When we read of Paul's experience while on his way to Rome (a prisoner for the Gospel's sake, Acts 27.), how that when it seemed the ship in which they were sailing would be wrecked, and some were minded to lower a life-boat and forsake the ship, he told the centurion and the soldiers, "Except these abide in the ship, ye cannot be saved," and when at last the ship did run aground in the storm, and was wrecked, the centurion "commanded that they which could swim should cast themselves first into the sea, and get to land: And the rest, some on boards, and some on broken pieces of the ship. And so it came to pass, that they escaped safe to land"—when we think on this experience, we are made to think of some conditions existing today in a spiritual manner. When we see God's people divided, and subdivided, and lack of Bible order as should be concerning those who profess the blessings of the full Gospel—when the picture presents itself to us in the form of a "ship wreck," we find a consolation in the example given us here in the above thought—that if worse comes to worse, those who have the proper determination can safely reach land, if they only do as they should—stay "aboard" until forced to cast themselves "into the sea," (every man for himself!) and if we can't "swim," let's lay hold of a "board," or a "piece of the ship," and make for a safe landing on that Shore! thank God, Amen.

By clinging to "boards," or to "pieces of the ship," we get the thought on this wise: those of us who have been taught the Bible way, can cling to those principles, and live the life, even if the "ship" (a harmonious body of people moving on under Bible government) so-to-speak, is foundered upon the rocks of discord, etc., and broken up. Stand for what we know is Bible, if we have to do so without the support of proper order, thank God! Heaven is our goal: and if this boy has to make it by clinging to a "piece" of the "ship," we shall cast our lot in the troublesome sea, and make for that Land! Amen.

We still believe in the principles of the old time Gospel that rejoiced our soul when we received such nearly nineteen years ago; and we are still persuaded that such are God's commands. God has never changed His plan. Some have foreseen what they thought was impending danger, and have "launched a life-boat," so-to-speak—have quit the ship, and have sought refuge in another doctrine, joined an organization, and so on. We fear for them, for the admonition of the man of God was, "Except these abide in the ship, ye cannot be saved." So we had rather "ride in" on the broken pieces of the original—the genuine ship, than to take chances in some "life-boat," for in the above experience of Paul, he tells us that God had given him the assurance of their safe arrival; then with his admonition for them to all stay aboard, settles the case with us—if we shall, by God's help, stay "aboard" until, if so needs be, we have to cast our self into the sea, then by His continued help, make for the shore, as such is His plan, and who could dare question it?

So beloved, it's our determination to continue standing for all the principles of the old time Gospel as was once delivered to us—stand for the original plan of salvation (the three fold plan); for the Bible government of God's people; a Bible conference; a clean pulpit AND pew—that if men and women won't come clean, to withdraw fellowship from them according to the Bible command; to stay clear of any system of organization of God's people, which thing today stands as a barrier in the ranks of Christianity; to preach a clean life, void of "hurrahs," but still contending for the old time shout, the kind that God sends—not caring how loud nor how long they shout, nor how high they may jump, just so they "hit the ground."

(Continued on page 2.)
A SAFE LANDING.

(Continued from front page.)

straight;" that if people are going to profess holiness, that they look the part in the matter of dress; we still believe in paying tithes; in water baptism by immersion, according to Matthew 28:19; and in keeping the ordinances of the Lord's supper, and of washing the disciples feet; still believe in restitution—that if you owe your fellow man anything, that you still owe the debt until paid, or satisfactory settlement is made: that if you one time stole from him, or defrauded him, that the same must, if possible, be made right; we are still against the divorce proposition, with a remarriage to another while the first companion yet lives; and we still believe it impossible for those who have one time had the genuine baptism of the Holy Ghost in their lives, to wilfully go back into sin and later on be renewed to repentance—that is, get saved again.

We realize beloved, it means a little something, at least, to continue standing for the principles of old time salvation in a time when men and women—both lay members and preachers—are casing up on the straight Gospel, a compromise spirit in the land, when so many are desiring a shout in the camp, more than some straight teaching on the principles of real Christian living, that they might be ready when the Lord comes. So when we see God's people being divided, and subdivided, over doctrinal points: lack of Bible order; some compromising on the one time high standard of true holiness, etc., what else would the scene better be likened unto than a shipwreck, so-to-speak? Yet in the midst of it all, thank God, there are those who are not going to deviate from the old time principles of the real Gospel, they are firmly founded upon the Rock—true anchored in Jesus; and if, as we said above, that 1F worse comes to worse, of this class you will find them headed for the Shore, either "swimming," or "riding in" on a "board," or a "piece of the ship," qualified to join in the song, "I'm Riding The Billows For Home." Amen.

SPARK OF LIFE.

We believe that speaking in other tongues, as the Spirit gives utterance, is the genuine Bible evidence of the baptism of the Holy Ghost. (Acts 2:4; also 10:46: 19:8.) We do not preach for people to "seek tongues," as some evidently do, getting the seeker down at the altar, and then giving them a praise word to repeat over and over, faster and faster, until they get into a "jabber," and then call such "speaking" in tongues—that the Holy Ghost has come in. For Shame! However, we are in no manner opposed to the clean, sanctified man or woman, boy or girl, shouting out praises unto God, as they draw nigh unto Him, and the very presence and power of God is upon their life at that moment, ejecting praises from their very heart, for there is a vast difference in this kind of rejoicing that is coming fresh from Heaven, and the kind that goes forth in one continual repetition of a praise word given them by some one else, and having about as much power, and sounding about as dry as the proverbial saying of, "pouring peas on a dry cow-bide!" Amen.

No, we believe in the Bible way, beloved—we believe in people seeking in the Blesser, and let the blessing take care of itself. When the person gives the seeker a praise word, it looks too much like they are anxious for "tongues."

The question arises with some--by far the great majority—as to whether or not speaking in tongues is for us this day and time, claiming that such manifestation ceased with the twelve apostles. On this subject let us bring you a thought, if the Lord will.

Now since speaking in tongues was not confined to the twelve apostles alone, it ought to be easily understood from this one fact, that such manifestation did not then cease with them.

The apostle Paul was not one of the twelve, and we hear him saying to the Corinthian brethren, "I thank my God, I speak with tongues more than ye all." (1 Cor. 14:18.) Then at Ephesus there were about twelve men, who, under Paul's ministry, received the Holy Ghost, and spake in tongues. (Acts 19:1-6.) Down at the household of Cornelius, while Peter was yet preaching to them—right in the midst of his sermon—the Holy Ghost fell on all them that heard the word, and they speak with tongues—"For they heard them speak with tongues, and magnify God." (Acts 10:44-46.)

On the day of Pentecost, when the Holy Ghost was first given, there were about 120 disciples in all—both men and women—who received the blessing and spoke in tongues. (Acts 1:8; to 2:4, inclusive.)

Here is proof that speaking in tongues did not even begin with the just the twelve apostles alone, to think nothing about its ending with them! On that day of Pentecost, there were about 120—men and women. There Peter declared concerning that wonderful manifestation.
Speaking In Tongues.
(Con't from opp. page.)

festation, wherein these were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance, and were accused by some of being drunken.

"For these are not drunken, as ye suppose, seeing it is but the third hour of the day.

"But this is that which was spoken by the prophet Joel:

"And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, etc.

So Acts 2:4 being the fulfillment of Joel 2:28, as Peter here declared, the Holy Ghost, with speaking in tongues, must have fallen upon the women, as well as upon the men; and you will readily agree, surely that no women were of the twelve.

History records the fact of speaking in tongues by different groups of Christians along at different times from the apostolic days unto our own present day.

Then coming down to our own day and time, we find the power of God began to fall again as in the beginning, (the latter rain—Joel 2:21:29; James 5:7.) in Topeka, Kans., in 1900, upon a group of sanctified Methodist people in a Bible school conducted by the late Chas. F. Parham. Here they received the Holy Ghost, and spoke in tongues, the genuineness of the languages being confirmed by government linguists who were brought to the meetings after "it was noise abroad."

Then in 1906, in Los Angeles, Calif., occurred the next great outpouring of the Spirit, wherein saints of God received the baptism of the Holy Ghost, and spoke in tongues, it again being confirmed by those of different nationalities that genuine languages were being spoken by those receiving the Holy Ghost. Since those days, the full Gospel has girdled the globe, and gone to the islands of the seas, and remote corners of the earth. Men and women have carried the message—stepping out on faith alone—to the natives of far off heathen lands; and these missionaries have heard the natives, who knew not the missionary's native language, receive the mighty baptism of the Holy Ghost, speaking right back to the missionary in their (the missionary's) own tongue, the wonderful works of God, as the Spirit gave utterance.

Roman Catholic priests, hardened infidels, preachers, men and women from all walks of life, have been convicted for real salvation in these last days, as they have heard sainted people of God speaking in other tongues, as the Spirit gave utterance.

No, dear reader, speaking in tongues did not cease with the apostles, even if a lot of "modern" preachers do declare the same. Both the Bible and history prove them to be wrong in their opinion. Amen.

Jerusalem's New Day.
(An Editorial From Tulsa World.)

"It is possible that out of the German expulsion of Jews will come, much earlier than otherwise, a rebuilt Jerusalem, an industrial Jerusalem. Other causes are also operating in those directions.

A large number of German Jews have gone to the Holy Land and most of them probably got to Jerusalem. The shortage of water, which has afflicted the city for centuries, is likely to be overcome by a modern water plant in the next few years. There are, in the German migration, many industrial people, and it is possible they will start factories. A real estate and building boom and industrial campaign may seem incongruous in Jerusalem, but there are strong probabilities that a mighty change is impending.

The plan for re-establishing Jewry in its old country has been in progress many years. It lags at times and there are many difficulties. But the expulsion of so many from Germany has started the project all over again. There is lack of means among the newcomers, but some have saved their property and some are able to raise money. The professional or white-collar classes are said to be merging into the trades and farming: a great readjustment is coming on.

The currents of history move strangely, and it seems that the antics of a power crazed man in Germany may help to restore the ancient glory of Jerusalem."

The "power crazed man in Germany," here referred to, is Adolph Hitler, who is now practically the dictator of Germany. His persecution of the Jews in that country of the past several months has attracted wide attention; and as stated in the little paper in the issue before the last, "Persecution of Jews in Germany by the Nazis, could possibly be an act that will culminate in increased activity on their part in returning to Palestine.

Sometimes people have to be made willing to carry out the Lord's purpose."

God one time turned hornets loose upon certain nations in the land of Canaan to drive them out so that Israel might possess the land (Joshua 24:12; Exodus 23:28-30; Deuteronomy 7:20.) Then if He would use the hornet to drive out Israel's enemy, so effectively, that Israel might possess the land, would it seem strange if He turned "hornets" loose now on a portion of Israel, in the form of Hitler and his Nazi followers, to start them toward Palestine, fulfilling His promise to again gather Israel from the nations whither He had scattered them, and to again place them in their own land, especially if they be a little slow to move out otherwise? Doubtless but many a Gentile of this dispensation has God had to turn an enemy loose upon, taking away their health, wealth, happiness, &c., in order to direct their hearts and minds towards seeking Him; maybe even to sending death into the home to accomplish this purpose.

The Lord liveth; and blessed be my rock; and let the God of my salvation be exalted. - Psalms 18:16.
**The Apostolic Faith Messenger.**

**A Minor Persecution.**

Several years ago as wife and I were in a few nights meeting in northeastern Oklahoma, near the Arkansas line, the Lord was blessing our efforts, and sending forth His word in reproof of a certain individual there who was professing the blessings of old time salvation, but who was using the "old brown weed" (tobacco) on the sly. The Spirit of God was uncovering this crookedness in the man's life, and of course Satan was stirred. One night as we entered the country, school house where we were holding the meeting, in company with saints of God with whom we were staying a few miles from the place, a piece of a twist of old "home-mad Tobacco, stuck upon a bunch of mean looking thorns, greeted us from the teacher's desk. An investigation proved other bunches of thorns had been placed in some of the school desk seats—all the work of course, of some servant of Satan. Then one night as we were the last to be leaving the building after services, we stepped to the wall back of the teacher's desk, and in the corner of the room, to get our hat, which we had been accustomed to hang on a nail above a large wall map, when all of a sudden, "spat" went an egg on the wall just above our head! It missed us clear. But the next night, as we were making an altar call (we well remember, singing that good old song, "Love Lifted Me"!), Satan's servant's aim was not so bad, for just as suddenly as the night before, "spat" went another egg (coming in through an open window) just about where our hair parted on the left side of our head. Glory! The power of God began to fall, and saints began to shout; and we never felt a sweeter spirit in all our life for a group of young men and boys in the back of the building where there had wanted to be more or less disturbance during services. So we made a proposition to the congregation that we wanted to shake hands with each one present, to prove to them we held no ill will toward any of them. A song was selected, we taken our position in front, and the congregation filed by; and we never saw a more solemn group of people—especially the young men and boys. We don't believe. Our heart was filled with a genuine love for them. In the midst of it all, wonderful was the blessing God poured out upon our soul!

And we might further explain that this egg had a bit of weight with the power behind it—it was an unhatched goose egg! and the gosling in it bounched over and struck a brother sitting along the wall, on our right! Amen.

This is just a minor persecution—the like of which people have had to suffer for preaching the old time Gospel in its purity. Once during the late World's War, did we have to flee for our life, being sought after by an armed mob, having a false accusation against us, the outgrowth, presumably, of our having refused to acced to the wishes and demands of a certain individual who was requesting us to make an announcement in a meeting wife and I were conducting near Chelsea, Okla., a few days before our flight. At this party's second request, which terminated into a demand, we proffered him the floor, and the congregation, telling him to go ahead and make the announcement, But he, taking advantage of the position under which he was operating in the matter in question, was going to try to force us to do that which, in the fear of God, we did not want to do. So the false charge was placed against us—a charge of which we was just as absolutely innocent of against our government, as the little babe in it's mother's arms, God bearing us witness. Amen.

You remember how the apostle Paul had to one time be let down the outside of the wall of the city, in a basket, to escape an angry mob (Acts 9:25). There are other incidents. But for them all, we only thank God, that we, with others, have been only counted worthy to suffer shame for His name. (Acts 5:41.)

**An Apology.**

We are sorry in that we fear this issue of the little paper will not reach many of our readers, possibly, in time for the announcement of the all day's meeting on Thanksgiving day, at the mission in Oklahoma City, (of which Sr. Sanders is pastor) to be of any benefit to them. Peradventure they would have gone, had they known it in time. The announcement appears elsewhere in this issue. So if you can't be with them at this time, arrange to visit them some other time, the Lord willing—or go visit some band of saints occasionally, if the Lord will—it might prove a blessing, and a refreshing to your soul. —Ed.

**Notice.**

This little paper is published free, and to the glory of God. Just send us your name and address, plainly written, and we will place you on our regular mailing list.

O taste and see that the Lord is good: blessed is the man that trusteth in him. —Psalm 34:8.
LA JUNTA, COLO.

November 6, 1933.
Dear Bro. and Sr. Bond:

Greetings in Jesus' precious name:

I have been gathering old Christian literature to send to people who are in need. I ran across some of your papers, the Messenger. I saved these papers out and have been reading them.

I'm glad for the Messenger. I believe its words are truth, light, and gospel, to this sinful world.

I am glad I am saved, and feel the abiding presence of the Holy Spirit in my life according to the Bible evidence. Have no desire to turn back; but a strong determination to press on with God, believing Jesus Christ, our Saviour, will soon burst the portals of Glory to catch away His Bride. Am determined by His grace to hold out to the end. I love this good old way: it grows sweeter and dearer each day.

Will ask you and the readers of your paper to remember me in prayer. My eyes are failing. I believe God is able to heal just the same as when Jesus walked the shores of Galilee.

Would love to have your paper. At present am unable to send offering, as my husband has been out of work over a year. But thank God, since that time God has wonderfully saved his soul, and given him a desire to press on and see the end of this Christian race.

May God richly bless you both, increase your faith, and may you be the means of bringing many precious souls to Christ.

I ask an interest in your prayers that I'll ever be true and faithful unto the end, and be obedient to my blessed Redeemer.

Yours in His service,

Mrs. Arthur A. Baker,
538 Barnes Ave.,
La Junta, Colorado.

EXPERIENCE OF SOME.

There are some good people who are testifying to the baptism of the Holy Ghost, and who, no doubt, have the blessing, but who have never been taught anything about the blessing of sanctification from a doctrinal, that is, an experimental stand point. Such people are honest hearted before the Lord, and those of them who have actually prayed through to the experience of the Baptism, their experience runs something about this:

They are taught conversion, and after that to just go to seeking for the Baptism. After having been genuinely converted, they are so hungry, possibly, for all the Lord has for them, they go to seeking with all their heart for the Holy Ghost, and being so in earnest, and hungry for the blessing, they do all they know to do—this is, they go to making all kinds of promises to the Lord, and God looking on the scene, sees the earnest intent of their heart, begins to deal with them along the line of consecration, bringing this thing and that thing before them, and them saying, "yes Lord," till step by step they have laid everything on the altar—friends, family, relatives, personal goods, personal desires in fact every thing of the present and the future, and have literally fulfilled that in Romans 12:1, "present your bodies a living sacrifice," etc., making a complete consecration unto God, dying out to self entirely and being wholly reconciled and resigned to God's will, they now feel a great relief—a burden has been lifted, and they feel a sweetness, a calmness in their soul, a sense of heart purity, and a nearness to the Lord, all of which they had never experienced before in like manner.

They realize they have went through some kind of an experience that has drawn them closer to the Lord, given them more power to resist temptation and overcome, and more love in their hearts. They don't know what to call such blessing, or experience, having never been taught anything about sanctification from a doctrinal standpoint; but that is exactly what they have received—sanctification, which is the Bible answer to our complete consecration. And the experience is just as much a second, definite one, under these circumstances—the definiteness becoming so real and plain to them when they later realize the Bible teaching on the doctrine, seeing their own experience pictured out, as given above, and being able to then and there point back to the time and place where they made their consecration complete, bringing something into their lives in which they had never experienced before.

Then from here they go on in obedience (Acts 5:32), and maybe in a few moments of tarrying before the Lord from the time of the completion of their consecration, or it may be days afterwards, in His own due season, the Holy Ghost is sent into their lives, and they begin to speak in other tongues as the Spirit gives utterance.

People who have the genuine baptism of the Holy Ghost in their lives, are not going to fight the doctrine of sanctification, especially if outlined to them in this manner (we speak of those who have not been doctrinally instructed), for they certainly received the blessing somewhere before receiving the Holy Ghost. So let's not be afraid to call the experience by its proper name.

(Continued on page 8.)

The eyes of the Lord are upon the righteous, and his ears are open unto their cry. —Psalms 34:15.
THE APOSTOLIC FAITH MESSENGER.

O. H. Bond, Editor & Publisher.

Devoted to the interests of the church of God, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both their’s and ours. (See 1st. Cor. 1:2.)

We stand for, and endorse, the three-fold plan of Salvation—Justification by Faith; Sanctification, a second definite work of grace; the Baptism of the Holy Ghost and fire, with the Bible evidence of speaking in other Tongues, as the Spirit gives utterance.

Also standing for the original Doctrines taught by the Apostolic Faith people, since the out-pouring of the Spirit—the Latter Rain—in 1900, and in 1906, in Topeka, Kan., and Los Angeles, Cal., respectively. ...Read Joel 2:21-32.

Our Creed HOLINESS.

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To Telephone, Call 296.

BIBLE THOUGHT.

For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?

And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?—1 Peter 4:17-18.

Send for packet of Gospel tracts.

But the end of all things is at hand: be ye therefore sober, and watch unto prayer. - -1 Pet. 4:7.

Just Plainly Speaking-

We heard a young brother preach in Oklahoma City just recently. A good thought we got from his sermon was this: Some people need to lose their reputation, and get a character. You know some people are awfully proud of their reputation, when as a matter of fact, their character is not so good!

ESPECIALLY TO SOME IN THE RANKS OF HOLINESS!

Aside from being disgusting, it is almost amusing to see some women or girls professing holiness, and supposed to be against curling the hair—the beauty shoppe “permanent,” etc., work a substitute along the line in bowing to the decrees of fashion. No! they would not be guilty of going to a beauty parlor for a “wave,” but just give them a looking glass, comb, a few “bobbie pins,” and a little time, and right at home they can produce a “wavy effect,” circling over the forehead and down the cheeks, that serves to put them in a class close akin to the “smart set.” And possibly others who would not yield to the “bob” craze, but who would do up their hair in a bob effect! What’s the difference?

“Favour is deceitful, and beauty is vain: but a woman that feareth the Lord, she shall be praised.”—Prov. 31:30.

Why do not society and club women busy themselves with a campaign against the trashy and sexual literature of today, which is poisoning the minds of multitudes of our boys and girls, robbing them ultimately of their morals and virtue, if they are so interested in their welfare as many of them pretend to be? Our opinion is, that such campaign would strike a little too “close home” with some—too many mothers of that class love to “peep” into daughter’s passionate love story magazines themselves! We say, For Shame! Our sentence is, that any woman who will feast on such brand of literature, is not worthy the name, Mother. And the parents who will allow their children to bring such brand of literature into the home, are acting the part of the person in the proverbial story who brought the frozen snake into the house to thaw it out, afterwards, it bites some member of the household. When the contents of such literature gets in its work in your child’s mind, what is the result liable to be? One answer is, just take note of the parked automobiles of a night on the by-roads off the high-ways! Too see such reading matter in a Christian home, is worse yet. Do you think Christ will be pleased to dwell in the home along side such Sodom and Gomorrah instructions? Don’t fight whiskey and tobacco, and then tolerate such debasing, demoralizing, home, soul, and virtue wrecking thing, as this great evil. Of course you may not be able to get your unsaved boys and girls to confine their reading to religious literature only, but you CAN keep them from bringing this filth into the home! There is literature (Continued on opposite page.)
- - - Continued.

of a wholesome nature that can be as easily had. Think of the contrast in this one respect in the Christian home, with a motto on the wall reading, "Christ Is The Head Of This House," etc., and the reading table cluttered up with confessions, true stories, and other magazines of a similar nature! You might say, "Oh, but those are true stories, really." If they are, that makes no difference; there are many "true stories" that are wholly unfit for your boy or girl to read—especially if you are concerned in their moral welfare, and possibly their soul's salvation. It looks as if common sense, alone, would help people to see that such brand of literature appeals to the immoral romantic desire, and not to any spiritual uplift. Reader, if such literature is in your home, if I were you, I would "clean house!"—and you will, if you care for the virtue of your son or daughter! Amen.

A lot of preachers are too much on the "ease up," maybe, to preach against sin in ALL its forms. They will make it hard, sometimes, on the thugs, gamblers (not the "society" kind who play bridge with a box of handkerchiefs, a cut-glass bowl, or something of that order, as a prize for high score), bootleggers, high-jackers—the so-called "underworld," but never come out against one sin that is, among others, especially mentioned in the Bible as being an abomination unto God—and that is Pride. (See Proverbs 6:16-17.) If all the "starch" was taken out of a lot of pulpits and pews—even invading the ranks of professed holiness—they would be a "drab" looking bunch, indeed!

When people are preaching holiness, they are only preaching the Bible; but when you hear a sinning religion being propounded from the pulpit, such is not Bible, but the doctrine of man...prompted by Satan.

Beloved, Heaven is a holy place; then how can the unholy expect to get there? Jesus said, "Blessed are the pure in heart: for they shall see God." (Matt. 5:8.) In all of God's Bible, there is no promise held out to any of ever reaching Heaven but to the pure in heart. And holiness means heart purity.

God never called a man to preach a sinning religion. He calls people to preach Jesus. And Jesus came to save people from their sins—not in their sins, thank God. "And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins." (Matt. 1:21.) Reader, are you of "his people?"

If some people purporting to have all the blessings of old-time salvation in their lives, had all the "hurrah" shaken out of them, they would be a quiet bunch, indeed.

Old-time salvation still brings about old-time results. Men and women who have actually gotten right with God, are desirous of going over their past life wherein they have wronged their fellow-man, making right those wrongs. Also do persecutions still follow those who have come out from the world to take up their cross and follow Jesus. In this respect, the same spirit that one time crucified the Lord is still in the world today, often manifesting itself when the Gospel is going forth in purity and in power, uncovering sin in somebody's life, and would just as quickly take our lives today in this country for such, as in the early days of the church, were it not for fear of the law of the land.

Another Abomination.

Aimee Semple McPherson, the pastor of Angelus Temple, in Los Angeles, Calif., and also founder of the Four-Square Gospel movement, whose labours in the gospel work were no doubt blessed of God in the very early days of her ministry before entering into some later activities, is now also appearing on the lecture platform, with paid admissions to get to see and hear her. We pronounce such a step as nothing short of an abomination in the sight of God. Amen.

While lots of professed Christian people would possibly not be guilty of literally spitting upon the Saviour if He was now here in person, nor placing a crown of cruel thorns upon His brow, putting a purple robe upon Him, and mockingly, bow their knees to Him as did His persecutors before Pilate, but many today are doing things which grieves Him as much, and which are just as abominable, even being worse in this respect—doing so while wearing the name of Christian! For Shame.

It is not belief ABOUT Christ, but personal trust IN the Christ of God, that saves the soul.

...F. W. ROBERTSON.

The steps of a good man are ordered by the Lord: and he delighteth in his way. —Psalms 37:23.
EXPERIENCE OF SOME.
(Continued from page 5.)

name, testifying to the same, and teach it correctly to others. Jesus
prayed in John 17 that we might have the blessing, calling such by
name; and later shed His blood upon the cross that you and I might
have the same wrought out in our lives. Now will you receive and
honour such blessing? Amen.

Of course, along side of these
are many—for that matter, the
majority—who are also claiming
the Baptism in their lives, who al-
so have not been instructed in the
doctrine of sanctification, and who
are not wanting any instructions
along that line. They are stout
opposers of the doctrine of entire
sanctification as a second experience
for the believer; but they try to
assume the name “holiness,” and
would have you believe, possibly,
that they are teaching the original
Apostolic faith doctrine—as the
power fell nearly 34 years ago.
And if you could trace back to the
time they claimed to get the Bap-
tism, you would probably find they
were down somewhere saying,
“glory, glory, glory,” etc., faster
and faster, until their tongue be-
came thick and tired until their
self-made praise (?) ended in a
gibberish that sounded more like,
“glug, glug, glug,” and called
such speaking in tongues! They
ridicule the doctrine of sanctification,
saying hard things against it.

And still another class we would
here mention, and a class who are
going to have much to account for
some of these days, and that is the
class who have opened the way in
these last days for the spurious
doctrine which is going forth under
a Pentecostal name, yet opposing
the teaching of entire sanctifica-
tion—that class are those who once
had the blessing of sanctification—
who preached it, lived it, and
shouted it, but who through the
subtlety of Satan, came out with
“new light” on the doctrine, say-
ing it is needless to seek for sancti-
fication—just get saved, and then
go right to seeking for the Bap-
tism, teaching a “short cut” to
the Holy Ghost experience. This
is the class responsible for the
division over the doctrine of san-
cification today in the ranks of the
latter rain gospel. They sprang
from the teaching of the late
Pastor Durham, of the Stone
Church, in Chicago, who went to
Los Angeles, Calif., during the
great revival, and out-pouring of
the Spirit in that city, in 1906,
and there received the blessing of
sanctification, and the baptism of
the Holy Ghost, with the evidence
of speaking in tongues, and went
back to Chicago, and later on de-
nouncing the doctrine of sanctifi-
cation as a second work of grace,
and introduced his “one work”
thought, the fruits of which we
have today in what is commonly
called the Finished Work doctrine,
the Assembly of God, with head-
quarters at Springfield, Mo., be-
ing the largest branch of this
“new light” teaching, or the doc-
trine opposing the original teach-
ing on sanctification as it was

(Continued on page 9.)

I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust. ---Ps. 91:2.
EXPERIENCE OF SOME.
(Continued from page 8.)

lived and taught by those upon whom the Holy Ghost first fell in this latter rain dispensation. Its this class beloved—those who once experienced the blessing of sanctification, teaching such as a second, definite, work of grace, but who have gone back on the doctrine, (even in some instances stooping so low as to ridicule the doctrine) whom the greatest fear is to be felt for—they are walking behind light. They are the ones responsible in the beginning, and in many instances since, for those of the two classes mentioned above.

No, beloved, there are some good people in the faith who have never been taught along the line of sanctification, but who, through their honest-heartedness, and their sincerity of purpose, have been led into that deep consecration step by step, by the hand of God, until their all is on the altar, who consequently have the blessing in their lives, and they have no fight to put up on the experience when they hear it preached upon from a doctrinal standpoint. They are sweet-spirited, and you can feel the fellowship with them. The reason is, They have the blessing! Sanctification will tell on folks. A story is told of Sam Jones, that great preacher of several years ago, who, to possibly prove a point in favour of holiness, one time in services requested every one in the congregation who was sanctified, to come up to the front. Twas said quite a bunch arose, and made their way to the front. Sam then addressed the congregation in about this manner: "Now I'm going to show you the biggest bunch of liars in town!" They every one made it back to their seats—possibly not a few in a great "huff"—with the exception of one old lady, who stayed at the front, and with a smile, replied: "Thank God. I've got the blessing!" So you needn't be afraid of those who really have the blessing; but of the other class who only have a "profession"—well, you can watch out, they're liable to "go back to their seats" on you!

And one funny thing about some who oppose the doctrine of sanctification as a separate experience from either that of justification, or the Baptism, will tell you, "Yes, I believe in sanctification: I believe you must be sanctified before you can receive the Holy Ghost." Their explanation of the blessing is, that holiness, or sanctification, is just as you do the will of God, or live the life! Amen. Now we'd like for somebody to tell us how the person is going to live out an experience without first having that experience in their lives! There is a well known group of people who preach a "do religion" as a means of justification. Now these "do holiness" folks—those who believe all there is to sanctification is just as you live the life—will say the "do religion" people are all wrong! Now you tell us the difference in trying to merely "do" one work of grace from "doing" some other work? If we can merit the favour of God (and grace means favour) by merely "doing" the thing ourselves, then why does the Bible teach us that Jesus came to this low ground of sin and sorrow, seeking the lost, and to finally die ignominiously death on Calvary's cross, that you and I, through belief in Him, might be saved (Acts 16:31; 1 John 5:1, &c.), and then through the virtue of His shed blood upon the cross, we might be sanctified (Heb. 13:12)? Let's think on these things, beloved, and not be offended. It's not our intention to try to unchristianize any one—there are already too few Christians in the world today; what we want to see is more Christians, and better Christians. And how is such to be accomplished unless we give people the truth? Amen.

PEACE AND PROSPERITY.

The world is clamouring for peace and prosperity. There will be no lasting combination of such for a world steeped in sin. Peace has been taken from the earth, and there will be no more peace as the world once knew, until the Prince of Peace shall come to set up His kingdom.

There will evidently be a wave of prosperity during the reign of the beast, according to Daniel's prophesy (Dan. 8:23-25), wherein He shall cause craft to prosper; but think what it will cost the individual to partake of that prosperity—having to line up with the beast power, which will mean damnation to the soul!

Truly, we are living in the last days.

Notice.

To those of you who are receiving the little paper in bundle form, especially among a band of saints—if you need more papers than we are now mailing you, please let us know. We want all who are interested in it to receive a copy each issue, the Lord willing.

Your unworthy servant in His cause,

The Editor.

It is better to hear the reproof of the wise, than for a man to hear the song of fools... Eccl. 7:5.
BORGER, TEXAS.

November 21, 1933.

Dear Bro. and Sr. Bond, and all readers of the little paper:

Greetings in Jesus' name:

I feel like writing a few words this morning to the glory of God.

I praise the Lord first of all, for real salvation, full and free. So glad I listened to the sweet, small voice of the Lord one time, and gave my heart and life to Him. He saved my soul, sanctified me, and filled me with the sweet Holy Ghost, the Comforter, which Jesus said He would send us.

Truly, Jesus is a real friend to me—not what he was years ago when He saved me; but what He is this very morning. Praise His dear name.

I want to praise the Lord to, for His mighty healing power. He can heal just the same as He did when He was here on earth. He healed the blind, the lame, and even raised the dead to life. And He is the same Jesus today. The Bible says of Him, "Jesus Christ the same yesterday, and today, and forever." (Heb. 13:8.) God is an unchangeable God.

Our little boy's eyes were afflicted, and had been for two years or over. They were awfully bad at times. We had him prayed for, but for some reason he never got healing. But this summer, the Lord wonderfully healed his eyes. Dear ones, this was a real, and a wonderful case of healing. The saints here could tell you how bad his eyes were. I do praise the Lord, for He did it all.

I desire the prayers of all, that I will stand true to the Lord, and be ready when He comes, or calls for me.

A sister in Christ,

Mrs. Gladys Gleason,
Borger, Texas.

BETTER BE CAREFUL!

A sinning religion is quite a popular religion in the world today. They teach you can't help but sin each day. But we would advise those who are inclined to do such tricks, first to quit such practices, and get saved; but otherwise, if disposed to go on in sin and be lost, to stay out of the smoke house, corn crib, &c., of the preacher or lay-member who is teaching such stuff, for the chances are they will have the sheriff after you, even if they do preach to you on Sunday that you can't help but sin every day in word, thought, and deed, and so on!

For shame that a preacher would teach people that they couldn't live above sin, and then want to send the poor fellow to jail for doing that which the preacher said could not be helped! Where is there a sense of justice in such doctrine, since stealing is just sin? Amen.

DEVELOPMENT IN PALESTINE COUNTRY.

Step by step is God working today, fulfilling His promise to Israel of again placing them in their homeland. This movement of the Jews back to Palestine, and the development of that country, is truly one of the steps toward rebuilding of the Jewish nation, and is therefore marking the closing of the Gentile dispensation.

Attention --

Any reference made in any issue of this little paper to any individual, or group of people, concerning the life they live, or the doctrine they teach, is made in all due respect to them personally, and to their religious views. And we only make such remarks where we feel it suitable towards the defense, or for the promotion of, the full gospel of Jesus Christ.

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Giving Thanks.

Every day of our lives should be a Thanksgiving Day for us.

With many, this special day only means feasting, revelry, &c.

I'm sure that all of us have possibly more to be thankful for than we realize, or even deserve.

Personally, wife and I feel that we have much to be thankful for at this time. God has been good to us the past year. Though our homelife has been saddened in the passing away of my dear father, yet God is His mercy has tempered our sorrow with the assurance of hope, praise His wonderful good name for ever. Amen. And also we would mention His goodness toward us—unworthy creatures that we are—in so wonderfully caring for our needs since the added burden of the home brought about through father's death; and for all the blessings—both spiritual and temporal—throughout the past year. And to those of you who have responded to the call of God in caring for our needs, may God bless each of you abundantly. We thank you very much, beloved, and give God all the glory. Amen.

FROM CALIFORNIA.

Bro. Renegar and Bro. Atchley are now in Tracy, Calif., engaged in a revival meeting. Bro. Renegar writes us under date of Nov. 21, that after experiencing some difficulty, they obtained a place for services, and that the Lord is now blessing, and some from other faiths (he mentioned two other faiths) were becoming interested.

Didn't know how long they would be there, but hoped to leave an established work at that place.

Maybe we shall have a general report of their trip in next issue, the Lord willing.

O give thanks unto the Lord; for he is good: for his mercy endureth for ever. —Psalms 136:1.