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No. 3

HOW LOVE BEARS WITH ONE ANOTHER

E. W. Kenyon

Love takes over the weakness and failures of those with whom it fellowships.

Rom. 15:1, Paul says, "Now we that are strong ought to bear the infirmities of the weak, and not to please ourselves."

Isn't that a remarkable statement? "We who are strong ought to bear." It does not tell us we must do it. It is love's way of putting the burden over on a heart.

It is love's way of awakening us to our opportunities. Most responsibilities, when love reigns, are changed into opportunities. Burdens become opportunities to develop a new type of grace perhaps.

Notice this scripture, "We that are strong." Many of you are strong enough to criticize and find fault with the weaker ones. If we could turn the criticism into love and pick up the burden they bear, that would be different.

I grow impatient sometimes with people, and I think of how patient He has been with me, how He has put up with my weakness, my failings, how He has taken my burdens over. Not only has He taken my burdens, but He has picked me up and borne me.

I am to bear the burdens of others.

I learned this lesson: I may be ever so weak myself, but if I take over the burdens of others, as I do, He becomes my strength for this new addition of service.

The more I bear the burdens of others, the stronger I become myself. The more capable I become of burden bearing.

You who are strong have an opportunity to be Jesus-like. Take over the burdens of others, the infirmities, that disagreeableness, that selfishness. Take it over just as though it were your own.

You are taking Grace, not only to bear it yourself, but you are taking wisdom for the one who has become almost a nuisance.

You are bearing his burden. 2 Cor. 5:15, "And He died for all that they that live should no longer live unto themselves, but unto Him who for their sakes died and rose again. Wherefore we henceforth know no man after the flesh."

14th verse, "For the love of Christ constraineth us; because we thus judge, that one died for all, therefore all died."

It takes us a long time to find this out.

I know of no challenge like this, that we who have found Him should no longer live for ourselves. That is hard on some of us. All our dreams have been selfish dreams.

You wanted money for yourself. You wanted health for yourself. You hear Him say that we have no right to live any longer for ourselves.

The rest of our lives is to be spent living for others.

Do you see what that means?

Jesus said, "I cannot do it, but it must be done. I am leaving you in my place to act in my stead, to bear the burden and carry the load."

This new love lifts us right out of the old realm in which some of us have lived.

You will never reach joyland until you begin to walk the love way.

The love way is the only road that leads to joyland.

How I want you to move in and settle down!

His Victory is Ours!

E. W. Kenyon

Rom. 6:14 (Centenary Trans.), "For sin shall not lord it over you."

Sin comes in various guises. It may manifest itself in circumstances and in environment, in a person, in a disease, in lack, in fear, or in a hundred other guises.

It always seeks to gain the mastery. It is not content to be an associate. It wants to rule.

Rev. 12:11, "They overcame him because of the blood of the Lamb and because of the Word of their testimony. And they loved not their life even unto death."

In this scripture we find the secret of mastery over the adversary. He is conquered by a testimony. He is overcome by a confession of faith.

That explains Heb. 4:14 "Let us hold fast our confession." Our confession is that Jesus Christ has conquered the enemy, and in Jesus' victory our victory was gained, because when the Master overcame the adversary it was in the mind of the Father as though we had overcome him, for He was our substitute.

Victory by Confession

He was acting in our stead. His victory was our victory. We overcome the adversary by our continual confession of what we are in Christ, of what Christ is in us, and of what He did for us. . . . what He is doing for us now at the right hand of the Father.

Our confession brings glory to the Father and the Son.

It brings confusion to the enemy. Every time that I confess myself a victor in the presence of Sense Knowledge that contradicts me, in the presence of circumstances that surround me, in the presence of disease that may have laid its hand upon me, I am a victor.

Faith bears fruit in confession. Your testimony is the fruit of faith. Your testimony is the very food on which faith grows.

No matter how much you may assent to the utter truthfulness of the Word, it does not become effective in you until you confess it with your lips.

Every confession of your lips of the integrity of the Word, of the faithfulness of the Father, of your utter oneness with Him in His defeat of the enemy and victory in the Resurrection, brings defeat to the adversary and victory to your own soul.

The fear of the adversary is his most deadly weapon. You slay this fear with the Sword of the Spirit, the Word of God.

"Disease Shall Not Lord It Over You"

How glad I am for this scripture. Disease lost its dominion when Jesus sat down at the right hand of the Majesty on High.

Disease became the vassal, the slave of faith. When you exercise your rights in Christ by faith, take your place squarely along by the side of the Word, Satan is defeated, disease is overcome.

Our confession is I Peter 2:24, "Who His own self bare our sins in His body upon the tree."

"Him who knew no sin, God made to become sin that we might become the Righteousness of God in Him."

He was made sin in order that we might be made Righteous.

He bore sin that we might bear the names of sons and daughters in the Father's presence.

Isa. 53:6, "All we like sheep had gone astray. We had turned everyone to His own way, and the Lord made to light upon Him the iniquity of us all."

That iniquity came from every direction like a flock of birds. It fell on Jesus. He became sin. He became answerable to the demands of justice. He was our substitute. The sin problem was settled.

It can never be raised again in connection with a child of God. He may commit sin. He may stumble and fall and deny his Lord. That is forgiven the moment he confesses it to his Father.

With the settling of the sin was the settling of the disease problem.

"That we having died unto sin might live unto Righteousness, by whose stripes ye were healed."

The moment that we were recreated, made New Creations in Christ Jesus, we became the very Righteousness of God.

As the Righteousness of God, sin and disease have no dominion over us. No matter what our physical condition is, we can confidently testify that our diseases have been healed by His stripes, and that we stand complete in the Righteousness of Christ. We are healed by His Stripes.

Disease's dominion has been broken. Satan lost that authority over the sons and daughters of God when Jesus conquered him. Col. 2:15, Heb. 2:14.

Now, if we can understand the plan of Redemption as the Father would have us understand it, we would never have another fear of the adversary. We would never have another fear of disease.

A Blesse Fact

I am convinced that if we understood the Plan of Redemption, we would never permit ourselves to be sick for one single day.

If disease came, we would instantly take our deliverance. Our bodies would not be worn out with disease, and we would lie down upon our couch and fall asleep without pain, without disease, to awaken with the Lord.

How thrilling it is when our hearts sing this song, "For diseases shall not lord it over me any longer."

The fear of disease is gone. The dread of incurable disease has left us utterly.

We stand complete in His completeness.

Lack Shall Not Lord It Over You

Poverty and distress and hunger are the works of the adversary. When Jesus conquered the adversary and took over the lost dominion that Adam forfeited in the garden, it was the end of the reign of want over the Sons of God.

There is no need of any one of us ever coming to absolute want where we have to ask someone to help us, because want and need and lack shall not lord it over us: Phil. 4:19, "My God shall supply every need of yours, and He will do it according to the riches of the glory of His grace in Christ."

When you see Jesus feeding the multitude in a desert place, and feeding five thousand with three loaves and two fishes, you may know that the days of want and lack are ended for those who trust in the Lord.

2 Cor. 9:8, "God is able to make all grace abound unto you that ye having always all sufficiency in every good thing may abound unto every good work."

There is no lack in the Father's plan. Hunger and want are the work of the enemy.

It was a wonderful day to me when I discovered that my Father was able to meet my needs and would meet them.

It is His joy to do it. God is love.

Love is happy only when it is ministering.

He ministers to us. He loves in a gracious way.

We are afraid of no lack. "Our heavenly Father knoweth that we have need of all these things." Matt. 6:31-34.

We have been Born Again. We are enjoying the fruits of Righteousness.

Weakness Shall Not Lord It Over You

It does not make any difference what the nature of the weakness, if it be physical, mental, spiritual or financial.

That weakness shall not lord it over us. How that thrills the heart. God is now the strength of our lives, of whom then should we be afraid?

Say it over and over again, "Jehovah is the strength of my life, of whom shall I be afraid." Ps. 27:1.

When my body becomes tired and weak, I remember Rom. 8:11, "If the Spirit of Him that raised up Jesus from the dead dwelleth in you, He that raised up Christ Jesus from the dead shall give life also to your mortal bodies through His Spirit that dwelleth in you."

The same power that wrought in the dead body of Jesus and made it alive, the same power that raised Lazarus from the dead, the same power that heals the sick, is in your body.

"Greater is He that is in you than he that is in the world."

You are not afraid of sickness. You are not afraid of disease, because God is resident in you now.

What consolation. You cannot be weak, for God is the strength of your life.

You cannot fail, because He is your success.

With utter carelessness you walk on life's pathway, singing your song of victory.

Fear Shall Not Lord It Over You

Happy is the man who has conquered fear. Happy is that man who looks fear squarely in the face and taunts it with its weakness.

Fear is a coward. Fear is never in good company. Fear has no lordship over you because God is your Father. You are His child. You are in God's own Family. His strength and ability are at your disposal, so you fear not, no matter what the test may be.

That wonderful scripture, Isa. 41:10, "Fear thou not, for I am with thee, be not dismayed for I am thy God," is the very strength of your life.

You are not afraid of fear.

Sin Shall Not Lord It Over You

The worst enemy that has ever ruled us has been sin consciousness. One of the primal reasons of the finished work of Christ was to destroy sin consciousness.

We have grown up with sin. We have been surrounded with sin. They have preached sin so long that we are suspicious of ourselves. We are afraid of ourselves.

We always say, "If I ever get good enough, if I ever overcome." That testimony is a rebuttal of the Word. The Word is always "Now".

Rom. 8:39, "Nay in all these things we are more than conquerors." It is not that we "will be" if we struggle and fight, but we "are" by Grace, more than conquerors.

Sin shall not lord it over us in our consciousness.

Sin has been put away by the sacrifice of Christ.

We are New Creations, created in Christ Jesus. We are free.

Confess your freedom. Magnify it to the world. This is all for us

"THE WORK OF RIGHTEOUSNESS SHALL BE PEACE"

Ruth A. Kenyon

Isa. 32:17, "And the work of righteousness shall be peace; and the effect of righteousness, quietness and confidence forever."

Nothing is so blessed as that quiet, deep certainty that we are indeed the very Righteousness of Christ. We have that peace that passeth understanding, that transcends all human imaginings. It is ours.

In the face of this fear-filled world, when the talk of all the new "H" Bombs and the devilish super-weapons would rob us of all quietness and peace, when the very gates of hell seem to open and fear lurks everywhere, we rest quietly.

We have His peace.

We know that no matter what happens to this old world, after all this world is not our home. We look forward with joy, not with fear. Each day brings us that much nearer our Heavenly Home. Oh, what a day that will be!

We set our minds on things above. In the midst of turmoil we whisper quietly, "Thank you, Father, for peace, for your quietness."

We praise Him for His faithfulness to His Word which tells us in Isa. 54:14 "In righteousness shall thou be established: thou shalt be far from oppression, for thou shalt not fear; and from terror, for it shall not come near thee."

Think much on this scripture. We are established. We are a house builded on a sure foundation. No tempest, no upheaval of the earth can shake this dwelling, for it is the dwelling of the Father himself. We are his earthly tabernacles. We are established in righteousness.

THE SECRET

My heart is full of laughter,
My lips are full of song;
I'm praising God, my Father,
The whole day long.

My life is full of sunshine,
My soul is full of light;
There is joy in simply living,
The world's so bright.

My days are full of gladness,
My nights are full of joy;
While living in His presence,
Trials don't annoy.

My work is only pleasure,
My burdens light to bear;
While walking with the Father,
All days are fair.

I've felt the pangs of sorrow,
I've known the night of pain;
With nothing in tomorrow . . .
To live was vain.

One night I met the Father,
That night I learned to live;
My joy is not in getting,
But in what I give.

E. W. Kenyon.

to enjoy now. This belongs to us. This is not beyond us. It is within our reach, the reach of every one of us.

Col. 1:12, "Of His fulness have we all received and Grace upon Grace."

Strength and Grace has been laid to our account, and we can use it now. It belongs to us.

Eph. 4:7, "According to the measure of the gift of Christ," is the measure of our ability.

There is no ground for weakness and failure. "We are more than conquerors through Him who loved us."



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Ruth A. Kenyon

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TO OUR FRIENDS IN NIGERIA AND THE GOLD COAST

Since your correspondence from
your land has become so vast, we
are taking this means to thank
you, each one, for your kind
letters.

Although you may not receive
a personal answer to your letter,
we assure you that upon receipt,
your letters are carefully read.
Each prayer request found there-
in, is borne to our Father in
prayer.

The many reports of prayers
answered coming from you are
very heart warming. We rejoice
with you in these victories.

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and the Bible study courses are
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fying. We thank our Father for
watching over His Word and per-
forming it.

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will mightily bless you as you take
this step with Him.

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the Master, form study groups in
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sons so each member of the class
may have a copy.

"Made Full in Christ"

Rev. Max Stowe

God tells us in His word that we
are now made full in Christ and
are therefore complete. This is be-
cause the great Redemption that
Christ wrought for us is a com-
pleted Redemption. In connection
with the working of this so great
salvation we are twice assured of
its completeness. Just before Jesus
died, He cried, "It is finished!"
He meant that He had lived a
righteous life in full obedience to
all the law of Moses, in spite of
such severe testings and trials,
and that His keeping of the law
permitted Him to be a perfect hu-
man sacrifice for our sins, and
that this would free us from the
bondage of the law. Then we are
told that Jesus "sat down" at the
very end of the sacrificial, sub-
stitutionary work, signifying the
work was all now completed.

Now just what does this mean
to you and me today in our ordi-
nary every-day life? Its implica-
tions and applications are of the
greatest importance to us. It
means, for one thing, that God
will never do another thing for us.
Are we startled at that statement?
Perhaps so, but if we realize that
He has already done all that will
ever need to be done for us, we
will realize that to say that God
will never again have to do any-
thing for us is true.

We may do something, much,
I trust, for ourselves, to appropri-
ate by means of faith that which
God has already done for us. But
I say it reverently and carefully,
in one sense of the word, God will
never do anything more for us.
The reason for this is that all we
need now or ever will need has
already been done for us. Redem-
ption is a completed thing. Let
us get that most significant fact
well lodged in our minds and
hearts. Jesus said, "It is finished",
and the Word says that when He
returned to the Father "He sat
down."

And what is more, because of
our vital union with Christ, him-
self the Creator and Sustainer of
the universe, we are made full or
made complete.—NOW! The Bible
says so, no matter how we feel
or how sense evidence tries to
believe that fact. In Colossians 2:9
we read, "We are complete in
Him". Notice the tense of this
verb here. It is present tense. Does
someone say he wants a present
tense religion because we can't do
anything about the past now, and
we can't live the future now? Very
well. God provides us a present
tense religion. And it is the best
that our good God of love and
power could provide. It is perfect,
as He is perfect, for this "Religion"
is His very life.

God has given us all our inheri-
tance at once. Suppose we had a
very affluent earthly father and
he should die. We would be his
heirs, of course. He could make
His will so that we would receive
all His wealth at one time, or it
could be provided that it be doled
out a little at a time.

Our Heavenly Father has all the
wealth of the universe. It is all
His. He says in Psalm 50:12,
"... the world is mine and the
fulness thereof". But He has given
all His possessions to us at once.
In Romans 8:32 we read, "He that
spared not his only begotten Son,
but delivered Him up for us all,
how shall he not also with Him,
give us all things?"

When God gave us Christ He
gave us all things with Him. In-
deed, how could we have Christ
without having all things? When
we have Him we have all things
for all things are His.

And all things are His because
He is the Creator of all things. All
things belong to Him because He
created them. They are His by
right of creation. And, glorious
truth, they are ours, too, by right
of relationship and union or identi-
fication with Him. We are now
one with Christ as the branch is
one with the vine, as the small part
of the building is one with the
building, and as the member of the
human body is one with the body.

These three comparisons are so
clearly set forth in the Word, show-
ing us our present identification
with Christ.

In Corinthians 3:21 we read, "All
things are yours," and that fact is
repeated for emphasis because it
is so important—in the next verse.
"All things are yours." Now the
Word of God has informed us, as
I have just called to your attention,
that all things belong to God and
all things belong to us. The Bible
makes both statements. How do
we explain that?

It can be illustrated by a parallel
that might exist in human relation-
ships. Suppose an earthly father
was very wealthy and he had a
son whom he loved with all his
love and whom he could trust. He
might say to his son, "Now I'm
arranging that all I possess is to
be not only mine but also yours.
You have a legal right to all I
possess. It is actually and factually
yours. I give it to you to use
now, all of it, if and as you so de-
sire. I have arranged that your
name on a check is all that is
needed to draw upon all my vast
resources for your needs.

That is just what our Heavenly
Father has done! He has made His
will. He has delivered it to us to
be read by us, accepted, believed
and acted upon. In Galatians 4:7
we read, "So that thou art no
longer a bondservant, but a son;
and if a son, then an heir through
God."

As we act upon these amazing
statements of our position and
possessions, God brings them to
pass in definite, outward existence.
As we act upon these facts in faith,
we receive in accordance to the
measure of our faith. Jesus laid
down that inexorable law of life,
"According to your faith be it done
unto you," and "as thou hast be-
lieved so be it done unto you." If
we have great faith we get much.
If we have little faith we get little.
If we have no faith we get nothing.
That is God's unvarying law. This
law exists in this new Father and
Son relationship into which we
were born when we became a mem-
ber of God's family.

So, this is what we mean when
we say that even God could not do
more for us than He has done. The
fruits of the perfect life, the sub-
stitutionary death, the victory in
the grave, the resurrection by the
Father and the present intercession
of Jesus are now ours to enjoy!
God, our Heavenly Father, has
made,—not will make,—us full and
complete with Himself and His
blessings.

Let us believe God's Word in our
heart. And if and when we do we
will act upon it, act in faith, for
faith without action upon that
faith is dead. The fight of faith
is not a fight to GET things from
God. It is a fight to realize that
we NOW HAVE all things, and
are made full or complete in Christ.
It is a fight to realize in our own
heart that God's Word is true,
despite all conflicting testimony of
the senses. It is a fight to act
upon the bare, naked Word of God.
It is a fight to believe God enough
to ACT upon what He says.

THE GOOD SHEPHERD

Mrs. J. T. Dehart

The Lord our good Shepherd
Is leading us on,
To fields of green pastures
Where we've never gone.

The seed was planted
Many years ago,
And up sprang a new life
Where the still waters flow.

The sheep of this pasture
Are gentle and kind,
And go lovingly on
Rich blessings to find.

Not knowing or caring
Which way they are led,
For He speaks to them gently
And so they are fed.

"He knoweth the way that I
take." Job 23:10.

GOD HEARS PRAYER

E. W. Kenyon

Nothing brings such comfort to
a stricken soul as the knowledge
that the God of the universe hears
our petitions.

God's character has never
changed; His attitude toward man
has not changed.

He is the God of all comfort
today.

He told Israel that He would
be their Healer a few days after
they crossed the Red Sea.

He declared to Moses: "I am
the Lord that healeth thee," and
through all of Israel's history, He
was their Healer.

The sick were never denied when
they came to Him through their
High Priest.

When Jesus was on earth, He
was the Healer. He represented
the will of the Father, He was
the will of the Father.

He healed the sick, He com-
forted the sorrowing; and when
He went away, He said, "In My
Name, ye shall lay hands on the
sick, and they shall recover."

Christ is today the same great
Savior, and He invites us to come
and trust Him.

Come with your heartaches, come
with your burdens, come with your
sicknesses and diseases.

There are no impossibilities with
Him.

He loves you with an everlast-
ing love.

More than that, He is Love it-
self, and Love is ever seeking an
opportunity to bless.

He wants to bless you, He longs
to bless you.

Come with your burdened heart
now.

Let Him touch your body, heal
your disease, bear your burdens,
and straighten out the tangles with
which sin has enmeshed you.

Let Him take charge of the
affairs of your life today, and out
of chaos He will bring order and
joy.

All He asks is your confidence.
Give it to Him today.

WHAT FAITH DOES

E. W. Kenyon

Faith commands that cancer,
that T. B. to stop being. It com-
mands the things that ought not
to be, to stop functioning, and
they cease.

Faith simply undoes what
doubt and fear have done. Creative
faith builds new tissues in the
body. It destroys disease germs
... the effects of the disease.

The dominating power of faith
brings life and victory and health
and vigor into the body. Creative
faith re-builds worn-out, disease-
ruled bodies and orders the dis-
eases around as a master does his
servants.

Faith makes things to be that
never were before, or that have
been and have been destroyed.

Faith makes Satan stop creat-
ing disease in bodies.

We are the sons of faith. We
are to be faith men and faith
women. We live by faith. We
enter into the privileges of the
faith life.

We are the believing ones, the
sons of God. We are in God's
class.

Animals act by instinct, we act
by faith in the Revelation of God.

We have creative faith that
creates health where disease has
destroyed. We create strength
where failure and weakness have
dominated.

We move into the fields where
weakness held sway, and turn the
weakness into strength, and con-
quer disease and helplessness.

We are conquerors. We have
dominating faith that absolutely
refuses to be conquered.

We take sides along with Jesus
where He rules the universe.

We draw from the same spring
and drink from the same well.

We are heirs of the same Father-
God.

We rise and walk and live as
sons of God.

We have the Name of Omni-
potence. We dare use it.

We have the Word of Omnipot-
ence. We dare act upon it.

We have the indwelling Word
of Omnipotence. We dare trust
utterly in it.

Attention Prayer Warriors!

LET US DRAW NEAR WITH BOLDNESS

Ruth A. Kenyon

Hebrews 4:14-16, "Having then a
great high priest, who hath passed
through the heavens, Jesus the Son
of God, let us hold fast our confes-
sion. For we have not a high priest
that cannot be touched with the
feeling of our infirmities; but one
that hath been in all points
tempted like as we are, yet without
sin. Let us therefore draw near
with boldness unto the throne of
grace, that we may receive mercy,
and may find grace to help us in
time of need."

What a blessed invitation!
We may draw near to the
Throne with boldness. Our advo-
cate, our intercessor, our blessed
Lord Jesus, is seated there today
at the right hand of the Father in
the Heavens, waiting to present
our petitions to the Father.

We read in I John 5:14, "And
this is the boldness which we have
toward him, that if we ask any-
thing according to his will, he
heareth us; and if we know that
he heareth us whatsoever we ask,
we know that we have the peti-
tions which we have asked of him."

Each morning at 8 o'clock we
present our petitions to the Father
in Jesus' Name. Hundreds in all
parts of the country are joining
with us in intercession. Hearts are
being touched, sick bodies healed,
lives are being changed in answer
to prayer. Won't you join us at
the throne?

PRAYER NEEDS

1. Let us unite in definite prayer
that these strikes which are crip-
pling this country will be settled
speedily and fairly.

2. Remember the leaders of our
country and those in authority in
these dark, fear-filled days. Pray
that the Father will grant them
wisdom.

3. Pray for the missionaries who
are beset on every side. Remember
them faithfully, for encourage-
ment, and for the meeting of their
every need.

4. Remember the hundreds upon
hundreds of requests that pour into
our office from those on beds of
pain, those who are discouraged
and just about ready to give up,
those who are shut-in. Remember
them today.

5. Remember the pastors and
evangelists here in our own coun-
try, that they may be mightily
used of the Lord to the saving of
many souls.

6. Remember the many needs of
the work here. Pray that the work
will grow and that we will be
enabled to reach and help more
than ever before.

FOR YOU AND ME

I like to think of all the things that
God has given me,
The stars at night that glitter, and
eyes that I might see;
He gave to me the sunshine, to
brighten up the day,
And a tongue, that I might thank
Him, and Prayers I ought to say.

I like to look upon the fields of
flowers all so bright,
The buttercups and daisies, and the
glow-worms in the night,
The mountains and the valleys, and
the waters that I see,
That only God alone could give, my
friend, to you and me.

I like to watch the storm clouds as
they grow dark and near,
Watch the lightning, and the thun-
der that I so plainly hear,
See the shower passing over, in the
east so plainly see
A rainbow slowly rising, my friend,
for you and me.

It's nice to know that I will be
judged someday by Him up
there,
Not what I've been, but what I
am, since Jesus heard my
prayer;

I want to be a living branch, don't
you, upon that tree
Where He is Judge, to say "Well
done," for all Eternity.

—W. K. Boldt

ATTENTION

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Living Testimonies

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FROM OUR STUDENTS

W.S.A., Sulligent, Ala.

I thank God for the great privilege I have in giving my testimony of the Bible course I am now studying, "The Bible in the Light of Redemption." I have hardly finished one-third of this course, yet God is renewing my mind as He gives me a deeper knowledge of His precious Word. As He gives me more Light on His Word, my fellowship with Him is so much sweeter.

Dr. Kenyon, in writing these lessons, has deepened the spiritual life of many, that they may see their privileges in Christ. The only regret I have in studying these lessons is that I did not get started sooner.

Dr. J.F.B., Hartford, Conn.

At sixty years of age I heard of your Living Bible Studies which I immediately sent for. In the last four or five months, Mrs. B. and I have had a wonderful time doing the thirty-seven lessons together, and today have just completed the last one.

How I regret that I had not known all these truths before. The Bible has really become alive and a book that I love and study instead of reading it from a sense of duty. And since claiming these wonderful promises of God, I can truly say that I feel better than I have in ten years.

Things in God's Word are explained that I never understood before and I never knew before that God has such power, wisdom and healing in store for me. I realize that in order to keep this wonderful experience, I must pass it on to others and I am doing it. May God bless your wonderful work.

Mrs. E.M.G., Saffordville, Kans.

These lessons surely have enlightened me in a wonderful way, especially on the Holy Spirit and Divine Healing. I am truly thankful that I have taken these lessons. They have given me more faith in our precious Lord and Savior.

Mrs. K.C.M., Zion, Ill.

Those of us who have been studying these lessons have received many blessings and much help from them. They have helped to fix these truths more firmly in our minds and hearts, and given us a greater insight into the power and work that is ours through Christ.

K.K., Gold Coast, W. A.

The lessons are helping me immensely in executing my office as an overseer of the Apostolic Church in this big district. Your lessons form the subject matter of my preaching, and many lost souls have been saved.

Rev. J. P. E., Chicago, Ill.

This course, "The Bible in the Light of our Redemption," has given me a deeper insight into the most vital of God's Truth, the New Creation. The more I think upon what Christ is and stands for, the more electrified of His Presence I become.

J.A.A., Nigeria, W. A.

I have every cause to thank the Lord for taking this Bible Course from you, because it has shed a great light on my path and hidden treasures in the Word of God have been uncovered. It has also revealed the love that was in the Father's heart which prompted Him to create the world and all the things therein in the beginning.

Words cannot express how grateful I am for the course. I remember many times while reading through my lessons, I will be so filled with joy that I will not know when I shout Hallelujah!

Answers to Prayer

HEALED WHILE READING

J.W.R., Missoula, Mont.

Dear Sister, you are doing a fine job in keeping your father's work going. Did I ever tell you that I got healed by reading "What Happened from the Cross to the Throne?" I had been prayed for by 18 different ministers, but I had to have that book before I got my healing. Praise God.

HEALED OF COLITIS

Mrs. G.B., Dayton, Wash.

I am so glad to get your paper. It helps me so much. It has helped me to look to Jesus for everything. I am so glad, for Jesus has healed me from several things. Colitis was one. I couldn't eat hardly anything but baby food and the plainest food, and I was that way for 14 years, so you can know how happy I was when Jesus healed me. I give Him all the praise and glory.

SON HEALED OF APPENDICITIS

Mrs. C.M., Meridian, Ida.

I received your kind letter and want to thank you for your prayers for my friends and loved ones. I believe in Divine Healing and have trusted God for answers to prayer, and have not been disappointed. At one time I prayed for one of my sons and he was healed of an attack of appendicitis in a moment of time. He never had another attack, and that happened 25 years ago. "God watches over His Word to perform it." Praise His Name!

THE PAIN LEFT

M.B., Clinton, Okla.

One night as I was lying down, a terrible pain came in my shoulder. Something told me to put the "Herald of Life" on that pain, so I did and the pain left. I haven't had a pain since. Thank the Lord for his wonderful blessings.

THE LORD ANSWERED

P.B., Los Angeles, Calif.

I want to tell you the Lord wonderfully answered my prayer request which I sent in to you dear friends. I asked to be remembered in prayer that the Lord would direct me in finding a more suitable car. I had very little money for a cash purchase, and was just looking to God for His help and guidance in this matter.

My mother, now 86 years of age, is dependent upon me and we needed a car to drive to church and for our other needs. Quite unexpectedly I found the very type of machine I wanted in our own neighborhood, a lovely little coupe in nice condition... even the color I preferred. We obtained it for a very small cash purchase, and now we have something decent to get to church in.

Truly the Lord knows how to make all grace abound to those who look to Him in faith, and I do thank Him for all His blessings.

I FEEL MUCH IMPROVED

Mrs. E.P., Seattle, Wn.

Since I discontinued going to the doctor and asked for healing in God's Name, I feel much improved. My breasts do not have the hard lumps nearly as bad. The lump in my intestinal tract is also much better and my bowels are beginning to have a normal movement. The five-year-old boy is also much improved and does not stutter nearly so much.

I JUST THANK GOD!

Mrs. J.M.H., Hazelhurst, Ga.

A few months ago I wrote you for prayer for a little boy who could not talk, and I am so happy to tell you he has improved wonderfully and can say most any word. I just thank God for every new word he speaks. I know it was

through your prayers and the mercy of our wonderful Savior that he is so much better.

PERFECTLY HEALED

Mrs. C.V.H., Eucha, Okla.

A few lines to let you know I enjoy the Herald of Life and do want it this next year.

I want to thank you again for prayer for me. My breast is perfectly healed.

THANK YOU FOR YOUR PRAYERS

Mrs. R.J.M., Libby, Mont.

It has been many months since I last wrote, so I thought I would let you know that I have appreciated the papers which you have been sending me. I do enjoy them so very much.

I also want to thank you for your prayers. The last letter I wrote was one requesting prayer as I was in bed with heart trouble. The Lord wondrously healed me, and I am able to do my own work and the work of the Lord.

I have been taking the courses you offer, and two other women became interested in the lessons after I started, and now both of them have given their hearts to the Lord.

PRAYERS WERE ANSWERED

Mrs. W.H.S., Seattle, Wash.

I wrote to you asking for prayer for my husband whose hands were so painful, and the pain left right after my letter was written to you. I also asked for prayers for some others, and some of them have been answered also at this time. I thank the Father for these healings, and thank you folks for your prayers.

WE PRAISE GOD!

Rev. H.D.S., Saginaw, Mich.

We rejoice in the great thing our Lord has done for us. I am a Baptist minister as you can see, but I praise God, I believe in a Full Gospel. Some months ago I was stirred and challenged by healing meetings that were held by Brother T. L. Osborne. Since that time I have studied much and have found that my ministry was sadly lacking, as that of so many others.

I have started to preach healing, and find my church is like a sponge for it. We praise God for results. A woman who has suffered for forty years as a result of a radical mastoid has been healed and the hearing has been restored. Praise His Holy Name! This same woman was healed of a foot ailment that had caused her great suffering. Her husband was healed after suffering for years as the result of three strokes.

I myself have been healed of deformed foot trouble that seven years ago Army doctors told me would make a hopeless cripple of me inside ten years. My eyes have been healed and I have been able to discard my glasses. My wife, who is a registered nurse, has been healed of a bad case of nerves and also has disposed of her glasses.

I am starting to teach from your father's book, "The Wonderful Name of Jesus" in my weekly prayer meeting.

I tell you these things that you might rejoice with us and pray for us that we may press onward in His Service. Amen!

SHE HAS BEEN HEALED

Mrs. B.C., Clinton, Wash.

I want to thank you and all the others for praying for me. "By His Stripes I am healed." I am thanking and praising God for healing me of an affliction that had bothered me for 13 years.

I hope you will continue to send me your paper as it means so much to me. Dr. Kenyon explained the

Word of God so a child could understand it. You are doing a wonderful ministry for the Lord. I am praying for you that God will supply all your needs.

I AM SO HAPPY NOW

J.R.S., Corpus Christi, Tex.

I was run down by an auto and all but killed, was left all broken up, and almost on top of this suffered a stroke. I spent all of last year confined to my bed. I couldn't talk for a long time, couldn't get out of bed, couldn't write, and was "lost" to the world without and realized it.

I was so hungry for God, and all I had was my Bible and Dr. Kenyon's book, "The Two Kinds of Life." Oh, how good it was to have them. The comfort was unspeakable. I now have all of Dr. Kenyon's works and they are constant companions of mine. I have gotten such a benefit from his writings. I am gloriously saved, and I am so happy now. I read, rejoice and weep the day through. I can't tell you how happy I am that I am up and can go out to church and have the run of the house.

I have been gloriously healed of some very serious things. People who knew my condition marvel. God can heal for the soul and the body too. How wonderful and how real God is!

ECZEMA HEALED

L.C., Baker, Ore.

I had asked the Lord to send me someone to help distribute your books around here, so instead of one He sent two. They were thrilled through. One of them was here at the time our Dr. Kenyon was, and she said that something had stayed with her until now. She has been refreshed and both took books to give out and said they were received heartily.

They called on one tiny boy who had eczema, and was lying in blood. They prayed for him. They went back three days later, and the child was completely well. The disease just dried up.

I WAS HEALED

Mrs. L.H., Craik, Sask.

I must tell you that I cannot thank you enough for the prayers that went up to the Throne for me. After you had prayed, the pain got less and less each day, and in a week, or by the time I received the annointed handkerchief, I was healed. Praise God. He surely is true to His promises.

THE COLD JUST STOPPED!

Mrs. M.F., Castle Rock, Wash.

I want to thank you so much for praying for my great-granddaughter who had a cold. I never saw anything like it before. The cold just simply stopped. It was wonderful. She hasn't had a cold since. Thanks so much.

Mrs. W.E.F., Lancaster, Pa.

I have all your father's books and feel they have helped me to know my Lord better and find my place in Him. I know I am a different person since reading them, and I have given a number of them to my friends. I re-read them and they are always new, opening up the Word in a new light. I just could not do without the Herald.

I have asked you for prayers and God has answered. I thank you for your prayers, and praise God for His deliverance.

Mrs. H. W. H., San Antonio, Texas

I have never read anything outside of the Bible that is as inspiring as the "Herald of Life". The Bible has become more precious and I'm looking forward to receiving extra copies to hand out.

Blessed by the Books

H.L.R., Syracuse, N.Y.

I sent for and received the wonderful book, "In His Presence" at the suggestion of Rev. F. F. Bosworth who wrote me it was one of the finest and best books ever written. I wish to say that I have found it to be just that. I am prayerfully endeavoring to live its teachings day by day, and it is opening the Word of God to me in a way I have never known. I am truly grateful to our Heavenly Father for inspiring Mr. Kenyon in such a marvelous way, and thus enabling him to make so very clear the precious truth of what we are in Christ Jesus.

A.W., San Francisco, Calif.

Your prayers in my behalf have been answered. I also want to tell you that the books are a wonderful help to me. The little book, "The Blood Covenant," is the one book every Christian needs, for the evil one would not have us to know our Covenant in His Blood. Jesus is the Surety of the New Covenant. I can now thank the Father for this truth. I am at rest now, and I also can pray and He will answer because of our Covenant.

K.K., Lethbridge, Alta.

I have been much blessed and healed through the reading of Dr. Kenyon's books. Others are also experiencing similar results.

M.H., Dodge City, Kansas

I am enjoying reading these books a lot. They have really made me over, and are truly an eye opener.

It is wonderful to really realize one's place before God and in Him. Now I know why so many are gloomy, discouraged Christians, for I too was once whipped by Satan.

I pass these books on as I read them. I thank God for the revelation your father had. His words will live on and on.

Mrs. E.C.P., Los Molinos, Calif.

I have quite a collection of your books. They mean a lot to me. I read them over and over again. Just now I am reading "Jesus the Healer" and it sure brings things out so clear.

I am much better than when I asked you to pray for me in November. Praise the Lord. I am so much stronger. I know the Lord has healed me.

A. F. O., Tulsa, Okla.

Please send me 20 copies of the booklet, "The Blood Covenant". That little booklet is one of the richest writings ever written by man, because the author was not just a man, but a real Man of God. I am thanking my Heavenly Father for this opportunity I have to know God's Word better than ever before.

Mrs. C. Z., Bethlehem, Pa.

I am enclosing a list of the books I would like you to send me. I am trying to have a full set of Dr. Kenyon's books in my library of Christian literature, but someone comes along, and out goes a book or two.

Evangelist F. F. Bosworth sent me "Jesus the Healer", "The Wonderful Name" and "In His Presence". The last mentioned I should have had long ago. That book really helped me out of the "pond" into the "ocean" of God's Love.

E. B. P., San Antonio, Tex.

Thank you for the wonderful books you sent me. Thank God for your dear father, Brother Kenyon. With this new light on our Blessed Lord's will for me, I am healed and restored. Praise His Holy and Wonderful Name!

"Let not your heart be troubled: believe in God, believe also in me." John 14:1.

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The Secret of Prayer

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"God's Blue Print"

Rev. Carl R. Olson

Many of you have seen or heard the saying, "Prayer Changes Things". I might ask, how many of you have experienced it?

Only a person having Eternal Life can realize the true import of these words.

A Christian's very life becomes a prayer.

Perhaps you have also heard the expression, "putting legs on your prayers."

Are the answers to your prayers expedited by anything that we say or do . . . after we have prayed to our Heavenly Father? This would put answered prayer on a mandatory basis rather than on grace.

Our prayers, of course, are based on the finished work of grace wrought by our Lord Jesus Christ. Nothing that we could do would merit an answer.

Although we have direct communication with our Heavenly Father, He uses spirit beings to bring about an answer to our prayers; angels are ministering spirits to those who are heirs of salvation.

Human beings are also spoken to by the Spirit of God to bring about an answer to our prayers.

Have you ever thought of your hands as being prayer answering instruments? God must have, and has, human instruments through whom He can carry out His plans, work and will. God's hands are tied without human instruments through which to work.

These hands, to be efficient and desirable in His sight, must be trained and disciplined in the things pertaining to His Word, and His Spirit.

The Word of God and the Holy Spirit work hand in hand to nourish the spirit, soul and body of the New Creation.

Jesus Christ is no longer here with us in person, but in Spirit. He has an office on high that He is carrying out now, at the right hand of the Father.

We, the Sons and Daughters of God, are the channels through which God is carrying out His program here on the earth.

The blue-print of God's program was laid out in heaven in the beginning of time. This program has had interruptions, grave interruptions, but God's great plan is and will be fulfilled.

It is up to us, as instruments in His hands, to fit into this program. Our usefulness in His sight can be determined only on that score. This depends on how discerning we are.

In order to burn up energy, we first have to take food into our system. God's Word, animated by His Spirit, is the fuel for our effort.

Much depends on how well and how willingly we read His blue-print. His Word is the blue-print of His program.

Blue-prints often have cross references; this is absolutely necessary to get all the views of the thing you are building.

God's Word has cross references so that we may get the "over all picture" of His will in our minds. We are referred to as "God's building," His tabernacle among men.

A blue-print must be carefully studied. You cannot merely glance at it occasionally and build constructively.

We do not please the Father by simply making an effort, it must be an intelligent effort if we are to progress.

There is no standing still in this Christian walk. We have a job to do, and if we do not do it, God will see to it that someone else will, because His desire and will is being carried out despite all the interruptions and hindrances of the devil.

If we don't train and discipline ourselves to become fit instruments for God, then our minds and hands become instruments of the devil.

This is the tragedy, the bane of the Church today. The cause of the "lukewarm" Christians.

A Christian's very life becomes a prayer . . . a prayer to fit into

and carry out God's program.

Jesus Christ refers to us as "the salt of the earth," but what good is salt if it has lost its savor?

Our daily walk, in the light we have, determines how much savor we have before God and man.

It is seemingly so easy to discharge our God given responsibility by simply recognizing a need . . . by "lip-service."

I don't believe I can truly pray for the missionaries without the spirit that says, "Lord send me."

I don't believe that I can truly pray for a work or a brother's need without making some sacrifice or effort on my part.

If we do our part, God will see to it that others do theirs.

It is a joy for a Christian to give, whether it is of his prayer life, his means, his clothing, his food or his service.

Our contribution, no matter how well intended, falls short of the God intended if it is not motivated by Divine Love.

We give and share because we love. God so loved that He gave. Christ, His Son, is our life, our example.

This is the Love Life, the true Communism that we hear of so little these days. Christianity is a communion of spiritual blessings, and it is based on sharing in the spirit of love, a voluntary sharing . . . what is mine is thine; not, what is yours is mine.

This grasping, selfish attitude is the Atheistic Communism about which we are hearing so much today. It is destructive, ungodly and devilish. It is high time that we as a nation return to the spiritual foresight and principles of our forefathers, which built and made this great nation what it is, if we are to save ourselves from this ravaging, creeping monster.

I like the song that goes, "He keeps, He saves, He satisfies, this wonderful Lord Divine."

Heaven's store house is at our command. In Christ we have a son's place, and the Father wants us to take the place of a son and enjoy our inheritance. The prodigal son did not enjoy the blessings of his father's house while he was away.

When we get out of fellowship, we lose the Father's blessing, joy and protection, and you can be sure that the devil will do his best to get us out of fellowship once in a while. There is no need of our staying in that condition when we realize what has happened. We are still sons, and the Father is waiting and longing for us to come back.

It is up to us to act.

Christ is our advocate, He is faithful and just to intercede for us. If we confess our sins, or the errors that we have made, God is faithful and just to forgive us our sins and welcome us back into fellowship.

However, time that is lost can never be regained. Be careful about your walk, for there is the law of sowing and reaping.

God is able to use us, but much depends upon our willingness and the degree through which we will permit Him to work through us. We must be willing to learn and be taught, to discipline and train ourselves for service.

Then we can be trusted and depended upon to pray, to study, to work . . . carrying out His blue-print for our lives, working "that which is pleasing in His sight."

"THE VALUE OF NEW TRANSLATIONS"

E. W. Kenyon

The Hebrew of the Old Testament and the Greek of the New Testament, are both dead languages. I mean, by dead, that they are no longer used by anyone in conversation. And because they are dead, only a few can read them.

The Greek language is a scientific language. A thought can oftentimes be expressed by a single word, where it would take several English words to convey the thought. Consequently, every

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Envelopes to match, 25 for 20c.

(These offers good in U.S.A. only.)

translator throws new light upon the Scriptures.

It would be good if everyone, who is studying, could have several different translations. The only difficulty is that several of the translations are so biased, by the theories of the translator, that they become dangerous.

Among those that are safe, as a whole, are Rotherham, Young, Moffat's New Testament (his Old Testament is not so good), the American Revision, the Centenary (published by the Baptist Publishing Society) is one of the best and safest, though it is not to be utterly relied upon in every place.

The American Standard is the best so far.

Darby's translation is good but it slavishly follows the authorized, so you get nothing new.

The Twentieth Century is one of the freest and the most thought-provoking of any of them.

Rotherham is a literal translation. It is truest, likely, to the Greek text.