

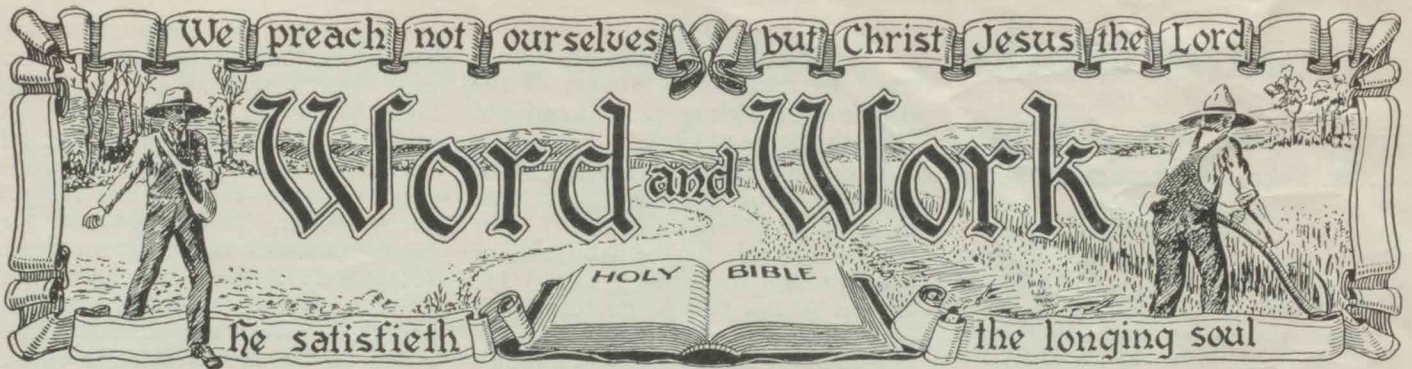
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THE TEMPLE

*How the Shekinah of God's Glory Fell On the People in the Early Days
at the Azusa Street Mission in Los Angeles, California.*

By Rachel Harper Sizelove, 1892 Stanley Ave., Long Beach, California

TEMPLE signifies a house or dwelling of God, a building erected and set apart for the worship of the true God. It is spoken first of that magnificent building erected by Solomon at Jerusalem. The glory of this temple was not in the bigness of it; for that alone was but a small pile of building, as containing no more than an hundred and fifty feet in length, and an hundred and five in breadth. The main grandeur and excellency of it consisted: (1) In its ornaments, its workmanship being everywhere exceedingly curious, and its overlays rich and costly. (2) In its materials; being built of new large stones, hewn out in the most curious and artful manner. (3) In its out-buildings; which were large, beautiful, and sumptuous.

But what still was the main glory of this temple, was the extraordinary marks of the Divine favor with which it was honored, namely: (1) The ark of the covenant, in which were put the tables of the law, and the mercy-seat which was upon it, from whence the divine oracles were given out by an audible voice, as often as God was consulted in behalf of His people. (2) The Shekinah, or the divine presence, manifested by a visible cloud resting over the mercy-seat. (3) The Urim and Thummim, by which the high priest consulted God in difficult and momentous cases relating to the public interest of the nation, and (4) The fire which came down from heaven upon the altar at the consecrating of the temple, I Kings 18:38; II Chron. 7:1.

It is spoken, secondly, of the tabernacle, which was of the same use and

significance as the temple, I Sam. 1:9. Thirdly, of Christ's body or human nature, in which the fulness of the Godhead dwells bodily, as the glory of God did visibly in the temple, John 2:19, 20, 21. The temple of His body. Fourthly, of heaven, which is God's throne, Psalm, 11:4. Fifthly, of the Church of God, distributively,

all the work that Solomon made for the house of the Lord was finished. II Chron. 5:1. "And it came to pass, when the priests were come out of the holy place: for all the priests that were present were sanctified, and did not then wait by course: also the Levites which were the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, being arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets: it came even to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the Lord; and when they lifted up their voice with the trumpets and cymbals and instruments of music, and praised the Lord, saying, For He is good; for His mercy endureth forever: that then the house was filled with a cloud, even the house of the Lord, so that the priests could not stand to minister by reason of the cloud: for the glory of the Lord had filled the house of God" (II Chron. 5:11-14).

What a beautiful comparison is the dedication of Solomon's temple with Acts 2:4 when on the day of Pentecost one hundred and twenty were all with one accord, praising God, when there came a sound from Heaven as of a rushing mighty wind, and it filled all the house where they were sitting, and they were all filled with the Holy Ghost. We notice in II Chron. 5:13 that the house was filled with a cloud, even the house of the Lord; so that the priests could not

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WORSHIP GOD

Rev. 22:9

"Worship God," the angel said
To John on Patmos Isle.
Yes, worship God and live within
The sunshine of His smile.

Worship God, all creatures here
On this terrestrial ball,
For He Creator is and Lord,
The Sovereign over all.

Worship God, oh worship God,
He worthy is alone,
Of adoration and of praise,
Who sits upon His throne.

—Frances Ure..

considered in the particular members thereof, who are set apart from profane uses and dedicated to the service of God; and to whom He manifests His gracious presence by His Spirit. I Cor. 3:16. (2) Collectively, in respect to the whole, Eph. 2:21.

DEDICATION OF SOLOMON'S TEMPLE

The ark was brought in and the shekinah-glory filled the house. Thus

Word and Work

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We deeply appreciate your co-operation and assistance in getting new subscribers and putting "Word and Work" on its soul-saving ministry. "For we are laborers together with God" (1 Cor. 3:9).

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THE TEMPLE

(Continued from page 1)

stand to minister by reason of the cloud; for the glory of the Lord had filled the house of God.

But the contrast on the day of Pentecost is that the Holy Ghost came to dwell in TEMPLES OF CLAY. The church, a temple for the habitation of God through the Spirit. 1 Cor. 3:16. "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?" And as Solomon's temple was built of new stones, hewn out in the most curious and artful manner, so the church is spoken of as lively stones, built up as a spiritual

Mabel Atwater Weaver

Mabel Atwater Weaver, the beloved wife of Albert Weaver of Rockrimmon, Springfield, Mass., passed away peacefully to be with her Lord, on May 2, 1936, at St. Petersburg, Florida, where she, her husband and son had spent the winter. She was buried Monday May 11th in Brooklyn, N. Y. An account of her life will appear in *Word and Work* soon.

"BEING LET GO"

*The house of pain in which long years she lived,
Too small hath grown;
The angel of the Lord hath touched the latch, the prisoner flown,
And "being let go"—whose songs have filled thy night these many years—
The soul redeemed hath found the realm of light
That knows no tears,*

house, 1 Pet. 2:5, and how we find the church comforted with gracious promises. "O thou afflicted, tossed with tempest, and not comforted, behold, I will lay thy stones with fair colors, and lay thy foundations with sapphires" (Isa. 54:11). O! Hallelujah! What a wonderful Rock we have to build upon, Jesus Christ being the chief corner stone.

The prophet Haggai calls the old men who remembered Solomon's temple to witness to the new generation how greatly that structure exceeded the present in magnificence. Haggai 2:3. "Who is left among you that saw this house in her first glory? And how do ye see it now? Is it not in your eyes in comparison of it as nothing?" Yes, the prophets today,

many of them, like the prophet Haggai, ask me the same question, when they find I was at the old Azusa Street Mission in Los Angeles in 1906 when the Pentecostal power first fell which has spread all over the world and I have to answer, like Haggai. Many ask me, "Is it not in your eyes in comparison of it as nothing?" (Haggai 2:3.) and I have to answer, "Yes in my eyes, as nothing to compare to it," and I find so many places I go, the assemblies ask me to tell them how it was at the Azusa Street Mission, and so many times I am led to say, "No flesh could glory" in His presence. As the saints would gather at the Azusa Street Mission they felt they were treading upon holy ground. Our conversation would be yea, yea, nay, nay, so sacred was the very air we breathed we did not stop to salute any man by the way, that is when we met there we did not meet and shake hands with each other, we were so shut in with God, excepting to receive fresh manna right from Heaven. We felt all flesh should keep silent before the Lord, and upon entering the building we would kneel at our seats or the altar, with tears dripping on the seats, as the Sun of righteousness was melting our hearts, and when some one would begin to pound the seat, with their hand or fist while they were praying, Brother Seymore would go to them gently and tap them on the shoulder and say, "Brother that is the flesh," and a holy hush and quietness would settle down upon those tarrying for the Baptism of the Holy Ghost. At times some saint filled with the Spirit would be led to go and lay their hands upon them and they would be filled with the Holy Ghost, "and the slain of the Lord were many." In the testimony meetings when some one or some preacher would get up in the audience to read some Scripture and try to preach a sermon or give a long testimony, Brother Seymore would get up and say, "Dear lubbed on's these met'n's ah difent from any you ebber saw in all your born days. These ah Holy Ghost met'n's and no flesh can glory in the presence of our God." (He had the colored brogue in his speech.)

No one seemed to get offended at him. My dear husband used to say the Lord gave Brother Seymore wisdom to rule the people as he did to Moses. No one dared to get up and sing a song or testify except under the anointing of the Spirit. They

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Treaties, Vows and Covenants

Donald Gee of London, England

☪ POLITICAL CRISIS IN EUROPE

AS WE write, Europe is once again plunged into a grave political crisis, with the ever-present danger of a terrible war dominant in the heart and mind of everybody.

The immediate cause of this new menace to the uneasy peace that has labored along its hesitating way ever since the signing of the Armistice in 1918 is the placing by Germany of a large army in the demilitarized zone of the Rhine, in alleged violation of the Treaties of which she is a signatory.

That feature of the situation which makes the finest statesmen of Europe so grave, and that which brings all sincere and thoughtful people still further along the road of hopelessness as far as the securing of a lasting peace is concerned, is this deliberate scrapping of solemn treaties whenever such a course seems to be to the greater advantage of one of the parties. For it is obvious that treaties lose all real value when they are regarded as lightly as this; and since solemn mutual national obligations entered into by treaty are the fundamentals of all present attempts to safeguard the peace of the world by collective security, the outlook is black indeed. When international morality seems to have perished, and when faithfulness to a solemn bond is torn to shreds, we are faced with nothing but chaos and ruin. It only remains to the nations to build upon brute force, with an ultimate appeal to arms to prove who has the greatest might to enforce sheer selfishness.

☪ HITLER'S APPEAL TO JUSTICE

In all fairness to Herr Hitler we must place due weight upon his high appeal to ultimate principles of justice and equity between the nations as the only final satisfactory basis for mutual understanding and agreements. This rings true. Some treaties are so manifestly unfair that, although parties may enter into their solemn obligations by sheer force of circumstances, they may be more deeply honored in the breaking than in the keeping. They are few today who would dare to regard the Treaty of Versailles as a model of wisdom and equity. The God of truth and love cannot be flouted with impunity, and His Throne still stands secure. Until international treaties embody funda-

mental principles of righteousness we may expect nothing less than recurrent rebellion against their inequalities and injustice. The only hope is in the Kingdom of God and His righteousness, and we believe that we are on the only sure way to international benefit when we personally seek these first of all, in obedience to the word of our Lord Jesus Christ.

One day last week, in the midst of the rising international crisis, a little company of us at morning worship, in the regular course of household Bible reading, came to Numbers 30. It seemed a little inappropriate at first. It is the type of chapter that the modernist loves to gibe at, because, on the surface, it contains nothing of any possible interest or value to the Christian. The whole of its 16 verses are taken up with details of rules and regulations for Israel concerning vows—a man's, a maid's, a wife's, a widow's, or a divorced woman's. But majesty pervades the details when all is prefixed by the statement that—*"This is the thing which the LORD hath commanded."* So the Almighty God is interested in His people's vows! This seems understandable after all.

☪ TRAITORS GUILTY OF HIGH TREASON

Somehow, that morning, we caught a fresh glimpse of the sacredness of promises, and of the underlying principle that truth and faithfulness lie at the bedrock of society, and all things. The thoughtless life, the careless word, and the faithless promise are traitors guilty of high treason to the whole conception of life and duty which our Heavenly Father requires His children to possess. It is infinitely better to make no promises at all, than to make them only to be broken. Christ has warned us to *"swear not at all"* in irreverently calling upon the most solemn witnesses men may conceive of to bear witness to their hasty oaths. He also said that our *"Yea"* and our *"Nay"* should be sufficiently binding. But are they? God is a solemn witness to every vow, though we make it with no solemn oath, and though His presence is a factor entirely forgotten. Men, and Nations, must one Day answer at the bar of His eternal truth for every broken vow and violated treaty. The

Judge of all the earth will do right, and vows may be forgiven for a just cause. Truth, even at its sternest, works by a love that is infinite, but God WILL judge.

The League of Nations is founded upon a "covenant," and there is something in that word which always causes our heart to warm; it seems like a breath from the Bible in the murk of politics. Moreover, we wondered, that morning at the family altar, whether one profound reason for Jehovah's commandments concerning the solemnity of the little vows made by the children of Israel among themselves was to educate them, and us, into an appreciation of what His Own great Covenants mean for the ages.

☪ THE NEW COVENANT

FOR GOD HATH SWORN—and on this we build our hope. There could be no Gospel, not even after Calvary, were it not for the fact that God is faithful, and has bound Himself by great and precious promises. The supreme value of the precious blood of Christ lies largely for us in the fact that it is the blood of the New Covenant. Do we not reverently remind ourselves of this every time we come to the Lord's Table? Behind and beyond all the emotional value of the story of the Cross there lies the Divine assurance that on that ground God accepts the sinner, and gives him a new heart and a new spirit in eternal faithfulness to His Own solemnly pledged word.

Therefore amid all the constant failure of men, sometimes even the best of them, to keep their promises, and amid all the tragic uncertainty among the nations owing to their cherished treaties seemingly becoming mere scraps of paper, the Christian turns with deepened thankfulness to the strong consolation found in those great words in the letter to the Hebrews:—

"That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: which hope we have as an anchor of the soul, both sure and steadfast."
—Redemption Tidings.

JESUS IS VICTOR, by Stanley H. Frodsham. A splendid biography of the late Mrs. Frodsham, with stirring incidents of a life of faith. 50c Postpaid.

"Lest Thou Also"

BY ALICE REYNOLDS FLOWER

301 Spruce Street, Lititz, Pennsylvania

"But are there not with you, even with you, sins against the Lord your God?" II Chron. 28:10.

STRIKING words are these to be driven home to all our hearts today with the same force as when first spoken by Oded the prophet several thousand years ago. Judah had miserably failed; God allowed Syria to despoil them, then deliver them as well into the hand of their sister nation, Israel. The king of Israel smote them with a large slaughter beside taking captive a great number. What a deplorable condition poor Judah was in as the result of her disloyalty to God!

Has it not ever been thus? And who of us that has not suffered likewise? As for Israel herself—idolatrous, disobedient, rebellious, corrupt in her turn—had she not suffered sorely for her own shortcomings? Evidently she forgot this fact as she laid the rod so unmercifully across her sister's already bleeding back. Human nature rather enjoys such situations. So was needed the word of reproof from God through the prophet Oded.

Right here in this Old Testament story we see the complacent Pharisee of the Gospels saying, "God I thank thee, that I am not as other men are or even as this publican." Then he adds, "I fast"—"I give," emphasizing his virtues in praiseworthy comparison to the poor publican in his broken contrition and expressed need. The one stood in proud self-satisfaction while the other bowed his head in conscious shame and unworthiness. But which one went to his house justified in the eyes of God? And who still alone knows the thoughts and intents of man's heart? "Neither is there any creature that is not manifest in His sight; but all things are naked and open unto the eyes of Him with whom we have to do" (Heb. 4:13).

But there are more than Mr. Pharisee guilty thus, more people than Israel and her king. To occupy an important position oneself, and to see and deal with another under affliction or humiliation, tests true Christian character most quickly. Is there a secret feeling of smug satisfaction, or self-righteous commendation over the spectacle of another's discomfiture and chastisement? So often this is the case, and possibly unconsciously at that. Job's experience with his would-be comforters gives us a concrete example of this. God had to settle this matter finally, exonerating Job, and condemning the supposed friends. I wonder how any one of those three would have gone through Job's testing themselves! How different every situation appears, and how different our Judgment is when the tables are turned!

Some Christians, even workers themselves, are cruelly hard on others who have failed or are under some fire of testing. It is well to always remember a severe trial—physical or spiritual—does not necessarily mean sin or failure. God's Word is still true. "Whom the Lord loveth He chasteneth and scourgeth every son whom He receiveth." When people are unduly inconsiderate of others, God's wheel has turned and the identical trial has come to their own door. And what did they expect then—criticism, condemnation? Ah no, but rather did they want comfort, consolation and succor. Did they forget Christ's positive declaration, "With what measure ye mete, it shall be measured to you again." And again, "Blessed are the merciful, for they shall obtain mercy."

Often the thing we resent and criticize in others is prominent in ourselves. "It takes a rogue to catch a rogue" might apply here, and recalls the little verse,

*"Search thine own heart, what paineth thee
In others, in thyself may be;
All flesh is frail, all dust is weak—
Be thou the true man thou wouldst seek."*

True compassion comes from a humble heart. This is why Jesus was moved continually with compassion for all. What a contrast we are ever finding in the Gospels between our compassionate Saviour—the meek and lowly Nazarene who gave rest to the weary—and the self-righteous, hypocritical Pharisees who were ever laying unbearable burdens on the common people, which those same religious leaders would not touch with their little finger. They were ever condemning, actually seeking occasion to accuse ignorant, unwitting ones. Again and again Christ reproved them in words that carried the same thought as Oded's message so long before, "But are there not with you, even with you, sins against the Lord your God?" Christ's anger, His vehement words, His scathing denunciations were always for these Pharisees alone. They said and did not. They pointed at the other fellow when their own souls were guilty before God. May we be saved today by God Almighty from this self-same spirit of Pharisaism!

*"Oh would some power the gift would give us
To see ourselves as others see us—
It would from many an error free us,
and such a notion."*

How quick we are to misinterpret another's motives, misjudge their aims, over-emphasize their

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GOD'S GIFTS

Gleaned from J. N. Hoover's Sermon over Station KORE, in Lighthouse Temple, Eugene, Ore.

SOMEWHERE in eternal space, God lives and directs the movements of the earth, the sun, the moon, and the millions of stars seen and unseen. God! Oh what a word and what an omnipotent person! Who is God, and how came He to be God are questions which are not possible of a positive answer. Theories are not facts. Beyond the Biblical statements of creation, man has no knowledge save the evidences of God in the earth, the sky, and the sea. The life, the power, and activities of God are beautifully worded in the 19th Psalm: *"The heavens declare the glory of God and the firmament showeth His handiwork. Day unto day uttereth speech and night unto night showeth knowledge. There is no speech nor language, where their voice is not heard. Their line is gone out through all the earth, and their words to the end of the world."* Surely the greatness, and power of God is beyond human description. Back of life is power, and that power is God.

That there are two great opposing powers operating in the universe there can be no doubt, *"for when I would do good, evil is present."* One is the creator of life, and the other is the destroyer of life. God in His own image made man, and into the heart of man came the spirit of Satan, the enemy of God, destroying the purity of man, and filling the earth with cries of bereavement. God, having made man a free moral agent with power to choose his own course of conduct, has also made provision whereby those who fall into a life of sin may be redeemed and brought back into the joys of a life divine.

The Soul Is a Gift

Man is the only creation into which God put His own life or Spirit, and this Divine Gift immediately distinguished man from all animal creation, and made him a part of God.

Some tell us the soul is a part of the earthly body, and as the body is not immortal, neither is the soul immortal. But this is not according to the Scripture, for Paul said, *"I pray God that your whole spirit, soul, and body be preserved blameless unto the coming of our Lord and Saviour Jesus Christ."* Man according to this statement is a triune being, soul, spirit, and flesh. While each are independent, yet the three complete one

inexplicable creation. The soul is a spiritual body invisible to the eye of flesh because it is not earthly.

We must distinguish the difference between the spirit of life in the flesh, and the spirit of life in the soul. All flesh has the spirit of life, and so has the natural man, but man in addition to the earthly life has the spirit of God. The spirit of life in the flesh dies with the flesh, but the spirit of the soul does not die with the body of flesh, because it is not earthly. It was and is the purpose of God that the natural or earthly body should be under subjection to the spiritual, but the power of Satan has reversed the conduct of man, as is seen in discord, suffering, and death. Because of the power of God which exceeds the power of Satan, the flesh must decay, but the soul lives on, either with God or apart from God forever. Therefore, since the destiny of our soul depends upon our own decision, we should give it our immediate attention, for time will soon swing us out into eternity.

The Bible Is a Gift

Prophecy, or Scripture came not in olden time by the will of man, but holy men of God spake as they were moved by the Holy Ghost. Again it is written, *"My Word shall not return unto Me void, but it shall accomplish that which I please, and prosper in the thing whereunto I sent it."* Did not Jesus say, *"Heaven and earth shall pass away, but My Word shall not pass away?"* The one who is seeking to destroy any portion of the Word of God is fighting a losing game. Who is man that he should raise his hand against the Almighty?

I verily believe as God breathed into man the breath of his own life, so has he breathed into this Bible which makes it the Living Word. This Bible, which is God's gift to man, is unlike other books, because it is the infallible and final word of authority on all questions. The Bible is the Word of God touching every phase of life, and mastering every problem known to man. The Bible does not only assume the right to control the actions of man, but introduces a system which, if faithfully followed, will bring man into fellowship with God and into the joys of everlasting life. In order for the Bible to fulfill its divine mission, it must

be the most common book in the home. The Bible is not to be just read but studied, not only talked about but believed, not worshipped but obeyed. Thanks be unto God for the Bible which is the foundation of civilization.

Salvation Is a Gift

Salvation, like all the gifts of God, is obtained under certain unchangeable laws of God. *"If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."* Man cannot receive the gift of salvation until he confesses his sins to God, who is not willing that any should perish, but that all should come forth and confess his sins. Man's part is to confess his sins, and God's part is to forgive his sins. When we do our part, God will do His part, and we shall receive the gift of salvation. *"God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."* Therefore, *"let the wicked forsake his way, and the unrighteous man his thoughts, and let him return unto the Lord, and he will have mercy upon him, and to our God, for He will abundantly pardon."* Thanks be unto God for the gift of salvation.

The Holy Ghost Is a Gift

Jesus said, *"I will pray the Father and He shall give you another Comforter, that He may abide with you forever."* Jesus was about to go out of the world by the way of the cross, and seeing the sadness of the disciples and others, assured them he would not leave them comfortless, but would send or give unto them the Holy Ghost, who would abide with them, guiding them, teaching, and comforting them even unto the end of their earthly journey. He assured them the gift of the Holy Ghost would not be a mental conclusion, but a soul experience, glorious and satisfactory. The manner in which He came on the day of Pentecost, and the effect He had upon those who received Him, was a convincing proof of the fulfillment of the promise of Jesus Christ. There was plenty of physical evidence of the presence and power of the Holy Ghost. This gift was not only for these in the upper room, but for all who will receive Him. *"Have ye received the Holy Ghost since ye be-*

lieved?" Thanks be unto God for the gift of the Holy Ghost.

Healing Is a Gift

Physical healing is an experience as definite as salvation, or the Baptism in the Holy Ghost. Only a few are able to believe it and receive it. Unwavering faith brings us into a position before God where we can receive His unmerited gift. Where there is doubt there is no faith, and where there is no faith, God is under no obligation. Without faith it is impossible to please God. When the thing we hoped for becomes a reality, then faith vanishes into a definite experience. Taking God at His Word regardless of consequences is faith, and that is the kind of faith that receives the Bible as the inspired Word of God, that

accepts salvation made possible by the Son of God, that receives the Holy Ghost Baptism, and physical healing. The great question is not, "Has Christ power to heal the sick?" but "Have we faith to believe?" Thanks be unto God for divine healing.

Heaven Is a Gift

I feel quite satisfied that heaven is a locality. There are many things absolutely true that cannot be explained in words. God made man in His own image and breathed into that body of flesh His own spirit. Jesus Christ reported to be the Son of God, came into the world in the image of man, and the disciples saw Him ascend back to God in the image of man. Jesus said, "I came down from heaven," and the disciples saw Him re-

turn into heaven. Heaven must be a place, for Jesus was and is a person. He assured His disciples and others He would return and receive them unto Himself in heaven. Happy thought! Glorious future! You can well afford to lose everything in this world, but you cannot afford to lose heaven. After all of our weary waiting we shall find that God has prepared for us a better place, where the wicked cease from troubling, and where the weary are at rest. Beyond the reach of toil and care lies heaven, the home of the redeemed. Thanks be unto God for Heaven. Thanks be unto God for Jesus Christ, His unspeakable Gift, through Whom we come into the knowledge of the forgiveness of sins, and into the joys of the never ending life.

Who Is Who At Armageddon

"I will also gather all nations and will bring them down into the valley of Jehoshaphat" (Joel 3:2).

By Frank Isensee, Modesto, California

(Part II, Continued from last month)

NEW GARMENTS FOR CAPITALISM

IN THE news columns of April 3rd, Mussolini states that world politics have settled down to a death struggle between Communism and Fascism. How true that statement coincides with prophetic Scriptures concerning the last days of man's rule on earth, worldly forces to be grouped into two opposing factions—worldwide clashes gaining in momentum until the final struggle or decisive battle is fought at Armageddon. God is determined to ROOT OUT what we term today as Capitalism—the love of wealth—the root of all evil. A careful study of the creed of Fascism will plainly show that it is nothing more than Capitalism with a new cloak of garments.

POWERS

What is known today as the POWERS are those groups of nations that control the money marts of the world, set the gold and silver standards: England, America, France, Italy, Germany, a few lesser nations, and also the present Fascist controlled government of Japan.

GOD OF FORCE

Mussolini has stated that the Fascist creed must be based on force. Critics of the NEW DEAL here claim its principles are based on force. Does not Daniel in the eleventh Chapter and thirty-eighth verse tell us that

the last ruler of the Gentile Age shall honor the GOD OF FORCE? And in Revelation 13:17 we read of him again:

"And it was given unto him to make war with the saints and overcome them; and power was given him over all kindreds, and tongues and nations."

How plainly the spirit of that system is manifested at present in America. In President Roosevelt's speech of April 13th, it was stated that the government must assume more control over society.

The term Fascism may not be used directly in all of the afore-mentioned nations, but the systems that are slowly taking form and the forces that are maneuvering into power are the identical same invincible forces that marched into Rome after the war as the black shirt Fascists.

CLEVER DIPLOMACY

This beast system of government does not necessarily gain control of other countries by conquest. In three places of Daniel we learn that it is by PEACEFUL MEANS, (clever diplomacy would be the modern term) he overcomes. (Daniel 11:21; 11:24; 8:25).

Let us quote part of former Senator James A. Reed's speech of April 15th. He is considered one of the leading politicians of the country. "The present political system that is in power wears the cloak of the Democratic party, but beneath that honest

robe are concealed the black garments of Fascism." The political forces of England are likewise wrapping themselves with that same black garment.

ENGLAND THE BIG "IT"

We must bear in mind one fact. Regardless of the present quarrel between Mussolini and England, the British Empire is the big IT, the mistress of the seas upon whose possessions the sun never sets. She controls the Suez Canal, likewise Gibraltar and not even a row boat could LEAVE or enter the Mediterranean without her consent. Italy poured troops and supplies through the Suez for months before England broadcast her alarm. As time will tell England backed that military expedition as a bulwark against the common enemy from Moscow that has been gaining tremendous foothold among the colored races. A careful study of the maps of that section will show Ethiopia to be a natural base of operations for a major movement into the Palestine country when that land is threatened by the hordes from the north and east according to the 38th chapter of Ezekiel.

A large cartoon from Bulgaria came into my possession recently. It caricatured John Bull talking into the mouth-piece of a telephone and receiving wires were running to the ears of representatives from France, Italy, Germany, Australia, Belgium, Japan, Spain, Greece, several of the smaller European states, and AMER-

ICA. Very significant even if it were but a cartoon. It portrays the British Empire giving orders to the capitalistic powers.

In the 38th chapter of Ezekiel and the 13th verse we read of the "Merchants of Tarshish" and the young lions that cry out when the yellow hordes come down from the north and east in that last great battle.

Here we learn that a great maritime nation that plies the Sea of Tarshish known today as the Mediterranean Sea is head of a group of allies that resist the northern invasion. Who today but Great Britain is that mistress of the Mediterranean. The old mother lion with those who follow as young lions.

☞ MUSSOLINI THE GUIDING SPIRIT

God has chosen Rome as the central power to which the different nations are aligned. It is no wonder then that we see Mussolini as the guiding spirit. It is all working out according to God's will. Let us quote Rev. 17:17:

"For God hath put in their hearts to fulfill His will and to agree and give their kingdom unto the beast until the words of God shall be fulfilled."

The real diplomats of the world are British subjects and the money bags of the world are controlled by the British Empire, but the outstanding leader of the masses today is Mussolini. We see the whole European drama unfolding before our very eyes just as God said it would be.

☞ HITLER AND THE NAZIS

Hitler of Germany at present is the guiding star of the Nazis. A careful study of the Nazi creed shows it to dove-tail perfectly with Fascism of Rome and the New Deal of America. Here again we see capitalism in that part of Europe about to be overcome by Communism, so in their desperation, they picked a fiery natural-born leader of the masses and backed him up with money and armed forces to crush the common enemy. As the reader knows, Communism was the second largest party in Germany and becoming a real threat until Hitler and his drastic methods crushed them temporarily.

At the end of the last world war, Germany was striped completely of armament. It would have been an impossibility for her to rearm the forces as they are today in such a short time without help. That help came from England in order to put up a barrier

between Moscow and the west coast of Europe.

☞ HITLER DOOMED TO DEFEAT

According to the 38th chapter of Ezekiel and the 9th verse, Gomer is one of Russia's allies. As near as can be traced, the ancient land of the old Roman empire.

As the world politics look today, it seems as though Hitler is doomed to defeat and Germany will split asunder, one element swinging over to Moscow and the other to Rome. Something like that will eventually have to come to pass to fulfill the Word of God. At the present writing we see the left wing party or Socialists ride the French saddle. They are in sympathy with Moscow and are supposed to have a signed pact. Nevertheless with Germany again on the Rhine bristling with guns and England dictating on the other side, France will have to fall in line sooner or later for that united march against Moscow.

This article does not intend to emphasize personal leaders. The formation of national systems is the theme. At the present writing, Mussolini is at the head of those national systems of the capitalistic countries that are fulfilling the will of a Great Living God who tells us in Isaiah 40:15 that the nations are as a drop in a bucket in His sight.

☞ REVIVAL OF THE ROMAN EMPIRE

In a statement to the press of April 18th, Mussolini makes this statement. "My next move will be to assume the leadership over the policies of the European nations." Likewise he has stated that the revived Roman Empire must eventually expand south and east. It is a known fact that he has covetous eyes on that richest spot on earth, the Palestine country. No question but what it is the next march of Rome as soon as Ethiopia is put in order. All due respect to our own national leaders, nevertheless we see many of them in sympathy with Rome, and our leading newspapers are fairly screaming Fascist propaganda. Unknown to multitudes, we are just toddling along behind the Fascist banner of Rome and will surely be one of the young lions of old mother England when they meet the Asiatic hordes at Armageddon.

At the final curtain when the headquarters of the Anti-Christ kingdom is set up in Jerusalem, we read in Daniel 11:44 as follows:

"But tidings out of the east and

out of the north shall trouble him; therefore, he shall go forth with great fury to destroy and utterly make away many."

Just where those tidings come from and a description of that great decisive battle will be in the next issue if the Lord wills.

(Continued next month)

CONCERNING A UNIVERSAL LANGUAGE

W. B. McCafferty

Recent researches have shown that all the languages of the world can be traced to one original tongue, which though it is not identical with the Hebrew, yet it has a close affinity with it—From Homeletic Commentary Page 205, By Excell (Genesis).

The many tongues of the world today are the result of the Nimrodic rebellion against God in the early period of earth's history in the Noahic Age of time. The above quotation shows that all languages are traceable to one language which was universally spoken at one time. This is confirmed in Genesis, Gen. 2:1. As a result of the rebellion mentioned above the languages were "confused," and the people scattered, which gave rise to the various languages of the world. (Gen 2:6-7).

In the time to come, when Christ shall reign upon the earth in Millennial splendor, and the curse of the rebellion has been lifted, this "confusion" of languages will disappear through the power of the Christ. The prophet Zephaniah, describing that coming kingdom mentions the restoration of an universal language (See Zeph. 3:9-10).

The commentator above has said that the original language has a close affinity with the Hebrew language. We can well believe this, inasmuch as God calling Abraham out from the rest of the nations (Gen. 12:1, etc.), would not only choose Abraham to be the recipient of His covenant, but would also make Abraham's language (or dialect of the original universal language) the vehicle of that covenant. Therefore the Hebrew language would be the covenant language. When then, God restores a universal language, that language will likely be the Hebrew language purified as said the Hebrew prophet. (See my article on this theme in an earlier issue.)

"With His Stripes We are Healed"

By Leila M. Conway, Hurlock, Maryland

THE SCOURGE

LOOKING INTO the sacred pages I see a dread scene being enacted at the judgment hall in Judea's country. Amidst taunting soldiers the back of Jesus is bared to be scourged at the will of Pilate. A whip of knotted ropes or leather thongs barbed at the ends, is the cruel means of chastisement. Thud, thud, as it mercilessly falls on that sacred, bowed Form, every stroke bringing the blood,—but the heart sickens at the sight, eyes can bear no longer to look upon it. Why, oh why, those stinging lashes? Spirit of God reveal! Is it not *"the Lamb slain from the foundation of the world,"* His voluntary death upon the cross that is to be the propitiation for the sins of the world? Take Thou, O Holy Spirit, the things of Christ and show them unto us.

THE CRUCIFIED CHRIST

Bruised and suffering, the dear Son of God is led away to be crucified. He hangs upon the tree, undergoing inexpressible bodily agony, though infinitely greater anguish of spirit, for upon Him are laid the sins of all mankind. The centurion stands over against the cross watching that fast expiring life, his gaze fixed upon the pierced hands and feet, the blood trickling from under the crown of thorns adown the pallid face. "If this be the Son of God, has He not the power to heal His own wounded body and to come down from the cross?" he may have reasoned. But try as mind will to solve it, the mystery only deepens.

Joseph of Arimathea tenderly performs the last sad rites, and the body of Jesus is lain into the sepulchre. Bitter, burning tears fall to earth from those who loved Him, but twilight is fading and the disciples repair to their homes, though not to sleep. Wide eyed and reflective they gaze out into the night, their grief too deep for words. Christ's oft spoken message foreshowing His death and resurrection is forgotten; even the last Supper of the evening before is gone from memory. All is blank save that scene at Calvary.

THE THIRD DAY

Early the morning of the third day, the holy hush of night still upon Nature, come some women bringing a token of affection to

the sepulchre of their Lord. To their amazement they find the stone rolled away. Mary runs quickly to break the news unto the other disciples, and together they hasten again to the tomb. Entering, they investigate,—of a truth, the body of the Lord Jesus is gone. Sore perplexed and sorrowing, the disciples returned to their home. But Mary stands outside the sepulchre weeping, a flood of tender, sacred memories rushing o'er her soul; with the tears fast falling, she stoops down to see once more the spot where the Lord did lay. Lo, two white robed angels greet her startled gaze. But kindly sympathy is in their voice. "Woman, why weepest thou?" The tears start afresh. "Because they have taken away my Lord;" and, turning to leave the garden, she perceives through blurred vision, a Man standing back of her, who, too, makes tender inquiry, "Whom seekest thou?" The deep spring of her being is touched, and supposing him to be the gardener, she sobs in pleading tones, "Sir, if thou hast borne Him hence, tell me where thou hast laid Him, and I will take Him away." The last remains should have a sacred, peaceful resting-place. That, itself, would be some comfort. The Man speaks one word of reply, "Mary!" Quickly she turns, saying, "Master!" 'Tis the same familiar voice, but what transformation in the body; "His visage was so marred more than any man, and His form more than the sons of men" when taken down from the cross, but now it is the picture of health. Impulsively, she reaches forth her hands in glad greeting. "Touch Me not," speaks the Lord, "for I am not yet ascended to My Father; but go to My brethren." Mary speeds away on wings of the wind, as it were, and, bursting in unceremoniously upon the little group as they mourned and wept, I seem to hear her cry, "Oh, Peter, James, John, all of you, I have seen our dear Christ. He is truly alive from the grave, well as can be, not a mark of that terrible beating, and He bade me bring you this message, 'I ascend unto My Father, and your Father; and to My God, and your God.'" Is there a shade of incredulity in some heart? for the sickening "thud, thud" of merciless blows is yet sounding in their ear; that lifeless Form being borne away to the tomb is still be-

fore their sight. O ye stupid minds, and "slow of heart to believe all that the prophets have spoken!" Have ye forgotten the times that Jesus called the disciples aside and revealed how these things must be fulfilled? Why do ye doubt?

JESUS APPEARS TO THE DISCIPLES

The same day at evening, while assembled together with the doors securely fastened, there came Jesus and stood in the midst of the little gathering. They gasped with amazement, alternate emotions of fear, joy, and perplexity fast chasing each other. Is it an apparition? Rubbing their eyes they take a second look. It appears to be real flesh and blood, those eyes are familiar, the same smile of love, and that kind voice speaking softly, "Peace be unto you." The tears flow now for sheer hope. He shows unto them His hands and His side, with the prints indicating where the nails and spear's thrust had been, mute tokens that it is their crucified Redeemer risen from the dead. Doubts are dispelled as fogs before the rising of the morning sun. "Then were the disciples glad when they saw the Lord"—joy beyond words to express as He stands revealed and clear to their sight: great, unspeakable joy like that of Mary and Martha on receiving their brother Lazarus raised to life! Here are two miracles. His resurrection and His body full of glowing, abounding vigor, which, but a few hours before was so wounded and broken.

What is the meaning, for there seems to be a close connection? I seem to see the light breaking upon one of the disciples. "Oh! Oh! it just comes to mind. Isaiah wrote, 'Thy health shall spring forth speedily.'" Deliverance for us, too, for the holy prophet further wrote, 'with His stripes we are healed.'" Nor is the wondrous provision alone for our ills, for David sung in the long ago, "that Thy way may be known upon the earth, Thy saving health among all nations." Yes, 'tis true, beloved disciple. The Holy Spirit has brought it to your remembrance. Sin and disease, twin evils, entered into the world through Adam and Eve's fall in the garden of Eden; therefore, healing is also included in Christ's atonement. Thanks be unto God, the Father!

☞ THE FIRST-FRUITS OF DIVINE HEALING

O sick one of today, you who read these lines, come humbly bowing at the feet of Jesus and first get your sins forgiven; have the precious blood to cleanse your heart, make a complete consecration, and fix your tired, weary eyes on the comforting promise, "*by whose stripes ye were healed.*" Why, this reads as if already accomplished? Yes, it was done when the dear Lord Jesus Christ rose triumphant from the tomb, His own body the "*first-fruit*" of divine healing power, and Satan forever a conquered foe for both soul and body. Your physical pain and suffering of every description was in those stripes which fell on Jesus. All manner of disease to which poor, fallen flesh is

heir, yes, the death knell of every sickness sounded in those cruel blows. The believer can be delivered in each bodily attack of the enemy and kept by Christ's mighty power till God's time has come to call the soul to its home in the skies. And when going from earth, it need not be by way of some dreadful malady, but gathering up our feet, life's labors all ended, just gently and painlessly to fall asleep as did our fathers in the ages past. Dear incurable one, again I repeat, look unto Him "*with whose stripes ye were healed.*" the purchase price already paid. Jesus suffered for your afflicted body that day in Pilate's hall and a full emancipation was made. From that time the divine remedy, through faith in His precious Name, has been in force. Heaven's love

gift wrapped in the "*exceeding great*" promises, sealed with Christ's own blood, and given "*without money and without price*" to any truly sincere seeker. Oh, isn't it most encouraging news, brightest light and cheer streaming down from the Throne unto you? Come, "*nothing doubting in your heart*" and while kneeling, if remembering you have aught against your brother, "*leave there thy gift—your obedience, implicit trust, joyful praises—before the altar*" and go make the matter right with him. Then returning, lift your lighted taper of faith up to Jesus, and His resurrection life will be given at once; or else from that hour you will begin to amend, for "*with His stripes we are healed.*" And "*blessed be the God and Father of our Lord Jesus Christ*" (I Peter 1:3).

"YE ARE DEAD"

"I am crucified with Christ, nevertheless I live yet not I but Christ liveth in me" (Gal. 2:20).

By Albert Weaver, Rockrimmon, Springfield, Massachusetts

☞ THE DEVIL'S BEST FRIEND

DEATH TO SELF, or the old man of sin, the carnal nature, or the big I; moment by moment, is the only position a Christian can maintain and be victorious. Self is not the devil, but the product of the devil, and the channel through which he works. We too often blame the devil for that which emanates from, or is a product of the self life, still dominant in us. True the devil is back of it all. It was he through the flesh, which had the right of way in a religious body of people who crucified Jesus. Self is an enemy, our enemy, God's enemy and the devil's best friend. Self with all its importance and activities cannot give us the rest and peace that satisfies. It is a usurper, a deceiver, a make belief, a busy body, a mischief maker, a traitor, a compromiser, and an imitator. As long as self is permitted to live there is no abiding and continued peace in one's life. But confusion, unrest, defeat, tumult, and all that goes with it, will be in evidence and quite noticeable to others. I have learned from long, bitter, painful and often expensive experience, that self will do anything in the world, if it can be permitted to live and rule instead of Jesus Christ, whose right it is to rule. Self will not submit to death. I have known some of the most kind, loving, tender-hearted, sympathetic, and precious people, who were self centered, and often uncon-

scious of it until their wills were crossed, then self was quite in evidence, and often the fire flashed out, so to speak. Self will do anything but submit to crucifixion, and I am speaking from experience and I have been on the way forty eight years a Christian. Furthermore, the blood of Jesus Christ cannot cleanse away the self life. Self, if permitted to live, will live in cloisters, suffer long, and be kind, will even go to mission fields and suffer any privation, will live in a hovel, and endure any hardship, and without a murmur. It will spend all its time, money and strength on society, but to be humbled and crucified it just will not. Self is that poison for which there is no remedy, and which was injected into Adam and Eve through their disobedience. It will have its culmination in the Anti-Christ, who is soon to come, and who will be a man given over absolutely to the possession of the devil. Self in every one of us, who are followers of Christ, must be crucified, if God's work is to prosper and the Will of God is to be carried out in the earth successfully and victoriously. Death to it is an act totally and absolutely in the hands of ourselves. Nobody can do it for us. Our part is to surrender and God does the crucifying. It is an act of faith in God and His promises, which are yea and Amen in Jesus Christ and submitting our wills entirely to Him to do as He sees best.

Judicially we are dead. God can do no more. Therefore it should be no more I but Christ in us, and we must by faith, lay hold of God's promises and claim our Blood bought possessions in Jesus Christ. To let go and drop into God, which separates us from self and gives rest, is the only cure from this enemy of enemies, the old man of sin. How he torments us, retards our spiritual progress and growth in grace and often keeps us chasing bubbles which burst sooner or later, and to our great disappointment. It gets us into all sorts of trouble which we cannot extricate ourselves from. But we must put him where he belongs on the Cross. He must go and be reckoned dead, if we are to be liberated.

☞ "I AM CRUCIFIED"

"*I am crucified*" said Paul, the Apostle, present tense, and dead people cause no trouble; and with Paul we must learn to exclaim it in the face of seeming insurmountable difficulties, which alone can bring the victory. Therefore it must be an act of deliberate faith in God and constant submission, moment by moment to the whole will of God. No more I but Christ enthroned and self dethroned, and in Christ dwelleth all the fulness of the God-head bodily. What an inheritance? What more do we want; just to rest and rejoice in Him and He resident in the temple, reliving His life in word, thought

and deed unhindered moment by moment, is the apex of Christian experience as far as coming to a place in Christ and this does not end or limit our knowledge in the divine life, for we are ever learning in the school of Christ, and will be to the end of this life, and it may be throughout eternity. Then will God be satisfied with us and glorified in all we do, and not tolerate a rival. He only can fight our battles successfully, subdue our enemies, satisfy our longing hearts and bring us through more than conquerors over the world, the flesh and the devil. He is the only one who has conquered them and He only knows how to cope with them. Our enemies are too strong for us and they are many. Had we not better lie low at the Master's feet and trust Him who loves us with an everdying love. Nothing short of the humility of Jesus Christ and an absolute surrender to all the will of God saying to Him an eternal yes, will bring us to this experience. Then shall we have entered into rest, the rest of God, which passeth all understanding and misunderstanding too. God has done all for us that He can do and now waits for us to put it into actual experience. Jesus said on one occasion:—"The prince of this world cometh and findeth nothing in Me," nothing to respond to the temptation of Satan. He had no carnal nature because He was

born sinless. He was tempted from without. All sin is from the self life, which being uncrucified and still resident in us. All this does not destroy our personality and individuality. If Christ is resident in us all that is Christlike will be forth-coming in word, thought and deed spontaneously and in power. Only as we allow Christ to have the right of way in us moment by moment will we be Christ-like.

¶ THE GREAT HINDRANCE TO SPIRITUAL PROGRESS

We are tempted and fall only when drawn away by our own lusts, that war in our members, and lust is a product of the self-life. Self in the religious world, we believe, is the great hindrance and barrier now in the way of our spiritual progress and God's cause. It has usurped the place of the Holy Spirit, and always has but God has called a halt, we believe, and He will have no more of it because He has given us much light and we must walk in it. Until then He will keep silent. The Age is fast closing up, without a doubt and wickedness is almost in the ascendancy and the Great Tribulation is well nigh upon us, as tens of thousands of Godly people believe. What we do must be done quickly, but in the Spirit. A revival world-wide is needed, it is true and we are praying to that end

but it must begin with us, God's people first. The people of the world have lost confidence in us and in what we profess. We make our plans and programs and then ask God to cooperate. But for us to keep in the background, we will not do it and all because old self is still on the throne ruling. It is self, self, self, quite in evidence everywhere in Christian circles. God cannot manifest Himself to any great degree under such existing conditions. He is handicapped and not until we surrender the whole thing to Him and die out to self and self importance and interest will He come forth as in the Welsh Revival and in other places in all His majesty and power. We believe that if He could speak to the whole Christian world He would say to us, His children, "Down on your knees, humble yourselves and repent." Then we would see what we have so long looked for, namely the outpouring of the Holy Spirit as on the day of Pentecost. We believe that the need of the hour is a fresh vision of God and His almightiness. We need to have not only the Power of God manifested, but we need to have power with God. We are praying much, it is true but can we not pray, fast and even agonize in prayer and yet the self-life after all be dominant and take the glory.

(Continued on page 14)

Mother's Day

(DEDICATED TO MY MOTHER)

As Jesus told the story to that Pharisee
You must be born again to be set free.
Mother, too, had a mission on earth's troubled sea
For she gave a natural birth to me.
She held me close to her loving heart.
Told the story of Jesus that will not depart.
Shared with me my daily joys and cares
Smoothed life's pathway, kissed away my tears.
As I grew older and learned to work and play
She guided my footsteps in the straight and narrow way.
Took me to church and Sunday-school
Where I learned to worship at God's footstool.
She pled my cause at the throne of Grace
Oh how I cherish the memory of that Saintly face.
Preached my first sermon of love divine
This precious angel mother of mine.
When my head is racked with fever and pain,
I long for the touch and prayers of Mother again.
An angel she was and is to me,
For she is my mother, now can't you see?

As the years went on and I drifted away
From that humble home, I could hear Mother pray,
That the guardian angel would ever be near
To guide and protect that absent child dear.
As the summers would come and the winters go
Mother's dark hair became white as snow.
Yet she was always strong in faith and grace,
Praying for guidance as the tears stained her face.
In this life below as friends come and go
The dearest earthly friend is mother, I know.
While she is alive, we should give honor where due
Give a hearty blessing and a bouquet or two.
While all is bright and cheery, all is rosy and red,
Place a wreath of flowers on that noble head.
Don't wait until the last parting words have been said,
And save your flowers until she is dead.
Then let us all on this appointed day
Honor that precious mother in the very best way.
Not only today with song and rhyme,
Honor her the whole year, and all the time.
—E. H. Harper, Turner, Oregon.

BROKEN SPINE HEALED

Mrs. Levi Genereaux, Petoskey, Michigan, January 27, 1936

I am sending in my testimony for the glory of God, of a wonderful healing I received three months ago.

On October 19th, while at work in an apartment house, I fell down a basement stairway, a distance of 12 feet, landing on my back, with my back across the bottom step, and my head hitting a post. A doctor was called and I was at once rushed to the hospital, and placed under the X-Ray. This was between four and five o'clock P. M. I was on the X-Ray table until after eight o'clock. My husband called our pastor, Pastor H. A. Bains, as soon as I was hurt and they at once prayed for me. Sister Baines and daughter, Eleanor, came to the hospital, and they, with my daughter, prayed continuously by my side holding on to God for deliverance. Praise God for children and friends who know how to pray. The X-Ray showed my back broken, one vertebrae crushed and spine out of line. The muscles and ligaments were all torn loose.

I have known God as my healer for twenty years and realized that there was no help for me but in God and begged to be taken home from the hospital. I refused to take a hypodermic, which the doctor ordered, because I wanted to get home where there would be freedom to pray. The doctor told my husband that he feared my head was so badly injured I would pass out very soon of a cerebral hemorrhage. But because I would not go to bed and continued to beg to be taken home, I was taken home at 10:00 o'clock that night. The pain in my back was so terrible no tongue can ever tell what I suffered.

The next morning the blood from the injury to my head, instead of settling on my brain, came down and settled in the loose tissues around my left eye until my eye was as large as an egg and blood red, and was re-absorbed without any trouble whatever. Bless His Name forever, Hallelujah. My head injury was not near my eye, but on top of my head, but God performed this miracle.

At first the doctors were going to send me to the Hospital at Ann Arbor, then decided I would not be able to make such a trip. But they were going to put me in a cast here. I was hurt on Saturday and all day Sunday

the doctor was so anxious to do the very best for me and would liked to have had me back in the hospital but he is a Christian man and does not oppose healing and since I was determined to trust God, he could do nothing. Sunday evening at 9:30 I had a sinking spell, and all night faced death. The doctor had said, if I lived, I would be paralyzed from my arms down, no control whatever of my body, be cared for like a baby, and never walk again, yet, with this fact facing me, I had faith in God, and

"ANYTHING"

"If ye shall ask anything in My Name,
I will do it" (John 14:14).

"Anything!" O wondrous thought!
Truth divine indeed!
Anything God will supply,
In our hour of need.

"Anything!" What love He bears
Those by whom He's known!
Anything! in His dear name,
He will grant His own.

"Anything!" O teach Thou us,
E'er on Thee to wait,
To appropriate, believe,
This Thy promise great.
—Frances Ure..

told the doctors, "I would walk again, God would heal me."

In the morning I was very weak and knew I was going unless God undertook for me. My family also knew only God could help me. One of my neighbors came in and asked me if I could see or hear her, and something in her voice told me she considered me dying.

While in this condition our pastor came in and asked me, "Are you still determined to trust God?" I told him, "I have no other thought." He knelt and prayed and where all night I had had a sensation of going down, down, lower and lower, growing weaker and weaker, I now began to come back up. I knew, hallelujah, that the Great God, and Creator of all things had touched me and I was healed. Bless His Holy Name. In an hour I was laughing and testifying that I was healed. Many people came to see me and each time I testified I felt new strength come into my body. Many times the room was full of people who came to see if it were true.

The doctor continued his calls and tried to persuade me to be put into a cast, but I insisted God had healed me and I would be well and walking again.

On Wednesday the doctor who had been with me through it all, had to leave town, and sent another doctor over. This new doctor came on Thursday, much more insistent on a cast and when he found I was just as insistent on no cast, but that God had healed me, and I would walk again, and would not go into a cast, he called the nurse into the living room and told her he didn't dare oppose me anymore, because I thought something had been done for me, and if we agitate her anymore, it may be most disastrous, so we must not do any more urging today, because she won't have it, and it will prove very serious to urge her anymore, because she is worse than she knows. But I will leave her to think it over and I will not return for three days, unless she calls for me, and by that time she will have found out how she is and will welcome a cast.

When he returned again I had been walking and was sitting up in bed combing my hair. He threw up his hands and said, "Why, why, what does this mean?"

Both doctors have called to see me since I am well. A druggist said, "he would not believe, but when he was calling at the hospital, he asked to see the X-Ray pictures and said he could hardly believe his eyes, when he saw the actual condition of the broken spine, but he did no longer doubt."

I am well, praise God, and although 58 years old I enjoy the cold weather and find myself throwing my shoulders back and enjoying long walks.

My back was broken on Saturday, October 19th, and I was prayed for and healed on October 21st, and up walking on October 28th. No medicine or opiates, but just the touch of the Great Physician. Praise God for ever. The week spent in bed after I was healed was a most happy time. I shall never forget how I was filled with joy and laughter. My answer to all inquiries as to my condition, was to tell every one, "Oh, He maketh me to lie down in green pastures."
—Mrs. Levi Genereaux,

THE TEMPLE

(Continued from page 2)

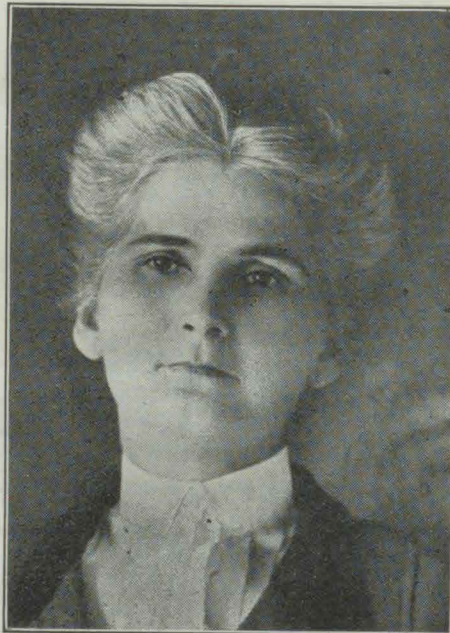
feared lest the Holy Ghost would cut them off in their song or testimony. We would wait upon God expecting Him to use whom He would. Sometimes the Lord would have a small colored girl arise in the audience with eyes closed, tears running down her cheeks and sing a song under the anointing of the Spirit. No one dared to say, "We will now have a song by Brother or Sister so and so," and then as they would come to the front to sing, for the congregation to clap their hands and laud them for their singing. O no! O how the Holy Ghost did detect strange fire that would try to creep in, and how the burden would come upon the saints while they would be sitting in their seats.

The one that would try to bring in strange fire would have to sit down or they would be rebuked by the Holy Ghost. The sin of Nadab and Abihu was in acting in the things of God without seeking the mind of God. (Read Lev. 10:1.) It was will worship (Col. 2:23) which often has a show of wisdom and humility. It typifies any use of carnal means to kindle the fire of devotion and praise.

A few years ago husband and I were on our way through the East, and hearing of a camp meeting where hundreds of people were gathering, we drove past and stopped and were given a place where we could park our car and put our tent. I was tired and went to bed, when it was time to begin the meeting, and O such crowds of people had gathered. I heard drums beating and different kinds of instruments, it went so worldly, nothing sacred about it. I thought, O these dear people, some coming for miles to a supposed to be Pentecost camp meeting and to hear such worldly music, next to nothing to compare with the heavenly music we had at the old Azusa Street Mission in its first glory, for they had no earthly instruments, but the heavenly choir, and no mortal tongue can describe the glory that filled the place while all the saints stood with hands raised to heaven, eyes closed and all singing in the Spirit.

No we do not hear such singing now, I Cor. 14:15. The next day as we went out to the meeting, the pastor or superintendent of the camp meeting heard there was a sister in the audience that was in the Azusa Street Mission in Los Angeles when the power first fell and called on me to tell my experience of the first out-

pouring of the Pentecostal revival. I told how they had no piano, drums, or any musical instruments of any kind and no visiting or talking among the saints but a continual waiting upon God, they had no strange fire, which typifies any use of carnal means to kindle the fire of devotion and praise. Brother Seymore would never say, "All stand to your feet and reach up your hands and praise the Lord. But O how wonderful when the Holy Ghost would raise them to their feet and they would sing in the Spirit. O how could the Holy Ghost have right of way if they had had carnal instruments to depend on? I told how the Holy Ghost would come upon people and



RACHEL HARPER SIZELOVE

shake them off their seats, especially when the Lord began to deal with a soul and they began to draw back, the Lord would shake them until they would surrender and say yes to God. While I was telling this assembly of how they acted at the Azusa Street Mission the power of God began to take hold of people. They were so hungry for the old time power. They began to come running down to the altar and the power of God began to shake them in their seats all over the audience. Many were slain under the mighty power of God.

O how hungry they were to get back to the old time power. The altar was full, some calling on God. I sat down when I saw the Lord had the reins of the meeting in His own hands. As soon as I sat down the

pastor or superintendent of the meeting who had asked me to speak, arose and said, "Let all at the altar take their seats." Most of them raised up and went back and took their seats, some remained at the altar, but O the Holy Dove took its flight. God could not work. Husband and I went to our tent. Many followed us crying and saying, "O we want the old time power you told us about, and many left the camp meeting because they felt the brother would not let the Holy Ghost have His way."

While the Holy Ghost was having His right of way at the Azusa Street Mission money was not spoken of. They had a small mail box nailed to a post that was in the center of the mission with the words printed above it, "Free Will Offerings." Many times when it was opened it would be full of gold and silver. It was never mentioned to the assembly to raise money for the missionaries going out from there to all parts of the world. As long as the Holy Ghost had right of way, their needs were all supplied. When the Lord would speak to some one in the audience many times about giving to the Lord, and they would draw back, the Lord would shake them off their seats until they would say yes to God.

I saw a brother who owned a large orange grove, and the Lord spoke to him to give some certain one going to the foreign fields to take the message, quite a sum of money. As he sat in the mission, the Lord speaking to him about it, he began to draw back, and how well I remember we had to move the chairs out of his way when the Lord shook him off of his seat and shook him around upon the floor. We did not know at the time what it all meant, but the brother told the saints how God was dealing with him and made him say, "Yes, Lord."

But alas, how well I remember the first time the flesh began to get in the way of the Holy Ghost, and how the burden came upon the saints that morning when Brother Seymore stood before the audience and spoke of raising money to buy the Azusa Street Mission. The Holy Ghost was grieved. You could feel it all over the audience, when they began to ask for money, and the Holy Ghost power began to leave, and instead of the Holy Ghost heavenly choir, they brought in a piano. They had never had any kind of a carnal instrument before. It reminded me of the scripture where Peter said to Jesus, "Lord it is good for us to be here" (Matt. 17:4).

(Continued from page 4)

faults, and sometimes gloat over their failures! And why? Because of our secret pride, self-esteem mixed with other qualities only God has discovered within our hearts. We must have a fresh vision of Calvary — the great levelling ground where grace and mercy obliterate the narrow limitations of prejudice, technical legalism, critical self-righteousness. Calvary—in whose warm light no spirit of Pharisaic judgment can exist! Calvary—in whose shadow His love and our great need surpasses all else! Calvary—where all life's values are clearly understood!

There were the two servants in the parable Jesus gave. Both were in debt: both needed mercy

shown. But the story makes such an unequal balance when you lay it out. Forgiven himself the ten thousand talents, the unmerciful servant could not even forgive his brother-servant an hundred pence. Perhaps God is saying to us now as then, "Shouldst not thou also have had compassion on thy fellowservant, even as I had pity on thee?"

*"Could we judge all deeds by motives,
That surround each other's lives,
See the naked heart and spirit,
Know what spur the action gives,
Often we would find it purer,
Truer than we judge we should,
We would love each other better
If we only understood."*

Words of Life

Tracts!



"Blow ye the trumpet on every side and say, The sword of the Lord." Judges 7:18.

"I have set thee a watchman." Ezek. 33:7.

"If the watchman see the sword come, and blow not the trumpet, and the people be not warned His blood will I require at the watchman's hand." Ezek. 33:6.

Help us reach souls by distributing our Gospel tracts. Help us keep our printing presses busy and you may harvest sheaves of golden grain though you may not be a preacher or an evangelist.

Will you pray for this part of our Work? Pray for the writers, the printers, the office workers and the workers in Bethel Home. Remember none of them are drawing salaries, and are not engaged in this work for money or worldly gain. Pray that these little Silent Messengers may bring sunshine and gladness to more before Jesus comes.

Our tracts are sold at the lowest possible price, so that more and more can be given out. All are printed and sent out with prayer and self-sacrifice. Countless souls have been led to give their hearts to the Saviour and be healed and helped spiritually by our "Words of Life" tracts.

It is best to buy your tracts by the pound. Following are our prices: 1 lb.—50c; 3 lbs.—\$1.00; 10 lbs.—\$3.00; 18 lbs.—\$5.00; 38 lbs.—\$10.00. This offer good until June 30th.

BETHEL HOME NEWS

By J. J. Corum

DEAR FRIENDS:

We are again praising and thanking God for His wonderful care and keeping for another month. No serious sickness among us this month but apparently none are well as nearly all have colds.

Our gardening is coming along fine as the weather has been very favorable. Our potatoes and first planting of sweet corn is coming up, also many of our early planted vegetables. Our milk supply is very low, but we expect a new calf soon.

We very gratefully acknowledge receipt of \$2.00 from an unknown friend in Minnesota. Thank you and God bless you.

We received a very generous supply of table cloths, napkins and towels from various friends. Praise the Lord and thank you.

We are receiving quite a number of letters from old and some helpless persons asking about getting into Bethel Home, and with sorrowful hearts we are compelled to perform the unwelcome task of writing all of them that under the present financial strain we cannot now accept any one into the Home other than weekly boarders and those only by special arrangement as our help in the Home is not sufficient to take on additional burdens. We would welcome a good man and wife who are sufficiently consecrated and dedicated to God to come with us and help bear the burdens. If you are absolutely sure you love God and old people and not afraid of work you may write me.

We were glad to have quite a number of our ministers visit us this month, also some of our evangelists from other Districts.

Brother Frank J. Stalter was with us a few days and we were very glad to entertain him as he and his wife with their little son Frank Jr. are expecting to go soon as missionaries to Brazil. If any one is interested in helping this young couple in this needy field please send donation to Noel Perkin, Missionary Secretary, 336 West Pacific Street, Springfield, Mo., designating for "Missionary Frank J. Stalter."

Evangelist Miss Marie Wilson of Green Lane, Pa., was with us two days and is now holding special ser-

vices for Brother Babcock in Cambridge, Mass.

Solomon says there is a time for everything. Many people put things off for a more convenient season. Many of our readers intend to renew their subscription, but put it off. We do not like to cut a name from our list unless we know the subscriber does not wish the magazine longer, but we are compelled to do so if you fail to renew.

We need at once at least 1000 new or renewals. Will you please help us reach more families with our magazine by subscribing for your friends and those to whom you know the magazine should go? Send us \$5.00 and the names and addresses of ten friends and we will send *Word and Work* until January 1937 to each of them. We will be very glad to send your church or Sunday school a bundle each month at the price named on page two of this number.

Send for a list of our more than 150 tracts. Now is the time to scatter tracts, people everywhere are seeking in the truth. If you cannot preach, give our tracts and leave the result with God.

We are not complete until we are saved from self-pity, and find joy in thinking of others.

We can easily print and send out 10,000 *Word and Work* and hundreds of pounds of good tracts monthly to the needy and those who will appreciate receiving them if you will co-operate with us in this good work. As you send in we send out.

Evangelist Estella Maffet and son of Canton, Ohio were with us almost a week and are now holding special services for Brother Wight in Cambridge, Mass.

Many churches seem to boast of the numbers on their church record. God counts the names recorded in the Lamb's Book of Life.

"There is a way that seemeth right unto man but the end thereof is the way of death."

There is much talk about man's honesty toward his fellow man in financial matters but scarcely do we hear anything about man's honesty toward God in financial matters. The man who is not honest with his fellow man is not (cannot be) honest with God. Some men keep on preaching,

shouting and jumping but refuse to pay their debts. TRY BEING HONEST AND POSSIBLY YOU WILL SOON BE FLYING. If you go to Heaven you will not need to return to pay any debts, if you go elsewhere you cannot return.

The man who lives for himself is engaged in a very small business.

The man who swears before a child would drive a nail through the hand of Christ.

The nation has no better friend than the mother who teaches her child to pray.

If you have failed those who trusted you, restitution is the only road that will lead you to the city of forgiveness.

New England is putting on a very beautiful new dress of various colors, and the indications are that we will have a bountiful crop of fruit and berries.

All our friends and co-workers will please accept our thanks for their part in keeping the work going at this place during the severe winter. I am sure if you will visit the Home all the old people will give you a hearty welcome and a thank you for your kindness toward them during such times. God bless you.

YE ARE DEAD

(Continued from page 10)

☞ HOW ARE WE REWARDED?

Oh! the depth of depravity we have been subjected to. Little do we know about it and the Spirit of God only can reveal it to us and that individually. It is a lone walk after all with God but His communion and companionship is sweet. I have learned from bitter experience that we are not heard and rewarded for our much praying and doing, but for that which is done in the spirit and unto the Lord. How often do we laud men to the sky for something they have accomplished, and yet millions who have lived a quiet life and probably have done much more are never heard of. But God always has the last word and it is He who sees to the final reward. It is right at this point, one place in God's economy, where self and the devil have nothing to say in the matter.

**WESTERN NEW YORK PENTECOSTAL
CAMP MEETING**
of the Eastern District

The Fifth annual Western New York Pentecostal Camp Meeting of the Eastern District will be held in the beautiful grounds of the Evangelical Park, Ebenezer, N. Y., which is 13 miles from Buffalo and 25 miles from the world's famous sport—"Niagara Falls." Convening July 1st to the 12th inclusive. In the park is found a large tabernacle seating 1000; two large dormitories accommodating over 200 guests; also a place for tents; a well equipped kitchen and dining room; a play ground for children, an open air chapel and with it scattered benches through the grounds and its tall shady trees offer one a fine place for quiet meditation between meetings.

This year the Lord has granted us the privilege of the ministry of several fine workers. Rev. and Mrs. Robert A. Brown of Glad Tidings Tabernacle, New York City, will be present to minister in the afternoon and evening meetings during the last week.

Rev. Flem Van Meter, our District Superintendent, will be present to minister during the first part of the camp and to give teachings from the Word of God.

Rev. Frank M. Boyd former dean of C. B. I., and Bible teacher has consented to bring during the morning Bible Study hour important lessons which will be most beneficial for the saints of God. These speakers will be assisted by the ministers in this section.

For full information on special rates and for families, write Rev. G. R. Bender, 688 Tonawanda St., Buffalo, N. Y., camp-meeting secretary.

**THE SECOND ANNUAL DISTRICT
CAMP MEETING**

The second district camp meeting will be held in Palmer, Mass., August 12 to 23. Brother W. I. Evans will be the principal speaker for the camp-meeting. All who know our Brother Evans will appreciate his ministry among us. Brother Evans has had a long ministry in the Word of God. He was principal of Bethel Bible School and is dean of C. B. I., of Springfield, Mo. The afternoon service will be in charge of our Brethren of the District. Folders and large signs will be printed soon for distribution for all the assemblies. It will be necessary to bring sheets and pillow cases this year. The District Superintendent has been encouraged by the hearty support of the Brethren and as a united company we can under God, make this the best Camp-meeting New England has ever had. Palmer seems to be the most centrally located place between Bridgeport and Boston. The camp has been secured for twelve days for one half the price of last year.

NOTICE

An experienced Evangelist and wife having a car and with call to work at jails, hospitals, CCC camps, street meetings, etc., who can rent furnished

room and trust God for their support, please write, —Leila M. Conway, Hurlock, Maryland.

NOTICE

Abbie C. Morrow Brown, the well known evangelist, is to spend the summer in churches, going north over one Railroad and returning on the other. If you desire her ministry for over Sunday or from Saturday to Saturday write to her soon. Address: Abbie C. Morrow Brown, 5925 La Prads, Los Angeles, California.

NORTH BERGEN, N. J.

Beulah Heights Pentecostal Church, 4741 Hudson Boulevard, will hold its Spring Convention May 23rd to May 31st inclusive, every evening (except Monday) 7:45 P.M. Sundays 3:30 & 7:45 P.M. Evangelists Rev. & Mrs. E. T. Quanabush. Young People's Rally May 23rd. Missionary Day May 24th. Speaker H. B. Garlock from West Africa. Cooperation of the Assemblies in the vicinity appreciated. —J. E. Kistler, Pastor.

**PARIS, ONTARIO, CANADA
BRAESIDE PENTECOSTAL CAMP
MEETING**

The second annual Pentecostal camp meeting will be held from July 3rd to 19th inclusive. Evangelist D. P. Holloway of Cleveland, Ohio, main speaker. Rev. Otto Olson of Norway in charge of morning services. Evangelist Percy King and wife in charge of song services and musical program.

The afternoon services will be given to Bible teaching, where many workers will have a part. We will have with us the General Superintendent to help us with these services. Also visiting brethren.

We expect to broadcast daily from C.K.P.C., Brantford. This will be a new feature of the camp. A radio will be installed on the grounds so these programs may be enjoyed during mid-day meal hour.

We expect a number of return Missionaries from the field to be at the camp to represent the Foreign Mission Cause.

For further information write J. H. Blair, 160 East Ave., North Hamilton, Ont.

BRIDGEPORT, CONN.

Rev. H. C. McKinney will hold a revival campaign at the United Pentecostal Church, 285 Wilmot Ave., from June 7th to 28th.

KEENE, N. H.

In beautiful Keene, N. H., a time of real fellowship is anticipated at the Full Gospel Mission, 15 Buffum Block, in charge of Brother John Reed of Brattleboro, Vt. Brother Raymond Gordon of Fitchburg will be the principle speaker. Do not forget the time is 7:00 P. M. standard time. The brethren of the western end of the District are urged to attend. The new pastor, of Beulah Heights Bible School, will take over the work at this time.

WELLESLEY PARK

Brother Wight announces a special day of fellowship at the Camp Grounds at Wellesley Park. Remember the all day meeting there on July 4th. Every true American citizen remembers the day of our Independence and to the entire world our forefathers felt justified to declare the same. Therefore being justified, not only before God, but also before the world, should we not gather together and enjoy the spirit of fellowship on the old Camp Grounds that has known many victories in the past for the Lord.

Wellesley Park is undergoing a complete change, the old dining room is being remodeled and it is hoped that in the near future new camps can be erected on the grounds so that many from a distance can be accommodated. Surely this Camp Grounds ought to be the place of a great blessing. "An Elim in the Wilderness." A number of the brethren have spent some time on the place recently and by next year we should have a real camp at the Park.

**DEDICATION OF NEW CHURCH
GREENFIELD, MASS.**

Greenfield has suffered during the recent floods and the Assembly has also suffered "but our God" who is able, has launched the saints out into new quarters. The new place of worship is 10 Miles St., Time: 3:00 and 7:30 P. M. All are invited to come and encourage the saints in the battle.

**SEMI-ANNUAL DISTRICT
COUNCIL MEETING**

The semi-annual District Council of the Assemblies of God of New England convened at Glad Tidings Tabernacle, Everett, Mass., May 5 and 6 at 11:00 A.M. W. J. Mitchell, pastor.

There were 29 ministers and 9 delegates of the District present, also 6 visiting ministers. However a few of the brethren were missed.

New Book!!

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THE BENT-KNEE TIME

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Here is a book of help for devotion time written by the author of *Quiet Talks About Jesus, Quiet Talks on Prayer*, etc., which have had such wonderful success in making clear to many the pathway to God. Cloth, 75 cents.

"Golden Strands"

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