The Pauline Revelation

Frances E. Phalen

This fourth chapter of our series on the Pauline Revelation gives us a glimpse of the working power of Christ and in His ability as the Son of God. It is a dempitive truth.

"Yes, Lord; faith in Christ as the Son of God." The faith of the Disciples was wanting, but we can see in these verses the need for faith to be fully realized in our search for the message for lessons on the Kingdom for those under the New Covenant.

It was a Revelation of the mystery which was kept hidden, not for long ages but is now known to the Apostle Paul to give to the Church, to bring leading evangelists. It is a Revelation of the mystery which was kept hidden long ages, but is now known to the Apostle Paul to give to the Church, to bring leading evangelists.

THE HEAVENLY HOPE

A mother said, "I did not think much about Heaven until baby left this world. I began to think about it then because He had been waiting for me. My child that I love is in Heaven waiting for me."

Jesus went about all the place of teaching, where he who believed that you are not going to Heaven, for you will make a sign to guide him there."

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We urge plainly tell us how to prepare for it. Lord, I can see our love reigned, where hate and bitterness could not have had a place. We know the power and authority of the Holy Spirit is in us.

The Angel said, "Amen." The Word means almost nothing to us. And, for it alone holds the answer to every question we have. We have seen that the Holy Spirit is in us.

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No Test — No Testimony

Rev. Marc Stone

There comes a time in the trial of faith when we can only trust the Word of God and not the opinions of men. Every person, all circumstances, every reason and all other kinds of evidence, usually thought to be so conclusive, will be in direct contradiction to the Word of God.

There is a blessedness in having our faith tested. It is a means of standing up, for when we are shut up to God only for deliverance and sustenance, we must look to the only source of supernatural influence, which is the Holy Spirit with the saints throughout their history. Leslies have illustrated these characters, and it is just the same today. Man’s extremity is and will be with God’s omnipotence. We are off best when we have to trust Jesus.

After we have stood resolutely upon the truths and declarations of God’s Word, and have held fast to our confession of it in the face of well-meaning but untried friends, the facts of the Condemnation of the ordinary circumstances, then God intervenes and makes us know that we have caught up in our own way. This is the same as Paul, who said, “I knew not whom I had caught.”

Thus we learn by experience that God’s Word is true. It is not only the source of truth, but also the substance of truth. We have been taught in no other way.

The only way we can learn to really trust God is by actually experiencing His presence and working in our lives. This means darkness as far as we are concerned as long as we are in the world.

Time to fly in the integrity of the Word of God is the very center of all our witness. We have no more solid foundation than the Word. We have no more powerful weapon against our enemies than the Word.

To the glory of God in the integrity of the Word of God, we bring you the good and great opportunity of coming to know and trust God, even though not a man is a liar. They give us God’s Word as a living stone, of truth, faith, George Muller, and that great man’s experience stands us up to the Word, once said, “The only way to bless strong faith is to test it.”

We have heard of your faith by standing firm amid many persecutions and afflictions, on coming upon Mr. Muller’s statement, said, “God has blessed us in these hours the highest trust He has ever given us.”

Smith Wigglesworth, that God is our partner in His work. Our faith must stand up in His Word, even though we may not see the prize.

I Jn. 5:13 must stand out as a declarative statement of fact, that we believe, children of God have received Eternal Life. We have a right to be made alive when ye were dead in your trespasses and sins. As a result, we must live and be made alive without receiving Eternal Life. We have received of His Life.

We have received of His Love and His Life. By His love and His Life, we are able to live. For who was able to live without the Holy Ghost? The answer is, “No.”

We have received His Life, His strength, His health, His health, His health, His health. Of His fulness of health we all receive an everlasting inheritance of heart. Then I can’t be sick any more.

You say, “How will you ever die then?” I will just wear out and die. The truth of the Word is, “It is not possible to wear out.”

It is not possible to wear out. It is not possible to wear out. It is not possible to wear out. It is not possible to wear out.

We have no more solid foundation than the Word. We have no more powerful weapon against our enemies than the Word.

The only way to bless strong faith is to test it. We have heard of your faith by standing firm amid many persecutions and afflictions.

Col. 2:9 “For in Him dwelleth all the fulness of the Godhead bodily.”

In Him ye are made full, or made complete who is the Head of all principalities and powers. In Him all the fulness of God.

In Him you are made complete, in whom also dwelleth all the fulness of God. It is the only way we can understand why the Spirit said, “Ye are the temple of God in whom he dwells.”

You see the fulness of the realm of God’s knowledge into the realm of God’s fulness, is the fulness of God’s fulness.

God is faithful, through whom ye were called into the fellowship of them which are saints in Christ Jesus: To Cor. 1: 9.
Our Students Say--

J. W., Gold Coast, Africa

Words cannot express the blessing I have received from your latest lesson tape. It is my fourth lesson and I have now completed the fourth lesson. I want to thank the teacher, Weekly Testimony, because you will send me more lessons very soon. Your lessons have changed my life.

S. W. Y., Gold Coast, Africa

This course revealed many things to me and as a result of it I found the study of the Bible. These are the ones that I will send to my local church. I am very thankful to the Lord for what He has done for me.

T. C., Gold Coast, Africa

I thank the Lord, for giving me His precious Word, not because the lessons were a blessing to the one or the other, but because of your lessons I didn't go to the hospital or town any more, but I healed myself simply by prayer. I knew it from the name, Jesus Christ. By His Grace I am now strong enough for my job.

Y. E. C., Nigeria

I am pleased to give my short testimony on my personal experience in the New Testament which I was taken to the church in my early age as a result of the lessons. I was baptized into our local church. By that time I was eight years old. I have studied the Bible, but it appears very strange for me to write the Bible. I was not able to write anything, but the letter was written by inspiration, and I don't understand what it means.

Not until I came in touch with Kenneth Davis, have I ever been able to write anything. He was registered in your course was two years ago which I am able to explain in public the Divine truth taught in the Bible. These lessons have brought to me a new light and my heart pleased and made me feel a standing faith in our Lord Jesus Christ. I have received their receipt I have organized prayer meetings in our community where those lessons are taught. I have prayed daily, and given to man such a wonderful subject of the Bible and to meet the need of death-doomed family. I have also jumped from one course to another for your course on soul salvation.

D. O., Nigeria

I am very thankful to you in writing the lessons for my country. How is your business? My business is already closing. I know very well that God answers prayer for I have never been sick and I know that I have not been sick. God answered the prayer at once. I thank the Lord and myself in Matt. 7:7. "Ask and it shall be given you, seek and ye shall find, knock and it shall be opened unto you."
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"Why Paul Did Not Urge Believers to Believe"  
E. W. Kenyon

In the greater percentage of Orthodox sermons on spiritual things, you will hear preachers urging the people to believe. Telling them what can and cannot be done if they really had faith. They have never followed Jesus’ teachings to the Jews rather than Paul’s unfolding of the New Creation in Christ. Jesus was talking to an apostolic people. They were Covenant people, but they had fallen away from the Covenant Light and Jesus was urging them to believe in God. Paul is writing to believers telling them that the children are promise-born. Jesus said, “He that believeth hath.” In other words, you cannot be a believer without being a part-taker. You may be a “Mental Assitter” and say, “Yes, the Bible is true,” but you do not enjoy it. You may be a “Mental Assitter” and look on the Bible with a great deal of pleasure. You may say, “It’s a wonderful book.” You may never have partaken of the Divine Life. Some day they may receive Eternal Life. Hope is always future. “Mental Assitter” is looking at all the things, admiring it, but never enjoying it. A believer enjoys the things that the Word has promised. He is a part-taker of the Divine Nature. He is in the Family of God. All that Christ did in His Redemptive Works belongs to him. He believes that all that Christ is. Just as your head belongs to your body, so the Head of the Church belongs to the Church. We are redeemed the moment we take Christ as Saviour. Redemption becomes the fact in the moment that we receive Eternal Life. We become New Creations, we are the sons and daughters of God. All of our sins and shortcomings are put away; we are remitted, wiped out as though they had never been. There is no “sin hangover.” Our conscience is at rest. We are a new way and a new nature was given to us. Our old self was nailed to the cross with Christ, and a new self was Resurrected with Him. As you become a part-taker, that New Self becomes a reality. The Holy Spirit is in you. We do not have to pray, fast, or tarry for Him. He is yours. “How much more will your Heavenly Father give you the Holy Spirit to be with you and guide you.” Then you take your place, and enjoy your rights and privileges in Christ. The Name of Jesus belongs to us. All authority is wrapped up in that Name. It is our personal property, that is, it is the property of every Believer. God is the Father of every New Creation. He is no longer God, He is my Father, my father. He loved me, and gave His Son to die for me. Jesus is our Lord. When you realize that Jesus is your Bread Provider, your Protector, your Saviour, you will be loved enough to die for you, and ever live to make intercession for you, if you do wrong He will Advocate before the Father, then faith becomes an unconscious asset. You have the Holy Spirit as a Teacher, Guide and Comforter. The Word is God’s living message in your present living to you now. What did it do on the lips of Jesus? It will do on your lips. What did it do on the lips of the Apostles, as recorded in Acts and the Apocalypse, it will do on your lips today. Healing is ours. When I come to make it so simple that every one who reads this will grasp this fact and that Christ is the reason why you are here. “Surely he has born our sicknesses and carried our sorrows, and we have come to esteem him as the one who was stricken, smitten of God and afflicted. He was wounded for our transgression, He was bruised for our iniquities; the chastisement of our peace was upon Him, and we are healed.” (Is.) The moment you accept Jesus, in the mind of the Father and in yours, you are perfectly healed. It requires no faith on your part to take what belongs to you. He says, “I write unto you little children that you sin not, and if you sin do you have an advocate with the Father, Jesus Christ the Righteous one.” It does not require any faith to look up and say, “Father, I am sorry that I dispensed.” Jesus then becomes your personal Attorney to look after your case and restore your fellowship. He is yours, you are His. You see, Jesus is made unto you wisdom. It belongs to you, it is yours to use every day. It makes no difference what your needs are along this line. They all have met in Christ. All you do is enjoy them. John 8:32 “And the world that he followed me shall not walk in the darkness, but shall have the light of life.” Now notice this, light means wisdom. He has become your light, your wisdom and has met every emergency in your earth walk. He will put you in the Right Hand of the Father to take care of you and meet your needs. “My God shall supply every need of yours.” He knows that need, and He will meet it. He has been doing this for many more years, I am now testifying because of my faith in Christ. I just tell Him what my needs are and He meets them. He is all wisdom, sacred, spiritual and financial, spiritual questions? What more would you ask? He is your Advocate, He is your Lawgiver. “He is the true Light, who have imparted that nature to us. All you do is walk in love, and all this becomes yours.” The moment that we accepted Christ as Saviour, and confessed “Jesus is the Lord of our life these things became ours. That all God in Christ be- longs to every child of God. It is all in our Redemption, and belongs to us today. THE CHURCH

L. E. YOUNG  
The Church is the early representa- tive of the Heavenly Family. It is called the Body of Christ, the Ecclesia, or the “Called-out- one.” It is not an organisation as that term is used today, but it is a divine Family. It is not a human institution; it does not belong to the earth. It is not the continuation of Judaism. The Jews were God’s servants; the Church is composed of God’s sons. The Church is not an accident; it is not something that just grew up. It is the culmination of the en-