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HERALD OF LIFE

Vol. XIV

1901 - 4th AVE. NORTH

SEATTLE, WASH., SEPTEMBER, 1949

No. 9

The Seven "I Wills" of Jehovah

E. W. Kenyon

Ex. 6:6-8 "Wherefore say unto the children of Israel, I am Jehovah, and I will bring you out from under the burdens of the Egyptians and I will rid you out of their bondage, and I will redeem you with an outstretched arm, and with great judgments, and I will take you to me for a people, and I will be to you a God; and ye shall know that I am Jehovah your God, who bringeth you out from under the burdens of the Egyptians. And I will bring you into the land which I swore to give to Abraham, to Isaac and to Jacob; and I will give it you for a heritage; I am Jehovah."

He prefaces these seven declarative statements with "I am Jehovah."

No more impressive statement was ever made.

Enwrapped in that name 'Jehovah' was all the law and the covenant and the promises.

Enwrapped within it was the love for Abraham and His descendants.

Enwrapped within it was His design and purposes for Israel.

Enwrapped within that name was all the Messianic hope of the world.

Enwrapped in that name was His dream for a family—for the Church. You and I were in that dream of God in that name.

When He says: 'I will bring you out' they couldn't come out themselves. They were a feeble people. There were four million of helpless slave minds, and God declared 'I will bring you out.'

He didn't tell them how. He gave no explanation. He simply said, 'I will bring you out.'

(2) 'I will rid you of this bondage.'

No one; no power on earth could have rid them of that bondage. For four hundred years the roots of their slavery had sunk into the soil of Egypt. They were hopeless. Yet Jehovah said that He would lead them out of this bondage.

He said 'I have remembered my covenant.'

(3) 'I will redeem you with an outstretched arm.'

Israel is to be redeemed. Their slavery days are ended. Their bondage to a heathen world has come to a close.

The redemptive voice of Jehovah is heard: "I will redeem you."

(4) "I will take you to me for a people."

Not only would He redeem them but they would become His people. The people of His love, of His protection, of His care.

Never was a sweeter message uttered to a people long, long in bondage than this: "I will take you to me for a people."

Oh, the fragrance of it! The wonder of it!

That slave people; brick-makers and servants, who have felt the lash and the scourge, are to be God's free, love-people.

(5) "I will be to you a God."

From that day onward God was to be their God; their protector-God; their Provider-God, their shield and strength.

(6) "I will bring you into the land which I swore unto Abraham, your Father."

Not only was He to take them from bondage, but He was going to take them into His own land.

God not only took us out of Satan's family, but He brought us into His own.

He not only has redeemed us from the curse of Satan's union, but He takes us into His blessed, blessed union.

(7) "I will give it you for a heritage."

Not only did He bring them out, redeem them, take them to Himself as a people, became a God to them, and bring them into the promised land, but He also gave them a heritage.

Oh, how blessed!

It sounds just like the New Testament. An inheritance undefiled, incorruptible.

Then last He says: "I am Jehovah."

He climaxes all these promises with the declaration.

All that He did for Israel; all that He was for Israel; He is for you.

He will be more to you than He ever was to that nation of servants. You are in the family.

You are His own child.

There is a limitless blessing awaiting every reader of this article.

If you are in bondage, He is your deliverance.

If you are sick, He is your health.

If you are weak, He is your strength.

If you are ignorant, He is your wisdom.

If you are fearful, He is your courage.

Let Him be your all and in all from this hour.

Rise up in His strength, and walk in His Life!

EDITOR'S NOTES

Ruth A. Kenyon

We are so happy that the new book is at last finished and has been mailed out to all those who had sent in advance orders. We are praying that the Father will mightily use this little book.

In these last days of the age, it is becoming increasingly evident that this message must be given to the world. The only way that this is possible is by our working shoulder to shoulder.

Many have found it possible to distribute the books to their friends and loved ones, still others have started lending libraries in their homes and formed classes to study the correspondence courses. We thank the Father for these faithful ones who have given of their time and energy that the Word might go forth.

Many precious ones have fellow-shipped in the finances . . . they have given that others might hear the Word of Life. Every offering, no matter how small, has made it possible for us to send the Word to some hungry heart.

As you know, this is a faith work, and it is really wonderful the way the Father has taken the little that is sent in and made it stretch and s-t-r-e-t-c-h to meet the many needs of the work. We praise Him for it.

This next month, the financial burden will be very heavy. Pray much for us. Remember the work daily in prayer.

TAKE YOUR PLACE

Frances E. Phalen

The essential thing in the life of a Believer is to know his place in Christ and then to take it.

Many Christians are deeply concerned with trying to be what they should be and living as they should live but finding nothing but failure and disappointment in their efforts.

It is not what we should be, but what we are in Christ that is important.

The Christian life is not one of trying, but of being. We don't try to live as we should or try to believe as we should, but we find our place in Christ and then we take it and enjoy it.

We enter God's Family by faith, but after we are once in, we need only to get accustomed to the newness of it and adapt ourselves to it.

The Believer's place is in Christ. " . . . even as he chose us in him before the foundation of the world, that we should be holy and blameless before him." Eph. 1:4.

The Father sees us in the Beloved.

"To the praise of the glory of his grace, which he freely bestowed upon us in the beloved." Eph. 1:6.

You are in union with Christ; never think of yourself as apart from Him. You are as near to Him as the branch is to the vine.

You are a New Creation in Christ.

"Wherefore if any man is in Christ, he is a new creature; the old things are passed away; behold, they are become new." 2 Cor. 5:17.

Your life is entirely new; it is a supernatural life. All that belonged to the old life of sin and weakness is gone.

You are a child of God.

"Behold what manner of love the Father hath bestowed upon us, that we should be called children of God . . ." 1 John 3:1.

The Father has given you His nature and His ability. You are not a servant; you are a son, and possess the rights and privileges of a child of God.

You are righteous.

"Him who knew no sin he made to be sin on our behalf; that we might become the righteousness of God in Him." 2 Cor. 5:21.

As the Father looks upon you He sees the perfectness of His Son. He can't see any sin or unrighteousness because He sees you in Christ. You have His righteousness.

You stand in His presence with the same freedom that Jesus does; for you are in Him.

You are blessed.

"Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with every spiritual blessing in the heavenly places in Christ." Eph. 1:3.

You are blessed; you are an overcomer; you are complete in Him.

You need not live in poverty of any kind.

Now perhaps you are thinking, "But what must I do to make it mine?"

There is nothing you need do, or nothing you can do because the work is done and these things are all yours now. "For all things are yours . . ." 1 Cor. 3:21.

Christ is seated at the Father's Right Hand because the work of Redemption is complete.

"When he had made purification for sins, he sat down at the right hand of the Majesty on high." Heb. 1:3.

Your part is to act upon it; to reckon upon it, and to fit every phase of your life to it.

Think the Word; talk the Word and act the Word.

James calls this being "a doer

What is a Miracle?

E. W. Kenyon

I once asked a class if they could define a miracle. I shall never forget the look on the faces of those young men and women.

I asked, "Isn't it Christ revealing the creative energy of God, acting in the physical realm?"

A miracle is God intruding into the sense realm. It is the spirit dominating physical forces.

When God heals a person, He is making normal what the adversary has distorted.

A miracle is God restoring what Satan has destroyed.

Jesus was a miracle. His incarnation was miraculous. The senses cannot understand it. It belongs to the spiritual realm.

His miracles were all beyond human reasoning.

He made a limb that had been amputated become whole again.

He healed the leper and made that diseased flesh become pure and wholesome again.

He raised the dead . . . a man that had been in the grave for nearly a week. His body had begun to decay, but it became perfectly whole.

He spoke and the very fish of the sea obeyed Him.

He commanded a storm to cease, and the water became calm and peaceful . . . as calm and quiet as a child on its mother's breast.

He walked on the water.

How could He do it? He was God incarnate.

Are miracles a part of the plan of God for us today? The church began with miracles. The new creation is without a doubt the master miracle.

Healing the sick is miraculous. Walking upon the sea was a miracle. But when God imparts His nature to a man like Saul of Tarsus, whose hands were wet with the blood of men and women he had slain, and in a single moment makes him a new creation, that is the miracle of all miracles.

Creating a universe . . . that is a miracle. But re-creating a child of the devil and making him His own son, imparting to him His own love nature, to me is the crowning miracle of all.

When you take the miraculous out of Christianity, you have nothing but philosophy, and philosophy has never benefitted any heathen country.

It did not make the Greeks any different than the nations that surrounded them, except that they

of the Word." It is seeing ourselves as the Father sees us and then retaining that picture until it is reflected in our daily lives.

"But he that looketh into the perfect law, the law of liberty, and so continueth, being not a hearer that forgetteth, but a doer that worketh, this man shall be blessed in his doing." James 1:25.

You do the Word when you let it govern your thinking and actions. "Set your mind on the things that are above, not on the things that are upon the earth." Col. 3:2.

Cast aside everything that does not agree with the Word and count on the fact that you are a child of God, a New Creation and dead to all that belonged to the old life of weakness and failure.

"So you must also consider yourselves to be dead to sin and alive to God in Christ Jesus." Rom. 6:11.

Don't look at the pictures Satan brings to you. He is a deceiver and liar and would steal from you the blessings that are yours in Christ.

See yourself as the Father sees you.

Take your place in Christ!

had a higher type of sense knowledge civilization.

Philosophy never gave to them a scientist, an inventor, great philanthropists, or a home for the aged, or a children's home.

It did not give the woman any standing. She was bought and sold. They practiced polygamy. There was no home.

There was nothing that we would exchange our Christian conception for today.

Christianity is a miracle.

It is God's intrusion into the human realm.

SOLD UNDER THE CURSE

A. J. Lehigh

Through Adam's transgression man is sold not only under sin but also under the Curse. The curse of sin extends as far as the law of sin. As sin affected all the earthly works of God, so the Curse followed all His works. Not only men, but the animals, the trees, the elements, the very soil of the earth are now blighted, stunned and changed by the Curse. From the earth beneath the clouds above are seen the signs of the Curse. The Curse is mentioned and pictured from Genesis to Revelation and will affect man until the New Heaven and New Earth appear.

It was because of this that Jesus Christ came to restore to man that which He took not away. "That which I took not away I have to restore." Ps. 69:4.

He has restored it and given man His Word to make known to him the life of blessing He has prepared for him.

Is. 64:4, "For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, who worketh for him that waiteth for him."

Paul speaks of this in 1 Cor. 2:9 and in verse 10 says, "But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God."

How God wishes to make known to man the things which He hath made for his joy and happiness!

It is the prayer of Paul in Eph. 1:17 and 18. "That the God of our Lord Jesus Christ, the Father of Glory may give unto you the Spirit of wisdom and revelation in the knowledge of him. The eyes of your understanding being enlightened: that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints."

Christ has died for us, shed His blood to redeem us from sin, and God by His great power raised up Christ from the dead, having settled the old account. He has justified all who believe on Him, and raised us up with Him to enjoy a place with Him. "If ye then be risen with Christ seek those things which are above, where Christ sitteth on the right hand of God." Col. 3:1.

These are the things God would have us to know, and then when we know them we can and do rejoice.

THIS MONTH'S SPECIAL OFFER

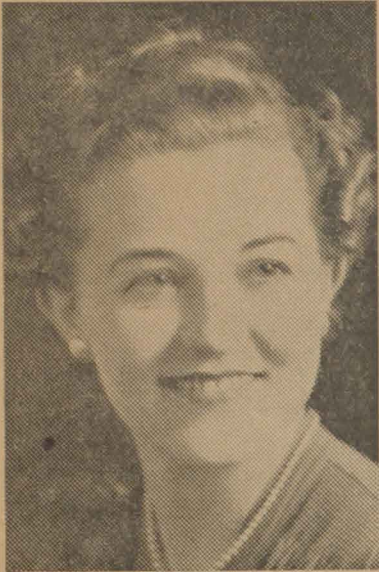
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Your Editor
Ruth A. Kenyon

Published at Seattle, Washington, by Kenyon's Gospel Publishing Society. Distributed Free to All Interested. General Editorial matter, contributions and Love Offerings, and all Correspondence should be sent to Kenyon's Gospel Publishing Society, Inc., 1901 4th Ave. No., Seattle 9, Wash.

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TO OUR FRIENDS IN NIGERIA AND THE GOLD COAST

Since your correspondence from your land has become so vast, we are taking this means to thank you, each one, for your kind letters.

Although you may not receive a personal answer to your letter, we assure you that upon receipt, your letters are carefully read. Each prayer request found therein, is borne to our Father in prayer.

The many reports of prayers answered coming from you are very heart warming. We rejoice with you in these victories.

To know the "Herald of Life" and the Bible study courses are being helpful to you is very gratifying. We thank our Father for watching over His Word and performing it.

Because those wishing to study the courses far exceed the number we can handle through this office, we suggest that those of you who have completed these studies form groups and help them. The Father will mightily bless you as you take this step with Him.

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We have four excellent Bible Courses which we are happy to offer free of charge. Multitudes have been blessed through the study of these lessons. If you would have your mind renewed and grow in the Word, send for these studies. Our first course—"THE BIBLE IN THE LIGHT OF OUR REDEMPTION" consists of 37 lessons. (With Diploma).

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The Father is blessing our work and enabling us to offer the lessons without charge.

If you want to be of service for the Master, form study groups in your home or church, using these Bible Courses.

We will gladly send enough lessons so each member of the class may have a copy.

The New Creation

E. W. Kenyon

Christianity is a relationship between the Father and His Family. It is not a religion. It is not getting your sins forgiven. It is not joining a church.

It is being made a New Creation in Christ. It is being born from above.

It is receiving the very nature and life of God.

It is being united with Christ.

Rom. 6:5, "For if we have become united with Him in the likeness of His death, we shall be also in the likeness of His resurrection."

We are united with Him in resurrection life.

The New Creation is to enjoy the dominion that Adam lost in the fall.

Ez. 36:26-27, "A new heart also will I give you, and a new spirit will I put within you; and I will take away the stony heart out of your flesh, and I will give you a heart of flesh. And I will put my Spirit within you, and cause you to walk in my statutes, and ye shall keep mine ordinances, and do them."

They were to have a new heart. That means their heart was to be re-created.

When we speak of the heart, we mean the spirit, the real man.

The New Creation is the outstanding miracle of Redemption.

On the day of Pentecost, when the Spirit re-created that first 120 in the upper room, God began the new thing.

They had more than forgiveness of sins, they had a new nature.

It was the union of love with man.

God is love. God's nature becomes man's nature. Man becomes a lover. It is a new order of things.

2 Cor. 5:17, "Wherefore if any man is in Christ, there is a new creation."

The expression "new creation" means a new thing, something unheard of.

This new man was an unknown thing, just as the first Adam was an unknown being.

This new love nature means that the old order of selfishness is ended, and the new love life begins.

He is a God-man, born of heaven. He is like Jesus. He is God's superman.

He is to walk in the realm of the supernatural, he is to be ruled by the Lord. No longer will he be ruled by Satan.

He is called in Heb. 10:38, the Righteous one, the God-made one, the man created in Christ Jesus.

He is the new love man, ruled by our love Lord, Jesus.

He was by nature a child of wrath, He is by the new nature, a child of God.

God, who created man in the beginning, is re-creating man now. John 3:3-8 says he is born from above.

He is born of the Word and of the spirit. He is re-created of the will of the Father. He is a wanted child.

Jas. 1:18, "Of His own will He brought us forth by the Word of truth."

We are re-created by the Spirit through the Word.

1 Peter 1:23, "Having been begotten again, not of corruptible seed but of incorruptible through the Word of God, which liveth and abideth."

No man re-creates himself. It is purely the work of God.

The only part we have in it is to consent to God's giving us His nature, and to recognize the Lordship of the new head of the New Creation.

Eph. 2:10, "We are His workmanship created in Christ Jesus."

Eph. 2:8-9, "For by grace have ye been saved through faith; and that not of yourselves, it is the gift of God; not of works, that no man should glory."

When you know that you have been re-created by God Himself, you know that the work is satisfactory to the author of the work.

Our chief difficulty has been the sense of unworthiness which has

robbed us of faith and fellowship with the Father.

This is due to our ignorance of what we are in Christ and of what the New Birth means to the Father and may mean to us.

Eph. 4:23, We have "put on the new man that after God has been created in Righteousness and holiness of truth."

We are created in Righteousness.

We are created out of the very nature and heart of the Father, so that when it declares that we are created of Righteousness and holiness and of truth (or reality), we know that we can stand before the Father without any sense of guilt or sin.

We know that this New Creation is the Righteousness of God in Christ.

2 Cor. 5:21, "Him who knew no sin He made to be sin on our behalf, that we might become the Righteousness of God in Him."

John 1:13, "Who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God."

This should forever settle the question of whether there is anything that an unsaved man can do to give himself the New Birth, except the accepting of Christ as Saviour and Lord.

All his crying, weeping, repenting and confessing of sins have no bearing upon it whatever.

This is hard for us to accept, because we have accepted the teaching of the Dark Ages of "works."

The church is under bondage today to that blend of Hinduism, Grecian philosophy and Christianity that we find during the Middle Ages.

All Luther saw was Justification by faith. He had no clear conception of a New Birth, no clear conception of Righteousness, of God as Father, or of our place as sons and daughters.

He saw it vaguely. He saw one truth, and that one truth brought him out of bondage.

1 John 5:1, "Whosoever believeth that Jesus is the Christ, is begotten of God."

4th verse, "For whatsoever is begotten of God overcometh the world: and this is the victory that hath overcome the world, even our faith."

The new creation is an overcomer. He is begotten of God, united with God, is a partaker of God's nature.

Rom. 8:14-16 is the climax of Redemption as outlined in this Epistle.

"For as many as are led by the Spirit of God, these are sons of God. For ye received not the spirit of bondage again unto fear; but ye received the spirit of adoption whereby we cry, Abba, Father. The Spirit Himself beareth witness with our spirit, that we are children of God; and if children, then heirs; heirs of God, and joint-heirs with Christ."

The Jews were the servants of God, but we are the sons of God. 1 John 3:2.

AN EASTER SONNET

Mary E. Simonds

Do not regret too bitterly the loss Of those whom death has taken from our view

To realms of larger life than here they knew

Or could know; theirs the gain and ours the cross;

They have attained to knowledge in the course

Of life's fulfillment, granted to those who

Pass through those portals, and in passing through,

Reach the still waters and the pastures new.

Then do not mourn too grievously for those

Who are beyond all earthly stress and strife:

Remember there is One who died and rose

To give to all the gift of endless life.

"For he spake, and it was done; He commanded, and it stood fast." Ps. 33:9.

Acting on the Word

Rev. Max Stowe

There are two parts to faith. Some Christians are naturally inclined to emphasize one part, and some, the other part. Each part of faith should be kept in its place, and neither part overlooked.

To superficial students of the Word there seems to be a conflict in the teaching of the book of Romans and the book of James on this subject. We read in Romans 4:5, "But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is reckoned for righteousness." It says, "to him that worketh not," and in James we read, in James 2:17, "Even so faith, if it have not works, is dead in itself." And in James 2:24, "Ye see that by works a man is justified, and not only by faith." How can we explain this seeming contradiction?

Faith is the giving of one's self utterly over to a fact. Faith is complete, unfeigned trust in a principle or statement or person. Faith is an utter abandoning of one's self to a truth.

Now I am going to express a principle that will explain this seeming contradiction between faith and works. It is very simple, and you will immediately recognize it as being true. Here it is: When you really believe anything you will do something about it. You will act upon it. No actions, no faith, is the unvarying law of faith. That is just what inspired James when he said in James 2:17, "Even so faith, if it have not works, is dead in itself," and in James 2:24, "Ye see that by works a man is justified, and not only by faith."

All faith has to rest on something. All faith must have a foundation. Are you not glad that our faith as Christians rests upon God Himself? Your faith as a child of God rests upon your Heavenly Father. When we say our faith rests upon God we mean it rests upon His Word. Since God's Word is such a perfect foundation we take our stand fearlessly, and without any reservation upon it.

Our taking our stand upon that sure and only foundation, the Word of God, is going to be evidenced, it is going to be shown, to be made manifest in our actions. If there isn't a change in our lives for the better, or any difference in the way we live, or no spiritual growth, it is because there is no faith there. Then it will be true of us as James says, "Faith without works is dead."

James speaks about proving our faith by our works. Ja. 2:14, "What doth it profit, my brethren, if a man say he hath faith, but have not works? Can that faith save him? If a brother or sister be naked and in lack of daily food, and one of you say to them, Go in peace, be ye warmed and filled; and yet ye give them not the things needful to the body; what doth it profit? Even so faith, if it have not works, is dead in itself." In other words, if we say we love our fellow men and don't prove it by our actions we don't have that love, and our faith is dead.

The accomplishing of the feats of faith always entails action. Read the great faith chapter of the Bible, the eleventh of Hebrews, and you will see how the faith of all the Old Testament heroes involved action. They did something about what they believed. They had real faith and not dead faith, which isn't faith at all. Faith is action on the Word.

The people that were here upon this earth when Jesus was here got what they got because they acted upon His Word. The disciples of Jesus were in a boat on the sea of Galilee in "the midst of a fearful storm. Jesus was not with them. But . . . in the fourth watch of the night he came unto them, walking upon the sea. And when the disciples saw him walking on the sea, they were troubled, saying, It is a ghost; and they cried out with fear. But straightway Jesus spoke unto them, saying, Be

of good cheer: it is I; be not afraid. And Peter answered him and said, Lord, if it be thou, bid me to come unto thee upon the waters, and he said, Come. And Peter went down from the boat, and walked upon the waters to come to Jesus."

Peter acted upon the Word of Jesus. He believed Jesus and proved his belief in Him by doing something about it. What he did might seem to us a risky thing, but he acted on the Word of Jesus and was perfectly safe.

Real faith always brings God into action. He comes into action to make good His Word. He delights to do that. He never fails to do that. If there is any failure that comes it is due to us. We have failed to act on the Word.

Jesus was teaching the multitudes from a boat in the Sea. "And when he had left off speaking, he said unto Simon, Put out into the deep, and let down your nets for a draught. And Simon answered and said, Master, we toiled all night, and took nothing: but at thy word I will let down the nets. And when they had done this they enclosed a great multitude of fishes; and their nets were breaking; and they beckoned unto their partners in the other boat, that they should come and help them. And they came, and filled both the boats, so that they began to sink. But Simon Peter, when he saw it, fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. For he was amazed, and all that were with him, at the draught of fishes which they had taken. And so were also James and John, sons of Zebedee, who were partners with Simon. . . ." Luke 5:4-10.

The important words in that record are "At thy Word" I will let down the nets. Everything depended upon Peter acting upon the Word of Jesus. Peter was right. There were no fish there. He knew what he was talking about for he was a professional fisherman, but he went against all sense knowledge evidence and acted on the Word of Jesus. The result was a Divine intervention and the fish were there, and God was able to show forth His power and glory.

All depends upon us, upon our faith. Jesus is still the same. He is "the same, yesterday, today, yea and forever." He stands ready to perform miracles today for us, as we prove our faith by acting on His Word.

WAIT

Grace Noll Crowell

If but one message I may leave behind,
One single word of courage for my kind,
It would be this—Oh, brother, sister, friend,
Whatever life may bring, what God may send,
No matter whether clouds lift soon or late,
Take heart and wait.

Despair may tangle darkly at your feet,
Your faith be dimmed, and hope once cool and sweet,
Be lost, but suddenly above a hill,
A heavenly lamp, set on a heavenly sill,
Will shine for you and point the way to go,
How well I know.

For I have waited through the dark, and I
Have seen a star rise in the blackest sky
Repeatedly—it has not failed me yet.
And I have learned God never will forget
To light His lamp. If we but wait for it,
It will be lit.

"Behold, Jehovah's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear." Is. 59:1.

ATTENTION

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Our Students Say--

B. N., Springfield, Ore.

We just finished our Vacation Church School the first of this month, and it was a blessed privilege, not only to act as director, but I was especially thankful to God that I had the morning devotions with the privilege of presenting to the children the wonderful truths of our Lord and Saviour and so to have a part in building the Kingdom of God in their lives. Your course has been a wonderful help to me in preparing the devotions.

Mrs. C. M., Pablo, Mont.

It seems I have taken a long time to complete this course, but I have enjoyed every lesson as I went along. This course of study has opened up the Bible for me and given me a wonderful foundation in the Word of God.

Mrs. A. C., Siloam Springs, Ark.

I have truly been blessed by this course which has revealed to me the real privileges I have in Christ Jesus. My, how our hearts rejoice as we read and hear these precious truths proclaimed from God's Word. Thanks be unto God for His unspeakable gift and for your fellowship in Him.

J. H., Smithers, B. C.

The Kenyon Correspondence Bible Study has given me a greater desire to learn the deeper things of the Bible. It has helped me to know the value of Revelation Knowledge as compared with Sense Knowledge. It has also shown me the ministry of the Holy Spirit to Believers, and how God has made a way of supply for man's every need.

D. I. P., Philippine Islands

I thank you for these lessons. They have been a blessing to me since the first lesson. Now that I have finished the course they help me to bring souls to Christ. May God bless you in this great work.

Mrs. A. F., Kansas City, Kans.

If it wasn't for Dr. Kenyon's lessons I wouldn't be the victorious Christian I am today. I know my rights and privileges in Christ.

The minister from our church has been preaching from these lessons and he said they were wonderful. He preached one night on "High Treason" and had taken his sermon from your lessons. I think he is changing his mind on some things he believed and is finding out his privileges in Christ. How I praise God.

A. M. K., Broken Arrow, Okla.

I have enjoyed these lessons. Words cannot express the blessing I have got out of them. They have been a great help to me and I intend to put them into practice in my daily life.

H. L. B., Okeechobee, Fla.

Your lessons are certainly helpful and interesting and already they have brought me to a better understanding of the love and fellowship of God. I am studying them slowly and prayerfully. I am so thankful for them.

F. S., San Francisco, Calif.

I am mailing two lessons today and hope to get to the next lessons soon. I enjoy them so and they seem to get more and more interesting as one goes along. I'll miss them when they end.

T. H., Tampa, Fla.

It has been a wonderful privilege to take this course of study. I am better prepared to deal with children and bring them to a saving knowledge of Christ who can lead them into more victorious

living and rewards hereafter. I have more love and concern for them and more desire to help them to know Him whom to know is Life Eternal.

Mrs. W. E., Lumberton, N. C.

Thanks a million for the Bible courses. They are a great help. We have not finished them yet but they truly are rich. We see more clearly what God has in store for us as we study His Word.

P. Z. C., Philippine Islands

I'm glad that through these lessons my knowledge of God's Revelation has been enlarged. Fear and doubt have disappeared. Sin and weakness are eradicated. My ministry has been intensified and amplified. I live a victorious life because the lessons have helped me to live and act upon every Word.

J. M. K., Clinton, Okla.

I have now finished my last lesson in the course, "The Bible in the Light of Our Redemption," but I don't have words to express what this course has meant to me. God has enlightened me in the study of His Word. He has brought healing of tuberculosis to my body and much comfort to my soul. I advise all who desire comfort and healing to take this course. I ask God to bless Ruth in her ministry for the Master in Jesus Name.

D. R., Union, Ore.

These lessons mean so very much in my prayer life it is impossible for me to write my feelings toward them. As I study the Word it is all so clear to me now. I want to shout it to all the world.

R. A. W. E., Nigeria, Africa

I wish to give my testimony about what this Bible course has meant to me. First, it has shown me my riches in Christ and the complete Redemption He has wrought for me in body and spirit, and my position in Christ. It has made my faith stronger and has shown me the difference between the walk in the Spirit and in the flesh. It has also taught me the power in the Name of Jesus and the power of the Word of God.

I want to walk in the Spirit and in close fellowship with Christ until I see Him coming in the air to receive His Own. Then faith will be sight.

V. I., Nigeria, Africa

This course has meant a great deal to me for I now realize what we are in Christ through the lessons on the Tabernacle and the Resurrection. I shall continue to thank Dr. Kenyon who made the Bible to become a clearer Book to me through God's love.

R. L. D., Portland, Ore.

I have truly enjoyed this course and understand so much more of God's purpose for us here on earth that I ever knew before. I can say I have a better understanding of what we are in Christ and what our privileges are in Him.

I have been richly blessed in these lessons, so much that with the help of my Heavenly Father I'll use the knowledge that I have received from these lessons for the Glory of God and to bring deliverance to helpless humanity blinded by Satan.

I have received a great inspiration through the study of these lessons to work harder than I have ever worked before to get a better knowledge of the Word of God and to "present my body as a living sacrifice, Holy and acceptable to God, which is my reasonable service." I thank and praise God that He has allowed me to come into contact with such a great teacher as Dr. Kenyon.

Answers to Prayer

Mrs. A. R. H., New Westminster, B. C.

Thank you for your prayers for my son. He has been given the superintendency of a large apartment block which will take care of his financial problems. He also passed his exams. I was afraid of a mental break under so many different strains and asked you for prayer in June. How true . . . Jesus never fails!

Mrs. E. E. R., Spokane, Wash.

A few weeks ago I wrote and asked for prayer for the Salvation of my two sons. I am glad to tell you that the one here is saved and using his musical talents for God. He is also teaching a class of boys. I am so grateful to the Heavenly Father for answering prayer.

Mrs. A. M., India

One of the things I asked your prayers for and for which I had been praying for months, God in His love and mercy has heard and answered. All praise, honour and glory to our wonderful and loving God. He works quietly, but surely.

Mrs. G. R. M., Grandview, Wash.

I wrote you sometime ago concerning our home life and also my health. I want to thank you for your prayers and my husband and I can never praise our Lord enough for all He has done for us. He has made it possible for us to go to Sunday School and church every Sunday and it seems so wonderful to hear the Word of God once again. I want every one to know we have conquered the Devil in our lives and home and we want to get even closer to our Lord. My health is being restored through your prayers and ours. I feel so much better and haven't had but a couple of nervous spells since I wrote last.

VICTORY THROUGH CHRIST

Mrs. E. M., East St. John, N.B.

A friend of mine sent me a tract, "All Things Are Ready," and it is a good tract. I had trouble with my chest and was having it x-rayed and was having a battle with the Devil. I read your tract and just said the battle is the Lord's and not mine. I just obtained victory through Christ and left my doubts at Calvary and praise the Lord. He is always faithful. Everything worked out fine. So "all things do work together for good to them that love the Lord."

Mrs. T. M. A., Los Angeles, Calif.

I wrote some time ago asking an interest in your prayers for my husband in regard to a growth in the colon and God answered prayer.

Mrs. P. M., Fort Kent, Me.

Just a few lines to let you know how much your prayers have meant to me. I haven't been bothered with my Kidneys since I wrote to you. I am thankful to know that Jesus can heal through prayer.

Miss E. L., England

You will remember my writing and asking for your prayers for my painful feet. Praise the Lord, they are completely healed and I have had no pain in them for almost five months. My husband and I thank the Father every day for His complete health and strength in us.

H. M., Philadelphia, Pa.

My Mother's head is completely healed and well since wearing the anointed handkerchief you sent her.

Notes of Praise

J. C., Dalton, Ga.

I am writing to let you know that I had an x-ray of my chest and the nurse said that my lungs were getting better. I know God will heal me of tuberculosis.

Miss A. C., St. Petersburg, Fla.

Just a line to say I was glad to get your paper. While I was reading it I was healed of Kidney trouble.

HEALTH IN CHRIST

Mrs. H. C. B., Front Royal, Val.

When I wrote and asked prayer for a breaking out I had on me, I was healed, but Satan has tried to fool me a few times. It came back on me, but I stood on the Word for I knew I was healed. There were large spots on my arms, but praise the Lord, they went. It is so good to know we have health in Christ.

Mrs. E. R., Newport, Wash.

I received "Jesus the Healer." How I love that book. I was sick and now I am well. I believe in all your teachings and would love to see you.

Mrs. E. T. D., Zion, Ill.

I have all of Dr. Kenyon's books and will say that they have been an untold blessing to me. I cannot express the wonderful blessings that have come to me through the knowledge of God's plan of Salvation as revealed in these books. They have been a great help to me in my Child Evangelism work.

R. Z., Alden, N. Y.

A friend loaned me your book, "Jesus the Healer," and like many others I was healed while reading it, for which I praise the Lord.

M. R., Spokane, Wash.

Your Father's books have always been an inspiration to me and made me want to study God's Word more and to live more for Him. It was through these books that my Father was saved a few years before he passed away.

Mrs. B. L. B., Ferndale, Mich.

I would like to add a word of thanks for the truths in your book, "The Wonderful Name of Jesus." I have truly seen truth regarding the Power in His Name as I never had before. My heart is truly grateful. God be praised!

Mrs. C. R. F., Kansas City, Mo.

Many thanks to God for the blessings through your paper and the books. I have been giving them to the sick and they are being healed and blessed. God is doing wonders and we thank Him for it all.

W. E. I., Detroit, Mich.

We have been literally devouring the contents of your publication, "The Wonderful Name of Jesus." Truly these words and revelations of God's precious Word have been a rich source of blessing to us. Now we know that we can never be the same children of God that we were before meditating on the inspiration and power in the Name of Jesus.

Mrs. C. E. C., West Palm Beach, Fla.

I just love your books. They give one such a wonderful assurance and something to get hold of and a sure foundation to stand upon. I just gave my daughter, who is a minister's wife, a copy of "In His Presence." She likes it very much but says she can hardly get a chance to read it as her husband is reading it every minute he is home.

MIRACLE PERFORMED

F. S., Boscobel, Wisc.

I want you to know how the Lord raised me from my death bed.

I was operated upon for ruptured gall-bladder. Complications set in due to infection and x-ray showed that a stone had lodged in the duct leading from the liver to the intestines. The doctor, renowned for his surgery, had for the first time in his career as a surgeon missed a stone. Another operation was necessary which was my only hope, and my condition was such that an operation was almost certain to be fatal.

Tuesday my family were to see me. They came heavy hearted and began setting things in order. Tuesday night I can say as Paul, I knew not whether I was in life or in death. My little fifteen year old girl was weeping. Then my Lord appeared and I begged Him to take me with Him and to take care of my girl. I saw Him place His arm about her shoulder and she smiled as they turned away. Then I felt His Hand laid upon me, and the pain was gone.

The doctors could not understand my change so they x-rayed again and still again. They x-rayed four times and the stone had disappeared. They told me that it was not according to medical science. I told my doctor that a miracle had been performed and he said, "I believe it." I tell everyone and give my precious Saviour all the praise.

VICTORY IS WON

A. J. M., Roseburg, Ore.

Many thanks for your kind attention to my letter. I have had a test and the enemy has hit repeatedly. I knew what he was doing and immediately claimed my rights in Christ. What made me afraid was the coughing spells and I could hardly get my breath. I almost strangled once or twice, however, I did not give up, but I felt the need of intercessory prayer. I am pleased to report that everything will now be alright. The victory is won!

C. E. W., Los Angeles, Calif.

You might be interested in a step of faith. It has been such an inspiration to me. For years I have worn reading glasses. About three years ago I needed new ones. I bought them and put them on and they made me feel sick, so I kept on using the old ones. Finally, they made my eyes smart uncomfortably so I said to the Lord, "Well, I guess it is up to you, Father." I had only been able to read for a short time. I found I had to read much more slowly. The second day I was amazed to see that I had read five hours with no difficulty. Yesterday I started to read and for a couple of seconds I saw the same size letter but they were like raised ones and very black. This is what my eyes will be seeing all the time now.

THE LORD HEALED HER

Miss L. S., Nanaimo, B. C.

I have been ill all these weeks. I almost died one night, but I prayed and the Lord touched my body and healed me. Even though I haven't been x-rayed I know I am healed. My last x-ray was really bad and I felt weak and sick then, but now I feel well and am healed. Oh, I love and praise the Lord for He never fails.

Mrs. B. D., Lancaster, Pa.

I wish to again express my appreciation for the "Herald of Life." I receive so much strength and courage from it and I wish to thank you for it.

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"Ye Were Bought With A Price--"

E. W. Kenyon

It goes without argument that modern Christianity is the product of the creeds, or of that body of teaching which commonly belongs to that body of Believers making up that denomination.

The Baptists have no written creed. Several other churches have none, and yet they have an unwritten creed that absolutely dominates them.

They have become unconsciously servants of men.

No deeply spiritual man that is familiar with the great teachings of the Word can read the catechism of some of our great denominations without being compelled to admit that no spiritual mind ever wrote it.

Sense Knowledge made these creeds. And it is difficult to break loose from the theories of men, accept the Word, and dare to act upon it.

There isn't a denomination that has clear teaching on the New Birth or what it means to receive Eternal Life, the nature of God, and become a New Creation created in Christ.

They have conversion, they have pardon of sin, they have confirmation, they have baptism, they have everything that man can think out and plan, but they have ignored the reality of the New Creation.

"Wherefore if any man is in Christ, he is a new creation: the old things are passed away; behold, they are become new. And all these things are of God."

How little is known of that!

How little is known of "indwelling"—God actually living in our bodies!

1 John 4:4 is almost an unknown Scripture.

"Ye are of God, my little children, and have overcome them: because greater is He that is in you than he that is in the world."

See "Ye are of God." That is where you come from. You are born from above.

You have received the nature and life of God. That life of God has made you a New Creation. That New Creation now receives the Holy Spirit into that body.

Now, then, you have the same Spirit dwelling in you that raised Jesus from the dead, the same Spirit that dwelt in Jesus when He walked in Galilee, the same Spirit that wrought so mightily in Paul, Peter and John, and the early church.

You have within you the Author of the New Testament.

Jesus said that He was to guide you into all the truth.

He was to take the things of Jesus and of the Father and unveil them to us.

Those things have been unveiled to us in Paul's Epistles. They belong to us. They show our absolute oneness with Christ. They show the utter oneness of Christ with us.

He is the head, we are members of His body.

We have His life.

We have His ability.

Why, the same God that wrought so mightily in the Resurrection of Jesus is at work within us.

"For it is God who is at work within you, willing and working His own good pleasure."

What the Church needs is to be "God-Indwelt-Minded."

We are automobile-minded. We are airplane-minded. We are radio-minded. We are movie-minded. But how few are God-Inside-Minded!

We become sick-minded, so that we talk sickness and it becomes the subject of our conversation. We pay specialists to come and examine us and pronounce judgment on us.

We have forgotten that our bodies are the temples of the Holy Spirit.

We have forgotten that they are the members of the body of Christ. We have forgotten that they are sacred to the Lord.

We let ungodly men cut them up and mutilate them. God forbade the Jews mutilating their bodies

with knives, but the Church has made it a part of her teaching.

She has ruled God out.

Sense Knowledge has taken the place of Revelation Knowledge.

You see, as long as we ignore His indwelling and never give Him a place in our thinking, He cannot do much for us.

But when we become God-Inside-Minded, then the days of weakness and inefficiency are past.

When we meet a difficult problem we whisper, "God is in me. Now, Mighty One take me over, speak through me, use me."

God-Inside-Minded. What a mighty thing!

I am not afraid now because He is there.

He can touch my body, He can touch my mind. He can inspire my spirit. He can speak through me.

All things are possible with Him now, and He is inside of me.

Can't you see that you haven't any right to let men do your thinking, to write your creeds, and to hold you in bondage to their doctrines and teachings?

Can't you see that you are the Lord's free man?

You are not man's servant.

The Son has set you free. Now, be not entangled again in a yoke of Sense Knowledge and a sense interpretation of the Word of God.

DO YOU KNOW GOD'S WAY OF HEALING?

John Alexander Dowie

God's Way of Healing is a Person, Not a Thing.

Jesus said, "I am the Way, and the Truth, and the Life," and He has ever been revealed to His people in all ages by the Covenant Name, Jehovah-Rophi, or "I am the Lord that Healeth thee." (John 14:6; Exodus 15:26)

The Lord Jesus Christ is Still the Healer.

He cannot change for "Jesus Christ is the same yesterday and today, yea and forever," and He is still with us, for He said, "Lo, I am with you always, even unto the end of the age." (Hebrews 13:8; Matthew 28:20). Because He is unchangeable, and because He is present, in spirit, just as when in the flesh, He is the Healer of His people.

Divine Healing Rests on Christ's Atonement.

It was prophesied of Him, "Surely He hath borne our griefs (Hebrew, sicknesses), and carried our sorrows . . . and with his stripes we are healed;" and it is expressly declared that this was fulfilled in His ministry of Healing, which still continues. (Isaiah 53:4, 5; Matthew 8:17).

Disease Can Never Be God's Will.

It is the Devil's work, consequent upon Sin, and it is impossible for the work of the Devil ever to be the Will of God. Christ came to "destroy the works of the Devil," and when He was here on earth He healed "all manner of disease and all manner of sickness," and all these sufferers are expressly declared to have been "oppressed of the Devil." (1 John 3:8; Matt. 4:23; Acts 10:38).

The Gifts of Healing Are Permanent.

It is expressly declared that the "gifts and calling of God are without repentance," and the Gifts of Healing are amongst the Nine Gifts of the Spirit to the Church. (Romans 11:29; 1 Corinthians 12:8-11).

There Are Four Modes of Divine Healing.

The first is the direct prayer of faith; the second, intercessory prayer of two or more; the third, the anointing with oil by the Elders with the prayer of faith; and the fourth, the laying on of hands of those who believe, and whom God has prepared and called to that ministry. (Matthew 8:5-13; Matthew 18:19; James 5:14, 15; Mark 16:18.)

Taken from "Leaves of Healing"

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THE LIVING WORD

E. W. Kenyon

All that Jesus was in His earth walk, His Word can be in us. All that Jesus was, His Word is now in the lips and lives of those who believe.

The Word takes Jesus' place.

It is the mind of Christ in us.

As the Word was in Jesus, so Jesus is in the Word.

As God was in the Word on the lips of the Master, so Christ is in the Word in our lips.

The Word once created man, now it re-creates him and builds the life of God into him.

Jesus and the Word were one. They are one today.

In Jesus' Word was Life. In the Word today there is Life.

The Word was made flesh in the Incarnation, then the Word was given to us in a book . . . the Bible. It is living and vital now.

The Word in the Book is as real as was the Word in the flesh.

The Word in the flesh raised the dead, healed the sick and cast out demons.

When we feed on the Word it becomes ours and does the same mighty works now.

OUR NEW BOOK

Those who have read our new book, "The Blood Covenant," by E. W. Kenyon, have been stirred.

Although the book has only been off the press for a few days, those lucky ones who received the first shipment are writing and calling already for additional copies for their friends.

They say the book is "stirring," "challenging," "powerful."

This book, though small, contains a mighty message.

Send for your copy today. Remember, they sell for 25c each, or five copies for \$1.00.

"Cast not away therefore your boldness, which hath great recompense of reward." Heb. 10:35.