing for a friend who had ulcers. Many thanks to you friends for these prayers as this friend is well and back to work again.

H. M., Philadelphia, Pa.

I received your anointed handkerchief for my mother-in-law. Thank you so much for she is beginning to feel the benefit already. Thank God!

BACK NEARLY PERFECT

Mrs. M. F., Castle Rock, Wash.

I want to thank you for all your prayers. They are sure powerful. The little girl whose back was crooked is much improved. Her back is nearly perfect now. Thank you all so much.

SO MUCH BETTER

Mrs. M. O. S., Kansas City, Kan.

A little more than two months ago I wrote to you requesting prayer for my son who had a heart ailment. I am praising our blessed Lord for touching his body. He is so much better and able to go about his work now. To God be all the praise and glory!

LAID CRUTCH AND CANE DOWN

L. L. B., Monroeville, Ala.

I have enjoyed reading your literature. It has been of great blessing to me. I used to walk with a crutch and a cane, but I want to say that I laid them down the 8th of April and have been walking without them since that time.

DOING OWN HOUSEWORK NOW

Mrs. F. C., Knox, Ind.

I want to thank you for praying for me. How I thank God for undertaking for me. I am doing all of my own housework, helping in the garden. I also help with chickens, ducks, geese and pigeons. Thank God for His wonderful mercy.

HEALED OF CANCER

J. S. H., Reedley, Calif.

I was healed of a cancerous growth on my face this winter, and I know my faith was gained through the reading of your literature. For three weeks I could see no change except that it seemed to be growing deeper. When the pains would come, I would say, "by His stripes I am healed," and tell Satan he was a liar and that there was no truth in him. At the end of three weeks I could see it begin to heal around the edges and in another week or ten days it was healed entirely.

CHOLERA HEALED

S. M., India

Last February I was seriously attacked by cholera. On the third day my people thought I would not live. Final accounts were settled and all matters were handed over to my elder brother and I was left on the death bed. I could not even speak. Tears sprang down my cheeks. Nobody knew that I prayed, but I looked up to the blood that was shed on Calvary and my beloved Lord had mercy on me. He healed me instantly. I asked for a cold drink, which was against the doctor's orders, and drank it. It is over a year now and I am well. All Glory be to Him!

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Refuge Has Failed Me

E. W. Kenyon

Psalm 142:4.

"Look on my right hand, and see;

For there is no man that knoweth me;

Refuge hath failed me;

No man careth for my soul."

Here is the cry of the desolate heart. Their dreams have been utterly destroyed. Their hearts are broken. The arm of flesh has failed. They are trying to turn to God for help. But to them He is lost. They cannot find Him.

The wisdom of men has been swallowed up in failure. Sense knowledge cannot provide a refuge for the soul. Man cannot put away his sin, nor conquer his condemnation. Philosophy cannot give eternal life or the sense of security. Human refuges have failed.

He sweeps away these false refuges and leaves man standing naked. The religions of man cannot save the soul. Tears and repentance do not bring relief. There is only one Saviour, Jesus.

He said so tenderly, "I am the Way, the Truth, and the Life. No-one can get to the Father but through Me. There is no other name under Heaven that is given among men whereby we must be saved."

Just one name. Just one way. And that is taking Jesus Christ as our Saviour, confessing Him as our Lord. And when we do, God takes us to be His child and gives eternal life.

So many are completely whipped. Some habit has gained the ascendancy. The physical rules the will. Desires drive them to disaster. And so Jesus is the only refuge from Satanic delusion and snares.

Philosophy cannot help you. Reasoning is of no avail. The thing that the unsaved man must have is eternal life.

Eternal life is the nature of the Father. When that comes into our spirit, and He takes us over, He destroys the very root that Satan has the ability to poison. And He make sit easy to do the will of the Father.

The moment that He gives us eternal life, the past has stopped being. A new future belongs to us. Our sins are past. They are put away as though they had never been.

Refuge has failed me,
Sins have assailed me,
No-one cares for my soul.
He has redeemed you,
Highly esteemed you,
Yes, He cares for your soul.

Jesus He gave you.
By grace He saved you.
Yes, He cares for your soul.
With love He bought you.
Long His love had sought you.
He cares for your soul.

Chorus—
Yield to love that is pleading.
List to grace interceding
For your soul.
His love gift I am taking.
The old life I am forsaking
For my soul.

WHEN HE CALLS

E. W. Kenyon

It may be in the morning,
'Ere the sun comes from its rest
To warm the dew-drenched hillside,
When life is at its best.

It may be at the noontide,
And life is at full swing,
Everyone is toiling hard,
You'll hear that last bell ring.

It may be at the ev'ntide,
When the shadows softly fall,
You hear His gently footsteps,
You'll know it is His call.

You'll feel the Holy stillness
That comes o'er land and sea.
The Master comes to call you,
I know you'll ready be.

It may be at the midnight hour,
The world is wrapt in gloom,
The Master's call will wake you,
In your quiet darkened room.

No matter when He calls you,
At morn or noontide fair,
Be ready, dear, to meet Him,
Be always watching there.

Questions and Answers on Divine Healing

Michael J. Mintern

QUESTION 1. Who is the author of Sickness?

The Devil made Job sick.

"And the Lord said unto Satan, Behold, he is in thine hand; but save his life. So went Satan forth from the presence of the Lord, and smote Job with sore boils from the sole of his foot unto his crown." Job. 2:6-7.

In His ministry on this earth, Jesus healed those who were oppressed of the Devil.

"God anointed Jesus of Nazareth with the Holy Ghost and with power; who went about doing good, and healing all that were oppressed of the Devil; for God was with Him." Acts 10:38.

Christ was manifested to destroy the works of the Devil.

"He that committeth sin is of the Devil; for the Devil sinneth from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the Devil." 1 John 3:8.

QUESTION 2. Is All Sickness the Result of Sin?

Yes! Sickness was unknown until the entrance of sin into the world.

"And God saw everything that He had made, and behold, it was very good." Gen. 1:31.

The Warning:

"And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But the tree of the knowledge of good and evil, thou shalt not eat of it; for in the day that thou eatest thereof thou shalt surely die." Gen. 2:16-17.

The Disobedience:

"And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a thing to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her, and he did eat. And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons." Gen. 3:6-7.

The Consequence:

"Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned." Romans 5:12.

Sin opened the gate: sickness entered! death entered!

QUESTION 3. Is One's Affliction Always the Result of His Own Sin?

No!

"And as Jesus passed by He saw a man who was blind from his birth. And His disciples asked Him, saying, Master, who did sin, this man, or his parents, that he was born blind? Jesus answered, Neither hath this man sinned, nor his parents." John 9:1-3.

Not always does the sin lie with the individual nor with the parents; but the fact remains that sickness and bodily affliction are in the world because of sin.

QUESTION 4. What Did the Saviour Call Divine Healing?

He called it, "The children's bread." Matt. 15:26.

You remember the incident of the woman who came seeking deliverance for her sorely afflicted daughter. At first, there seemed to be nothing for her because she was outside the pale of Israel—a Syrophenician, a Canaanite, a Gentile. But when her insistent cry refused to be stilled, the Lord turned to her and said, "It is not meet to take the children's bread and cast it to dogs."

Divine Healing is in very truth "the children's bread."

Divine Healing is the heritage of the child of God.

QUESTION 5. What is the Connection Between Us and God which Permits the Blessing to Flow into Our Bodies?

Faith! Faith is the connecting link.

"And behold, there came a leper and worshiped Him, saying Lord, if Thou wilt, Thou canst make me clean. And Jesus put forth His hand, and touched him, saying, I will, be thou clean. And imme-

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NAY, NOT ALONE

M. Carrie Moore

They tell me I'm alone.
Nay; but they do not see
The friend who walks with me.
And all the gladness sown
Along my way.

I marvel at the slow,
Persistent dullness, where
All men might have a share
In life's abundant flow,
And fuller day.

I marvel at blind eyes,
And ears that cannot hear
The sights and sounds so near,
That link the earth and skies,
And bid us lay

Our burdens down. More sweet
The presence of my God
Than brilliant pathways trod,
Where crowned monarchs meet,
In proud array.

Alone! Nay. Day and night,
The King doth counsel me,
And I both hear and see
The message, and the light
And I can pray.

diately his leprosy was cleansed." Matt. 8:2-3.

That touch brought this poor leper into contact with the Fountain of Life. The result: cleansing! perfect and complete soundness of body! The touch of the Son of God is not one that brings disease, suffering and grief, but is one that quickens, that gives health, strength, vigor and power.

The faith of the two blind men was rewarded.

"Then touched He their eyes, saying, According to your faith, be it unto you." Matt. 9:29.

These men received sight because they believed. Their faith was the channel through which the blessing flowed.

(Taken from Leaves of Healing)

"My soul, wait thou in silence for God only; For my expectation is from him." Ps. 62:5.

"Jehovah is on my side; I will not fear: What can man do unto me." Ps. 118:6.