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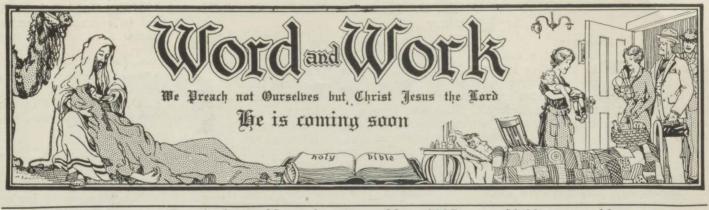
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## Word & Work, vol. 57, no. 5 (May 1935)

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Vol. LVII. No. 5

Framingham, Massachusetts May, 1935

\$1.00 a year, 10 cents a copy.

# Minnerpolis Gospel Trbernacle



WE ARE grateful for the good results in the campaign in Minneapolis, in which it was our privilege to have a part. The Gospel Tabernacle is the scene of much activity. In addition to being the spiritual home of a large congregation, it is at present the home of

A. H. Argue

the North Central Bible Institute with a student body of about 180 day students. There is a night school also, which numbers about 75. There is a capable and devoted faculty.

In all departments the work appears to be well organized, in this district. Splendid field reports kept coming in while we were there, of the power of God falling in various cities of the district, at Brainerd, at Crookston, and the work is moving forward at Sioux Falls, at Fargo, and other points.

Brother Lindquist, the chairman of the district, is a very busy man. He, together with the officials of the district, and various helpers, appear to have a keen vision for a constant forward movement for God in the great Northwest.

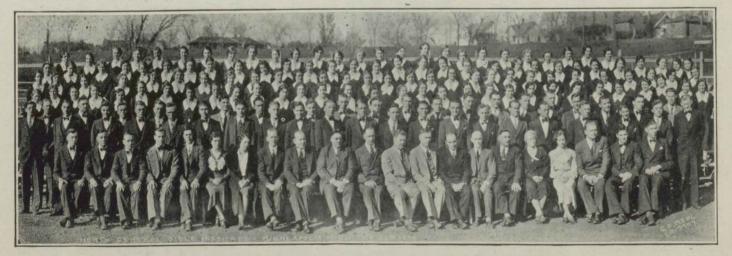
The annual campmeeting of this district is held on well-equipped grounds owned by the district. The location is a beautiful one, at Lake Geneva, and the tabernacle is one of the best equipped in the movement. The whole district has received much blessing from these annual camp meetings. The blessing of God is visibly resting upon the various efforts that are being made in the congregation, the school, the camp, and the message of the Full Gospel is rapidly gaining ground throughout this section of the country.

We have just concluded a six weeks revival campaign with Evang. A. H. Argue and Zelma Argue, of Winnepeg, Canada. These weeks have been marked by a mighty out-



Zelma Argue

pouring of the Holy Spirit that reminded us of the early days some years ago. During the six weeks at least 108 thirsty folk were filled with the Holy Spirit, and received powerful Baptisms. Among this number were some of the students of the North Central Bible Institute who attended the meetings of the church (Continued on page 9)



FACULTY AND STUDENTS, NORTH CENTRAL BIBLE INSTITUTE '34, '35, MINNEAPOLIS, MINN.

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### NOTES AND COMMENTS By The Editor

#### Confidence

Since the adoption of the constitution of the United States, in 1789, we have passed through five wars and ten financial panics. We have come out of each, stronger than before, and have gone on to mightier achievement.

In the past five decades the national income has increased by hundreds of millions of dollars and the wealth of the United States has been more widely distributed among its people than that of any other nation on the earth.

Careful and intelligent consideration of our form of government and our economic system, with the forms of government and the economic systems of every other civilized country in the world, indicates that the United States has the most workable, successful and beneficient kind of government, known to man and the type of economic system best fitted to stimulate man's legitimate ambition and best fitted to supply him with food, clothing, shelter and with the luxuries he desires.

With six percent of the world's population, the United States produces forty percent of the world's goods. There is enough and to spare for every man, woman and child.

The most outstanding quality needed today, for the resumption of prosperity, is CONFIDENCE, which is within the reach of all. Our hearts need not fail us. for fear of what may come to pass, if we have confidence in our God, in our fellowmen, and in ourselves.

#### Courage

Change is one of the things of which we are absolutely sure. That which exists today will be different toworrow. One of the greatest mistakes we mortals make, is our tendency to believe that we live in a fixed, unchanging world.

During the past century, we have had approximately 17 cycles of depression. We came out of all and attained a greater prosperity than before.

In his last radio address, Thomas A. Edison said: "Be courageous! I have lived a long time. I have seen history repeat itself again and again. I have seen many business depressions. Always America has emerged from these hard times stronger and more prosperous. Be brave as your fathers were before you. Have faith! Go forward!'

### **Dust Storms**

According to the Sunday School Times, no one could have forecast the devastating judgment of the dust storms. Dust harassed residents from Illinois to Wyoming and from Tennessee to New Mexico gritted their teeth as the plague of blowing soil from the plains country laid a pall over more than half of the United States. With breathing made difficult, masks of every sort were pressed into use. Business and social life was at a standstill in some parts of the stricken area. Schools were closed. Traffic was halted. Even funerals were postponed. The exodus of farmers beaten by the drought and dust continued. The old cattle country whose conversion to farm land is blamed for the silt storms was dotted with discouraged families making their way eastward after abandoning their homes. Dust literally piled up inside the homes, and in some places almost buried buildings. Even the birds were grounded by dust in Texas. Stock were suffering. Oklahoma's best wheat has been practically destroyed. Dust pneumonia is increasing.

Shall not America hear the words God spoke to his chosen people, "And it shall be, if thou do at all forget the Lord thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye sall surely perish ..... because ye would not be obedient unto the voice of the Lord your God"

Word and Work

Founded in 1878 FRED T. CORUM. EDITOR CONTRIBUTING EDITORS

ALICE REYNOLDS FLOWER

DONALD GEE	J. R. Elsom
I. N. HOOVER	MILTON E. FISH
HARRY LONG	CHAS. A. SHREVE
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(Deut. 8:19). But if the nation will turn to God in repentance, confession, and prayer, God will hear and answer.

"It takes acres of roses to make a flask of perfume; and all the long life of a man is represented in his ultimate character"-Alexander Maclaren.

A man's character is the essence of his past life. If his life has been a garden of flowers, his character will be sweet: if it has been crowded with the noxious weeds of evil, his character will be a stench rather than a sweet perfume. It is left with each of us to plant the kind of seeds that shall determine our character .- W. B. McCafferty.

ARE YOU A PARROT OR A MOCKING BIRD?

Be original. Do not be an imitator. The parrot imitates the sounds he hears, but may not understand them. The mocking bird reproduces the songs of others, but he expresses them out of his own nature-they are a part of the mocking bird. He is original-W. B. McCafferty.

Seeking Christ By Nanette Hearn Criffin A stirring, rousing, instructive little book written for the soul winner. Conversion of an infidel family—The daughter is horse-whipped and put out of the home, 1700 persons received salvation from reading one selection. How to deal with worldly amusements. Where shall 1 spend eternity? 25c each, \$2.50 per doz.

### "What of the Night?"

By Arthur I. Brown, M.D., C.M., P.R.C.S.A. "When will the age end?—Will we ever-write 1937?—When will the saints be translat-ed?—How will the End Come?" These are Arthur 1. Brown, M.D., C.M., F.R.C.S.A. some of the startling questions answered in this amazing book. So great has been the interest aroused that 23,000 copies have been sold during the past ten months. Price 40c postpaid.

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Remember Bethel Home for the Aged in your prayers.

### By Alice Reynolds Flower

O YOU remember the story of Robert Bruce and the spider? In the days when he fled for his life before the opposing party in Scotland, he sought refuge one night in an abandoned cot-He was very weary, disheartened, and tage. hungry. Pushing to the door, he laid down upon the floor, and was soon fast asleep. The next day pursuing soldiers came along the road and noticed the shack. One soldier started toward the door when the leader called out, "Never mind looking there. See the spider web that almost fills that doorway. No one is there." And the soldiers hastened forward, while the fugitive leader slept on. What a hiding-place God had made for Robert Bruce in a few hours time through the aid of a busy spider!

A HIDING PLACE! What offers of recompense, what stores of gold have been offered for just a hiding-place! In times of war for fleeing soldiers, in storms of persecution for hunted believers, in hours of searching justice for a terrified criminal, before the sweep of a tornado or tempest —as a refuge from evil and woe of every kind all down the years mankind has ever been seeking for some sort of a "Hiding-place!" And what strange hiding-places there have been! History is full of remarkable tales such as the foregoing one of Robert Bruce. Cellars, attics, closets, haystacks and many other such spots have been a haven-a refuge-a hiding-place for some driven one. Recall even the good woman who hid her precious Bible in one of her loaves of bread, and had all the loaves in the oven when the soldiers searched her house for contraband copies of the Word of God. Many true tales could be enumerated, for the subject of "hiding-places" touches universal living for all time.

Greater than all these aforementioned hidingplaces is our spiritual "Hiding-Place"—Jesus Christ. Isaiah wrote prophetically of Him when he said, "A man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land" (Isa. 32:2). Blessed "Hiding-Place" for all who will engage its shelter in their hour of need! And it comprehends the fulness of provision for every distressing hour.

> "Hidden away in His dear wounded side, Hidden from wrath and from sin I'll abide: Cleansed by His precious shed blood from all sin, Moment by moment I'm hidden away in Him."

How much we need this "Hiding Place" today! We often must pray as did David, "Hide me under the shadow of thy wings." And from what must we be hidden? Perhaps from our own selves first of all. Our sins and iniquities have all been dealt with, forgiven and forgotten. Thank God! But what about our own works, self-righteousness, our sometimes sadly misplaced zeal, our feelings, fears, suspicions, imaginings—those emotions of our hearts that keep us in hot water much of the time, and our failures over which Satan so often browbeats us. It sounds like a paradox to be hidden from ourselves, but really this is the secret of a victorious life. "Not I but Christ liveth in me and the life that I now live in the flesh I live by the faith of the Son of God who loved me and gave Himself for me." Then add to this Paul's other words in Col. 3:3, "For ye are dead, and your life is hid with Christ in God." Praise God for the reality of such a life—actually hidden away from ourselves!

AWAY

This suggests further the thought that we need this "Hiding Place" for our strong hours of triumph as well as our weak hours of discouragement. How much we need to hide away just after God has used us, or blessed us in some line of ministry! That is always an hour of grave danger, for the human heart becomes lifted up very easily. Spiritual pride-the breaking down point with many who have once been greatly used! We use our culinary vessels, then replace them in the cupboard until the next hour of necessary usage. What are we but "earthen vessels, that the excellency of the power might be of God and not of us." We are not decorative vases; we are treasure-bearing earthen vessels-plain crocks, if you please. The treasure dispensed, what further merit in the crock? These words in John 13:3 have always impressed me, "Jesus knowing......that He was come from God and went to God."

Again we need this "Hiding Place" from the distressing circumstances of life. Hard things come to us over which we have no control. False accusations, unavoidable misunderstandings, unkind actions, undeserved criticism, loss of friends and earthly treasure, unpleasant conditions—and a whole train of similar heartaches! You would straighten the difficulties if you could, but perhaps you can't Then comes the temptation to grieve. fret, chafe, and pity one's self. This doesn't glorify God nor remedy the situation. Fly to the "Hiding Place," safely preserved "in the secret of His tabernacle."

> "Lie low, O soul, at Jesus' feet, For there all bitter things are sweet."

All these things are working together for good, so why not rest in Him and abide in our God-given refuge while the storm rages.

> "When the storms of life are raging, 'And the billows tessing high, There's a Rock in which I'm hiding While the dashing waves feam by; I've a friend whose loving whisper I can hear above the storm, And in hours of deepest darkness I discern His lovely form."

3

# God's Treasure for War

### By Frank Isensee, Modesto, California

"Hast thou entered into the treasures of the snow or hast thou seen the treasures of the hail, which I have reserved against the time of trouble, against the day of battle and war?" (Job 38:22, 23).

ERE WE have God asking Job one of many questions concerning the mysteries of the earth and sky. Job finally repents when he realizes that God is able to do everything (Job. 42:6).

Today the word war seems to be on the lips of the world masses in general so it seems to be an opportune time to glean some facts concerning that mysterious treasure of the snow of which God speaks.

The word TREASURE in this sense means something laid up for future use. God, in His mysterious way, had a secret in the snow that was not to be revealed until a certain time when it would be needed. The holy men of old were moved by the Holy Ghost to speak and write concerning prophetic events of the present day but they themselves did not understand (II Peter 1:21). In Isaiah 60:8 the prophet sees aeroplanes but does not understand the vision. Daniel was given several visions of our present civilization: and they bewildered him so he became sick, and it troubled his head (Dan. 8:27). No wonder, when he caught a glimpse of this present speed-crazed civilization compared to the living standards of his day. God tells Daniel to close the books until the time of the end, (Dan. 12:4) until knowledge shall be increased. Since it is the consensus of opinion among God's children today that we have arrived at that day when the books are opened and that all prophecy has been practically fulfilled, the secret of the snow-flake would also be revealed.

We read that it was to be an agency of warfare. That agency is known as T.N.T. Without its discovery, warfare today against modern defense would be of no avail.

I am not versed enough in chemistry to give a very clear composition on the history of T.N.T., but with thanks to God for His help, I shall write a brief outline, and I pray it will give the reader as much of a thrill as it did me and also put a greater fear of God into our hearts and a clearer vision of His greatness.

It is common knowledge that the

atmosphere contains many elements of matter in microscopic form. One combination of elements produces nitrates used extensively for fertilizer. It is nothing but the atoms of molecules of soil, water, and air so arrang-

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### "And Also the Pight"

#### (Isa. 21:12)

"And it shall come to pass in that day... that I will cause the sun to go down at noon, and I will darken the earth in the clear day" (Amos 8:9, See Jer. 15:9).

The darkness deepens and the shadows fall, Predicted gloom is spreading over all; The ancient seers of God in Israel, Sang of the morn, yet did the night foretell.

Oh, hear the watchman on fair Zion's wall! In trumpet tones he speaks to one and all; "I see the dawning of the light of day, Yet night—black night—is also on its way."

On to its close speeds now the present age, And angry demons vent their spite and rage Against the saints who trust in Jesus' Blood— Whose only hope now lies in Christ their God.

And who is he that doth Jehovah fear, Upon whose path the darkness lieth drear? Oh, let him trust in One whose staff and rod Leads on to light. Yea, trust and hope in God.

What though the glor'ous light of day be fled, And dark'ning clouds hang low above thy head; The forces dark can never conquer thee; Thy light shall rise out of obscurity.

But Earth! O Earth! Thy pains at last have

come; And travail grips thee, while the clouds of gloom Grow deeper, darker, and the lightnings play Athwart the sky—it is the midnight day!

For said He not, "Thy sun shall set at noon, Thy stars grow dim, and darkened be thy moon? Ye closed your eyes to Calv'ry's golden light, Ye spurned the cross and chose the gloom of night.

Therefore, O Earth, night is thine awful doom, Dark night shall shroud thee in his pall of gloom, The church of Christ shall hail the morning glow, Whilst thou shalt into outer darkness go. —William Burton McCafferty.

### 

ed by atmospheric conditions. For many years man has been able to produce some forms of explosives from nitrates by rearranging the atoms. But the result has always been but a partial success for the reason that with limited knowledge, he could not entirely eliminate all foreign substances. As knowledge increased and new methods of chemical analysis were discovered, the study of the atom became more simple. It was about the time of the last world war that the English in their desperate necessity, made great strides in the perfection of T.N.T.

Trini-trotol'-uenes is the full name. A derivative of the word trinity, or three in one (soil, air, water). Through the microscopical study of the snow flake plus modern chemical analysis, it was possible to substitute nitro group for hydrogen atoms in the molecule of methyl benzene, another element of our atmosphere.

We must remember it was only possible through a modern, scientific study of the snow flake and its molecules. The result today is a pure explosive free from all foreign substances. and it contains twelve different compounds each having a separate function, but all working together as a perfect governing body. (12 is God's governmental number). T.N.T. does not react on any other substance nor can it be affected by any other element such as heat, cold. dampness, etc. It can be used under any conditions and has the same explosive effect in all directions, which other powders lack.

There we have unfolded before us that mystery of warfare that was to be reserved for God's day of battle. Surely that is proof that the coming war is that great day of battle (Joel 3:2; Zech. 14:2; Micah 4:11; Rev. 16:14).

If we check over the events of the last world war, we see that T.N.T. was necessary to penetrate steel hulls and concrete forts. Then came the armistice, (temporary truce, not peace treaty) and God gave the world a chance to repent and come to Him and live in peace. Instead, the world bowed to the God of pleasure. That armistice soon ends, and God in His fury will pour His wrath over the land (Jer. 30:23, 24).

The whole war will revolve around the use of that perfect explossive, T.N.T., that treasure that was discovered through the study of the snow flake. A governing body of twelve compounds, TWELVE, God's governmental number.

(Continued on page 14)

### Germany Today Pentecost In

### By Donald Gee of London, England

Hitler and his work said to be greatly appreciated by German Christians.

AM WRITING this in Berlin. My wife and I arrived in Germany just a week ago, in response to a warm invitation from our Pentecostal brethren of what is now called

"The Revival Mission of Germany" ( Erweckungs - Mission Deutschlands), that we should attend their half-yearly conference. We have visited Hanover, Leipzig and Berlin; and leave this afternoon for Holland. God willing.

The few hours spent in Hanover showed us that conditions remain substantially the same as when the writer was in Germany last October. Nazi flags and emblems everywhere, brown-shirts all over the place, pictures of Hitler, and the whole atmosphere filled with an intensly national spirit. Outwardly things seem cheerful, and the shops display the latest fashions attractively displayed: but behind the surface there are not lacking indications of the pinch of things in general, and of the political restraint which lies over the whole people.

#### Leipzig

Our purpose was Pentecostal fellowship, however, and this is the same all over the world. In Leipzig we were made happy when we saw the grace of God in the delightful assembly of which Brother August Shrunk, the chairman of the "Revival Mission," is the pastor. This assembly has over 400 members, and the meetings were of a very free and spiritual character. We were especially struck by the liberty in prayer among the members, and by the lovely music and singing. On the Sunday a large public hall was taken, and about 750 came together. We felt great liberty as the Word was being preached. At the close of the meeting about twelve remained behind for prayer in a smaller room. to give their hearts to the Lord. At all the meetings there were several desiring prayer for healing of the body, and some seeking the Baptism of the Holy Spirit.

### **Conference** in Berlin

From Leipzig we travelled to Berlin, to attend the Conference. Between 30 and 40 pastors were gathered together from all parts of Germany. Public meetings were held each day at 4:30 and 8:00 P. M. The afternoon meetings were crowded into the hall of one of the nine local Berlin assembiles, and the evening gatherings were held in the pub-'Concordia'' hall in Andreaslic strasse, into which we crowded about 700. The lower floor was occupied by a cinema, and the mingling of the two crowds in the entrance provided something a little striking and unique.

### ANALALALALALALA

FOR MOTHERS

By Caroline Walker

Wherever there is a song at evenfall, Or lamplight falling through an open door; Wherever there is shelter from the storm,

Or comfort for a heart with grief made sore;

Whenever I shall see a little child

Stand wide-eyed at a lighted Christmas tree, Or laugh back at a jack-o'-lantern's grin-

The thought of you must ever come to me.

Whenever I shall smell the new-baked bread, Or hear against the roof the quiet rains,

Or light a fire upon a waiting hearth

When twilight fades against the window panes;

In every simple, homely joy that comes, And in that hour of need when each must be

A lonely soul who stretches hands to God-The thought of you must ever come to me.

This one short day they set apart for you,

But we who strew our blossoms on your way-We know that in the hearts that hold you close EACH day of EVERY year is MOTHER'S DAY. Selected.

### entre a contraction of the

The meetings in Berlin were all marked with great fulness of Pentecostal joy and liberty in the Spirit. and were full of the one theme-RE-VIVAL. There was some inspiring congregational singing, and some glowing testimonies which were listened to intently. Once again a stream of short, fervent prayers rose up from all over the congregation. The Word of God ministered by the various speakers was received with gladness. I cannot speak too highly of the gracious and cordial reception given to an English preacher, and the brethren insisted upon me speaking at every meeting. There were always a large number to be personally dealt with at the close of the meetings. some for salvation, some for healing, and others for the Bantism of the Holy Spirit. Our old friend, Brother Martin Gensichen, the secretary of

the"Revival Mission." was kept busy at the piano, and also in personal ministry at the after-meetings. It was a happy time for all.

### **Politics and Pentecost**

With regard to the effect of the political situation upon our Pentecostal work in Germany at this time. one naturally has to be very careful when speaking in public not to say anything against the existing regime. Secret police often attend the meetings. A detective even came in one morning to the private conference of the pastors. While our sole purpose is to hold forth the Word of Life however, and to leave all political questions alone, there are no insuperable difficulties. At the close of one large public meeting I was asked to interview a plain-clothes policeman who had been sitting near the front all through. He took all personal particulars from my passport, but informed me that it was only a formality, and we have had no trouble with the authorities. Courtesy has been shown by officials in every direction. Perhaps the fact that our visit coincided with that of Sir John Simon and other high British officials also helped things. We certainly have felt in the will of God.

Our Pentecostal brethren in Germany have full liberty at present, and the "Revival Mission" is receiving official government recognition This places it on the same footing as the Baptists, Methodists, and other free evangelical bodies. The pastors who have recently been imprisoned are Lutheran pastors of the State Church who refuse on conscientious grounds to accept all the political domination of an intensely nationalistic spirit that seeks to make "German Christians," instead of simple followers of the Lord Jesus Christ. All honor to such true descendants of Martin Luther.

### Appreciation of Herr Hitler

It must be understood, however difficult it may be for those of other lands to do so, that the Christians in Germany as a whole, including our own Pentecostal pastors and people, have a great appreciation for Herr Hitler. Only an intimate knowledge of all the inner situation in Ger-

(Continued on page 14)

# God's Word on Divine Healing

### What Are the Main Causes of Sickness?

F THOU WILT not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD; then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sickness, and will bring upon thee all the diseases of long continuance. Moreover, He will bring upon thee all the diseases of Egypt, which thou wast afraid of: and they shall cleave unto thee. Also every sickness and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed' (Deut. 28:58-61).

"Fools because of their transgression and because of their iniquities, are afflicted" (Psa. 107:17).

"Jesus of Nazareth—went about doing good, healing all that were oppressed of the devil, for God was with Him" (Acts 10:38).

"Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonor their own bodies between themselves: and receiving in themselves that recompence of their error which was meet" (Rom. 1:24, 27).

### Is It God's Will to Heal the Sick?

His very Name answers in the affirmative: "JEHOVAH-RAPHA—I am the LORD that healeth thee" (Ex. 15:26). "Who forgiveth all thine iniquities: who healeth all thy diseases" (Ps. 103:3).

"Strengthen ye the weak hands, and confirm the feeble knees. Say to them that are of a fearful heart, Be strong, fear not: Behold your God will come and save you. Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb shall sing: for in the wilderness shall waters break out (the Holy Spirit), and streams in the desert" (Isa. 35:3-6).

"Behold, a man full of leprosy: who seeing Jesus, fell on his face and besought Him saying: Lord if Thou wilt, Thou canst make me clean. And He put forth His hand, and touched him saying I will: be thou clean!

### By Benjamin A. Baur

And immediately the leprosy departed from him" (Luke 5:12-13).

"And the whole multitude sought to touch Him: for there went virtue out of Him, and healed them all" (Luke 6:17-19).

"Verily, verily, I say unto you, He that believeth on Me, the works that I do shall he do also; and greater works than these shall you do; because I go unto My Father" (John 14:12).

And when He had called unto Him His twelve disciples, He gave them power against unclean spirits, to cast them out. and to heal all manner of sickness and all manner of disease,-saying:-As ye go, preach, saying: The Kingdom of Heaven is at hand, heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give" (Matt. 10:1, 5-8). "And into whatsoever city ye enter, and they receive you,-heal the sick that are therein, and say unto them: The Kingdom of God is come nigh unto you" (Luke 10:8-9).

"And He said unto them: Go ye into all the world, and preach the gospel to every creature. And these signs shall follow them that believe: They shall lay hands on the sick, and they shall recover" (Mark 16:15, 17, 18).

"And by the hands of the apostles were many signs and wonders wrought among the people insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at least the shadow of Peter passing by might overshadow some of them. There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one" (Acts 5:12-16). 'And God hath set (forever, not temporarily, as some teach) some in the Church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healing" (I Cor. 12:7-10, 28).

### On What Grounds Does God Heal the Sick?

"Surely our diseases He did bear, and our pains He carried; whereas we did esteem Him stricken, smitten of God, and afflicted. But He was wounded because of our transgressions. He was crushed because of our iniquities: the chastisement of our welfare was upon Him, and with His stripes we were healed" (Isa. 53:4, 5, Heb. trans.). "He healed all that were sick that it might be fulfilled which was spoken by Isaiah the prophet, saying, Himself took our weaknesses and bare our sicknesses" (Matt. 8:17).

### Can We Expect Him To Heal the Sick Today?

"And Jesus came and spake unto them, saying, All power is given unto Me in Heaven and in Earth. Go ye therefore, and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world" (Matt. 28:18-20).

### What Is the Source of the Healing Power?

"He sent His word and healed them, and delivered them from their graves" (Psalms 107:20. Jewish Trans.). "And they were all amazed, and spake among themselves, saying, What a word is this! For with authority and power He commandeth the unclean spirits ( and they come out" (Luke 4:36).

"And the whole multitude sought to touch Him (Christ), for there went virtue out of Him, and healed them all. And Jesus said, Somebody hath touched Me: for I perceive that virtue is gone out of Me" (Luke 6: 19, 8:46).

"Thy name is as ointment poured forth" (S. S. 1:3). "And when Peter saw it, he answered unto the people. Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us as though by our own power or holiness we had made this man to walk?—The God of our fathers hath glorified His Son Jesus —whom God hath raised from the dead: whereof we are witnesses. And His name, through faith in His name, hath made this man strong, whom ye see and know" (Acts 3:12-16).

"That word, I say, ye know—how God anointed Jesus of Nazareth with the Holy Ghost and with power: Who went about doing good, and healing all that were oppressed of the devil: for God was with him" (Acts 10:37-38). "Is any sick among you? Let him call for the elders of the church; and let them pray over him, anointing him with oil in the Name of the Lord: And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much" (James 5:14:-16).

'And I say unto you, Ask, and it shall be given you; seek, and ye shall find. But when Jesus heard it, He answered him, saying, Fear not, believe only, and she shall be made whole" (Luke 11:9-8:50). 'And Jesus said to them, "Have faith in God. In solemn truth I tell you that if any one shall say to this mountain, 'Remove, and hurl thyself into the sea,' and has no doubt about it in his heart, but steadfastly believes that what he says will happen, it shall be granted him. That is why I tell you, as to whatever you pray and make request for, if you believe that you have received it (notice the past tense, showing that you must believe that the thing is done the moment you pray), it shall be yours. But whenever you stand praying, if you have a grievance against anyone, forgive it, so that your Father in Heaven may also forgive you your offences" (Mark 11:22-25. Weymouth's Trans.). "Beloved, if our heart condemn us not, then have we confidence toward God" (I John 3:20).

### May the Sick Expect Immediate Relief?

"She-came in the press behind and touched His garment. For she said, If I may touch but His clothes, I shall be whole. And straightway (immediately) the fountain of her blood dried up; and she felt in her body that she was healed of that "Peter plague" (Mk. 5:27-29). said .- In the Name of Jesus Christ of Nazareth rise up and walk! And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength, and he leaping up, stood, and walked" (Acts 3:6-8).

### If Healing Does Not Come Immediately What Should We Do?

"Cast not away therefore your confidence, which hath great recompence of reward" (Heb. 10:35). "Look not at the things which are seen, but at the things which are not seen" (II Cor. 4:18). "Faith is a well-grounded assurance of that for which we hope, and a conviction of the reality of things which we do not see. Let us hold firmly to an unflinching avowal of our hope, for He is faithful which gave us the promises" (Heb. 11:1: 10:23. Wevmouth's Trans.). "Jesus saith unto her, Said I not unto thee, that if thou wouldest believe, thou shouldest see the glory of God?" (John 11:40). "God is not a man that He should lie. neither the Son of man, that He should repent: hath He said, and shall He not do it? or hath He spoken, and shall He not make it good?' (Num. 23:19). "God makes reference to things which do not exist, as though they did. Under utterly hopeless circumstances he (Abraham) hopefully believed. And without growing weak in faith, he could contemplate his own vital powers which had now decayed-for he was nearly 100 years old-and Sarah's barrenness. Nor did he in unbelief stagger at God's promise, but became mighty in faith, giving glory to God, and being absolutely certain that whatever promise He is bound by. He is also able to make good" (Rom. 4:17-21. Weymouth's Trans. )

### What Are the Possible Causes for Delay In Being Healed?

"Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts. Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? Whosoever therefore will be a friend of the world is the enemy of God" (James 4:3-4).

How Do We Keep Our Healing? "If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in His sight, and wilt give ear to His commandments, and keep all His statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: For I am the LORD that healeth thee" (Ex. 15:26). "And ye shall serve the LORD your God, and He shall bless thy bread, and thy water: and I will take sickness away from the midst of thee .--The number of thy days I will ful-(Ex. 23:25-26). fill"

"Afterward —Jesus—said unto him. Behold thou art made whole; sin no more, lest a worse thing come unto thee" (John 5:14). "Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked one. And take the helmet of salvation, and the sword of the Spirit, which is the Word of God. Praying always with all prayer and supplication in the Spirit" (Eph. 6:11, 16-18).

"Now the just shall live by faith, but if any man draw back, my soul shall have no pleasure in him. But without faith it is impossible to please Him" (Heb. 10:38-11:6). Because He hath set His love upon Me,—with long life will I satisfy Him, and shew Him my salvation. Because thou hast made the LORD thy habitation, there shall no evil befall thee, neither shall any plague come nigh thy dwelling" (Psa. 91: 14, 16, 9, 10).

### What Are the Spiritual Results of the Sick Being Healed?

"Then Philip went down to the city of Samaria, and preached Christ unto them. And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did. And there was great joy in that city" (Acts 8:5-8).

"And Peter said unto him, Aeneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately. And all that dwelt at Lydda and Saron saw him, and TURNED TO THE LORD" (Acts 9:32-35).

"And he went his way, and published throughout the whole city how great things Jesus had done unto him" (Luke 8:38-39).

### What Is God's Primary Purpose in Healing the Sick?

"And they went forth, and preached everywhere, the Lord working with them, and confirming the Word with signs following" (Mark 16:20). "Christ — wrought — to make the Gentiles obedient, by word and deed, through mighty signs and wonders, by the power of the Spirit of God" (Rom. 15:18-19). "And many other signs truly did Jesus in the presence of His disciples, which are not written, that ye might believe that Jesus is the Christ, the Son of God: and that believing ye might have life through His Name" (John 5:36; 20:30).

### Dil of Joy for Mourning

Just published the second edition of "Oil of Joy for Mourning." Price 10c plus 3c postage.

ALICE REYNOLDS FLOWER 301 Spruce St. Lititz, Penna.

# The Need Today

THE Gifts of the Spirit are God's unfailing answer to Modernism and Ritualism that have ever bound and humiliated the Spirit-filled Church of God. The Philistian shackles fly like scorched thread at the fiery touch of the

Spirit ! Spiritual Gifts are an unmistakable evidence of fundamental belief in God and a simple acceptance of His inspired and infallible Word. You will never hear modernists or ritualists speak with tongues except in high-flown classic quotations, or in the imitation gabblings in Latin that exalt the flesh and cheat the seeking sinner. You will never see the modernist or the ritualist heal the sick, for they either ignore the ordinance altogether, or travesty God's appointed annointing, corrupting it into the rubbishy ritual of "extreme unction" for the dead!

### Revival is Outside of Church

What is the "church" doing for the sinner or the sick today-except send them both to the world to fare as well as they can? Is God less angry to-day with the shepherds that seek no lost sheep and heal no sick ones than He was in the days of the prophet Ezekiel ? "The diseased have ye not strengthened, neither have ye healed that which was sick. neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost." God's flock is starved by those who feed them-selves fat. The green pastures of His precious Word are fouled by the trampling feet of the modernist critic; the still waters that flowed from under the holy Threshold at Pentecost are fouled by the processional feet of the mockery ritualist, "As for my flock, they eat that which ye have trodden with your feet, and they drink that which ye have fouled with your feet."

What is there left for God's bloodbought heritage, His spiritual Israel. His precious flock? Nothing inside the organised churches. Revival is outside the churches to-day—and will be till Jesus comes. Revival is in Pentecost—not in the gorgeous Temples where the ritual of Pentecost is travestied still—but in the back street upper rooms where the

### By Harold Horton, Luton, England

power of the Spirit of God is mightily distributed in soul-satisfying Spiritual Gifts and outpourings. Contrast the mighty miracles and signs of the Acts of the Apostles with the banners and bands and beanfeasts of White Sunday, the churches' "Pentecost!"

### Revival Among Pentecostal People

But go to the despised Pentecostal halls: there you will see and hear miracles and signs still; and there you will find that thirsty souls are drinking of the pure stream of the Word of God and finding life and satisfaction. The pure Word; the Saving of souls, and Miracles, are a heaven-appointed trinity inseparably joined, each member proving the remaining two. Read Mark 16; "Preach the Gospel..... He that believeth and is baptized shall be saved ... These signs shall follow them that believe ...... The Lord working with them and confirming the Word with signs following." The ecclesiastical trinity established by the sects is Higher-criticism, Worldlyentertainments. Powerlessness. It is only the pure Word that the Lord Where confirms supernaturally. confirmatory miracles are found you will always find the unadulterated Word. A positive absence of miracles are the certain signs confirming the mangled Word and the corrupted ordinances of modernist and ritualist.

### Pentecost Started Outside the Temple

The more or less authentic ritual of Pentecost was proceeding in the Temple at Jerusalem on the appointed Day of Pentecost. But the Holy Spirit ignored it all and fell in miracle torrents in the undistinguished Upper Room, sweeping every simple and unlearned worshipper into heavenly ecstasy and rapturous eloquence ! Pentecost started outside the humanly-guarded cloisters of professional religion. It has been outside ever since. Pentecost meant the triumph of the inexpert. the unprofessional, the non-ecclesiastical. The world and the "church" want highly-trained supermen. God wants cow herders and fishermen and domestics filled with the Holv Ghost ! Pentecost is not an intensification of ability in the able: it is the imposition of power upon the utterly im-potent. "Not by might, nor by power, but by My Spirit saith the Lord" to Zechariah. Not by ability, nor by organization, but by the Pentecostal Baptism in the Holy Ghost. You remember Zechariah's vision was of an oil system, a lamp, and a LIGHT. Problem: Where does the Light come from? In terms of the vision it is this: Not by golden pipes. nor by cultivated human wick-but by OIL-the Oil of the Holy Ghost, saith the Lord-whose saturated Olive Trees are rooted still in the fruitful soil of up-to-date Pentecost. Any kind of pipes will do, and any quality of wick. It is Oil that gives Light, and Oil only.

### **Imitation Glory**

In their attempts to impress and capture the unregenerate imagination the churches have elaborated their pipe sytems and candelabra into a golden peep-show: but since there is no supernatural Oil there is no supernatural Light. And since there is no Light and the Bible is full of the promise of Light, they perforce must imitate the supernatural light by natural means. I saw a typical "altar" in a popular London church the other day. It had a couple of eighteen-penny electric bulbs con-cealed behind some fancy curtains throwing a wan glow over the "altar" and cross. Calling on the Corporation for the Shekinah ! Tragic mockery. You must have something. If you have not the authentic Glory in Light and Cloud and Unction. it must be simulated with tallow candles and stinking incense smoke. The Anointed Ark and the burning Altar and the naked splendor of the Cross are replaced by flood lit rere-dos, the painted "altar" and the di-amond-studded crucifix. What has this to do with God or His Word or sinners or salvation or the Holy Ghost. Pentecost is not parade but Power. Not show-off but revelation. Not incense but unction. Not sideshows but Salvation.

The ecclesiasts have turned like ungodly Ahaz to the flashy altar of Damascus: but the hand that reaches the Seraph's burning pinion is the anointed hand that has touched the blood-besprinkled Altar according to the Pattern. God does not devote

(Continued on page 11)

### MINNEAPOLIS GOSPEL TABERNACLE (Continued from page 1)

and also had tarry meetings twice a week in the school.

A large number also sought salvation, and a good number testified to the Lord healing their bodies in answer to prayer. The daily atten-



Rev. F. J. Lindquist

dance at each meeting was splendid. and many new people were reached with the Full Gospel Message.

We appreciate very much the ministry that Brother and Sister Argue have in helping those who are seeking the Baptism in the Holy Spirit, and in inspiring faith in the Chris-

### EVANGELIST WILLIAM MORGAN

FOUNDER OF 'CHURCH ON WHEELS"

William Henry Morgan, 63 founder of the "Little C h u r c h on Wheels" which has been so familiar around the streets of Boston



passed away on May 4th.

Many who have attended our Wellesley Park Camp Meetings will remember how he loved Wellesley Park and used to come to hear the soul stirring messages. A little over a year ago he came to the editor and stated he had been informed Wellesley Park was closed and he wanted to purchase it and operate it as an undenominational camp ground. So many had been helped there he felt it should never be closed.

Mr. Morgan was prepared to start his work for the summer season and had completed all preliminary arrangements for permits and licenses to operate. In addition to this work, Mr. Morgan conducted health talks in the South end, at which he had emminent physicians speak for the tian's hearts. A good number have become members of the church as a result of these meetings.

A baptismal service was held when many were baptised in water. During the campaign the pledging for the building fund of the Tabernacle reached the total of \$4,655.00 for the year of 1935. Our World Mission pledges for the next 12 wonths have now exceeded \$3,000.00

Every department of the church has been benefited by the campaign, even the Sunday school children have definitely sought God in a very precious way. The choir and orchestra were a great help in the meetings with their inspiring music.

### North Central Bible Institute

North Central Bible Institute will be finishing the fifth school year this coming May 15th. It is expected that the graduating class will number 40 or 42 students. The first graduating class numbered 19 students, the second, 25 students.

An enrollment of over 180 students this year brought the attendance to the highest point in the five years history of the school. One reason for this is that all of the lady students can secure part time employment in many of the homes in Minneapolis, while attending school.

At the present time the school is quartered in the Minneapolis Gospel Tabernacle. However, more room is necessary, as an enrollment of at least 200 students is expected this coming September, if the Lord tarries.

The attendance is mostly from the Northwestern states. Quite a number of the graduate students are now en-



Minneapolis Gospel Tabernacle

gaged in pastoral and evangelistic work and having good success. The Fall term is expected to begin the latter part of September. Information or catalogues will be furnished to all applicants who will write to the North Central Bible Institute, 3015 13th Ave., S. Minneapolis, Minn.

benefit of the people of the district. Mr. Morgan was born in London of Welsh parentage and came to America in his early youth. His father is living. Morgan entered the Salvation Army and became an officer after graduating from the Army Bible school.

A short time later he fell away from religious work and never entered a church or had anything to do with Christianity for 18 years, he later explained. He was reconverted in a bar room, he related.

While drinking in a saloon he saw one of his sons enter with two other boys and ask for beer. He called his boy aside and said to him: "I'll promise never to touch a glass of liquor as long as I live if you'll promise the same thing." It was agreed.

Morgan then joined the Warren Avenue Baptist Church. He felt the urge again to go on the street and preach and try to interest the passersby in Christianity. He also dreaded meeting his cronies. Finally he went out and preached. He was a licensed preacher, not an ordained minister.

He felt he could carry the Gospel to the masses if he had a vehicle, so he bought a second-hand automobile and had the "church" constructed on it. Organizations became interested in his work, which was interdenominational. Ministers began volunteering their services.

A talking machine and amplifier were bought and the best records were bought for it. It was the music that caused the crowds to gather preliminary to the preaching.

He leaves his widow, Mrs. May C. Morgan of 56 Gardner Street. Allston, and two sons, William H. Morgan, Jr., and Harold Morgan.

### Fulfilled Prophecies That Prove the Bible

By George T. B. Davis A startling book of prophecies fulfilled in Palestine. 33 full page pictures. How the Golden Gate was Shut. Prosperity for Palestine. Ierusalem To-day. The Marvel of the Ages. Several ministers have ordered 100 copies. A business man ordered 750 copies.

### Price 25c plus 5c postage. What Will Happen Next? By Oswald J. Smith

This prophetic book, which presents the Drama of the End-Time in a most graphic way, deals with such important questions as: What lies just ahead? Are the Church and the Kingdom synonymous? Will Christ reign on David's throne? Will Jerusalem ever fall again? It shows that strikes, revolutions. wars, famines, moral collapse and apostasy, with the overthrow of Democracy, will be the order of the day. Price 25c.

## What is a Pentecostal Revival?

By Mrs. H. R. Pannabecker, Assistant Pastor of Glad Tidings Tabernacle, Toronto, Canada.

A TRUE Pentecostal Revival is a cloud burst of salvation caused by the spiritual atmosphere being so electrified by the Holy Ghost that believers are filled with the Holy Ghost and sinners converted, opposition confounded and the devil repulsed. Yes, Pentecost was such a revival. By studying the various New Testament revivals we learn the principles which govern these mighty movements of God upon the people.

There is a great difference between a true revival and the mechanical efforts of those who would merely endeavor to get new members for their organization.

Let us consider a few of the vital governing principles of a Heavenborn Pentecostal revival.

### 1. They are Conditional Revivals.

There must be the human compliance with certain spiritual laws. If we today could find 120 persons as dead to sin and the world, as ab-sorbed in Christ, as loyal to His instructions, as united, as prayerful, obedient, earnest, expectant as was the first Pentecostal Church, then such revivals would be the rule instead of the exception. It is impossible to have Pentecostal revivals without Pentecostal material. A fire cannot be built with wet wood. World soaked people must be first kiln-dried before they are fit for re-vival kindling wood. A box on a street corner is a better site for a revival than a fine Church filled with spiritual mummies. Prayer, fasting, the Baptism of the Holy Ghost, testimony, personal work are all conditions of a Pentecostal revival.

### 2. They are Holy Ghost Revivals.

At Pentecost the Holv Ghost was honored. The Church welcomed Him and yielded to His guidance. Through the Word and Spirit, baptized workers and people were converted. Conviction of sin, righteousness and coming judgment was upon the people. "Have ye received the Holy Ghost since ye believed?" was the first question asked by Paul at the great Ephesus revival. A genuine revival is impossible without the supremacy of the Holy Ghost. Where the Holy Ghost and any of His offices are ignored He is grieved and the work is stopped or greatly marred. Many want the Holy Ghost to help them out of difficulty, who are not willing to accept Him as their

Divine Captain. They are willing to instruct Him what to do, and how to do it, but they are not willing to yield and submit under His all-powerful leadership.

### 3. They are Fruitful Revivals.

Multitudes were saved. Thousands were added to the Church. Sins were exposed and forsaken. Sin was confessed and cleaned away. Wrongs were righted and Christless business abandoned. A revival which stops short of such fruits needs reviving. God will not accept a revival of tears. songs and sentiment for righteousness. A revival whose climax is church joining instead of salvation is a death trap. Pentecostal revivals are characterized by the manifestations and fruits of the Holy Ghost. A true revival means passing through the experience of pricked-to-the-heart PURCHARD FURCH

### MOTHER'S DAY

Should I cause a cloud on life's horizon to rise, That brings a tear to dear mother's eyes; How sad my heart would be today,

Although she may be far away.

The rose I wear, of deepest red,

Would blush with shame and droop its head. -L.H.C.

conviction, tear-blinding, wrongrighting, sin-forsaking heart repentance and assurance giving, joy-imparting regeneration.

### 4. They are Protracted Revivals.

"Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the Word of His grace, and granted signs and wonders to be done by their hands" (Acts 14:3). Man promising revivals are nipped in the bud because they do not ripen in a set two weeks. A plan which allows an Evangelist to adjust his appointments to the guidance and leadings of the Holy Spirit seems to be the apostolic example. We very often put our man made plans into the way of God's blessing and thus miss His best for our assemblies.

### 5. They are Opposed Revivals.

There is a radical defect in every revival that neither the world nor hypocrites oppose. Satan will not see his kingdom invaded and souls captured without a struggle. Sham professors are among the first and most bitter opposers of a true revival. The person who puts other appointments and engagements ahead of attending the church services is not a true whole-hearted follower of Christ.

Let us learn a few valuable lessons from some of the New Testament revivals.

### 1. The Revival at Iconium (Acts 14).

This revival was conducted by Paul and Barnabas. From it we learn that Spirit-filled men may so speak that multitudes will be saved. That the unconverted church members are among the greatest revival obstructions. That Holy Ghost revivals make divisions, the sheep follow one Master and the goats the other. That God grants marvelous displays of His power to confirm the work of His true ministers.

### 2. The Revival at Lystra (Acts 14:8-21).

Paul and Barnabas were also the instruments of God in this revival. Here we learn that successful Holy Ghost revivals awake the enmity and persecution of pharisaical professors. That when the enemy stones a Spiritfilled man at one place. God enables him to arise and have a greater revival in another place. That Spiritfilled workers avoid needless controversy; they are too busy to talk back or fight back.

### 3. The Revival at Ephesus (Acts 19).

From this revival we learn that a Holy Ghost testimony is a mighty factor in revivals. That Paul persevered and pushed the battle to victory even though it took two years. That Paul's bitterest opposition came from church members. That the gift of the Holy Ghost in both preacher and people was the mainspring of this revival. That a Holy Ghost revival makes a Holy Ghost church. Dear ones, if we want a genuine Pentecostal revival we must pay the price for such a one.

### United States and Russia In Prophecy

### By Gerald B. Winrod

Russia is portrayed as a bear. England as a lion. Ezekiel speaks of "young lions" which undoubtedly includes the United States. Will there be war between the bear and the lion? Price 25c.

IDEALS OF EARNEST YOUTH by A. T. Rowe. Manners, companions, amusements, life work, relation to Christ are discussed, with illustrations from the lives of well known men. Price \$1.00.

### THE NEED TODAY (Continued from page 8)

His benefactions to the idols of ecclesiasticism: He does not vouchsafe the revelation of His precious things to the wise and prudent; He does not promote His Salvation and His Saving Health among the dead embers While the of a defunct altar fire. withered hand of ritualism has been promoted since the Lord's day from the pew to the pulpit, the anointed hand of the Spirit-filled Nobody is today healing the sick. While the "dumb demoniac" of the Universities is struggling for utterance in the marble pulpit the anointed lips and the loosened tongue of the 'bus conductor are giving forth in the converted hay-loft divinelyaccredited Words of comfort and enlightenment and salvation and deliverance.

### Christ the Deliverer

Christ is a Deliverer. The real Church of Christ is therefore a Deliverer. It was not so until the Holy Spirit made it so at Pentecost. The Church of Christ is not a Lecture Course, a Social Rendezvous, a Conservatory of Aesthetics. The Church of Christ is a DELIVERER from human woe and sin and disease and despair--from Satan and hell. It can only be such by the power of Pentecost and the Gifts of the Spirit.

But why not bring the Pentecostal power into the churches as they stand? people ask. For two reasons. First, Pentecost does not consort with Bible criticism and ritualism and worldliness. Second. the churches do not wish for the introduction of a power that would sweep them clean of every vanity they cherish. It has been tried again and again. There is not a single church or denomination as such that has received Pentecost. Pentecost remains despised and rejected but all glorious and vital "without the camp." Every individual Christian who receives his miracle-Pentecost goes ablaze with love and zeal and heavenly astonishment carrying his glowing brazier with him into his cold and dead church. Every one without exception, if he presses his flaming good tidinge, is evicted. The Upper Room is despised, and even persecuted by the Temple still as in the Acts of the Apostles. But it is the Upper Room and not the Temple that has the power of Pentecost.

May you who are His truly hearken, until you can "fully preach the gospel of Christ, by word and deed,

so that mighty signs and wonders are wrought by the power of the Spirit of God" (Rom. 15:18, 19, 20).

May you who are thirsty in the denominations, as I was, come to the Living Water that you may find rivers for refreshment and overflow.

And may you who are already in Pentecost, Cry out and shout—inhabitants of Heaven!—for great is the Holy One in the midst of thee.

### ALPHA MOMEGA By W. B. McCafferty

-Rev. 1:12; 21:6-

"Alpha" and "Omega" are the first and last letters of the Greek alphabet, and stand for the first and last of anything, and form therefore a name of the eternal nature of both the Father and the Son. This, like all other scriptures that deal with the nature of the Godhead, does not refer to personality. This is applied to both the Father and the Son. Christ the Son is a sharer with the Father in the divine nature, and from all eternity has been "with" Him (John 1:1, 2; I John 1:2); therefore, with the Father, He is called the "Alpha," that is the "beginning," "For by Him all things were created ...... and he is before all things, and by him all things consist" (Col. 1:16, 17). But you will see by reading verse 19, that the "He" and the "Him" of the above text is not the Father, "For it pleased the Father that in Him (the Son) should all fullness dwell.' Thus we see that the divine nature is IN Christ, yet His personality is distinct from the Father. But sharing equally "with" the Father in His Godhead and divine nature, it is quite proper to apply the title, "Alpha and Omega" to Him as well as to the Father. In Revelation this title is applied to both the Father and the Son. In ch. 1:11, Jesus says, "I am Alpha and Omega, the first and the last." And, in verse 13, John says that this great Alpha and Omega, is none other than the "Son of Man. Jesus asked Peter, "Whom do men say that I the Son of man am?" ' Bv a revelation from Christ's Father in heaven, Peter answered, "Thou art the Christ, the Son of the living God" (Matt. 16:13-17). Here we see that the title, "Son of Man," does not apply to His humanity only, as is claimed by some, but is identical with "Son of God." Again, in Rev. 1:18, the "first and last" of verse 17 is declared to be He "that liveth and was dead," and who is now alive forevermore—the Man Christ Jesus, Mary's Son. He that died on Calvary was not simply a body created to contain the Person of the Father, but

He was a distinct Person from the Father, yet sharing the divine title of "First and last," "Alpha and Omega." This is the "mystery of godliness"—a human being sharing co-equally with the Father in His Godhead, or divine nature. The fullness of the divine nature is manifested in Christ Jesus, for "God (the Father) sent His own Son in the likeness of sinful flesh." And this Son (who, in Rev. 1:11 and in 22:13, John calls "Son of Man") has said, "I am Alpha and Omega, the begin-ning and the end." And this is what Paul means when he says, "In Him dwelleth all the fullness of the Godhead bodily" (Col. 2:9)—a full sharer with the Father in His Godhead, but at the same time "mani-festing" that divine nature "bodily" or in a human form.

The title, "Alpha and Omega," is, as stated above also applied to the Father, and, as also stated above, refers to nature and not personality. The 20th chapter of Revelation shows us that Christ reigns upon the earth for one thousand years, begin-ning His earthly reign on "His throne" (not the Father's throne, which is a distinct throne. Read Rev. 3:21) at the close of the tribulation. So Revelation 21 shows us that while Christ is here on His throne in Jerusalem, the Father is still in heaven. "I, John. saw the holy city.....coming down from God out of heaven" (verse 2). "And I heard a great voice out of heaven saying: Behold, the tabernacle of God is with men ... and they shall be His people.....and God Himself shall be with them." The word "shall" is future tense, something yet to be. So, notwithstanding that Christ has at this time been the King in Jerusalem for a thousand years on the earth, the coming of 'God Himself" is yet in the future. And from this heavenly throne the 'great Voice'' said: "I am Alpha and Omega, the beginning and the end." Thus do we see two persons 1,000 years apart, and in two realms, saying, "I am Alpha and Omega."



MARANATHA PARK TABERNACLE

### Eastern District Camp Meeting Maranatha Park, Green Lane, Pa. July 19th to August 18th inclusive

The camp ground is situated fifteen miles from Allentown, Pa., in a very beautiful grove, making the camp an ideal place to spend a vacation.

Many new cabins and cottages have been erected during the past year. The new taber-nacle is also finished. Water, gas and electric light are on the ground, making the camp the most convenient and sanitary in the eastern district.

The Camp Meeting Committee have decided this year, instead of having one evangelist during the entire season of meetings, to have a diversified ministry.

Cottages, cabins and tents, etc., may be rented by day, or week, or for the entire season, seasonal rental being very reasonable.

Further information may be obtained by writ-ing Rev. Edwin C. Sikes, Secretary, Box 113, Green Lane, Pa.

### Eastern District Council Meeting April 23 to 26, 1935 Fellowship! What can be sweeter on this

earth and a little more like Heaven than the fellowship of God's saints? This was the key note of the whole four day's meeting held at Calvary Gospel Tabernacle, 86-41 122nd Street, Richmond Hill, L. I., New York. There was much necessary work to be transacted in connection with the work in the Eastern District, but even in the most tedious meetings the Power of God came down, witnessing to the approval of God on the temporal affairs of the District. Ralph Riggs, pastor of the Assembly of God of Springfield, Missouri, was there to present the Sunday School program, as outlined by the General Council of the Assemblies of God. This is an important step toward the education and training of the children of Christian parents in the way of godly living. He also had with him the men's quartette from the Central Bible Institute. Central Bible Institute could well feel thankful as she was well represented with pastors, missionaries and Christian workers. It was like a home gathering to be there. The meeting was said by many to be the best Eastern District Council meeting ever held. Certainly the Lord blessed our souls.

The annual election of officers took place at this meeting. Brother J. R. Flower was reelected as Superintendent of the District; Broth-er W. I. Palmer succeeded Brother E. C. Sikes as Secretary of the District and Brother Wilfred A. Brown was elected treasurer to succeed Brother Vernon Gortner. Brother R<sup>+</sup>A. Brown and Brother Van Meter were elected to serve as presbyters of the General Council. Brother Vernin G. Gertner was closted chairman of a

committee to have charge of the financial and spiritual activities of the Maranatha Park Camp Meeting.

There has been a pronounced growth in the spiritual activities of the Eastern District in the last few years, and the camp meeting at Maranatha Park and summer Bible School have been a great blessing to those outside the District as well as those in the District. May God continue His blessing on the District .- Hazel E. Corum.

### Twenty-eighth Anniversary, Glad Tidings Tabernacle, New York City

Rev. Robert A. Brown, Pastor MAY 5th TO MAY 19th INCLUSIVE

Evangelist R. B. Jackson will be the speaker. He was born in North Carolina, his father being the first cousin of Stonewall Jackson, who fought in his regiment until the General was killed. He is known in religious circles in various parts of the country as "Stonewall Jackson" because of his fearless way of preaching the Full Gospel. He possesses the humor of Sam Jones, and has the passion for souls of Moody. His is the fiery evangelism of Whitfield. He has been associated with Billy Sunday and some of the leading evangelists known in the world today.

Many other ministers and missionaries will be present to assist Brother Jackson throughout the campaign.

The tabernacle orchestra will play at each service of the campaign. Brother Ben Cockerhan, Singing Evangelist, will have charge of the singing. The male and ladies choruses, sextettes, quartettes, etc., will render special selections. A young people's rally will be held on Satur-day, May 18th, at 7:30 P. M.

Services will be held Sundays at 10:30 A.M., 3: and 7:30 P. M., and daily at 7:45 P.M., except Mondays when there will be no service. Afternoon services Wednesdays and Fridays 3 P. M. Special prayer will be offered for the sick. There will also be an opportunity to seek salvation and the Baptism in the Holy Spirit at every service.

#### LOCATION

The tabernacle is located at 325-329 West 33rd Street, one-half block west of the Pennsylvania depot, opposite the General Post Office, which is the most central point of transit in New York City. For further information write Miss E. K. Schuster, Secretary, 325 West 33rd Street, New York City, N. Y.

GIRL'S STORIES OF GREAT WOMEN For girls in their teens. Incidents of intense interest in the childhood days of 18 famous women are told in a very pleasing way. Price \$1.00 postpaid.

### Maranatha Summer Bible School

The Maranatha summer Bible school announces the fourth term for 1935, to be held on the Maranatha Park camp grounds, Green Lane, Pa., continuing for eight weeks from May 14th to July 14th, inclusive.

There will be first and second year courses of study under qualified teachers. These courses will include studies in Doctrine, Dispensations, Old Testament History, Personal Evangelism, Synoptic Gospels, the Gospel of John, Church History, Prophecy, the Gospel in the Tabernacle and the Pauline Epistles. In addition to these regular courses, there will be special lectures by visiting Bible teachers. The cost of tuition and board for the eight weeks will be \$45.00. Guest students and vacationists will be welcomed at \$1.00 per day. For further information send stamped envelope to Mrs. J. R. Flower, Prin., 301 Spruce St., Lititz. Pa.

### A New Bible Case With Latest **Unlocking Zipper Fastener**

Designed to take the largest average size Teacher's Bible, including Scofield editions and others. It is fitted with the latest style unlocking zipper fastener. The case has end-gussets and may be had with either a leatherette or a silk lining.

There are two styles available :--- One is made of splendid imitation leather. It is most durable and has a beautiful grain. Price \$1.50, in either black or brown.

The other style is made of genuine steer hide leather. It is fitted with two pockets, one of which can be used for notebooks, etc. The case comes only in brown. Price \$3.00.

#### **Musical Instruments**

Would you like that musical instrument which is not being used to be put into service on the mission field of Japan? Write N. H. Barth, 2 Leasure Ave., New Castle, Pa.

### The Six Miracles of Calvary

This message is a source of rejoicing to the hearts of all true believers. strengthening to the fearful and faltering, comforting to the depress-ed and sorrowing. The Rev. James M. Gray, D.D., personally urges repeated reading and extended circulation of this book. Table of contents: The Miraculous Darkness, The Rending of the Veil, The Miraculous Earthquake, The Miracle of the Opened Graves, The Undisturbed Grave Clothes of Jesus, Revivals to Life in the Calvary Graveyard.

Eighty pages, 4 by 71/4in., purple art stock covers tastefully lettered and decorated in sil-ver. Five copies \$1.00. Send 20c in stamps or coin for sample copy.

### Three Modern Evils

#### By Gerald B. Winrod

Many prominent Christian leaders endorse First evil: Modernism in the church; this book. Second evil: Atheism in the public school system; Third evil: Communism in the state. Dr. Biederwolf recommends this book. Price 25c.

### **Can You Answer These Questions?**

Was man "created" or "evolved"? How do we know the Bible is inspired? What are the great mysteries of the Bible? Does consciousness continue between death and the resurrection? What the Bible teaches on these and many other equally vital subjects is clearly stated in the helps found in

### THE SCOFIELD REFERENCE BIBLE

Over 500,000 people now find new interest in the Bible through the use of the valuable features in this edition. All its valuable helps are on the pages right under the texts to which they refer. Printed in two sizes of type and available in many styles of binding. Authorized version in the text, with revised marginal readings.

### HELPS ON THE PAGES WHERE NEEDED

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### "Oil of Joy for Mourning" By Alice Reynolds Flower

This little booklet of 15 poems will bring words of comfort, cheer and blessing to loved ones in time of trial or sickness. The second edition is now off the press. Beautiful art covers. Price only 10c plus 3c postage.

### "The Outpoured Life"

BY ALICE REYNOLDS FLOWER Another beautiful book of poems just published. Price 10c, plus 3c postage.

### The Coming Crises and the Coming Christ

By Stanley H. Frodsham

The Crises Ahead. Crises in Jewish History. Crises in the Nations. The Crises Ahead for the Church. When Christ Returns.—Price 25c.

JESUS IS VICTOR, by Stanley H. Frodsham. A splendid biography of the late Mrs. Frodsham, with stirring incidents of a life of faith. 50c Postpaid.

### **BOOKS OF THE HOUR!**

The following is a list of books on prayer, faith and prophecy, by A. Sims:

Deacon Lights of Prophecy New book on prophecy by Kev. A. Sims, Just out 25c.

### The World's Cry for a Super Man

By A. Sims. 30c postpaid.

Daniel's Prophetic Image And the Stone that smote it, by A. Sims. 30c.

#### Socialism Exposed

Identical in aim and spirit with Anarchy and Bolshevism, By A. Sims. 25c.

Prayer a Mighty Force In the work of soul saving. 20c.

### **Mighty Prevailing Prayer**

The deep and overwhelming need of the church and the world. Three editions of this work. comprising 10,000 copies, have already been published. 35c,

### Thrilling Stories of Answered Prayer

Or testings, unfoldings, and victories in the life of prayer. 25c.

### Prayer Warfare

And heaven-sent help in time of great need and sore distress. 25c.

### God's Never Failing Promises

Searched, tested, and found true. By Rev. A. Sims. 25c.

### These Light Afflictions

And the eternal weight of glory. By Rev. A. Sims. A message of God's exceeding great reward for sorely tempted, hard-pressed saints. 25c.

### Satan's Last Dread Counterfeit

A Bible portrait of the Dragon, the Antichrist, and the False Prophet, by A. Sims. 30c.

- Startling Signs of Great World Changes
- By D. M. Panton, James McAllister, and A. Sims. 30c.

### The Harlot Woman

God's picture of the coming universal church. 30c postpaid.

666 the NRA and Red Russia Latest developments in the light of prophecy, by A. Sims. 25c.

#### The Great Tribulation By eminent Bible teachers, and edited by A. Sims. NEW AND ENLARGED EDI-TION. Fifteenth thousand. 20c.

#### "Golden Strands" By Lillie Harper Corum

Just published, a beautiful book of poems, purple art covers, by one who has lived a quiet life in Christian service for others. There are 46 poems from her heart that are as golden strands in her life.—Price .25c.

### Is Mussolini the Anti-Christ?

By Walson Argue

Will he rule the World? The writer has visited Rome and other parts of Italy. Price 15c.

# New Dook

Recently there was placed in the hands of the editor a very splendid book entitled "THE GIFTS OF THE SPIRIT," by Rev. Harold Horton of Luton, England.

The article we print in this issue of Word and Work entitled "THE NEED TODAY" is condensed from one of its chapters.

In his introduction he states:

"The studies have really arisen out of the most happy acquaintance I made nine years ago with Mr. Howard Carter of the Bible School and Missionary Association, Hampstead, London.

"More than thirty years ago I became a local preacher 'on full plan' among the Methodists. I have thus been all my lifetime familiar with the doctrines and dogmas of the denominations; and in those early, pure days of Methodism I richly enjoyed my association with the church in which I was brought up by godly parents. But I had never really considered the Gifts of the Spirit at all until I heard my friend and mentor speak about them. In scores of private conversations with him in his study, on sunny heath, by riverside-seasons of fellowship and furious enquiry whose memory is very sweet-I learned the things that are set down in this book. have, moreover, recently been favored with the loan of Mr. Carter's schedule of private notes on the subject.

"Years of Bible study and meditation and prayer and preaching on the subject have crystalized the studies into their present form.

"Perhaps this book may be used of God to lead some thirsty seeker such as I was into the blessedness of the supernatural Canaan that I entered by the Baptism in the Holy Spirit years ago. That to me would be the greatest joy of all. For that joy I would ever bless the name of the Lord Jesus, and of the Father, and of the Holy Ghost, the Triune Author of the precious Gifts of the Spirit."

### GOD'S TREASURE FOR WAR

(Continued from page 4) Those facts should thrill God's children to greater efforts than ever in these closing days of time.

A few days ago workmen at the Golden Gate of San Francisco Bay set a two-hundred pound charge of T.N.T., in the bed rock. It was near the entrance where the current of the tides is swift and six-hundred feet deep. Against all that tremendous resistance the two-hundred pound charge blew a hole in the bed rock forty feet square and forty feet deep.

The reader can imagine the destruction that would result from the modern five-thousand pound bombs (25 times more strength) that bombing planes carry today. Stone skyscrapers would crumble in heaps. Not only that, but we must remember this perfect powder of which God speaks cannot be attacked by any other substance nor does it affect any other element.

That is why poison gasses, plague germs, and incendiary material can be used successfully in the same shell.

Whatever God does, it is perfect work. It stands to reason His method of destruction will be perfect. The Word tells us that He will pour His fury without mixture (Rev. 14:10). In other words, it will be a complete annihilation.

There is only one stone that T.N.T., cannot move. That rock is Christ Jesus (Dan. 2:45; I Peter 2: 6). A sure foundation (Isaiah 28: 16). Praise His name forever!

Are you standing on that Rock?

PENTECOST IN GERMANY TODAY (Continued from page 5)

many ever since the war can enable anybody to realize what Hitler means to the German people. That he has done great good in many directions is undeniable. The personal example of his own private life, which is rigidly self-denying and utterly "consecrated" in the political sense, is an inspiration to the whole nation. So far our Pentecostal brethren find no conscientious difficulty in sharing to a large extent in the public appreciation of the "Fuhrer." Naturally there is the fear that things may go too far, and such fears are anything but groundless. Liberty is being curtailed in so many directions, that one never knows what may happen next. Nobody can take or send more than \$2.00 out of Germany except by special permit; foreign travellers receive a certificate at the frontier for whatever money they have on their persons, and may take the equivalent out again, but no more. This cripples foreign travel for German citizens. One most serious result to the spread of the Gospel is that it is now almost impossible for Germans to do any foreign missionary work. Funds cannot be sent abroad.

### German Brethren Want Fellowship

Our Pentecostal friends in Germany need our prayers. God is blessing them with an ever-increasing unity among themselves, for which we are thankful. They are also becoming more and more filled with the vision of true revival that shall touch the masses for Christ through a genuine evangelism in the power of the Holy Ghost. The news of what God is doing in other lands on these lines is making a spiritual impression upon the Pentecostal leaders which is full of promise. Hitherto evangelism has been in danger of neglect. There is also a reaching out for fellowship with brethren of "like precious faith" in other countries which can yield nothing but good results. It was this very fact which made the happy background for our own visit.

We are "all one in Christ Jesus," and that glowing fact is often rediscovered with delight. What a contrast our own perfect fellowship with these German brethren in Christ has provided to the difficult and baffling struggles for unity evidenced in the conversations proceeding at the same time between Sir John Simon and Herr Hitler. If only the statesmen, and the nations, would realize that Christ alone is the key to the world-situation!

The fulness of the Holy Spirit will be the strength of our German Pentecostal brethren, whatever the situation they may be called to meet. Meanwhile they, with ourselves, do well to seize every opportunity which the present peace, however uneasy. affords us to be diligent in working and witnessing for our Lord.

### **Talks About Faith**

### By S. A. Duncan.

A 156 page book, neatly bound, with stirring messages on faith by a Bible teacher who has had many remarkable experiences in a life of faith, and who has been in charge of the R.B.T.S., Bible School and faith work at Rochester N. Y. Price only 50c.

### **Mighty Prevailing Prayer**

Sets forth the deep and overwhelming need of the church and the world, and the necessity of importunate prayer. Some of the chapter titles are: The Prayer Passion—Satanic Hindrances to Prayer—Praying is Fighting. Price 40c postpaid.

### **Precious Promise Boxes**

Just what you have been looking for! Rich promises from the Word of God. Start the day with a precious promise! Memorize one verse each day! Take one after each meal! One promise each day keeps the devil away! Each of the 85 promises a delightful surprise! Fancy art covers. Price \$2.25 per doz. 20c each.

TRACTS: Sample package 35c; 50c lb., or 3 lbs. for \$1.00. Our low prices and choice tracts are bringing orders from large tract users.

### **Bethel Home** News

### Dear Christian Friends:

Greetings in the precious name of Jesus. Another month is gone and no serious sickness among us for which we are all praising the Lord. Our oldest inmate, Mrs. Slocum almost 87 years old, has been confined to her room but is slowly improving.

We did not do so well hatching chicks as we expected, because of the electricity cutting off several hours, three times during the night while the eggs were setting.

Our visitors have not been so numerous this month. We miss you, come often. God's covenant with Noah-"While the earth remaineth, there shall be seedtime and harvest. summer and winter, day and night.' This reminds us, as the seasons pass, that we are strangers and pilgrims, and that we have no abiding place here. It is the abiding life that the Lord Jesus stresses so much. We are all glad that winter is gone and we praise the Lord to see the awakening of nature to new life, and our hearts cry out with Paul, "That I may know Him, and the power of His resurrection, and the fellowship of His suffering, being made conform-able unto His death." Knowing Him depends a great deal on our walk and talk with Him, as well as our fellowship with one another.

Praise the Lord for the nice weather, even though a little early for New England we have planted some garden, putting in most of our field corn, first planting of sweet corn, cabbage, pumpkins, squash, peas and other garden seeds, and the Lord willing, we expect to put out some plants the first week of May.

Our present supply of last years canned goods is going rapidly and will soon be gone and we must look forward to our coming garden, as prices for such things here are almost beyond our reach.

Our cows are not giving very much milk at present, but we expect one of them to be fresh soon. Our hens are furnishing enough eggs for our use and a few to sell. Our cows and horse are beginning to enjoy the green grass and our feed bill for them will soon be cut out.

The Bible says, "All things work together for good to them that love God." We may have peculiar trials, and think they are such that no one else ever had, vet we can leave it all with God and trust Him to work it out for our good.

In trying to carry on the Home we meet with trials which naturally would be very discouraging. But our desire is to leave it all with God and accept of His will whatever that may be. If we did not know Jesus as our personal, resurrected, living, all-powerful, all-wise and ever-loving Savior we could not say, "Lord, Thy will be done.'

We gratefully acknowledge receipt of some curtains and other articles for the Home from a dear sister in Washington, D. C., also many small donations to the Home from friends with request that we send Word and Work to their friends which we are glad to do. Send your donation to Bethel Home with one name for each dollar donated and Word and Work will go to them for one year free. Churches sending donations for the Home will receive a bundle of Word and Work free if desired; please write us

We continue to receive requests for information for entering Bethel Home and some request that they be allowed to come to the Home now, but we regret very much that we are forced to say, "no" at this time to all applicants as our struggle to care for those now in the Home is very difficult. Donations direct to the Home some months are not enough to buy the bread we use.

A tract that costs a penny may save a soul: and when wealth, fame and honors vanish you may meet in the Kingdom of God a glorified saint saved by the tract your penny pur-chased. Buy your tracts from us, helping us to care for the old folks in Bethel Home. If you do not have a list of our tracts write us. A few stamps enclosed in your letters to us will be appreciated.

Do good with your money or it will do vou no good.

A handful of good life is worth more than a barrel of learning.

The story of man in the Bible is the record of man made, man unmade and man remade.

Some have written us about boarding in the Home for a short time. If you contemplate a summer visit to New England and want to make Bethel Home your home while here, write us.

We have a 1927 model seven passenger Peerless auto in good running condition, not used for about four years, we desire to sell for the benefit of the Home, as we are unable to pay cost of registering and operation, if interested write us. Also have a model "T" Ford beach wagon or bus, can be used for camping or touring or gospel work, will sell cheap.

### **A Pentecostal Prayer**

We dip our cups in empty springs, Our lanterns smoke for lack of oil. We seed our lives with worldly things,

And reap tares with tears and toil.

The altar fires are duing out. White ashes hide the feeble coals, Yet all about, in dark and doubt, There die our brothers' freezing souls.

O One-in-Three, we cry to Thee! Breathe thou upon our dying flame. And fill our lamps, that all may see The deathless glory of Thy name!

Yea, fill our lamps, and now renew The power, the joy that we have Lord, bid us tarry till you do! Give us another Pentecost. -Frances Holmstrome

We want to express our deepest gratitude to those who in these trying and difficult times have sacrificed to help us continue on with this work. It is through your gifts and prayers that God has enabled us to continue. Kindly continue to uphold us at the throne of mercy. God bless you.

### FISHING TACKLE

The stores are coming out now with beautiful fishing poles, alluring bait and other equipment for the use of pleasure seeking fishermen in luring this wary game. Do you want some good fishing tackle to use in the greatest fishing business? Send for a supply of our tracts Sample package 35c; 1 lb. 50c; 3 lbs. \$1.00.

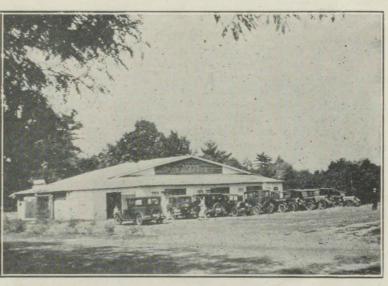
"Follow Me and I will make you fishers of men."

New England Camp=Meeting

Oak Street — Wellesley Park — Natick, Mass.

### ALL OF JULY AND AUGUST

(Except July 19 to 28, during services at Palmer) Rev. Alfred Wight in Charge



We are glad to announce the opening of the Wellesley Park Camp ground again this summer, beginning July 1st. Rev. A. N. Trotter will be the evangelist during July. During his ministry a strong and growing assembly was built up at Battle Creek, Michigan. The Lord has richly blessed his ministry wherever he has been, and we feel assured his messages will be of inspiration and blessing to the people of New England.

Other speakers and dates will be announced next month. Let us come to this camp meeting, praying and expecting God to work.

A camp meeting should be a place for rejoicing, for fellowship and for new inspiration. Needs at the Camp Ground

The roofs of some of the buildings will need to be repaired. Some windows in the tabernacle and dormitory need to be replaced. Some repair work needs to be done in the lavatories.

Perhaps someone would like to send in some white paint as the tabernacle and some buildings should be repainted. About \$400 is needed.

## East Providence, R. I.

### Annual Spring Convention and Graduation

Faith Home, 846 Broadway, East Providence, R. I. May 26, through May 30, 1935

Services, 10:30 A. M.; 3:00, and 7:30 P.M., each day. The bacculaureate sermon to the Class of 1935 will be given by Allan A. Swift, pastor of the Trinity Pentecostal Church of Elizabeth, N. J., on Tuesday night, May 28th.

The graduation exercises will be held on the closing night of the Convention, the 30th of May.

SPEAKERS: Allan A. Swift, Elizabeth, N. J., Elder George Phillips, Cambridge, Mass., and others. Convention on free-will offering plan. Those coming from a distance please write the manager. Bring sheets, pillow-cases, toilet articles, etc.

We hope you will join with us and let us together help to bring a glorious revival to our New England States.—Christine A. Gibson.

## **District Camp Meeting**

ASSEMBLIES OF GOD

### JULY 19 TO 28 INCLUSIVE Palmer, Massachusetts, on State Route 20

An excellent camp meeting ground has been leased in Palmer, Mass. This ground is located, high and dry, in the midst of a beautiful pine grove, just 500 feet from the State Highway—Route 20—on the Boston Springfield road. This splendid property is fully equipped and ready for use.

the Boston Springfield road. This splendid property is fully equipped and ready for use. Brother Ernest Williams, General Superintendent, Assemblies of God, will be with us for the whole session.

Plans are under way for Bible Studies, Young People's Meetings, Children's meetings, etc., as well as the regular inspirational and evangelistic services.

District-Wide Young People's Rally May 30th. Basket Luncheon at 1:00 o'clock, Young People's Meeting at 2:30 P. M. Make your plans and charter your buses now for this Great Get-Together. —Raymond Gordon, Secretary.

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