Our Winning Christ

By Alice Reynolds Flower

"The Lord is risen indeed" (Luke 24:44)

I'm Glad Jesus Won

Perhaps you have heard it already—but this little chorus was new to me when I heard it the other day, and the reality of its simple yet mighty message is quickened every time it rings through my heart. Listen to its words:

"I'm glad that Jesus won, So glad that Jesus won; His foes are all outdone, Are all outdone. The joybells are ringing, The joybells are ringing, My heart is gladly singing— I'm glad that Jesus won."

What does it really mean to us—the glorious fact that Jesus won? We close our eyes and see a glory-circled throne, forth from which comes a radiant being—the Son of God. Watch Him as He looked down upon the sin-scourged world till He was gripped with its appalling need. Then He met the issue and—Glory be to His precious name—Love divine, eternal Love won.

Quickly He laid aside His mantle of glory, coming down, down—from the clear celestial atmosphere of God's presence to the choking, stifling atmosphere of earth. And then He stooped still lower for He 'made Himself of no reputation,' "He took upon Himself the form of a servant," "was made in the likeness of men." Still lower stooped this King of Glory, our wonderful Jesus, till "He humbled Himself, and became obedient unto death, even the death of the cross." Whisper it softly as we see Him hanging on yonder rugged slope. "I'm glad that Jesus won."

It did not look like a winning hour just then, but it was, just the same. Of course it is not reasonable to human thought, not explainable to the cold questioner; nevertheless it was a victory—a holy victory—when contrary to every natural law, this King completely banished pride and humbled Himself thus to the utmost depths. The pages of life give us striking pictures of love suffering much and long, of love stooping low—but for a returning love. But 'God commendeth His love toward us in that'—and you know the rest!

Winning by Humility

A blush of shame crimsons our cheeks as we realize how often pride has won in our lives. We dare not stoop lest our reputation suffer; we dare not humble ourselves lest someone think less of us. What a tyrant pride has been in our lives! And slipping, slipping past us into eternal woe and darkness, are souls, priceless souls, for whom our Christ suffered the loss of all things; while we—God help us—refuse to humble ourselves that Jesus may win in their lives. Is pride hindering us? Christians, you ask? Is there pride among God's children? Yes, there is—but of that subtle, well-veneered variety that is hard to recognize sometimes. But Jesus won! Hallelujah! Right in this vulnerable place—He won. And can we win?

Prelude to Easter Glory

This is God's prelude to Easter glory, our willingness to embrace the cross, to fall into the ground and die, that from our humbled, broken life may spring a multiplied harvest of precious souls. Do I hear you whisper, "Yes, Jesus, Thou dost win in my life? I will not withhold my tiny barley loaves longer, I will not restrain the faltering word, the simple, heart-felt testimony, the sobbing accents of intercession, the service I feel so

(Continued on page 10)
Gambling Fever

There is a gambling fever pervading our country at present and is flourishing especially in New England and in the larger cities. As I commute on the train between Framingham and Boston I see many studying the "Racing Sheets" and the "Tip Sheets" and figuring how to gamble their money.

The sweepstake winners have been given much publicity by the news papers, in spite of the fact gambling of this nature is illegal. These racketeers flourish greater during times of depression than during prosperity and those who can least afford it are apt to waste their money in this manner.

The reason such rackets flourish is because of the desire to get rich quick and news of others winning and the feeling that one can speculate a little and take the chance, instead of earning a comfortable living through industry and frugality.

The postal authorities recently stated that three-fourths of the sweepstake tickets sold are counterfeits by racketeers. Gullible men and women have poured fortunes into the pockets of these racketeers. It is a suckers' game.

Jewish Home for Aged

It is beautiful the way the Jewish people care for their aged, and contribute of their means for their support. No matter whether or not an old person has relatives, he or she can live in comfort and security in one of their homes.

They maintain several homes for their aged, near Boston. Recently one of these organizations held a banquet in one of the Boston hotels at which more than a thousand were present paying $100.00 per couple at the dinner.

The rabbi acting as toastmaster paid tribute to the spirit of the gathering "banded together to preserve the Jewish ideal of philanthropy." He declared that "there is no question about the virility of the Jewish people and their determination to continue their historic heritage."

He stated "the occasion symbolizes the reverence and respect that Jewish people naturally have for old age and in its broader sense demonstrates Jewish devotion to the age-old idealism of Israel."

Questions for Bible Experts

1. Who was the first Pentecostal preacher?
2. What is the secret of Pentecostal power?
3. What Pentecostal preachers will have their names carved in the foundation of the New Jerusalem?
4. What is the difference between the fatherhood of God, brotherhood of man and sisterhood of nations? a true statement?
5. Is the fatherhood of God, brotherhood of man, and sisterhood of nations a true statement?
6. What is most beautiful about evangelists?

(See answers on page 16)

Remember Bethel Home for the Aged in your prayers.

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Word and Work

NOTES AND COMMENTS

By The Editor

The following on Influence and Proper Reading was contributed by Joseph Johnson of California.

Influence

"He lives to us who dies; he is but lost who lives." — Cardinal Newman.

"They never quite leave us, our friends who have passed through the shadows of death to sunlight above; A thousand sweet memories are holding them fast To the places they blessed with their presence and love, The work which they left and the books which they read, Speak mutely though still with an eloquence rare; And the songs that they sing, and dear words which they said, Yet linger and sigh on the desolate air."

"And oft when alone, and oft in the throng; Or when evil allure us, or sin draweth nigh, A whisper comes gently, 'Nay, do not the wrong! And we feel that our weakness is pitted high."" — From "The Building of Character," By Rev. J. R. Miller, D.D., London, England.

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Blossoms From the King's Garden

By Alice Reynolds Flower

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For Heaven-Bound Travelers Amid the Deepening Shadows

By A. Sims

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CONTRIBUTING EDITORS

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Founded in 1878


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Published monthly by CHRISTIAN WORKERS' UNION

JAMES J. CORUM, MANAGER

7 Auburn Street, Framingham, Mass., U.S.A.

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PENTECOST IN FINLAND

"Behold, these that go toward the north country have quieted my Spirit in the north country" (Zech. 6:8)

By Ensio Lehtonen, Helsinki, Finland

Perhaps this explains why this country has paid her debt to the United States

I CANNOT assure you that the north country that gave the prophet that remarkable vision, was situated as far in the north as Finland, "that land who has paid her debt to the U.S.A." However it is a fact that God's Spirit has wonderfully lain upon this far and chary folk through centuries.

Enormous Pentecost in 1700

As in all European countries there was also in Finland a perfect religious death. Roughness and godlessness were prevailing among the people, and pastors were hirelings who lived in the luxury and delights of this world. But in 1700, at the same time when the Pietism worked in other places of Europe, there burst out in Finland an enormous and quiet original awakening, a real Pentecost. Already in the beginning of the century there came forth men, mighty prophets, who boldly preached: People are sleeping and will perish because the preachers do not have the Holy Ghost. They were put in prison and were exiled, but the preachers of the church could not put out God's fire. The awakening is spreading among the people. There comes forth men who now already are preaching the truth about the biblical congregation, the Baptism of believers and fullness of the Holy Ghost. Here and there appear prophets, who, filled with the Holy Ghost are preaching the Gospel about judgment and mercy. Also one pastor has awakened and is preaching mightily in an ecstasy, as the Holy Ghost gave him utterance.

But all this, the "earlier Pietism" as well as "the ecstasial awakening" was to open the way for a real Pentecost and outpouring of the Holy Ghost, which happened in July 1796. The inhabitants of two farmhouses were working in a field called Telpas, in Savo landscape, Isalmi parish. Then suddenly the Holy Ghost descended upon them as a mighty fire, so that they all fell down as dead. They saw wonderful heavenly visions and spoke with new tongues as the Holy Ghost gave them utterance, quite as on the first Pentecost day. The fire of the Holy Ghost spread after that quickly over the whole north Finland. The believers, who were filled with the strength of the Spirit were joyful, spoke with new tongues, prophesied, and preached the Bloody Gospel about the Lamb of God. The leader of this "later awakening" was a peasant, Paavo Ruotsalainen, who caused an awakening and was the means of salvation to tens of thousands.

The Awakenings of 1800

In the next century the Holy Ghost still lay upon the "north country." About the awakenings of this century must first of all be mentioned the very original and expansive Laestadio-awakening, which burst out in the northeast part of the country, Lapland, and spread southward. As a tool for this awakening God used Lars Lewi Laestadius, a minister, who had been awakened through the so-called 'speaking with tongues' movement, in the beginning of the century. His sermons were utmost sharp when he was whipping the sin, but on the other hand utmost sweet when he pointed out the way of life for sorrowful souls. The signs of this awakening was the perfect confession of sins to the preacher who then gave them remission. This as well as the sweet sermons caused the believers to become mightily touched, or in other words, fell in an ecstasy, in which the believers received much persecution from the world and the movement has continued until now.

When the Pentecostal-Awakening Broke Out in the "North Country"

These powerful and surely by the Holy Ghost awakenings began, however, gradually to be formal when they lost their power and life. Therefore in the beginning of this century there was in our country a strong desire for the outpouring of the Holy Ghost. It was prayed for, and expected in all circles.

Then wonderful news was heard from Wales and Los Angeles. The newspapers told about it, while we continually prayed and expected the out-pouring of the Spirit. Then some persons belonging to the Laes-

tadio-awakening traveled to Oslo, where the Reverend T. B. Barrat, who had joined the Pentecostal-awakening, held his mighty meetings.

Those persons were very pleased and surprised. They found what was desired in Finland too. Therefore they asked Rev. Barrat to visit Finland.

In the autumn of 1911 Rev. T. B. Barrat arrived in Finland. Meetings were held in Helsinki, in the capital of our country, and in some other towns. Then God's fire descended, many sick were cured and souls were saved. Hallelujah!

In spite of a strong opposition the awakening spread, until 1914, over the whole country it has been calculated that there were then about 10,000 persons who had been touched by the awakening.

Later Periods of the Pentecostal-Awakening

While the awakening was spreading, many pastors and preachers of the Gospel were joined from several different circles, for example Methodists and the State Church. From the last mentioned were joined two ministers and one missionary who had worked in China. He had received the Holy Ghost on the mission field and had therefore been separated from the Church-mission.

Until 1920 the Pentecostal awakening had been quite unorganized in our country, but from this year we began to organize local congregations according to the Scripture. After this we have kept a strict opinion that only baptized believers can belong to the congregation and partake of the breaking of bread. For the sake of this strong opinion a smaller sect, which did not organize congregations parted this time from the real Pentecostal-awakening. Also another tendency, in which they wash the feet and spend the Sabbath, separated. These groups have been however relatively small and have not hindered the work of the real Pentecostal-awakening very much.

Publishing Business

The Pentecostal magazines and literature, which have been published (Continued on page 11)
REAL companionship is precious, sweet, and blessed. There is nothing to equal it and nothing can take its place. We are so constituted that we love and crave companionship. We love the association of those in whom we can confide. But the best of companions fail us at times. It may be because we expect too much from them and do not take into consideration that we are all human and therefore subject to frailties and all to which the flesh is heir, and are all in the process of making.

“I Am THE WAY”

Life after all is but a schooling for eternity from the beginning to the end, therefore we must be willing to bear and forbear and to learn from one another and always be willing to take the humble, lowly place as did Jesus, who is our example. He was the lowly Nazarene, born in a stable and cradled in a manger, and of lowly parentage. Notwithstanding, He was God manifested in the flesh, the Saviour of the world. But He never sought the place of prominence and notoriety as we poor mortals so often do, nor did He when reviled, revile again. When set at nought, abused or evil spoken of. He bore it patiently and all for our sake. Well did He say, “I am the Way”; blessed way, and the writer is speaking from an experience of almost fifty years in this way. How can we go astray when it is so clearly mapped out, and if we trust our guide, the Holy Spirit, and walk in the light, and follow on to know Him more perfectly, or in all His fullness.

A Trustworthy Companion

Human companionship is almost a necessity and is good, but it is not the best; for it is often deceptive and misleading because of our imperfections. But the companionship of Jesus Christ, which we can all have, can always be trusted. For in Him we can find no fault. He never fails us. Nor does He grow weary with our association. But we poor finite beings, fickle minded as we are, can never be fully trusted, unless we have His nature which is imparted to us through the new birth, and walk in the Spirit and live in the Spirit moment by moment. God willed it so that no flesh should glory in His presence. Our place then is the submissive, humble, and lowly place, wholly given up and dependent upon Him, to be led, taught, and kept for His use only.

The companionship of Jesus Christ is uplifting, comforting, inspiring, elevating and soul satisfying. This the human cannot produce, even at its best, but it does do away with human companionship. However, we all talk about one another more or less, and often we mistrust and abuse each other, which we ought not to do, nor can we if we are Christians and expect God’s approval and smile upon us. Often too, we do this unconsciously, that is when it becomes a habit. But Jesus was no gossip or talebearer. He had something better to talk about. He had no time for idle gossip, which is so prevalent in these days, even among the best of us Christians.

In fact the most of us live three lives in one; one at home, one in public, and one in private, of which only God and ourselves know anything.

Aroma of Heaven

Jesus our perfect example never changed. He was always the same; ever loving, kind, tender-hearted, true, sympathetic and victorious. If we have taken Jesus Christ as our companion we will at all times respect His wishes, and we will go no where, where we cannot take Him, do nothing nor say anything in private if possible that we would not do nor say in public and visa versa. To illustrate, a father and his son were out walking one day. The father was about to steal something, but before doing so, he looked north, south, east and west, when his son said to him, “Father, there is one way you did not look;—you did not look up.” In short; God lives, and we must bear in mind that He knows, and hears and sees all that we do, and we have to finally render an account to Him for our actions. Therefore what a life and close walk we are called upon to live, if we want His companionship. But thank God He supplies the grace and power to follow Him wheresoever He leads. His companionship is not only blessed, helpful and satisfying, but it carries with it a fragrance; and the very aroma of Heaven. To Him we can go with all our troubles and perplexities, and at all times, and He never wearies with our coming. Only too pleased is He to have us come, consult Him, and to ask largely of Him. No problem is too hard for Him to solve. Nor does He ever turn a deaf ear to our pleadings; that is if we are honest, humble and sincere. His ear is ever open to our faintest cry.

Helper and Counsellor

What a Helper and Counsellor is He. Jesus Christ is a real Companion to all who wish Him, who will pay the price, which is absolute allegiance to Him, and who will trust Him. Then how can we afford to do without Him which means irreparable loss, and be honest with ourselves, and to our fellowmen.

Real companionship can not be purchased, for it is a blending of kindred spirits. Then how precious it is when we are lonely, depressed, forsaken, tired and tested, and beyond endurance at times, to be able to go to one who is a real companion and unload our burden, and one Who is able to give help and succor in such an hour. Jesus Christ is the only one who can do this satisfactorily and how precious it is to be shut in with Him in such an hour from the noise, strife and confusion of tongues. The conversation of our best friends Christians included, is often unwholesome and unelevating, as we must admit, if honest. Jesus Christ knows all about it, having lived here in the flesh, and He understands us fully. Therefore He can and does bear with us, if we love Him, unworthy as we are, and with His great fatherly heart of love and compassion, sympathizes with us, through it all. He overlooks a thousand and one things—that He witnesses in us, because of His love and mercy. But God hates sin and will not tolerate it. Ought it not to break our hearts and humble us in the very dust? So unlike us poor meer-
Threshold of Catastrophe

By

DR. J. N. HOOVER

Organized Enemies of the Church

Through a deceitful system of federation, the Communist or Bolsheviks have wormed their way not only into every part of our States and National government but into our educational system and even propagating their atheistic doctrines under the high floating banner of organized Christianity. There has been no time since the beginning of Christianity, when the enemies of the church were more perfectly organized and audacious in their work than today. I am not here to defend the Bible, for the Bible has proven its ability to take care of itself, but I am here to expose an organized movement which would destroy our government, our Bible, our church, our home, and our standard of morals.

We Americans are facing not a new, but a more complicated problem. We are coming to see that it is not a group of so called “brain-trusts,” that we need, but more loyalty to the Constitution of our country. Bolsheviks or Communists are spreading the doctrines systematically everywhere in our country, and especially in the larger cities, manufacturing and educational centers.

Origin of Communism

Bolshevism or Communism had its origin mainly in Russia. The first attempt to form the Third International dates back to 1915, when on the initiative of Lenin, a conference was held in Zimmerwald, Switzerland. Eleven Socialist parties were represented. At this conference, a resolution was adopted recommending sabotage, the general strike and armed risings in general in hope of provoking a general revolution. This resolution was confirmed at Kiphath in 1916 and in Stockholm in 1917.

 Thus was born the international Bolshevik movement of which the technical machinery was constituted in 1919 after the Bolsheviks came into power in Russia. The machine took the name of the Third (Communist) International or Komintern.” Stalin the austere, autocratic, atheistic ruler of Russia, is the chief dictator of this “red” or Communist government, and his influence is not only felt through Russia, but in our own beloved country as well as others.

Communism Spreading

The average person in our country does not realize the extent of the propaganda that emanates from Moscow. It is evident that these Russian doctrines are spreading rapidly among us and some of their clever leaders are now at the very front in the political parties of our nation. The time has come when the people should know what is going on behind the political screen and rise in one great body and save the Constitution of our country for our children and children’s children.

Many of us feel it was exceedingly unfortunate for our present administration to recognize Russia. What President Wilson, Harding, Coolidge and Hoover refused to do, Mr. Roosevelt has done. President Coolidge said, “I will not barter away the principles of the United States for trade.” Recognizing the Soviet government as our present administration has done, is the beginning of a serious complication. A long step has been taken in the wrong direction.

In a recent Chicago paper I find the threats of a speaker at a Communist meeting. Here it is: “We are proceeding in America just as we are in Europe and throughout the world. We Communists and Socialists will haul down the dirty American flag over the White House. We will infiltrate into the American Army and stamp them with our cause. Don’t think we can’t do it. We will put into your legislature and into Congress and into the Senate those who will do our work for us.” This is a threat which should arouse Congress and every loyal American citizen.

The St. Louis Post-Dispatch tells us what the State Legislature of Missouri is doing. Here it is: “The House Committee on elections approved a bill which will bar from election ballots in Missouri any party which advocates the overthrow of local or national government by force or violence, or carry on a program of sedition or treason against existing government. It also provides that no newly organized political party shall be given a place on the ballot until its officers and representatives have made affidavits that the party does not advocate the overthrow of existing governments.” This is a step in the right direction, and let us hope other states will fall in line immediately, and stop this foreign foe who is operating in our midst. Mr. Tugwell in a recent speech said: “The government in the future will control the use of all land, public and private.” This is Communism. A very advanced state of Socialism is on and America is facing her greatest catastrophe. Before long the people of the United States are going to force a decision on the future of government. There is not enough room beneath the Stars and Stripes for Americanism and Communism.

The Bolshevik or Communist government of Russia has put a ban on God, the Bible and divine worship. Stalin, has according to many publications, signed a decree that by “May 1, 1937, there must not remain in the territory of the U. S. S. R. (Union of Socialist Republic) a single house of prayer to God.” Do we want such a government here? If not, then let us stand by the Constitution of our country, which Constitution is founded not only upon the Bible, but gives us the blessed privileges of political and religious liberty.

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By Harold Horton, Luton, England

Distressing Unbelief

The irreligious, unfamiliar with the Bible, careless of any heavenly obligation or appeal, badly deny the possibility of miracles, as the man in the moon (if there were one!) might deny the existence of dwellers on our earth! They hurt nobody but themselves. But the religious are different. They greatly hinder by their "unbelief" the miraculous deliverances and revelations of the Lord, as the men of Nazareth hindered Him in the days of His flesh (Matt. 13:58). The nominally religious, busy about externals and ordinances, whom the world looks upon largely as the sponsors of holy things, are not only filled with unbelief but are hostile in unbelief, using in their denials neither reason nor the Word of the Lord, but the spurious authority of a crozier or a stole or a clerical collar or a divinity degree. These, like the priests and scribes and rulers of old are envious of another's greater power, and filled with bitterness and anger. Often it would seem that if they dare they would hurl us from the brow of a hill, or destroy us as they really they killed the Lord Jesus, infuriated by the miracles that exposed their nakedness and impotence. While we are content to quote Scripture promises and prophecies from the pulpits they will flatter us by "wondering at the gracious words that proceed out of our mouths"; but turning to mighty works, like Jesus to the miracles of Elijah and Elisha, or His own mighty works in Capernaum, they will be filled with fury and take what steps they legitimately can to move us out of their districts! (Luke 4:22, 29). Furious anger is unhappily a common reaction to miracles still.

Unbelieving Believers

A more harmful class of "unbelievers" still are those who are really born again but "graciously" hostile or destructively "favorable" to the Holy Ghost and the Gifts of the Spirit: who, subscribing to some true enough but limited theological program, resent the claims of those who have come into a later and fuller spiritual experience by the Baptism in the Holy Ghost. These are at their most dangerous when most "reasonable." They "believe" in miracles, remain unastonished at the absence of them. Miracles are heaven's normalities. They were received as such in the early Church. They will be received as such again wherever there is a vital Church drenched with the Holy Spirit as at Pentecost.

Imitations

Miracles react in different ways upon different classes of people. There is nothing new in this. It is all in the Scriptures. The effect of the supernatural on others is an enlightening study. Miracles react on Satan and his agents: on nominal religionists: on true believers but "unlearned" in supernatural things: on Pentecostal believers: and on unbiased sinners or "unbelievers," producing imitations, unbelief, anger, mockery, fear, neglect, envy, ecstacy, persecution, conviction, rejection.

Miracles react on the Adversary and his agents in such a way that for his evil ends he counterfeits them. Real miracles and revelations in the power of Satan, stolen from God when, in heaven as the covering cherub, he dispensed the creative energies of Jehovah. Miracles such as were wrought by the magicians of Egypt in the presence of Moses. Or by the poor demoniac of the tombs, who by Satanic force broke every fetter that his friends put upon him to protect him from self-destruction. Or the knowledge and power of the witch of Endor, or of the devil-possessed man who said to the Lord by miraculous revelation. "I know thee."

In the same category are the spiritist miracles of psychosis and "Christian Science" today: miracles that are increasing in number and astonishing power as the Day of the Lord approaches.

The purpose of these is of course to mislead suffering humanity and enlist for Satan the homage due to the Lord Jesus. The Word is full of assurance that those who "receive the love of the truth" shall not be deceived by the "working of Satan" and his "power and signs and lying wonders" (II Thess. 2:9), nor by the "great signs and wonders" of his agents, the false Christs and false prophets who are to increase in the days before the coming of the Lord (Matt. 24:24; Rev. 13:13, 14).

The most astonishing feature of the present state of Christendom is not that Christians should be astonished at miracles, but that they should
but their faith is historic. They will not have present day miracles, so they dispensationalize or spiritualize or naturalize them, and disown, excommunicate, commiserate, or extinguish with “faint praise” those who really believe in them. They tell us kindly that we are the “evil and adulterous generation seeking after a sign,” ignoring the plain fact that those words were spoken of and to the hostile “scribes and Pharisees,” and ignoring also the other plain fact that at the same time that the Lord was refusing “signs” to the “evil and adulterous” He was granting them lavishly to whosoever came to Him honestly seeking aid! (Matt. 12:38, 39.) And when the Lord said to the nobleman of Capernaum that “Except ye see signs and wonders, ye will not believe” it was not a rebuke but a statement of principle; for Jesus immediately granted him his request, showing at once both the nobleman’s honesty and the Lord’s ready response to his request for a “sign.” And may I not, dear critical brother—repeat the Lord’s words to you, assuring you of the same truth, that except your congregation see signs and wonders in this iniquitous age of unbelief they will not believe the things you tell them, however true they may be!

And be very careful of these unbelieving believers when they suavely talk in torrents about Pentecost, having no real experience of it.

**Pentecost is Power**

“What happened at Pentecost?” asks one good brother in a popular book. “A new power of righteousness, a new mission of redemption, and a new basis of fellowship” he replies. Such generalities convey but a dark shadow of the blazing light of Pentecost. What happened at Pentecost was a new power of MIRACLES!—a new power of SIGNS and WONDERS—a new power of Christly WORKS of SUPERNATURAL HEALING according to His promise. It was not a ‘power of righteousness’ that recommended the 120 at Pentecost but a torrent of miracle tongues that recommended the “power of righteousness.” It was not a “mission of redemption” that arrested the sinners in Samaria but a flood of mighty miracles that swept them into the “mission of redemption.” It was not a “basis of fellowship” that cut the Sanhedrin to the guilty heart and put the apostles in prison for Jesus’ sake; it was a new and glorious miracle wrought by fishermen that laid a Holy Ghost “basis for fellowship.” Let us speak plainly the plain things in the precious Word of God. Why go around the corner to seek the truth that smacks you in the eye? Why cheat the simple with misty words? Why fling theological finesse and dialectic refinements to the hungry that are crying for BREAD? Bread, brother—Bread! Good plain honest Bible Bread! “Ye shall receive power after that the Holy Ghost is come upon you.” That is the Pentecostal Bread the hungry are looking for! Power to deliver them from oppression, the delirium, the agony, the repulsive diseases of the devil. “They shall cast out devils, they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing it shall not hurt them; they shall lay hands on the sick, and they shall recover.” “Heal the sick, cleanse the leper, cast out demons, raise the dead.” That is Pentecost! That is the kind of thing that Pentecost produced, and that is what real Pentecost will ALWAYS produce. Pentecost is the same Miracle-Working Jesus—ALIVE!—and WORKING! NOW!

**Pentecost is Supernatural**

Beware also of those who dwell among the half-tribes, who look across the river and say, “Yes, it is good: Who send out spies whose good report they receive and repeat. It is good: who climb some Pisgah and view the landscape o’er from Dan to Beersheba and exclaim. It is indeed a good land! —but who do nothing about it—satisfied with a peep and a claim, instead of an invasion and an occupation. Pentecost is not a view of the land—either geographical or theological—it is a FOOTHOLD! A POSSESSION!

**Pentecost is Possession**

Beware of those who tell you they believe in Pentecost and go on to say (as one) that “the wind and the fire and the tongues have passed, but the fellowship, etcetera, etcetera, remain!” Might as well stand before Stephenson’s painted “Rocket” in the museum and sentimentalize, the fire and the water and the steam have passed—but the reality remains!” Where the wind and the fire and the tongues are absent, depend on it, Pentecost is absent. Where there is no supernatural breath or blaze or utterance there is positively no Pentecost. These emanations of the Holy Ghost are Pentecost! Pentecost is not fellowship first; there is fellowship with Pentecost. Pentecost is POWER! Supernatural Power—Unction—Miracles—Signs—Wonders—Mighty Works—Wondrous Acts—Healings—Visions—Dreams—Revelations—Prophecies—Tongues—Loud High Mighty Praises!......LIFE!

Pentecost provides a miracle for a text for every sermon, or a sign confirming every sermon—as the Holy Spirit provided the Lord before Pentecost with a miracle for His every sermon: Bread, light, resurrection, life, cleansing, fishing, healing. The whole emphasis at Pentecost is placed by God on the Holy Spirit’s ministry of MIRACLES! That is the meaning of the Baptism in the Spirit and the gifts of the Spirit. And that will be the inevitable outcome of every believer’s Baptism—as well as the unmistakable sign that he has received it. If you haven’t supernatural manifestations, it is quite plain you haven’t Pentecost.

**Mockery**

As those speaking with tongues by the Holy Ghost on the Day of Pentecost were charged with drunkenness, with its concomitants of self-indulgence and shame: as those in Corinith were charged with madness as they magnified God in other tongues; so today, we who rejoice in Christ our Saviour and praise Him in Pentecostal tongues come in for our full measure of derision and abuse.

And the very mention of the possibility of raising the dead in the power of the Spirit gives some of our critics over to unashamed and uncontrollable scornful laughter—like the pretended mourners of old! (Luke 8:53).

Indeed the supernatural is always mocked by the carnal, as the supernatural son Isaac was mocked by the half Egyptian Ishmael; as good Hezekiah’s courageous “posts” were “laughed to scorn and mocked” as they supernaturally predicted peace from Ephraim to Zebulun; as Elisha was mocked by blasphemous youths for his part in the miracle of Elijah’s translation: as many others who through supernatural faith, figuring prominently in heavenly miracles, have “bad trial of cruel mockings.” (Heb. 11:36).

**Persecution for Believing in Miracles**

...and scourgings, yea, moreover of bonds and imprisonment”; for persecution is almost as common

(Continued on page 11)
CONFUSION

By Frank Isensee, Modesto, California

"Lo, this only have I found, that God hath made man upright, but they have sought out many inventions" Eccl. 7:29.

Man has always had the opportunity of getting Divine Wisdom and walking in the pathway of light. Psalms 34:9 says if we fear the Lord, we shall never be in want, also in Proverbs 1:7 the Word says that the fear of the Lord is the beginning of knowledge. Now as we look back through the pages of history and on down to the present day, we see the natural man constantly seeking many inventions (new ways of living). Always trying something new and strange in the sight of God. (Prov. 21:8, Zeph. 1:8, Jude 7)

The Homeward Trail

If we stay on the homeward trail through a forest, all is well; but trouble comes when we leave it. So it is with God's Pathway. The early settlers of our country were God-fearing people, and see what they accomplished. Against tremendous odds they built a solid foundation for one of the greatest governments on earth. God blessed the efforts of our early leaders and on down to the present day, we see the natural man constantly seeking many inventions (new ways of living). Always trying something new and strange in the sight of God.

I Shall Come Forth

He knoweth the way that I take; when He hath tried me I shall come forth as gold." Job 23:10.

I shall come forth—this prison's frowning towers,
Its dungeons dank and dark impossible may seem;
God holds the key, and when my patience flowers,
His child of full release will worthy deem.

I shall come forth from furnace seven times heated,
The kindling flame God only doth control; Naught of His purpose good shall be defeated To purify from dross mine inmost soul.

I shall come forth—assurance kindly given To cheer my heart in darkest night of pain I shall come forth in fullness rich and pure.

I shall come forth to sound anew His praises Testing most sore makes testimony sure; The sacrifice of praise my voice now raises Then shall swell forth in fullness rich and pure.

I shall come forth to shine in His rare beauty Comfort enough this thought to hold me still, Keeping me restful, true through hardest duty Since all my life is patterned by His will.

I shall come forth—O let me never question The love of Him who knoweth all my way! I trust the One who marks the sure direction Unto the brightness of His perfect day.

Alice Reynolds Fower, Little, Pa.

World Confusion

In recent months Lloyd George of England stated that confusion is gripping the world. The Premier of Japan in a public speech says, "If it were not for the confusion of thought that is so prevalent today, the world leaders would be able to accomplish a definite program."

God puts this question to man: "Can two walk together, except they be agreed?" (Amos 3:3). If individuals or nations will not agree with God, it is certain He will not walk with them. Without God there is confusion because He is not the author of confusion (I Cor. 14:33).

When the people of this nation voted in a new administration, everybody was set for a New Deal. We were all to be set free from the depression in a short time. The N.R.A.

The sacrifice of praise my voice now raises Then shall swell forth in fullness rich and pure.

I shall come forth to shine in His rare beauty Comfort enough this thought to hold me still, Keeping me restful, true through hardest duty Since all my life is patterned by His will.

I shall come forth—O let me never question The love of Him who knoweth all my way! I trust the One who marks the sure direction Unto the brightness of His perfect day.

Alice Reynolds Fower, Little, Pa.

ment. We had to recognize the Communist government, a godless, blood-thirsty bunch of inhumans, in order to get more business of revenue. Our national leaders have to run continually to Rome. Why can't they stay in their own yard and tend to their own Protestant business?

Why Are We Arming to the Teeth?

What are we reaping? Just a new deal of confusion! If critics deny this, let them explain why the revenues dropped three billions last year.

Why are we spending five millions per day to feed the needy? Why does the N.R.A. still live and with a new set of teeth at that? Why is a bunch of school teachers telling farmers how to run their farms or telling factory heads how to operate? Why the gold and silver standard in such a muddle? Why so much muttering about revolution, and a BIG WHY are we arming to our teeth for war when we went to the last big war to make the world safe for democracy?

In Jer. 8:8 and 9 we find a complete answer for our national and world-wide confusion: "The pen of the scribes is in vain. The wise men are ashamed, they are dismayed and taken: lo, they have rejected the Word of the Lord; and what wisdom is in them?"

Race Hatred

Don't we see leaders sitting in conference after conference, also state legislations and Congresses? Are they getting anywhere? No, their type-writers and pens are used in vain because the Word of God is rejected.

There are five hundred clerks connected with the League of Nations, a body that is supposed to settle all national differences. What did their pens accomplish? The answer to that question can be found in one quick glance at world affairs. Race hatred is flaring from the north to south poles. "For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent" (I Cor. 1:19).

"The Lord is not slack concerning His promise, as some men count slackness; but is long suffering, not willing that any should perish, but that all should come to repentance" (II Peter 3:9).

Have you come to that repentance? If not, today is the day. The world stage is set for the last great struggle. Armageddon. God will soon withdraw His invitation.

"Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me" (Prov. 1:28).
Kingship To

Priesthood

By Robert W. Schuman

THINK OF IT! We are to be kings, poten­tates, rulers, sover­eigns. How men strive, hold secret par­leys, spread propaganda, stir disputes, make and unmake wars between men and nations, all for and in the name of sovereign rights. But we are to be kings by the subduing of those things to which the world turns, and by bringing forward the opposite of hate, which is love; opposite of lies, which is truth: and opposite of evil which is good.

What Shall We Rule?

We are to be rulers. Ourselves, of course. "He that ruleth his own spirit, is greater than he who taketh a city." The subjects to be ruled are our thoughts. It is said in I Pet. 2: 5, "Ye also, as living stones." The subjects to be ruled are our thoughts. It is said in I Pet. 2: 5, "Ye also, as living stones." "Our spirits, our souls, our minds, to be ruled. Further, we must be built up by the Spirit unto a spiritual house, a union with the true church of Christ, which is called a Holy Priesthood.

Christ recognized that, as a man, He had two personalities; the human and the Divine, two laws working in Him. But, He made Himself of twain, ONE NEW MAN. Not until your double mind, double spirit, double thoughts, double eye, double actions, etc., are left behind, will you enter the kingdom of heaven. "As a man thinketh in his heart, so is he." This is the law that governs us. The law that we are subject to is the law of the human spirit.

King of Thyself

Some of God's children never leave the kingship state. The trouble is they do not press into the Spirit and let God do for them. They rule others, but not themselves. They say don't this or don't that to others, trying to lead others by the way they came. DON'T YOURSELF! Rule your own life! Conquer and control your own tongue, spirit, thoughts and actions! Rule your own temper! Bring your own body under and into subjection to Him who has come to take up His abode in you. Bring every thought under and into subjection to His will and word. You then can war a good warfare against that double law working in your members, so when you do that when you would not, and that which you do, you allow not, and for the good you would do, you do not, and do that what you would not. In other words your better self wants to do one thing, but you turn the thing over and over in your mind and finally do the opposite.

As a Man Thinketh

"O, what a wretched man I am, who shall deliver me from the body of this death?" I am in despair, I am a king. I have the privilege of ruling, but my subjects would not be said by me. "Who hath made thee a ruler over us?" What is my trouble? My thinking, thoughts, inwards are not clean. "As a man thinketh in his heart, so is he." I think constantly of hell, the devil and evil. "The whole head is sick." The brain is filled with unwholesome food thoughts. As Christians we should not occupy our time thinking of the other fellow and his dark abode and place.

We poison our mind and our imagination runs wild with every conceivable thought of error or evil, our hearts beat faster, blood rushes through our veins faster, wearing down our body as well as our spirit.

Become God conscious. Think God, feel God and know God. Your actions are the direct result of your mental attitude. I can tell by your actions what you think. If you speak evil about me, then your mind must be filled with that evil thought which you are speaking and naturally your mind feeds thereon. "As a man thinketh in his heart, so is he." Our actions are outward expressions of inward conditions. Our thought expresses itself in actions. Facial expressions suggest how much God we have and how near we are to God.

Tied to the Devil's Whipping Post

We know the devil is real and that hell is real, but why ponder and fill our minds with these things. It is here the enemy plays his master stroke by getting us to worship him unconsciously. That was what he was after when he had our blessed Lord in the wilderness and when he suggested to our Lord to bow down and worship him and he would give Him all the kingdoms of the world. Thinking of the devil and his kingdom all the time is worshipping him. Thinking of God and His kingdom all the time is worshipping God.

I hear people say almost daily, "Now, that is the devil, this is the devil, the devil did this to me or that." Why beloved, the devil has you tied to his whipping post and you do not know it, for your mind is filled with devil consciousness, whereas as it should be filled with God consciousness. Thinking all the time of this other fellow brings about disunity, discord and unhealthy conditions, spiritually speaking.

King First, Then Priest

Remember we are kings. Rule your own thoughts, lives and actions. I will lift up my mind and thoughts ABOVE this mortal, detestable, wrangling realm, and center my thoughts on CHRIST, your God and Father that is here with you, and in (Continued on page 12)
OUR WINNING CHRIST
(Continued from page 1)

Dissatisfied with. What if others surpass my efforts by far, what if some criticize and scorn my labor of love, I will obey Thy call. Yes, Lord Jesus, pride is conquered, and thou hast won."

Victory Over the Grave

A cry. "It is finished," bursts from parched lips of agony. The crowd gazes with awe—a short while and they bear Him away. See Joseph of Arimathea leading the procession straight to that cave in the hillside. Here the sacred body is laid to rest. Is this our winning Christ? Is victory here? Yes, thank God—still we sing, though tears now bath our faces. "I'm glad that Jesus won." Victory in that grave? Victory in that darkness and bondage? Yes, yes—HE IS STILL OUR WINNING CHRIST. For in all, out of all He was the Son of God, and where He was, has little to do with it. What He was, is the point that counts. Paul caught this secret, and through the thrilling knowledge that Christ reigned within his heart, he could cry out, "Thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of His knowledge by us in every place." God's grace is for all of us as well as for Paul, and we too may cry from any prison of despair, any bondage of trial, any darkness of grief. "I'm glad that Jesus won." Now "through Him I am more than conqueror." for the winning Christ HAS WON IN ME. Hallelujah!

Risen Triumphant!

But now a shout ascends. Its echo bursts the tomb. Dislodges the stone, breaks the seal, conquers hellish hosts of death and fear and sin—while forth comes the Conqueror, the Risen Saviour. The prison wall is broken, abundant life springs forth to meet God's sunshine. We glimpse Him as He ascends into the glory, then back again to cheer His yearning loved ones. The tears dry upon our cheeks, our eyes sparkle with triumph as with hands uplifted we sing:

"With cruel thorns they crowned Him,
They tore His precious side.
And then they gathered round Him,
And jeered Him till He died;
But He again has risen,
His foes are all outdone.
And listen, Church, listen—
I'm glad that Jesus won."

This victory He had all the time is now made fully manifest. Risen—Risen! Triumphant, glorious! God's expected end, toward which all heaven and hell stood gazing, is reached. JESUS OUR WINNING CHRIST HAS WON! How heaven rejoices—for He hath prevailed. Leading captivity captive, He pours forth His gifts of grace to the needy sons of men.

The Glad Message

Rise, Mary, and run with the glad message—"He is Risen." Ah yes, Mary was glad that her Rabboni had won. And she was glad to obey His voice and spread the wondrous good news. Listen, disconsolate Peter, your Lord has won, and has fullness of victory for you. He goeth before you now in the way; forget the sad failures of the past and Follow Him. Your brightest days of service are just ahead, when your risen Lord showereth upon you this same power till your being is filled and your lips will overflow with the glad tidings. Thomas, Thomas, why longer doubt? Your winning Christ will answer all your questionings. Reach forth your hand and touch Him; then sing with us this final verse of triumph:

"Upon His cross I'm gazing,
My heart overflows with love;
My happy heart is praising
My risen King above;
No stone, no grave, no prison
Could hold God's mighty Son;
And listen. Church, listen—
I'm glad that Jesus won."

Has Jesus Won In Your Life?

This is God's Easter message for you, dear one—a winning Christ made real to your heart, made glad in your life this resurrection hour. Has He won in you? Have you answered His call in fullest surrender? Has Jesus really won in your life? And is He daily winning in your life? In today's crisis, in this hour's crucial test or decision—is Jesus winning? Or is that miserable self-life: the prison of despair, any bondage of trial, any darkness of grief? "I'm glad that Jesus won." Has Jesus Won in Your Lord's victorious life? Yes, He always wins who sides with God—remember that to choose with God is always victory. And He does win this blessed Easter-time. How our hearts thrill with a foretaste of heaven's own glory—that which our winning Christ had in the beginning—while together we sing:

"The bells of joy are ringing
Within my soul today;
My joyful heart is singing
Along the sunny way;
My eyes with gladness glisten,
Yet nothing great I've done;
But listen, Church, listen—
I'm glad that Jesus won."

Talks About Faith

A 150 page book, neatly bound, with stirring messages on faith by a Bible teacher who has had many remarkable experiences in a life of faith, and who has been in charge of the R.B.T.S. Bible School and faith work at Rochester N. Y. Price only 50c.

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IDEALS OF EARNEST YOUTH by A. T. Rowe. Manners, companions, amusements, life work, relation to Christ are discussed, with illustrations from the lives of well known men. Price $1.00.

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from the very beginning have been a great help in the spreading of the Pentecostal awakening. Even from the year 1912 there has appeared a magazine called "Ristin Voitto" (The Victory of the Cross), which was first a translation from "Korsets Seje," edited by T. B. Barrat, but from the year 1915 it has been independent, edited by Dr. Aarno Fellman. In 1923 "Ristin Voitto" was approved as the real organ of the Pentecostal congregations. Rev. Vaino Pfaler was then the editor and when he died in 1929, For­ ester Eino Nanninen came as the chief editor. The present chief editor Ensio Lehtonen has been editor since 1931. In the same year the real publishing business started under his leading. It has become larger every year and the amount of literature now published is about 100 different volumes. Some books written by the editor, Ensio Lehtonen, have been translated into other languages. The most remarkable of them is an eska­tological study "Viimeinen aika" (The Last Time). Also a large num­ber of children's literature has been translated. The whole distribution in 1934 was 96,000 copies, and the issue of the Christmas number of "Ristin Voitto" was 22,000 copies.

All is Mercy, Only Mercy

Must we humbly confess as we see God's mighty works among us. We do not understand why God has let His Spirit lay especially upon this "North Country." We have not earned that.

A joyful thing is also that we have been able to send one missionary couple to Mandsukku, and one mission­ary to China, Siam, East-Africa and Argentina. Also we have three missionaries in our brother country Estonia, and on our own field in the homeland there are about 200 preachers and evangelists.

Our greatest Congregation is in our capital, Helsinki, where there belong more than 1000 members. Forester Eino Manninen is the leader. If the Swedish congregation (there are many in the coasts of Finland Swedish-speaking Finnish people) is added to the Finnish one, it means that in Helsinki there are altogether 2500 to 3000 people who belong to the Pentecostal Movement. The number of the inhabitants of the whole capital is 250,000. The same rela­tion is supposed to exist between the Pentecost congregation and the num­ber of inhabitants of the whole coun­try, as the last mentioned is about three and a half million.

These dry statistical numbers can­not alone show that the Holy Ghost lays on the "North Country," but they however show that there has been Spiritual life among us and that God has blessed the work that has been done in weakness. We still are longing for a more powerful Spirit to our meetings and lives. We do not want to be formal but we want to be a living awakening until Jesus comes for His own, with blood­washed and in the Holy Ghost signed children even from the "North Coun­try" to the eternal marriage of the Lamb.

"SIGNS AND WONDERS" AND REACTIONS

(Continued from page 7)

a consequence of believing in and practicing miracles as it ever was in the Scriptures.

As Joseph was abused, emitted, sold, imprisoned—all because of his faith in his supernatural dreams; as Jeremiah was flung into a foul dungeon for his supernatural predictions; as Elijah was outcast in consequence of his repeated miracles; as Micaiah was made to eat the bread of affliction in prison for his miracle-prophecy; as Sampson was bound and blinded for his miracles; as the blind man at Jerusalem was cast out of the Syna­gogue for his supernaturally-restored sight; as Paul was beaten with stripes for casting out demons; as Stephen was smashed with religious hatred's sharp stones for seeing the Lord in heavenly splendour and daring to tell of it; as Jesus Himself was branded as an agent of Beelzebub and eventu­ally crucified for His miracles that stripped and shamed the hypocritical priests; so today those who dare to believe in miracles in the name of Jesus, through the gifts of the Spirit, are derided, forsaken of friends, boy­cotted, abused, cast out for His glorious name's sake. Hallelujah! And again I say—Hallelujah!

Rejection

And as in Stephen's day and throughout their history the nominal people of God have ever been guilty of stubbornly "resisting the Holy Ghost," so today they meet with open and shameless rejection of Pen­tecost and miracles and the Spirit's supernatual outpourings and dem­onstrations through the miraculous gifts.

Most Christians know how that in a great northern convention the saints prayed earnestly for years that the Lord would pour out His Spirit as at Pentecost, and when on one glorious day the Holy Ghost actually descended in power, producing super­natural evidences of His presence all over the hall in stammerings and incoherent praises, the whole thing was checked and hushed and forbidden, until those conventions have been swept finally clean of the power and every trace of the Glory!

Fear and Neglect

Then fear and consequent neglect are other reactions in the presence of the supernatural: and these often among those who have been filled with the Spirit and equipped with His Gifts. But blessed be God for the great joy and rejoicing that, as at Samaria in Philip's day and Caper­naum and elsewhere in the Lord's day, accompany the full tide of super­natural evidences and divine deliver­ances still! Blessed be God for the unspeakable delights of His presence still in miraculous power in our precious Pentecostal meetings.

Thrill of the Holy Ghost

And blessed be His holy name that ever He brought me to know the thrill of His risen hand upon the sweetness of His heavenly words upon my stammering tongue by the power of the mighty and ever­glorious Spirit.

The Coming Great War


Precious Promise Boxes

Just what you have been looking for! Rich promises from the Word of God. Start the day with a precious promise! Memorize one verse each day! Take one after each meal! One promise each day keeps the devil away! Each of the 85 promises a delightful surprise! Fancy art covers. Price $2.25 per doz. 20c each.

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A splendid booklet written by Kate Knight telling of her conversion and call as a missionary to India; of her marvelous healing; of her mission­ary work in jails, and later among the heathen in the jungles; of her remarkable deliverances from fires, waters, scorpions, snakes, tigers, and mad dogs; how God marvelously provide her needs. —Price 25c.
Word and Work

KINGSHIP TO PRIESTHOOD

(Continued from page 9)

you, and all around you, for we walk, and move and have our being in Him.

When I learn to put my body under, bring every thought into subjection to His will, I pass from kingship into holy priesthood, from ruler of my own life to leader of others, from the husbandman partaking first, to the great service of power and authority of God offering sacrifices and becoming a saviour on Mt Zion to judge the Mt. of Esau, (the world in me) and the kingdom shall be the Lords. (Obadiah 21)

We shall be kings and priests unto our God. Kings first, then priests. With my kingship, I rule myself, and with my priesthood, I come into the presence of God, and as God drew nigh to His priests of old so He draws nigh to me and you and all who dare to enter the priesthood experience of a separated, wholly sanctified, sacrificing, God conscious and worshipping life through the Spirit. When I have ruled out every thought, subdued every carnal desire, I then fill my heart and mind with the pure and delightful thoughts of my God, and His Christ, for He is not any longer just an image, but He is an actual, tangible, personal, living being Who is right in me and moves, and I move in Him. Every child of God who is baptized with the Holy Ghost and with fire, speaking in other tongues as the Spirit gives utterance, should be in the holy priesthood of God. "Ye shall have power after that the Holy Ghost is come upon you, and ye shall be my witnesses. "I will give you authority to command all things to abound toward you. I will give you authority over every evil work and deed."

Jesus said, "Greater works than these which ye have seen me do SHALL YE DO because I go unto My Father." Jesus raised the dead, healed all whom He laid His hands upon, and commanded a certain fish to be caught on Peter's book and line and with a gold piece in its mouth to take care of immediate material needs.

An Acceptable Sacrifice

I believe that there is a lesson in the catching of that fish that we have not yet dug out of God's mines. I believe that you and I as children of God have a right to command an immediate supply of material needs, not only for ourselves but enough to supply others also, (Peter, get that coin from the mouth of the first fish you catch, and pay the tribute money for Me and for thee). We are in the priesthood to offer up sacrifices, acceptable to God. We must learn what are the acceptable things to offer. Peter must of known what He was talking about. He knew what was acceptable and what was not acceptable. Abel likewise knew what was acceptable and what was not. Cain no doubt knew too what God wanted, but he thought he would go God one better. Oh there are so many today who want to go God one better. You cannot know what is acceptable unless you are God conscious. Unless you have on your priestly robes of authority, and are past from kingship to priesthood. We shall be kings and priests unto our God.

Where are the Dead?

By Watson Argue

The question: Shall we know our loved ones in heaven? Do those in heaven know what we are doing on earth? and where is heaven? are also dealt with. 15c each. 12 for $1.00.

The Six Miracles of Calvary


Eighty pages, 4 by 7 1/4", purple art stock covers tastefully lettered and decorated in silver. Five copies $1.00. Send 20c in stamps or coin for sample copy.

Mighty Prevailing Prayer

Seek forth the deep and overwhelming need of the church and the world, and the necessity of important prayer. Some of the chapter titles are: The Prayer Passion—Satanic Hindrances to Prayer—Praying is Fighting. Price 40c postpaid.

“What of the Night?”

By Arthur I. Brown, M.D., C.M., F.R.C.S.A.

“When will the age end?—Will we ever write 1937?—When will the saints be translated?—How will the End Come? ” These are some of the startling questions answered in this amazing book. So great has been the interest aroused that 23,000 copies have been sold during the past ten months. Price 40c postpaid.

The Last Hour of Gentile World

Rule by eminent Bible teachers, showing from the Word that the GREAT CLIMAX OF THE AGES will soon burst upon the world. Price 20c plus 3c postage.

The Great Tribulation

By Eminent Bible Teachers

This book gives a brief explanation of the prophecies on The Great Tribulation as found in the Book of Revelation. Price 20c plus 3c postage.

Starting Signs of Great World Changes Soon to Take Place.

By D. M. Panton, James McAllister, A. Sims, Stanley C. Hill, compiled with the coming world dictator, demon teaching as a cause of the world war, Mussolini the mystery man, the reviving Roman Empire, the diabolical Red Terror of Russia, menacing war preparations, give up to date information on this all absorbing topic. Price 30c.

The Harlot Woman, by A. Sims, God's picture of the coming universal church. 30c.

Satan's Last Dread Counterfeit

A Bible portrait of the Dragon, the Antichrist, and the False Prophet, by A. Sims. Price 30c.

“Golden Strands”

By Little Harry Carson

Just published, a beautiful book of poems, purple art covers, by one who has lived a quiet life in Christian service for others. There are 40 poems from her heart that are as golden strands in her life.—Price 25c.

Tabernacle Favorites

An unusual collection of 300 choice Full Gospel Songs. Songs on Salvation, the Holy Holy, Coming, Songs of the Church, Tabernacle Favorites. Those old Gospel songs that live forever. 35c for sample copy. $25.00 per hundred.
Yuan-chow, Hunan, China

We are happy to write you that on the 19th of November we reached Yuan-chow, now called Chekiang. We had a few days in Shanghai and then went on to Hunan. Communist army had again entered the southern part of our province, and we were strongly urged not to return to Yuan-chow, but I felt that I must go to help our work, which had gone through so much in September when the first communist army came so near the city.

Trusting the Lord to bring us through, we left Changsha for the nine day journey inland. After traveling by autos and trains in Europe and America, a sedan chair was very slow, and seemed very steep. The inns were terribly dirty and often, because of soldiers being on the way to fight the communists, it was hard to find shelter for the night. The inn keeper's military guests of course used his wash basin, and later he served us our rice in the same useful utensil. If we looked only at the dirt and inconveniences of this Heathen land, content say to us that we do not like China and would rather go back home. But the Lord is still saying, "Go ye," and we say, "I seek my brethren." In seeking his brethren, Joseph had to suffer at their hands, but in the hymns of welcome. Although our people were feared in China and would rather go back home, But in the city would be unable to protect it, and rumors became worse. The handful of soldiers left Changsha for the nine day journey inland.

When we reached Yuan-chow, she and the ladies left and traveled three weeks including Christmas with them. During the day they were away the hands, and at the last they were beheaded. May the precious lives laid down.

Two days ago the last of our missionary force was held April 26th to May 5th inclusive. Sunday services 10:30 A.M.—3:30 P.M.—7:30 P.M. Week day services 2:30 and 7:30 P.M. Speakers: Rev. Fred Gartman of Chicago, Ill., Mrs. C. W. Jefferson (Evangelist of Jamaica, N. Y.) and other pastors and teachers are expected to be with us during this wonderful campaign. We ask all the saints and dear ones to come praying that God will meet with us and fill the house with His glory. Food and lodging will be free to all who come, the expenses will be met by free-will offerings. Those coming from Boston take subway from Park St. Change for Kendall Square and take bus (5 minutes ride) and get off at Moore St. Elder George A. Phillips, Pastor. Tel. TR 9598.

Polish Convention

MAY 30 TO JUNE 2

Community House Chapel, 38 Chambers Park St. Boston, Mass. Evening services 7:00 P.M. Mass repatriation expected from other states.

I have past through a series of temptations or tests which I have never heard from the experience of others, and as I meditated upon the question and waited upon the Lord for words to express the meaning, the following explanation was given me:—

That Jesus, Himself, had been in conflict with Satan, and knowing the frailty of man and his proneness to sin, taught His disciples to pray. I have past through a series of temptations or tests which I have never heard from the experience of others, and as I meditated upon the question and waited upon the Lord for words to express the meaning. I have past through a series of temptations or tests which I have never heard from the experience of others, and as I meditated upon the question and waited upon the Lord for words to express the meaning, the following explanation was given me:—

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COMPANIONSHIP, HUMAN AND DIVINE
(Continued from page 4)

tals in this respect is He, when dealing with one another. But it ought not to be if we want His best, and will walk in the Spirit moment by moment, and nothing less is expected of us.

Because we do not do this we thwart God's purpose, and it is possible for us to rush into God's presence and take privileges to which we are not entitled when sin, disobedience to light and confession lay at our door. Therefore we get no help nor answers to our prayers. But if honest and true disciples, He loves to help us and ever to do the seemingly impossible; or beyond anything that we can ask or think. But He must have our undivided, our unswerving allegiance, attention and cooperation. This means absolute separation from all that hinders His working.

Self too must die and cease if God undertakes for us. The best of all He never scolds us for our mistakes, due to our infirmities, and our lives are full of them. Nor does He nag or berate us or speak disparagingly of us; if we love Him, and are subject to His will, knowing that it would discourage us.

He sees us just as we are and as He is the Master Workman and we the clay we ought to lay low at His feet, or we will mar His work. God must do all or all is nothing, says Wm. Law. With all his corrections, but for our good, how tender, loving and sympathetic are His strokes at times, because He wants to make us like Himself, educate us spiritually and establish us in God. How blessed then it is that we have a Teacher, Comforter and Helper to whom we can go. Who understands us, and our case, and Who will not divulge secrets. He can and will supply all our needs, temporal, physical and spiritual, for He has an inexhaustible storehouse, which is at our disposal at all times and for any amount. He is only too willing to have us help ourselves, and to help largely. With this He is our burden bearer and carries all our burdens, if allowed, that drive us to desperation at times. Wonderful, wonderful, too wonderful for expression! He can do it! He will do it! And He does do it for all who desire it and will trust Him. Hallelujah!

Word and Work

A Companion to the Companionless

Oh, then how necessary it is for us to know this Companion, Jesus Christ, in the glory to this extent for ourselves. We ought to take Him into all the details of life if we want help, rest and peace. If not, then life will be, not as was intended for us, empty and shallow as experience has proven. The more we trust Him and confide in Him, the more He can and will do for us, and as we continue to do this, the better we will know Him, and His power to save and to keep, and the more precious His companionship will be. Only as He is allowed to answer prayer and to work in and through us can we know Him in His unlimited and almighty power. How many disappointments and heartaches, when we leave Him out of the question, go our own way, trust to our own leadings and resources which are extremely limited, and bear on the arm of flesh or the human, which left to itself without God, anything can be expected, even total failure;—and has God not pronounced a woe upon those who trust in the arm of flesh. Why then can we not launch out and trust Him. He is a helper to the helpless, a Companion to the companionless, if so desired and to the widow, the homeless and friendless. When all else and all others fail, we can bear hard upon Him, for He abides. Bless His name. He is a Rock in a weary land, a shelter in the storm, and can be had for the asking and taking. He is no respecter of persons. In short, only in God through Christ can true companionship, rest, help, comfort, and abiding peace be found and secured.

To Be Like Jesus

He is our loving, Heavenly Father; not a hard Master to serve and follow. He has created us for Himself, and He has a purpose for every life, viz., that we should serve Him unreservedly, exalt, and glorify Him in all that we do. What a personage is this man in the glory. Jesus Christ, who loves us with an undying love, but He hates sin, and so should we.

I want to be like Him, or as He was when here in the flesh. Don't you? What else is there to live for, and ought we not to be ready at all times come what may, to carry out His will in the earth? He is our example, and none other will suffice. When here in the flesh He was always helping and comforting the helpless, and so gentle and kind and tender-hearted was He to all such. Never was He worried or fretful about anything, and was always in perfect rest. Where He was the people flocked. He did not have to advertise Himself. There was a Heavenly charm about Him, because there was something in Him that drew. He had what they needed for body, soul and Spirit. His very presence caused a halt, attention, a reverence and an awe, without His saying a word, conviction seized His audiences and hearers. He spoke and the sick were healed, the lepers were cleansed, the blind received their sight; the dead were raised to life, and the poor had the Gospel, which is good news, preached unto them.

The demons fled at His command. It ought to be so now with His people, if indwelt by Him. He is the same Jesus, the wonder working God, omnipotent, omnipresent and omniscient. This is Christianity, God in us, manifesting Himself in Word, look, deed and thought. Do we not need this Christ of Calvary, in us now to this extent if a slumbering church is going to be aroused and a dying world brought to know their need as it is in Christ? Is this not the all impelling need of the hour, to be like Jesus Christ, who was humble, loving, kind and tender-hearted, but of omnipotent power? We are living in a time of unparalleled opportunities, and if we are to be profitable servants and victorious over all the powers that confront us: the world, the flesh and the devil, and that are settling down upon us with tremendous force and rapidity because the end of the age is nigh at hand.

The Soon Coming King

Jesus is coming! We must be filled with all His fullness or we will fail utterly. Who is sufficient to carry us through but He? The tests are already great and many, and the pressure at times almost beyond endurance. But He still abides, thank God, with those who trust Him, when friends and all resources and our own strength fail us for He is the God who alone is enough. If we had the experience of an indwelling Christ, re-living His life in us as when here, then the world would stop in its mad rush and listen to what we had to say and give. They know Him not and only as His representatives
manifest the Christ Spirit can they know Him. To whom can we one and all go but to Him. He is our only refuge and solution for every-
thing. Oh, children of God, is it not worth leaving all to follow Him? What a soul satisfying, comforting Companion is He, Jesus Christ. Let us trust Him, our never failing and loving friend, and blessed, adorable, helpful and all wise Companion, and soon coming King, Jesus Christ.

Bethel Home News

PRAISE THE LORD! We are again thanking the Lord for good health for another month.

Warmer weather is here for which all are glad as the old folks can get out in the sunshine, and our fuel bill is reducing also the longer days are reducing our electric bill slightly.

We have our incubator going and expect a nice flock of fluffy Rhode Island chicks about April 21.

We have had quite a number of visitors the past month, some for the first time. Come again, you are welcome.

We are now planning our garden, and have planted some potatoes and if good weather continues we will be planting all this month.

We thank the Lord we do not have to purchase seed potatoes this year, and again thank the kind friends who so kindly furnished the money last year to purchase potatoes and other seeds, we have seed corn enough but no garden seeds for this year, if any have a surplus of seeds usually grown in gardens we will welcome them. Our seed bill will be about ten dollars.

I heard the following questions asked a few days ago, and pass it to you, "Whom do you pray to? What do you say to the one whom you pray to?" Think before criticising these questions.

Easter Blessing

May the glad dawn
Of Easter morn
Bring joy to thee.

May the calm eve
Of Easter leave
A peace divine with thee.

May Easter night
On thine heart write
O Christ, I live for thee.

We have a supply of Bethel Homemite boxes and will gladly send you one or more.

When in need of good tracts order from us and help Bethel Home.

Brother Alfred Wright, pastor at Natick, Mass., preached for us Sunday morning March 31.

Continue to send name of a friend with each dollar donated to Bethel Home, and we will send Word and Work free to them for one year.

We have received quite a number of letters from friends telling us how glad they were to read in last month's Word and Work that our needs were all supplied. And no doubt this was the cause for so many failing to remember us the past month with offerings that might have come, thinking all needs were supplied and they were for that month, but remember we are depending upon you by the help of the Lord from month to month. We are doing all we can to care for the old folks and ourselves. Surely the Lord is interested in this work and the Home for old people or He would cease to bless and allow or cause it to cease. The Lord knows the future and possibly He expects to make this a real Home for our retired Ministers, and their wives and a place where our faithful missionaries may spend their last days in peace, praising and worshipping God, praying for those whom they are now working and the missionaries who follow them when they cannot longer serve on the foreign field.

We repeat again, do not fail to remember us as you pray. May the Lord bless you.

For Sale

Fine Gospel Tent size 80 x 120 complete with 10 ft. side walls, center and side poles, stakes, ropes, pulleys and electrical fixtures, 11 oz., top positively water proof, light brown color very beautiful, only up twice in use approximately four and one half months, carefully packed and stored in best condition, the original cost $2500.00 will sell for $1000.00 cash or terms to responsible party, reason for selling secured large Tabernacle for our Campaigns.


Fulfilled Prophecies That Prove the Bible

By George T. B. Davis


What Will Happen Next?

By Oswald J. Smith

This prophetic book, which presents the Drama of the End-Time in a most graphic way, deals with such important questions as: What lies just ahead? Are the Church and the Kingdom synonymous? Will Christ reign on David's throne? Will Jerusalem ever fall again? It shows that strikes, revolutions, wars, famines, moral collapse and apostasy, with the overthrow of Democracy, will be the order of the day. Price 25c.
FORTITUDE

By W. B. McCafferty

I read a few days ago, of a certain little fellow—10 years of age—who had been struck by a train while riding a bicycle. When they placed him in the ambulance to take him to the hospital, he looked up into the face of the driver, and with a smile said: "Hello, pal."

He never so much as whimpered when they were operating upon him for a blood transfusion. The doctor told him that he would have to amputate his foot. "That's nothing," he said, "papa was KILLED by a train four years ago." The little fellow died while they were making the blood transfusion.

That is fortitude! We can well bear the pain of a few sharp nails and suffer pain with a smile, counting it nothing, if we will but remember that Christ hath borne them before us, and unto death—even the death of the cross.

Young People On a Strike

By Wm. H. Florence, San Pedro, Calif.

In the face of Paul's instructions to both Titus and Timothy, that a bishop must not be a striker, yet we are on a strike.

Walk-out orders came from our headquarters in these words, "Come out from them and be ye separate."

Our strike has been called against everything controlled by this gigantic Satanic Trust, whose chief agencies are MODERNISTIC and DEAD CHURCHES, LODGES and SECRET SOCIETIES, AMUSEMENT HALLS (Such as theatres, dance halls, beer gardens, etc.).

The reason for the strike is WAGES. We were deceived by the temporal promises and the small fleshly pleasures offered, for we found the wages of sin and serving Satan was DEATH. Many of us served under the Modernistic and spiritually dead churches, with the promise of LIFE, but investigation found them to be bankrupt and unable to pay. They didn't have what they promised us. Thousands of us once served under the theatres. They promised us knowledge and pleasure. We got a portion of cheap pleasure, but found the knowledge to be counterfeit; instead of teaching "the things of this life," they taught us LUST, MURDER AND CRIME. The dance hall also promised us pleasure, grace and physical exercise, and what did it give us but a lustful pleasure; broken hearts and broken homes. It is one of the chief contributors to our divorce evil. The beer gardens—pleasure and a forgetting of our troubles, but their pleasure is most destructive and they have only increased our troubles with beaten and broken families and made beasts of those who drank.

Our objective is LIFE. We have every evidence of winning, as our Captain, Himself, rose from the dead and was seen of over five hundred people at one time and by thousands since. We are personally acquainted with Him, for He has been with us ever since our walk-out.

Though many are scabbing on us, we plan no violence, but rather pray for them.

Won't you join us?—Christ's Ambassadors' Herald.

FISHING TACKLE

The stores are coming out now with beautiful fishing poles, alluring bait and other equipment for the use of pleasure seeking fishermen in luring this wary game.

Do you want some good fishing tackle to use in the greatest fishing business? Send for a supply of our tracts Sample package 35c; 1 lb. 50c; 3 lbs. $1.00.

"Follow Me and I will make you fishers of men."

Maranatha Summer Bible School

The Maranatha summer Bible school announces the fourth term for 1935, to be held on the Maranatha Park camp grounds, Green Lane, Pa., continuing for eight weeks from May 14th to July 14th, inclusive.

There will be first and second year courses of study under qualified teachers. These courses will include studies in Doctrine, Dispensions, Old Testament History, Personal Evangelism, Synoptic Gospels, the Gospel of John, Church History, Prophecy, the Gospel in the Tabernacle and the Pauline Epistles. In addition to these regular courses, there will be special lectures by visiting Bible teachers. The cost of tuition and board for the eight weeks will be $45.00. Guest students and vacationists will be welcomed at $1.00 per day. For further information send stamped envelope to Mrs. J. R. Flower, Prim., 301 Spruce St., Lititz, Pa.

Answers to Questions on Page 2


"THREE MODERN EVILS," by Gerald B. Winrod. Deals with Modernism, Atheism, and Bolshevism. 50 page booklet for 25c.