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Perilous Times

"This know also that in the last days perilous times shall come." (II Timothy 3:1).

By Frank Isemsee, Modesto, California

In one county of this state over one thousand people were killed by automobiles. Ten times that number were injured, many with loss of limbs or vision. In proportion to the traffic, surrounding counties fared accordingly. The Red Cross is establishing first aid stations along the highways to care for the increasing traffic toll.

According to statistics there will be 200 people dead and 500 permanently crippled in the United States within twenty-four hours from the time the reader finishes this article.

According to the Word of God in II Thes. 2:11 we read that God will make those very same people who depart from the faith to believe a "lie." Isaiah 30:1 reads: "Woe to the rebellious children saith the Lord, that take counsel, but not of Me and that cover with a covering but not of My Spirit, that they may add SIN TO SIN."

Let Me Be Conscious

Let me be conscious That others are in need; That while I have a plenty Others hungry are indeed. Let me be conscious While I sleep in peace, There are others who toil In anguish, in pain That will not cease.

Let me be conscious That others bear a load. I'll hide my petty troubles, And help them along the road. Let me know, make me feel, That some are in despair. Make me a torch bearer, Others are cast down, Discouraged, in trial dire, On the altar of their souls Placing the lamp of gladness there, Again let me place the sacred fire, Ah, mighty Christ Let me be conscious!

—J. A. Barney.

God tells Isaiah in the eighth verse to write these warnings for all generations to come. In Satan's program for a lost world he has countless devices of cunning ingenuity. According to Isaiah 30:10 his seers and sorcerers talk "smooth things." In II Thes. 2:11 we learn that Satan has "all power and signs and lying wonders."

In II Tim. 4:3 God tells us that people will not endure sound doctrine, therefore their ears will itch to hear "fables."

How common is that sight today. Halls crowded with people listening to this new theory of evolution and that new theory of eternal security. All doctrines of the devil.

A lost humanity seeking some satisfying portion and ever reaching out for something that never satisfies. That process keeps on in one direction or another until the breaking point is reached. Either physical or mental.

A saved person enjoys the satisfying portion that comes only from the Living God.

A quick glance through some of our modern literature or show houses plainly tells why these are perilous times. Minds and bodies snapped under the strain of the devil's program. The end of which is death.

Records of the divorce courts show they will equal the marriages in a short time. Does not the Word tell us that many will live without natural affection? Does not that turn countless children loose upon the world without the proper training. It certainly gives many a distorted outlook upon life.

Likewise, thousands of women with no responsibility. Just spending the alimony and looking for some way to satisfy a restless nature.

Read what II Tim. 3:6 tells of them. "For of this sort are they which (Continued on page 15)
Mussolini a Christian Saviour

On January 26th, J. M. Curley, Governor of Massachusetts, spoke to a group of Italian sympathizers at Faneuil Hall famous during Revolutionsary days as the cradle of liberty. He extolled Mussolini as the saviour of Christian civilization, the peace of the world and of the white race.

According to the press he stated: "Let no man forget that the one individual who did more than any other to preserve Christian civilization was Mussolini. For 10 years he has been the one dominant force for the peace of Europe and the peace of the world." His words were received with great ovation. The meeting was staged for the purpose of protesting the Neutrality Bill pending before the United States Congress.

Perhaps some may consider that the ruthless murder of the Ethiopians, under the guise of colonial expansion, is for the purpose of preserving Christian civilization, as the Ethiopians are said to be neither Christian nor civilized.

Juvenile Delinquency

Recently the probation officer of the Boston Juvenile Court, stated to the editor that from his observation during the year he has seen a group of young offenders that is hard to bear, but more often to experience a great deal of joy. But that joy can be real only if people look upon their life as a service, and have a definite object in life outside themselves and their personal happiness. — Tolstoi.

Ideals of Earnest Youth by A. T. Rowe. Manners, companions, amusements, life work, relation to Christ are discussed, with illustrations from the lives of well known men. Price $1.00.

NOTES AND COMMENTS

By The Editor

Word and Work

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We deeply appreciate your cooperation and assistance in getting new subscribers and putting "Word and Work" on its soul-saving ministry. "For we are laborers together with God" (I Cor. 3:9).

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intelligence may be tempted to imitation by the glamour of a criminal act in the pictures and lack of self restraint or the ability to see the consequences of crime in real life. Most movie themes show scant respect for law and government nor for ministers of the gospel, for teachers in the school, or for parents in the home.

And do we wonder why children become lawless, and crime so prevalent? According to average movie standards and teachings one does not obey a law if it stands in his way of a good time; no one goes to church excepting the queer looking, hideously dressed people, who are not attractive enough to go any other places; home and family relations are made subjects of jests and ridicule.

"What is the remedy?" I inquired.

He replied that the most important remedy is a little more action on the part of the churches and church people and the boycott of improper movies and newspapers. They are not above our laws and regulations. If the decent people would insist on a little action. The recent drive by the churches against improper movies did a tremendous amount of good. The theatres entertain for profit and if improper shows are boycotted and objected to by the church people, they will present a different type, but the churches are not doing enough along this line, he stated.

"If we work upon marble, it will perish; if we work upon brass, time will efface it; if we rear temples, they will crumble into dust; But if we work upon immortal souls, we imbed them with principles, with the just fear of God and love of fellow men, we engrave on those tablets something which will brighten all eternity." Daniel Webster.

"Life is a place of service, and in that service one has to suffer a great deal that is hard to bear, but more often to experience a great deal of joy. But that joy can be real only if people look upon their life as a service, and have a definite object in life outside themselves and their personal happiness." — Tolstoi.

Ideals of Earnest Youth by A. T. Rowe. Manners, companions, amusements, life work, relation to Christ are discussed, with illustrations from the lives of well known men. Price $1.00.
RATHER AN unusual subject for a heart talk! David handles the subject in his marvelous 91st Psalm, and a portion of the 13th verse—"the young lion and dragon shalt thou trample under feet." And why the importance of trampling the young lion? One thing sure, that "young lion" which we "trample under feet" will never meet us as a full grown peril. Trifling with the young of criticism, of suspicion, of resentment. There are many other suggestions—thoughts that come by day or night. Lonely, weary hours are a frequent time for such attacks. What are we to do? Mark their first approach and treat them as "young lions" at once. Trample them under feet immediately. "You can't keep the birds from flying over your head," runs the old maxim, "but you can keep them from building a nest in your hair." Refuse that evil thought at its first inception. You are the temple of the Holy Ghost and you are responsible for the very thoughts that you welcome and entertain within the portals of your mind and heart. "Be ye transformed by the renewing of your mind, that ye may prove what is that good and acceptable and perfect will of God." The precious blood of Christ will avail for this need, "Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ" (II Cor. 10:5).

One more "young lion" I would not miss for it affects so vitally every home and church. We had in our childhood reader long ago the story of the brave Dutch lad who discovered a leak in the dyke as he walked through a lonely section by the seaside in Holland. He discovered the break at its start with only a tiny stream trickling through, and prevented an overwhelming disaster by holding his hand in the tiny opening through the long hours of night. It was only a little hole, but the surging force of the sea against it would have done serious damage before the lad could have returned to that secluded spot with help. So he stayed right there and met the need himself, until discovered by his anxious, searching father.

The breaks that come in love and fellowship are rarely ever great at their start. A harsh, impatient word to husband, wife, brother, friend; an angry retort—with a tiny break resulting. Between the two stands a "young lion" of misunderstanding. Just a word of tender relenting, a whispered apology—"I'm sorry, forgive me;" a smile of reconciliation from one and the break is mended, the "young lion" is slain. But how often it has been the sad reverse. The disagreement was carried through the day, then the night—on and on until a settled estrangement resulted and between the ones involved stands a full-grown
Frivoly And Joy

By Donald Gee of London, England

For a long period religion was popularly associated with black suits, Gothic architecture and a general air of severity and gloom. Modern revival movements of the Holy Spirit have brought back the welcome truth that the gift of eternal life through Jesus Christ our Lord is overflowing with light and gladness, and that pure religion is a thing of deep satisfying joy. This Pentecostal outpouring of the Spirit has crowned the restoration, until the joy of full salvation has even reached a condition of spiritual ecstasy unutterable except in other tongues as the Spirit giveth utterance.

Our very architecture happily reflects the new emphasis upon light and gladness in the Gospel, and the modern meeting-hall is distinctively cheery in appearance. The atmosphere is contagious, and the buzz of conversation that fills a modern assembly before and after the meeting is in great contrast to the traditional solemnity of being "in church." Of course, it is easy for the pendulum to swing too far in the opposite direction. On one occasion we protested to an elder, and suggested that a check might be put upon things. He had previously been an elder in a Presbyterian church, and his reply has never been forgotten: "We've had enough of that old starchy business where we have come from; don't you think it is lovely to see the people feeling so much at home in their Father's house?"

We agree—when it is true joy in Christian fellowship. For the same reason we can sing and appreciate all sorts of doggerel hymns and choruses that might be regarded as an insult to intelligent people, just because we know and feel that they are expressing a joy which often bubbles up so forcefully that it is difficult to find how to give it articulation. We now have no objection to laughing, clapping, and even dancing "in church," so long as we are satisfied that it is a sincere expression of happy souls that with joy are drawing water out of the wells of salvation.

The ever-present danger is that the joy will degenerate into mere frivolity; and of all forms of frivolity we think that religious frivolity is the worst of all, because it means that the very deepest things of life are charac-
terized by an unbecoming levity. Such frivolity damages every soul that it touches.

When a thing is frivolous in the religious sphere it is never because it is intrinsically simple, or unsophisticated, or devoid of any artistic merit. It is because it is coming from an utterly careless, shallow and thoughtlessness condition of the mind and heart. It is because of the emptiness of the soul of the one who is making it frivolous by an unworthy use. The popular chorus "Give me oil in my lamp" is practically doggerel; yet we are not among those who can hastily criticise the fervor of those great crowds that sang it in County Durham nine years ago, for it was, somehow, expressing a new revelation which had come to them of the possibilities of finding joy in religion. A "negro spiritual" may worthily express the true emotion of a colored congregation in America; but the same song can be sung by an English lady in a London drawing-room as a kind of serio-comic item, and be quite nauseating in its sheer frivolity.

No ministers need discernment between frivolity and joy more than they who have to deal with religious emotions running very often at flood tide. But the spiritual and the natural often have a lot in common on the surface, and the shallow can mingle with the deep so rapidly that it needs a God-given office of "governments" (1 Cor. 12:28) to keep things by a sanctified tact and touch in the deep waters of genuine spiritual blessing.

The joy of the Lord is our strength, and its expression attracts, revives, and leaves lasting sanctification and enrichment of character. Mere frivolity in religion, though it may bear a superficial resemblance, is a purely psychic thing, and always leads on to a deadly reaction that leaves the soul much worse than if it had never been acted upon by such unworthy methods.

"Depth" and "reality" can sometimes represent two different things in religious emotion. In revival work we often have to deal with "babes in Christ." It is absurd and unreasonable to expect, in them, the depth of the mature believer. Their joy may not be very deep, but, thank God, it can be very real. The depth will usually depend upon the background of conscious sinfulness from which they have been saved, and this varies considerably in us all, especially in the beginning of the Christian life.

Those of us whose privilege it is to meet the revival crowds which the Pentecostal testimony is happily producing all over the country, need to bring a deeply sympathetic spirit to the outward expressions of newly-stirred emotion in which they delight. To judge harshly and hastily condemn, by the standards of those who have known some of the deepest experiences possible in the Christian life is unreasonable and unkind.

What is needed is that helpful nursing ministry and good fellowship that can sympathetically enter into the existing state of spiritual life and growth; but at the same time wisely lead on into a deeper appreciation of that which is more mature.

Frivolity is like a shallow pool spreading itself out on sandy soil over an ever-widening radius, until it hastens its own inevitable evaporation into mist and nothingness. Joy is like an ever-deepening river, that cuts its way through the very rocks, and only makes more music and greater depth in the process, until at last it finds its way into the ocean of infinite depth and calm, rich with many a cargo of priceless freight borne upon its bosom.—Redemption Tidings.

THE BENT-KNEE TIME

By S. D. Gordon

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God's Present Tense or Our Possessions in Christ

By Albert Weaver, Rockrimmon, Springfield, Massachusetts

God will not withhold from a child of His, who will walk before Him humbly, obediently, and up to the light given him, anything necessary, or that he sees fit or best to bestow upon him. God is not a hard Master to serve, but a great, kind, loving, considerate, tender-hearted, sympathetic, just, and merciful Father. But we must not overlook the fact that He is also a God of justice and of fiery indignation to all offenders, who trample under their feet, so to speak, the Blood of Christ. His claims and continued love and mercy. It is His desire, we believe, to do for us, His people, above and beyond anything we can ask or think. He commissions us to ask largelv of Him that our joy may be full. However, much of our praying is of the flesh, as stated in James 4:3, "That we may consume it upon our lusts," and therefore cannot be answered.

God does however answer prayer, that is: prayer that is indicted by the Holy Spirit, for then it glorifies Him. All things are ours in Christ, one hundred per cent and can be had for the asking, taking, and appropriating, because Jesus our Mediator and Redeemer died and rose again and His will to us has been executed and probated. The price for our redemption and for all our needs has been paid. What more can God do for us? It is finished and all that we, His children. Christ are in the present tense, and as far as He is concerned, and now is the time to receive, to go forward in His power and in the spirit and by His grace, rejoice and be exceeding glad. Then we become strong in the Lord and need not be puny weaklings any more. For does He not command us to be strong in Him? We need not wait a moment for God for He is always ready to fulfill His promises to His children. Oh! that we might trust Him more and obey and walk in the light. If we do not walk in the present light, how can we expect Him to give us further light. Obedience is better than sacrifice, is the scriptural admonition. Then why not do what He asks us to do now, not tomorrow or next week, and when done the blessing will follow, and we will be rewarded accordingly. The whole trouble lies, does it not, at our own door, in that we are faithless, or self-centered and will not humble ourselves and die to self and self interests.

Paul the inspired writer was bold enough, in the spirit, to say:—"I am crucified with Christ, I live yet not I but Christ liveth in me," present tense. God deals with facts in the present tense, and why should we not accept the truth and do likewise when we have a "Thus saith the Lord," and all Heaven to back it up. Then what a solemn statement in Hebrews 11:6—"Without faith it is impossible to please God." Faith is simply amening what God says, or is the substance of things hoped for, the evidence of things not seen, Hebrews 11 chapter.

For illustration:—The old colored woman had it right, who asked God for a pair of shoes, which she was greatly in need of. She was twitted about it by some of her unbelieving friends, because the shoes did not come at once, Said she to them:—"Honey, I wore does shues a week fore dey came." This is faith. God help us in these awful days of apostacy, and of stress and strain, when the faith once delivered to the saints, or the faith of God, is seemingly at a premium. Jesus meant much when He said:—"When I come shall I find faith on the earth?" Have we not arrived at that time?

Therefore we who are determined, by God's grace to believe Him, and His promises, let us walk out humbly, boldly, and restfully on these promises and trust, a "Thus saith the Lord."

This is the only way that Jesus conquered the devil, when tempted in the wilderness: He stood on the Word of God, and if ever we needed to do likewise it is now. God is endeavoring, we believe, in these awful testing days, just before the coming of Christ, to develop in His people, the
spirit of the Master, making of us men and women, who know their God, one hundred per cent Christians.

The people of the world have largely turned away from us, and our church doors, because they have not found in those who profess to be Christians this God-like spirit or the same spirit that was manifested in Jesus and that dominated Him when here in the flesh. This existing apostate condition has had led and is still leading multitudes, all over the world, men and women, who know their church doors. Because they have not God, one hundred per cent Christians. Therefore all in Christ is ours. Oh! that we His people might see it, let go and let God manage all; then would we enter into rest: the rest that remaineth to the people of God.

It is Jesus in us in all His fulness now, present tense. Rest from sin and old self is the most necessary thing in this old world at present, which is so unrestful. We need not wait or struggle any more to enter in for the Lord is holding out to us in His hands, so to speak, an abundant supply, for body, soul, and spirit, for every need under all circumstances and at all times: just for the asking, taking, and appropriating, it can be had. We can now go on our way rejoicing, no more puffers or beggars, but rich in God through Christ. The most necessary thing then is for us to know God and our resources in Him, purchased through Jesus Christ, and this can only be fulfilled as we believe and put into execution His promises. Our wealth in Him is more than gold or a gold mine.

It is unlimited and God is waiting for us. His people, to take and appropriate, and as our need so is the supply, hallelujah, and help ourselves at Father's table, spread for us. This however necessitates a close walk with God:— "always bearing about in our bodies the death of our Lord Jesus Christ."' humble and Christ-like throughout: not seeking our own, but always His glory. This can only be experienced through the crucifixion of self, moment by moment. God will not tolerate a self seeking spirit: a proud, grasping, self gratifying and boastful spirit; God said to Joshua:— "All the land that you set your feet upon is yours."'

In other words, nothing was his except what he took. Likewise with us, His children, all that was purchased in Christ through His death is ours through the taking. Let us consult the will often, which is the Word of God, lest we fail to know the extent of our possessions in Christ, which are unlimited. Therefore we should not be content short of accepting and receiving our full inheritance. This will mean, especially, victory over all the powers that seek to draw us away from God—the world, the flesh and the devil.

When we are going to stop struggling, teasing, and begging God our Heavenly Father, who is more willing to give than we are to receive; and be Christians full of faith and the Holy Spirit and enter into rest now, the rest of God. Then we will be more loving, kind, unselfish, tender-hearted, sympathetic, patient, forgiving, and useful in His vineyard; in short, as He was when in the flesh, God-like. It is all in Him, our redemptive rights, paid for and ours for the asking and taking now, present tense. Glory!

What a rich heritage and all of grace and none of works, lest we should boast, and from an ever present, all sufficient God, who gives to all men liberally and upbraided not. Shall we not trust Him, and swim out into the ocean of His boundless love and mercy?

**YOUNG LIONS**

(Continued from page 3)

"roaring lion" of alarming proportions. Perhaps it has ended in a divorce or even something worse.

And all from such a small beginning! Those who are implicated know the start was small; and have possibly repented inwardly, ashamed of the far reaching result. But it takes more grace and humility than many possess to handle the present situation. The "young lion" is too big now to grapple with easily. It will take heroic measures perhaps. What a host of homes and churches have been completely wrecked thus! The easiest moment to ask forgiveness, to right a wrong is AT ONCE. An hour. a day, a week may take it past your handling in any ordinary way. Recognize that "YOUNG LION" brother, sister and trample him quickly under your feet.

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The Millennial Language

“‘For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve Him with one consent.’” (Zephaniah 3:9).

By William Burton McCafferty, Enid, Oklahoma

Proper understanding between people and nations assures harmony and peace, whereas misunderstandings gender strife and war. Languages are the means of communication between persons, or between nations. It is obvious therefore, that if all spoke the same language, which was all of one tongue, there would be more harmony among the various peoples of the earth. This, however, is not an absolute guarantee to peace and harmony in the truest sense, but is a sure foundation on which peace, unity and harmony may be more firmly established.

Witness the builders of Babel. There was some kind of unity among them when they were of one language and one speech.” They all with one consent” followed the leadership of Nimrod and were all of one purpose: namely, to make themselves a name.” This unity of thought and action was not, however, founded on the principle of righteousness. Their unity was sinful. It must therefore be destroyed. And how was this destruction brought about? It was accomplished by a confusion of the language by God Himself. Their foundation of unity was destroyed, their concert of action ceased, their city became Babel, i.e. “confusion,” and they were scattered abroad.”—Gen. 11:1-9.

Since the time of Babel the nations have had their various languages, with the result that they as a whole (the whole earth) have never come to any permanent or lasting peace. One nation has looked with suspicion upon the other whose language was not its own. Go among the foreign quarters of some of the large cities and listen to the babel of tongues, and you will experience an uneasiness and will look distrustfully upon the people who are speaking them.

A “pure language” will promote concord and harmony. It will instill confidence in one another, especially when it is the expression of righteous thought, which it will be when Christ is King of kings in the earth. Therefore in the predictions and prophecies of Millennial peace, God has said: “I will turn to the people a pure language.” The purpose of which will be that the people “may call upon the name of Jehovah, to serve Him with ONE CONSENT.” By leading the people to unite in a diabolical unity against God at Babel, by taking advantage of their “one speech and language,” Satan has brought about the confusion of all things. He is the original “author of confusion.” This confusion began in Eden, but has followed down the ages to the “present evil age.” God destroyed their basis of unity, because it was not used right, and confused their tongues. Since that day, we repeat, this confusion has prevailed. Different opinions, different political thoughts, different concepts, different aspirations, and different religious thoughts and feelings have prevailed, out of which have arisen the giant forms of Hate, Strife, and Discord!

But God, in His great love for the world, is saving out of this confusion of sin, the souls from “every tribe and nation.” (Rev. 5:9). Being then from every tribe and tongue” they therefore have a different speech and language.” Their unity must be based on something greater than a common speech. Hence we find in the Scripture over and over again that love is God’s foundation of unity, and that we will not understand one another’s speech and tongue. For the confusion of tongues and the confusion of war will have alike passed away, and the Lord will have “turned to the people a pure language,” by which all shall call upon the Lord and shall serve Him with one consent.

The Coming Crises and the Coming Christ

By Stanley H. Fredsham


FIRST STEPS FOR LITTLE FEET

By Charles Foster

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The Baptism in the Spirit

By Miss Kate Knight, Frederica, N. Y.

I was definitely converted when a child but knew nothing of a real life of victory till 30, when I was a missionary in Burmah. At that time the Holy Spirit took control of my life and brought me into a closer fellowship with Jesus Christ our Lord.

I was still conscious I had never received the baptism in the Spirit in fullness and power, as did the early church, and for years sought to find others with similar convictions that we might seek and find it together.

After we received the report of the Welsh revival (I was then living in Bombay) I became more and more sure that we should receive this great spiritual blessing, and I began to pray at first in the evening and later all day. While at the hills in 1907 I spent most of my time in prayer and there I experienced a satisfactory revelation of the Spirit to my own soul and a spiritual illumination of the Word of God that was new, sacred and wonderful.

I felt if I could see Him I could touch Him. As the meeting was informal, before the preacher, and was given over to the Holy Spirit, we were more or less expected to pray alone and give Him the floor while we were on our faces seeking God. We did not answer as we were afraid of being laughed at.

A little boy, 9 years old, was quite a little friend. When he came to the meeting the other day another little friend, 7 years old, asked if he would like some meetings. In the Spirit he asked, "What's that? Can someone be up preaching in the Woche?" We bade him seek and pray as he saw fit and he was supplied with the Holy Ghost. One was up preaching in good English of which he had no knowledge, all the native Christians there were speaking in tongues.

An earnest, zealous missionary there was a short time before they had tried and failed to produce a revival until the station contained a large boy's orphanage and a training school for young missionaries. We went there and they urged us to come at once. We all agreed that the meetings must be held there for God and prayer for the out-pouring, that we would begin in one of the bungalows with the native missionaries. We had often heard that tongues should be held at 3 p.m. and in the evening of each day. God showed us we must have His word in each meeting, and I was asked to bring the Bible messages, which God wrought in every heart. The Bible and the Spirit worked as they pleased, and we could not stop. One missionary told me to say, "This wonderful God of the Bible is in our midst doing the same mighty works."

We were led to write to another station asking if they too would like some meetings. They did not answer as they were afraid of being laughed at.

A young native minister in train­ing was very desirous of coming but we had a day of prayer. Then they wrote saying God showed them they would be invited. So we went and there were eight more missionaries and a big orphanage of 400 girls. They unwillingly allowed the meetings to begin in the bungalow but several of the missionaries informed us they would not attend at all as they were afraid of the missionary work being jeopardized.

The work was then passed exactly before our eyes. We also had great and glorious visions and revelations by the Spirit entirely unsought. We sought only to be filled with God's Spirit and He did exceed, abundantly above all we asked or thought, blessed be His Name forever! We were also miraculously healed and given great vitality and life, so that for a year we travelled thousands of miles all over India reviving with missionaries of all denominations that they too might be filled with the Spirit. We saw all of them, were marvelously healed, and others in the hospital were healed through the prayers of the nurse. Visions and revelations of the Lord abounded.

We were offered prayer help in starting a mission. This was in March and the weather was exceedingly hot. One day while resting at noon we suddenly called out to the dormitories as a native woman had gone into a strange state. They thought it must have been pneumonia but it was not. In the Spirit she repeated to us the wonderful words of God's Holy Spirit. We stood and listened—she was praying and praising God in her own language and in unknown tongues. We quoted their text, ordered her let her out of it. For in this way a great revival sprung up and spread among all the girls and women. I told a prayer meeting that the place was filled with God and His doings. The carpenter received the Spirit and was able to produce grand translations, interpretation, discernment and wisdom. The people came to the missionary at the head of the work there who thought her work more important than God gave up all and trusted Frederica, as she said God had shown her the out-pouring of the Spirit that she went to other stations to help them seek God. Another missionary in the house who heard it wanted the Baptism in the Spirit but no manifestations and no tongues. Better might she have asked that the waters of Niagara be obtained in tract form, I feel. She was greatly anointed and filled with the Holy Ghost and noise. We bade her seek and pray as she desired. When the Spirit fell in power she had manifestly manifested herself to us and enjoyed them all, as she said God showed her they each one was filled with the Spirit of God. She had received the baptism in the Spirit in fullness and power.

These were the beginnings of our travels of thousands of miles that year praying with missionaries. At the end of the year about 50 missionaries in India and hundreds of native Christians had received the Spirit and mighty revivals had taken place. This is the work of the Holy Spirit, how unlike our church program in every way! We must seek with the natives, it is in each place with the missionaries and then with the native Christians, but while we pray for the out-pouring of the Spirit whose revivals broke out spontaneously and we had only to watch God work and seek to help the people to understand their own experiences.

One of the most remarkable works of God I have ever seen came that year at the hills, to some English children whose fathers and mothers were workers. These children persisted in attending some of the waiting meetings though no one en­couraged them or told them what to expect. They were quite frighted when his mother fell to the floor and was heard to exclaim, "Thank God! He had been brought up among the seekers. When the Spirit came to him he not only spoke in tongues but could at last open the Bible anywhere and enjoyed them all, as she said God showed her they each one was filled with the Spirit of God. She had received the baptism in the Spirit in fullness and power.

About the authors:
Miss Kate Knight, Frederica, N. Y.
Word and Work
The Altar of Incense

By Mrs. Robert A. Brown

I will read this afternoon from the first chapter of Luke "there was in the days of Herod, the king of Judea, a certain priest named Zacharias, and his wife was of the daughters of Aaron, and her name was Elizabeth. And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless before God." I believe the verses following show why these two people could live this life and walk in the commandments of God and stand before Him blameless. "And according to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord." Here we find what he was accustomed to do, when he went into the house of the Lord. Let us see what incense is, for if he could live a victorius life (walking blameless before God) by burning incense, we want some—don't we? In Rev. 5:8 it reads, "And the four and twenty elders fell down before the Lamb having every one of them golden vials full of incense which are the prayers of the saints." Here we see incense means prayer. In Rev. 8:3 it shows incense means praise. "And another angel came and stood at the altar having a golden censer: and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne." You see from these two passages that incense means prayer and praise.

Having the meaning of it let us turn to Exodus 30 and find what it was composed of. "And the Lord said unto Moses, take unto thee sweet spices, stacte and onycha and galbanum; these sweet spices with pure frankincense; of each shall there be a like weight: and thou shalt make it a perfume...tempered together, pure and holy; and thou shalt beat some of it very small, and put it before the testimony in the tabernacle of the congregation, where I will meet with thee; it shall be unto you most holy." You will see that the spices were to be of like weight, well proportioned. The incense with the anointing oil, were the two most sacred things in all the tabernacle service, and thus could only be used for the purpose for which God had ordained it. How often we take the most sacred things and try to use them for selfish purposes. But if we could only realize the holiness of God I'm sure we would be more careful in the way we approach Him and partake of His holiness.

Now it was the custom of Zacharias as a priest, to burn this incense. There was only one way in which he could burn it, by taking the fire from the altar of sacrifice. It is the only place you can find God's real fire, and it's there He sends the fire which consumes the sacrifice. No priest could put a fire on the altar, it must come down from above. You may possess some of this incense but it will never burn except you take your coals of fire from the altar of sacrifice. That is why it costs something to burn incense. We would like to burn incense without sacrifice, but beloved you can never do it. The blessings or the experiences we have without sacrifice or suffering have not much depth to them and you can tell it in any life. Let a little north wind blow up with its blighting blast and soon you will see that soul who lives only on blessings with no sacrifice or suffering, will be carried away by that wind. May God help us to go down deeper into Him.

We will look at these ingredients and see if we have any incense to burn. The first in this incense was stacte. It means to drop or distill. It is taken from a shrub or small tree growing on the mountains of Gilead, and it's gum oozes out drop by drop. But when they wanted it to flow freely, spontaneously, they made an incision in its bark. It is good to just get the drops and I am sure the Lord is pleased to see it flow out of our lives by drop, but if you would only let Him make an incision, it would flow so freely and spontaneously.

Are you willing to have the incision made, in order that the Spirit of of prayer might flow out of your life freely? It wouldn't have to be worked up then; may He help us. Jesus prayed in the garden all night, and sweat as it were great drops of blood, and there came a time when He said, "Yes, Father," and Calvary was the next place, and it was there the incisions were made. It was first great drops of blood falling to the ground, but that was not enough to please the Father in order to save your soul and mine; there must be an incision, so He said, "not My will but Thine be done." It was the Father's will that an incision should be made, and there He is today, with five bleeding wounds. Not one incision, but five bruised the Son of God, and yet, you and I are not willing to receive a scratch. Just let Him work out His will, so that the incense of prayer and praise may flow freely from our lives.

The next ingredient is onycha. This was a shell-fish, found in the Red Sea, and it fed upon the nard or stems of fragrant plants by the water. They would take the shell of this crab or fish and grind it up, then make a sweet perfume. I wonder if our shell were ground up, would it have any perfume; is there any thing about your life that carries a fragrance wherever you go? You could not smell the perfume from this crab very much if you should put it to your nostrils, but when ground up, it would come forth, when the fire was put to it, the perfume would be last- ing, you couldn't get it out, it was burnt in. God needs to grind us up, and it is a beautiful mill He is grinding us in, for everybody turns the crank. You say you wouldn't mind it if this sister or that brother turned it, but when a certain other brother or sister turns it, then it is quite different. There is that sister and she is just telling all kinds of stories, and lies too, about me. Well, let her grind. It is God's mill. You know beloved, it's the overcoming life we need, and that is perhaps the reason our incense isn't burning as it should. But the Lord will give us all a chance to be ground up so our incense will burn.

The fire was not put to this shell till it was ground up, then it became the most fragrant of perfumes. And that is the only kind of fragrance that God is well pleased with. It will cost us something to get it, but let us get it. If you desire to please God above everything else, and that should be the highest aim of every true child of God, you won't always please people, but there is a sweetness which
comes from the life that pleases God, that cannot help but touch other lives, and if you live in touch with God you will touch others.

It was what this shell-fish fed on that made it a perfume, and it is what we feed on, that perfumes our lives. Christ is our example. He lived on—"My meat is to do the will of Him that sent Me and to finish His work." His Father's will filled His life, "For, He did always those things that pleased Him." If our life could be like that, it would be one of sweet perfume. But I fear with too many it's Egypt's leeks and onions that fill their life, and thus no fragrance, for old Egypt will never fill your life with sweet perfume, no NEVER.

If that shell-fish had lived on old dead worms and snakes, there would have been no need of grinding up its shell, and so it is with us, what we feed on, that helps to perfume our shell. The blessed Word of God is our sweet nard, and when we feed upon this, how it unfolds our Father's will to us. It searches deep, and cuts to the very bone and marrow, for it is a two edged sword and it pierces both ways, praise God. And if we will let it, it will cut us clean away from all the things of this life that keep us from the sweet fellowship with our blessed Lord.

The other ingredient is galbanum. It was a shrub or plant which grew on the mountains of Syria. The gum from this plant had a very bitter, acrid taste and a musty or disagreeable odor. It is said to have power of driving away vermin and reptiles. This is not a perfume, but being added to the other sweet spices gave it strength and persistence. Thus you see there are bitter and sweet things even in incense. You will find in your prayer and praise life things that are not pleasant, but cutting and bitter, but if you will mix them together, the sweet with the bitter, you will find God has given you just what you needed. These ingredients were to be taken in equal parts, nothing out of proportion. For if there had been an undue proportion of the stacte or onycha (sweetness and fragrance) and not enough of the galbanum (bitter, acrid and musty) there would have been lacking the strength and power to resist the enemy, and stand fast without compromise. Also, if there had been too much of the galbanum and lacking in the stacte of onycha, you would find an unyieldedness, a hard and strong self will, for it lacked the yielding qualities. So it is when we are not all blended together. And beloved that is what the Holy Spirit is working on in each one of us, to get our lives well proportioned, and blended together.

Frankincense was then added to these ingredients. It is a well known spice, used a great deal in Scripture; the root meaning is "to be white," this name given perhaps because of the pure whiteness of the gum. This tree grows upon almost bare marble rocks, drawing its nourishment from these. The gum is taken from the tree by an incision, made in the evening and it oozes out all night, it is of a hard substance, and some of it is beaten very small; then the fire is put to it and it comes out a rich perfume, very valuable. What a beautiful type of our blessed Lord. "He grew forth as a branch out of a dry ground," the wilderness of this world, where naturally there was nothing to sustain. The incision that was made on Calvary's hill that night, has ever kept the great fountain of blood open for the lost world in sin. PRAISE GOD FOR THAT INCISION.

I wonder if you and I could live in the hard places and grow among the rocks, could we get any nourishment from the hard places, the trials, tests, and sorrows? I fear not many of us would try, but we do need these things to make our life like His. Would we let an incision be made in our life, to bring others to Christ? God is longing to get His people to a place where they will stand in the midst of hard trials and praise God. And then be beaten small. If there is any place where you can be beaten small, it is in Pentecost—isn't that so? For God will see to it, that if you join this crowd you won't be popular. I could give you lots of proof of that, so if you are not willing to be beaten small, don't join this un-popular crowd.

Do you feel now that you have any incense to burn? Well, when is the best time to burn it? Aaron was to burn it in the morning when he dressed the lamps, and in the evening when he lighted the lamps, so we need to burn it while the priest is trimming our lamp, for some of them are not so careful what kind of snuffers they use nor how much of the wick they cut off, but you see if we are burning incense while He is working we will never grumble or find fault; then we need to keep it burning while He lighteth it, for it means much to get the real true light, and you can find it where the blessed baptism of the Holy Spirit is brought forth and where God's children are receiving the true light. But that was not the only time: "he shall burn incense upon it, a perpetual incense before the Lord throughout your generations." Now you would have to have a good deal on hand to keep it burning like that. Praise the Lord we can do it. Joshua said, "we are well able." Why? Because he believed God and did not look at the walled cities and the sons of the Anakims, but kept his eyes on the Lord.

Do you know that a life of praise is a life of victory? And a life of victory is a life of praise? You can't have one very well without the other, and when you can praise God in hard things, and the difficult things and the sorrowful things and the cutting things, when you can stand and praise Him in the midst of everything, then you have victory WITHIN. That will take burning incense day and night, but He is able to supply all our need.

There is one more thought I want you to get. We have often said, "Oh, for a vision of Jesus." Here is where Zacharias got his vision. "While the whole multitude of people were praying without at the time of incense, there appeared an angel of the Lord standing—(where?) at the right side of the altar of incense." There is where He always stands and that is why some of us never see Him. We are standing around the altar of sacrifice all the time, watching our poor little offering and weeping over it, instead of binding it to the horns of the altar, and then taking your coals of fire from that altar and go to the altar of incense and there worship God. If you have never tried this, do it now, and see what will happen.

Why did the Lord appear to Zacharias? to bring him a message. God never wastes His time just to make your flesh feel good, no, no. Well, what was His message? "Zacharias, thy prayer is heard." Have you been praying for loved ones, and it seems there is no answer? Go to the altar and begin to burn some incense. Make its smoke fill heaven's courts, and soon you will see by that altar the same vision, and hear the same message. "Mary, thy prayer is heard."
Word and Work

Voters

The liquor industry has never been interested in the uplift of humanity. The very fact that the advocates of liquor are persistently urging the voters to vote to repeal dry laws is sufficient reason for every law-abiding, intelligent and Christian citizen to VOTE "NO."

If you do not want drunkards in your home put the business that makes drunkards out of business. The liquor people want your child to become a drunkard. DO YOU? VOTE NO AND SAVE YOUR CHILD.

During the days of open saloons the liquor traffic ruined an average of about 2,000,000 of our boys annually. With our increased population at the same ratio the grog-shops of our land are now taking a toll of about 3,000,000 boys annually, and no doubt as many girls.

The liquor people argue revenue. What price do YOU want to sell YOUR child to the liquor devil? On an average every dollar received in revenue from this traffic the tax payers pay two dollars.

Every dollar invested in the liquor business is an investment to send men, women, boys and girls to HELL.

Everyone employed by the liquor interests works to destroy lives and souls. How we live is everybody's business.

A booze seller and good parents do not pull on the same rope. It would seem that a devil or evil spirit would rather live in a sober home than a drunken man.

If you desire less crime, do away with the liquor traffic. Seventy-five per cent of our idicts come from intemperate parents; eighty per cent of the prisoners, eighty-two per cent of the crime is committed by men under the influence of liquor; ninety per cent of the adult criminals are whiskey-made.

The liquor traffic is a coward, a thief, and a liar. It seeks to keep under cover, it robs you of manhood and leaves you in rags, takes away your friends, it brings insanity and suicide to your children. It will take the last crust of bread from a starving child. It will take the virtue from your daughter and will not hesitate to steal the milk from the breast of the mother and leave her nothing with which to feed her infant.

Who is it that says yes? The brewers and distillers and saloon keepers in restaurants, hotels, grocery stores, drug stores and any where else they can. Who says vote NO? All Christians and intelligent people who want their children to have the best chance.

Our government appropriated $4,800,000,000.00 to relieve humanity

THE SALOON BAR

A bar to Heaven, a door to hell—Whoever named it, named it well! A bar to manliness and wealth, A door to want and broken health. A bar to honor, pride and fame, A door to sin and grief and shame. A bar to hope, a bar to prayer, A door to darkness and despair. A bar to honored, useful life, A door to sin and grief and strife. A bar to all that's true and brave, A door to every drunkard's grave. A bar to joy that home imparts, A door to tears and aching hearts. A bar to Heaven, a door to hell—Whoever named it, named it well.

"Woe unto him that giveth his neighbor drink, that putteth thy bottle to him, and maketh him drunken also" (Hab. 2:15).

NEW BOOK

A new book entitled "GARMENTS OF STRENGTH" by Zelma Argue has just been published. There are twenty-two short chapters, each dealing with strength in Christian character. It is easy to read because of so many homely illustrations.

The author has been in evangelistic work since girlhood and has made hosts of friends in all parts of the United States and Canada. In this book you will go with her into the homes of the rich and into the homes of the poor, into the large churches and into the small churches, for it is full of a variety of experiences that befall a busy evangelist.

Only an editor would know that Miss Argue has put a lot of hard work into this book which does not contain just a lot of words and surplus verbage, but is boiled down until it is euridite and easily read, and when you have finished you will say, "I want to keep that book and read it again." Yes, a Christian life surely makes people strong and Miss Argue has here presented some of the beautiful garments that clothe Christians with wisdom and strength. -F.T.C.

DRINK HAS—

Drained more blood, Hung more crepe, Sold more homes, Made more bankrupts, Armed more villians, Slain more children. Snapped more wedding rings, Defiled more innocence, Blinded more eyes, Twisted more limbs, Dethroned more reason, Wrecked more manhood, Dishonored more womanhood, Broken more hearts, Blasted more lives, Driven more to suicide, Made more orphans, Dug more graves, Closed more churches, And sent more to HELL.

Than any other poisonous scourge that ever swept its death-dealing waves across the world. What shall the end be? WHO CARES?
THE BOOK of Jonah is one of the small books of the Bible, containing only four chapters and less than fifty verses. Yet it contains one of the most wonderful missionary stories written in the Bible. It gives the life, travels and ministry of one of the greatest missionaries.

As we go back in the history of time 2800 years, or to be exact, 862 B.C., there lived a young man by the name of Jonah, the Hebrew. He was not a Jew, as some men say, for he was born at Gath, or Gathhepher, near Nazareth, some sixty-five miles north of Jerusalem. He was of the tribe of Zebulun in the northern kingdom of Israel.

Jonah was called of God to be a missionary to a Gentile city. No doubt he made this known to his family and friends. Perhaps their attitude toward him, after they received this information, helped to discourage him, so with the devil's help it was easy to make a mistake and buy a ticket to the wrong place. Instead of buying a ticket to Antioch, which was on the right road to Nineveh, he bought a ticket to Tarshish, just as far the other way as he could go. He went down in the boat and went to sleep. As Jonah was God's chosen man to take a message of love and salvation to Nineveh, God had to perform a miracle, so He sent a strong west wind which cause the captain and sailors no little trouble.

What about poor Jonah? Jonah's all right, for God had sent along a submarine to pick him up and take him on his way, and he soon learned to pray. Some people say they don't believe a whale could swallow a man. According to Jonah 1:17, God prepared a "great fish" to swallow Jonah. Now we have authentic information that in the year 1912, Captain Charles H. Thompson of Miami, Florida, while fishing from his steam yacht, saw the fin of a huge monster cut the water before him. He, with three of his men, went out in a lifeboat and harpooned it, after a terrific struggle of 39 hours, harpooning it five times and firing 157 bullets at it. With the assistance of a steam tug they landed it at Miami. While hauling it on deck with a steam crane it demolished the dock house and broke a man's leg. This great fish weighed fifteen tons, it was 45 feet long and eight feet three inches thick. It had in its stomach one fish weighing 1500 pounds and a large octopus. The government had the skin embalmed, steel ribs inserted, and the fish has been mounted on the deck of a steam boat and exhibited by Uncle Sam.

After Jonah had learned to pray, the submarine landed him safely the third day with a spirit of faithfulness and obedience. He kept straight on the way until he reached Nineveh where he began to preach on the evening of the first day. His preaching was clear-cut and true. Now this is what you'd better do: repent and turn to God, everyone of you! The people were so stirred they went and told the king and he proclaimed a fast for man and beast. They prayed night and day and God heard their prayer. The people spared the city of Nineveh and gave Jonah the greatest revival recorded in the Bible. So it pays to go! —Glad Tidings.

Flaming, flashing, glowing in the night! —the Word of God is the Torch that Lights the World!

True, immutable, steadfast, unchangeable as its Author — the Lord God Jehovah — it is a Beacon Light that gleams o'er the land and sea!

No heart so dark — no night so black but its penetrating rays can bring the light of day!

No heathen land so shrouded in the pall of paganism and idolatry but the Power and Glory of the Word can rend the clouds and shower both hill and valley with radiant, golden noon!

It is the Light Eternal — the Light that can not be extinguished!

Howling tempests shriek and roar and threaten past it and are gone into the vastness of space, but the Word of God stands on.

Angry billows rage and hurl themselves upon it ceaselessly only to be broken into snowy spray and fall back exhausted, muttering and sobbing out their own futility.

The inspired Word of the living God can not be over-thrown! Canonized since time immemorial by the dreadnaughts of unbelief; constantly buffeted and pummeled by skeptic and infidel; set upon by the scorching fires of the higher critic — no weapon formed against it has ever prospered.

It has survived both friend and foe: survived the sophistries of Julius, the eloquence of Gibbon, the blasphemy of Paine, the mockery of Voltaire, the criticisms of German commentators.

Beholding its Light, the wretched prisoner in the dungeon of despair lifts up his arms and prays to God — the doors fall open! He is free!

Seeing its glory, the captive long in chains of sin lifts petitioning heart and voice to heaven and his fetters drop from him as darkness drops from day.

Stumbling, groping, sinking to the sands of despair, the pilgrim who has lost his way in the desert places of
skepticism and unbelief lifts his eyes to the steady, guiding light of the Word to locate himself and with new courage press on to God and Home.

He who has been lost upon the mountain of trespasses and sin, wandering through the tortuous labyrinth and chasms of despair catches in its light a signal that beckons to pardon and to peace.

At sea the weary, storm-tossed mariner catches its gleam, rouses from despair and pulls for the shore, with the light of a new-born hope reflected in his eyes.

The all-penetrating radiance of this Torch that Lights the World knows no petty limitations of distance; its Christ revealing glory penetrates palace and hovel, throne and dungeon; the Chinese camps and wigwam of the Red man; the mosques of Turkey and the Kloofs of Kaffir land; the schools of Fiji and the darkness of Africa.

Its glorious rays have streamed upon rich and poor; old and young; princes and captains; poets and statesmen; emperors and sages; kings and herdsmen; philosophers and fishermen. It reaches both the pinnacle of triumph and the valley of despair.

It is a lighted lamp to guide the feet of a lost world from the depths of sin and sorrow to the heights of righteousness and glory. An unclouded reflection that reveals the face of a crucified Saviour; a bright two-edged sword to convince of sin and evil doing; a balm of Gilead breathed by the Holy Spirit, that banishes the prowling beasts of despair, hopelessness and unbelief; the search-light that sweeps the sky and traces out the signs of the second coming of the Lord; the beckoning finger of a loving God; the solemn warning that casts its light upon the approaching storm of wrath and retribution that shall o'ertake the unheeding; a signpost that points to heaven; a danger signal that warns from hell; the divine, supreme, and eternal tribunal by whose light all men, nations, creeds and motives shall be tried.

Flaming, flashing, glowing in the night—the Word of God is the Torch that Lights the World!—Selected.

REPORTS

MILO, MAINE

Good reports are coming in from the field and the Lord is moving in our midst for His honor and glory.

Brother and Sister Frank Stalter are looking forward to going to Brazil as missionaries from the New England District. Pray that the Lord will provide all the needed support and their outfit.

Evangelist Peter Jepsen of North Haven has been holding meetings in Canada and God has blessed his ministry among our Canadian brethren. At present he is engaged in special meetings in Chester, Pa.

We are happy to announce that Brother Lindsay is on the air every Sunday from 8:30 to 9:00 a.m. at Station WORL (WBSO), Needham, Massachusetts. Tune in and enjoy the good program and be kind enough to send a card of appreciation to the station.

Sister Nettie Meloon, a returned missionary from Africa and under appointment from Springfield, is open for missionary engagements. Kindly give her a hearty welcome in your Assembly.

Fellowship Meeting

Glad to report a splendid fellowship meeting January 6th, at Glad Tidings Tabernacle, Everett. Brother Mitchell was made very happy to welcome a goodly number of our brethren at both the services. Twenty visiting brethren were present, also Sisters Gibson and Kathleen Fischer. Brother and Sister Claude H. Curtis from Shanghai, China and Sister Nettie Meloon of Africa brought missionary messages in the afternoon services. Sister Gideon DeMerchant brought the evening message, which was appreciated by all. The altar was filled with those seeking the fulness of the Spirit.

Between the services the brethren had a round table discussion of problems pertaining to our fellowship. We welcome such conferences as being helpful and we find in the multitude of counselors that there is wisdom.

Don't forget the big fellowship meeting at Chelsea, February 22nd. In the evening there will be a Christ Ambassador's Rally. Let us get behind our young people and boost this rally. Be present with a group of your young people. Afternoon service at 2:30. Lunch will be served.

H. H. Shelley,
65 Laureston Street,
Brockton, Massachusetts.
DEAR FRIENDS:

We are praising God for His continued blessings toward us and the work here.

Journeying with our Lord is sweet indeed. He knows no alien races, no outcast men or women and no creed. He so gently gathers all, Jew and Gentile, toil-worn and weary with His love into one great family.

Did you ever tell anyone of Jesus? This world is full of people who would like to be acquainted with Jesus if only someone would introduce them to Him. Will you be that one? We have many requests for free literature coming from those who are not financially able to pay, but they are willing to distribute if they are furnished. We are made glad when we read of those who have been brought to Christ, saved, healed and baptized by reading, some for the first time Word and Work. Will you help us in this need work? We will send a bundle of twenty Word and Work for twelve months for $10.00.

We have had some real New England winter, beginning January 18th and 19th a real blizzard visited us and apparently has decided to remain for quite some time, even though not invited.

We are very grateful to a few friends for donations toward helping to purchase coal, which is surely needed just now and will be for at least two months more. Please remember without your help and cooperation we cannot carry on the work here. I am sure, if you would visit us you would be well convinced that those who are doing the work here are doing their best.

Our visitors the past month have been few, possibly the weather is to blame, if so better weather is coming and so may you.

We received a nice offering from an unknown friend in Ambler, Pa. Thank you. This will help buy our coal.

The year ending June 30th, 1935. Americans drank nearly one and one half billion gallons of beer costing $1,733,500,000.00.

Lot asked for Zoar, got Sodom. consumed wickedness) and soon dwelt in a mountain cave. Disobedience brings our due but not our desire—Disaster. The grace of God never leads to self confidence but always to confidence in Him.

We are living in a disorganized world. Hell surely has vomited up legions of evil spirits and demons never before upon this earth and they are now endeavoring with all the power and trickery the devil and his cohorts can muster to destroy the civilization that has been built up the last 6000 years and overthrow the religion of our Lord Jesus Christ. Surely this is the army of picked and well trained demons that the devil has been holding in reserve for the last 6000 years that they may be turned loose upon this generation. These demons seem to have made a special league with many of our world leaders and organizations calling themselves churches. The Scripture tells us, “And in that day seven women shall take hold of one man, saying, we will eat our own bread, (self made doctrine or philosophy) and wear our own apparel: only let us be called by thy name, to take away our reproach.”

Spurious churches must carry the name of a man if they are to bring forth children, (converts) or they could not continue without reproach, as a mother without an husband is a reproach, so are all who prefer to eat their own bread, (self made doctrine or philosophy) and wear their own apparel, (self made righteousness). The nation that refuses to acknowledge God is doomed to disaster. Woe to the nation that vainly tries to escape from Jesus Christ. They may deny His deity, dispute His power, disbelieve His resurrection, insult Him as a mere human teacher, misquote as “a spirit medium,” accept Him as words to sustain their opinions, pervert His teachings, and despise His precious blood: but when all this is done, their difficulty is not removed, for Christ the King still lives at God’s right hand. He is coming again to execute judgment upon all who have not accepted His blood covenant, to crush the usurper and reign forever as Lord of all.

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