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**From a Living Hell**

The Story of Sam Taylor, freed from the Missouri penitentiary through prayer.

**Vol. LVIII. No. 6 - Framingham, Massachusetts June, 1936 $1.00 a year, 10 cents a copy.**

Sam Taylor went to the Missouri penitentiary in 1918 with Mattie Howard, the "girl with the agate eyes," as a conspirator in the murder of Joseph Morino, wealthy jeweler. Like Mattie Howard, upon his release from prison he turned evangelist. Now he is a pastor and evangelist.

**TWENTY THREE YEARS IN JAIL**

He says: "I had gone on in sin working for the devil thirty-eight years. Had spent twenty-three years of that time in jails and prisons. I had heard judges in the courts pass sentence on me six times; yes, say that I would have to go to prison for some wrong I had done or sometimes for the wrong someone else had done. The last time I had sentence passed on me the verdict was that I must 'do' all the rest of my natural life in the Missouri State Prison at Jefferson City. I had that verdict read May 11th, 1920. Now I was sentenced for killing a man that I had never seen; and would not or could not have any cause to kill. I did not have any friends or money—I was a habitual criminal. I knew that I did not ever have a chance to have my liberty in the outside world again. I knew all hope was gone.

**TRYING TO BREAK JAIL**

The next few days found me trying to break jail. I failed, they took and locked me in a cell all alone. They would not let me out for exercise with the rest of the men, and a few days passed. Then they came with chains and shackles. They put them on me and chained me up with eighteen other men and started for the prison. All the way along I thought of my condition. I wanted to escape but no chance.

We arrived at the prison—I could see the old dirty gray walls—up over the outer gate was inscribed, "To you who enter, leave all hopes behind." The outer gate opened and we were swallowed up—went into the prison world, a world in its self, and by required all the work you could do; and the men were under fed and weak from under nourishment. They were weak and sick and some not physically able to make the task that was given them and all who did not make the task were sent down to the punishment cell and punished every night—space does not permit me to explain all the horror of the outrageous things that were practiced in that place, but I am making it all plain in a 38,000 word book that I am writing.

**HUNG BY WRISTS IN CELL AS PUNISHMENT**

Yes, I had left all hopes behind. I was there 90 days and tried to escape. I got caught and was hung up in the punishment cell with handcuffs on each wrist. The cell was dark and dirty. I was kept banging there from 7 a.m., the time they went to work in the morning, till 9 p.m. Then I was given a slice of bread and a cup of water. That was what I got every twenty-four hours. I slept on a board lying on the floor every night. This board had cracks in it and the cracks were infested with bed-bugs and the place with cock-roaches and spiders. They kept me in that place twelve days.

The warden ordered me to wear stripes six months. I kept thinking and planning on how I might escape.

**HUNG BY WRISTS 26 DAYS**

On September 13th, 1921, three other men and myself knocked a guard in the head, took his guns and tried to escape on a switch engine. The other three men got shot and I was taken back to the punishment cell and kept hung up by the wrists 26 days: then put in an isolation cell for six months.

(Continued on page 14)
PENTECOSTAL TESTIMONY IN EUROPE

By Donald Gee of London, England

War clouds hang heavily over us in Europe these days, and we feel as though we are living in a constantly renewed reprieve from the doom of that inevitable final clash of Armageddon that will probably mean the suicide of the present form of European civilization.

DOORS OF LIBERTY CLOSING

Workers for Christ and the Gospel are conscious that they must make the most of the remaining opportunity. For doors of liberty are slowly closing. Russia's attitude toward all religion is too notorious to need mentioning; and in some of the Balkan States things are not much better; all Pentecostal meetings have been banned in Italy; large assemblies still function in Germany, but in the teeth of ever-increasing difficulty. It is only in the North and West of Europe that full religious liberty still flourishes. A young German sister said to me in London only a few weeks ago, 'and with obvious emotion—'but how free you are here!'

CLOUDS OF BLESSING

Thank God for other 'clouds'—bright clouds, clouds of blessing, full of showers of refreshing 'Latter Rain.' Away in Scandinavia around 2,000 people regularly attend Brother Barratt's meetings in Oslo, and his holiness preaching has the true old Methodist ring about it, coupled with the Pentecostal Fire. In Stockholm the 'Filadelphia' Assembly has 5,500 members, and possesses one of the finest auditoriums in Northern Europe, where Brother Lewi Pethrus and his devoted band of gifted colleagues minister continually to congregations of 3,000 and above. Finland is the most Protestant Country in the world (95%), and has about 15,000 fiery Pentecostal believers.

PENTECOST IN EASTERN EUROPE

All over Eastern Europe, from Estonia to Greece, the Pentecostal fire is burning, particularly in Poland among the thick Russian population all along the Eastern border assemblies are being blessed of God from the Baltic to the Aegean Seas. In many of these meetings all seats are dispensed with, so great is the crush, and the people will stand for hours enjoying the Gospel. Brother Howard Carter, chairman of the British Assemblies of God, has recently visited this field, spending over a month with them after travelling from Japan across Siberia. Great numbers have received the Baptism of the Holy Spirit in these special meetings. Our brother is now in Germany.

PENTECOST IN FRANCE

Among the French-speaking peoples there is also a very encouraging reception of the Pentecostal blessing. There are now several Assemblies of God in France, and it was my privilege to attend their recent ministerial conference in Lyons. We are planning a Camp Meeting in Normandy in July (D. V.), when Bible lectures with conference, will be given to ministers each morning; Bible studies for believers every afternoon; and a rousing public revival meeting each night. Some of these assemblies have several hundreds attending regularly. Brother Douglass Scott, an English evangelist, has had the privilege of watching the Revival in Belgium. N. W. Frodsham described the new Assembly in Marseilles as the most wonderful thing that he has seen all his whole tour.

PENTECOST AMONG THE FRENCH HUGENOTS

Parallel with this work there are also several Protestant Churches enjoying Pentecostal blessing. Pastor Henri de Worm has a fine assembly of this order in Belgium. In January I personally enjoyed a very interesting visit among the Hugenots in the south of France, where the gifts of prophecy and tongues are again being manifested as about 200 years ago. These assemblies are still an integral part of the French Protestant Church, though some of their pastors have had to suffer considerable obloquy from the Synods. Strange to relate, it is the question of baptism by immersion that provides the chief cause of offence, rather than manifestations of the Spirit. This is also true of the work in Holland. But the pastors who have received their personal 'Pentecost' are standing true. Some of them are highly educated men with brilliant gifts.

PENTECOST ON THE BRITISH ISLES

Here in the British Isles the testimony steadily increases in weight and power, for which we give God all the glory! Apart from Brother George...
Worship of Satan

By Henry Proctor, F. R. S. L., of London, England

Civilized People Worship Satan

Signs that the Dispensation is drawing swiftly to an end, and that the "Parousia" or coming of the Lord is very near are daily on the increase. One of the most startling fulfillments of prophecy is that the worship of Satan is being carried on not only among the Yezidis of Iraq, where there are 36,000 worshippers of Shaitan (Satan) who is considered to be the spiritual head of the demons. According to the New York World (quoted by Glad Tidings of London, England), there are twenty-two chapels in a great Midland rally at Coventry; at the same time Mr. Fred Squire will lead a great Midland rally at Coventry; at the same time Mr. John Carter will preside over big meetings in Kingsway Hall, London (over 2,000). Many tens of thousands of British Pentecostal believers thus gather at every time of public holidays, for packed and enthusiastic Full Gospel meetings, where the congregational singing of fine old hymns almost "lifts the roof" with praises to the Christ.

One silent, but eloquent, testimony to the growth of the Revival in the British Isles is proved by the large number of splendid new halls which are being erected, or taken over and opened all over the country for the housing of our beloved Assemblies.

Old Testament Worship of Satan

It is true that the worship of Satan has been carried on for many generations. For all heathen worship is appropriated by him, and his satellites, as the Old Testament proves conclusively: "They sacrificed to demons" (Lev. 17:7, Deut. 32:17) and Jeroboam even ordained a priesthood for the demons (2 Cor. 11:15). Baal-zebub the god of Ekron is the modern "Baalzebub the prince of the demons."

But what seems incredible is that with all our modern science and so-called civilization, men can be returning to a worship which is supposed to be due only to the crass ignorance of the heathen.

Even our own country, Great Britain is not free from this, for the "Daily Express" stated some time ago, that there were 200 conventicles in the provinces devoted to the worship of Satan, their head quarters being in London. The cult is now stated to be worldwide.

Germany Renounces Christianity

There is also a return of paganism into formerly Christian countries. The recrudescence of paganism in Germany is open and unabashed. Jehovah, they declare, is the desert demon of the Jews, and once for all, the so-called Old Testament must be abolished as a book of religion; while our movement seeks to eliminate from the New Testament some of its obviously misplaced and superstitious gospel accounts.

Our religion no longer recognizes the international Christian God who (Continued on page 8)
A DANGEROUS MALADY

BY ALICE REYNOLDS FLOWER

301 Spruce Street, Lititz, Pennsylvania

SELF-PITY—how dwarfed souls have been in their development because of it! God has given a thorn to someone, and without praying as Paul did, until God’s voice could assure them, “My grace is sufficient for thee;” the poor soul has struggled and chafed under the affliction until embittered and hard in spirit. They have thought on their suffering, their distress of mind and body, bemoaning their condition, until no place was made for God’s sweet grace to operate. ‘Poor me’—is all they say or see. They are constantly comparing themselves with others whom they consider more happily situated.

Such souls have made no attempt to find God’s gracious purpose in it all. How unlike Paul, who prayed not once merely—but thrice—or until he heard from heaven! The answer was not release from the thorn’s pricking, until he heard from heaven, ‘It is enough; take away my life, O Lord.’ Are you persecuted wrongfully—rejoice and leap for joy! Are hellish forces arrayed against you on every side—thank God there is something in you Satan wishes to oppose! In just such an hour of pressure as Elijah had, you too must guard against self-pity.

The thing grew on Elijah until we find him saying “I even only am left.” More self-pity! Had he forgotten Obadiah, “who feared the Lord greatly,” and all those hidden prophets, as well as the many whose hearts had been so recently turned back to the living God? Self-pity always blinds our eyes until our sense of proportion is completely wrecked. Our comparisons are unbalanced and our judgment faulty.

How did God cure Elijah of his dangerous malady? There was no sympathy aside from the loving provision for his physical need. Instead there was a command to direct action. “Go forth and stand upon the mount before the Lord.” It is only in His presence things become clear, and we see light. Leave the juniper shadow for the clear vision of God’s mount. David reveals a touch of this same malady in Psalm 73 admitting “it was too painful … until I went into the sanctuary of God; then understood I.” And so will you.

Once more Elijah sounds his lament, and this time God sends him off on a very important mission to others. There is added however a pointed reproof for the prophet in God’s word’s “Yet I have left me seven thousand in Israel, all the knees which have not bowed unto Baal.” When you are tempted to pity yourself, look away quickly and He will start you off too on a mission to someone else. “Others”—the sure cure for self-pity!

I wonder if this same malady affected Jonah sitting under his gourd vine. What a different feeling should have been in his heart as he saw the wicked Nineveh heed his messages and repent before God! He pitied himself, he pitied the gourd when attacked by the worm; but there was not any pity for the people of Nineveh. We should guard carefully against the subtle, unexpected show of this deadly thing, knowing well that our usefulness to God ends the moment we feel abused or injured.

Could it be possible that the servant who had one talent and buried it was also a victim of self-pity? I rather think so. Read the story and note how he assumed the injustice of the Lord with whom he had to deal. People talk like that sometimes, clamoring for their just deserts in God’s

“Under a juniper tree!” There are always plenty of “juniper trees” when God’s children flee before their adversaries. The longer he sat the worse he felt, saying to himself possibly, “Poor, poor me.” Finally he cried out, “It is enough; take away my life, O Lord.” Are you persecuted wrongfully—rejoice and leap for joy! Are hellish forces arrayed against you on every side—thank God there is something in you Satan wishes to oppose! In just such an hour of pressure as Elijah had, you too must guard against self-pity.

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(Continued on page 13)
Doubting Thomas

In John 20:25 we read the words spoken by Thomas, just after Christ's resurrection. "Except I shall see in His hands the print of the nails, and thrust my hand into His side, I will not believe." After Thomas had looked upon those precious scars he said to the Lord Jesus, "My Lord and My God." Jesus saith unto Him, "Thomas, because thou hast seen Me, thou hast believed: Blessed are they that have not seen, and yet have believed."

Many times we have heard Thomas called the "Doubter." It is true that he did doubt that Christ had risen from the dead, and those doubts cost him the loss of eight days of precious fellowship that he could have had with Christ, but there is one thing for which Thomas should be given credit, he believed in a crucified Saviour. The reason he insisted on seeing His scars was, if the Person Who claimed to have risen from the dead was His Lord; He must have those marks as credentials. If He did not have them, He was an impostor.

Scars always speak. Have you ever seen a person who has an ugly scar that was received through trying to save someone else from pain and suffering? If you have, I am sure that your sympathy was at once aroused. But I am not telling you of Christ's scars to cause you to regard Him as an object of sympathy, but rather that you might see Him as the object of your faith—those scars telling us that we can and must bank our all, and only hope upon Him if we are to possess salvation.

Price of Redemption

Christ's scars tell us of the PRICE OF REDEMPTION. When you go into a store to buy an article, you will see a price tag. The amount marked informs you of the cost. Jesus' scarred hands, feet, brow and scourged back, speak to us of the tremendous price paid for the redemption of a lost world of hell-bound sinners—the price was the very life blood of the sinless Son of God. We are told in I Peter 1:18, 19, that we were not and could not be redeemed with corruptible things, such as silver and gold, but thank God we were redeemed by "The precious Blood of Christ, as of a Lamb, without blemish and without spot." Not only did Christ's redemption provide deliverance from sin, but also deliverance from sickness—a consequence and result of sin. Isaiah 53:5 tells us that His scars received on the cross speak of God's provision of physical healing for our bodies, "By His stripes (that is His scars) we are healed."

His Great Love

His scars are SIGNETS OF HIS LOVE. A story is told of a young German soldier that was taken captive during the World War. His captors were taking all his personal effects from him. They came to a signet ring that he had tucked away in his vest pocket next to his heart. In very broken English he pleaded that they would let him keep that, because his mother had given it to him when he left home to join the army, as a silent reminder of her affection for her boy. The Apostle John regarded Christ's scars as tokens of His undying love and only hope upon Him if we are to possess salvation. "The precious Blood of Christ, as of a Lamb, without blemish and without spot." Not only did Christ's redemption provide deliverance from sin, but also deliverance from sickness—a consequence and result of sin. Isaiah 53:5 tells us that His scars received on the cross speak of God's provision of physical healing for our bodies, "By His stripes (that is His scars) we are healed."

The Wounds of Sin

Another solemn thought. His scars SHOW THE WOUNDS OF SIN. The scars were the means by which He laid down His life in death. What is the cause of death—just one thing, sin—1—N. Romans 6:23, "The wages of sin is death."

In India a woman who had been brightly converted was being examined for believer's baptism in water. She was asked, "Did Christ have any sin?" To the utter surprise of the missionary she replied, "Yes." When asked for her explanation she said with a radiant face, "He had my sin." Yes, praise God, that is true. He had my sin, and yours too. You can be free from its guilt right now if you will but take Him as your sin-bearing Substitute. Just as soon as you do that you are saved for II Cor. 5:21 reads, "For He hath made Him to be sin for us. Who knew no sin; that we might be made the righteousness of God in Him."

Think of that awful load of sin that Christ judicially bore on the cross—that of every human being. During those three long hours while darkness covered the earth, God, the Father looked upon His Son, as the One and only Sinner in the world, and judged sin in the Person of His own well-beloved Son. When you repent and accept Christ as Saviour, God reckons that judgment to your account and you are immune from future judgment as to the guilt of your sins. But if you reject Him, those sufferings will be in vain as far as you are concerned, and you will go into the blackness of a lost eternity.

A Terrible Conflict

Our Lord's scars are the signs of a TERRIBLE CONFLICT. The conflict between God and the Devil in revelation to mankind began away back in the garden of Eden. In Gen. 3:15 God said that He put enmity between the serpent, the Devil, and the woman. But with that prediction, God gave the promise that the Seed of the woman would bruise the serpent's head. Our Lord Jesus was the seed of the woman, and that promise was fulfilled when He received those seven scars or wounds on Calvary. We read of this in John 12:31, when He predicted His death, "Now is the judgment of the prince of this world: now shall the prince of this world be cast out." That is judicially and provisionally. Satan's death sentence was sealed on
the Cross. When the Lord comes the second time, He will execute the judgment sentence, and Satan and all of his followers will be cast into the Lake of Fire for all eternity.

q Tokens of a Holy Ghost Power to Witness

The nail-scarred hands of our Lord Jesus are also tokens of Holy Ghost power to witness. In Luke 24:24 we read, "And ye are witnesses of these things. And, behold, I send the Promise of My Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high. And He led them out as far as to Bethany, and He lifted up His hands and blessed them." Of those present, only about one hundred and twenty tarried in Jerusalem, according to His command. Ten days later. on the Day of Pentecost, they received from His nail-scarred hands the blessing that He had promised—the glorious Baptism in the Holy ghost. Acts 2:4 informs us as to how this wonderful power was received.

Dear Christian friend, the very same enduement of the power of the Holy Ghost that they received is for you too. When you receive it, it will happen in the same manner, because God has only one standard for this dispensation of Grace. The Holy Spirit will speak through you in a language that you have never learned, because He will have control of every part of your being, soul, spirit and body.

q Signals of Victory

The scars of the blessed Son of God are signals of victory. Yes, thank God, sure signals. Depressed, discouraged child of God, take courage. His cause is not a losing one, though sometimes our circumstances would often make us think that. Near the end of his long Christian pilgrimage, the Apostle John was banished to the Isle of Patmos, because of his testimony for the Lord Jesus. On that lonely, rocky island it seemed in the circumstances that the Devil had the upper hand. But God gave John a vision of the glorified, triumphant Christ and God said to John in Rev. 1:17-18, "Fear not: I am the First and the Last: I am He that liveth, and was dead: and, behold, I am alive for evermore. Amen; and have the keys of hell and death." Later in the book of Revelation we learn of the various acts by which Christ is going to subdue all evil and accomplish His complete victory. But sufficient it is to say here, that His scars are sure signals of His victory that His sufferings have made certain.

q Seals of Safety

Until that coming day of manifested victory, the trusting child of God can rejoice with full assurance, knowing that the scars of our Lord Jesus are seals of safety. I Peter 1:5, declares that born again Christians "are kept by the power of God through faith unto salvation ready to be revealed in the last time." Christ, Himself, tells us of the perfect safety of those who are in His nail-scarred hands, John 10:28,"And I give unto them eternal life: and they shall never perish, neither shall any man pluck them out of my hand." Let no one think that this precious promise gives one iota of license to sin or to live a loose life. Such a thought is most despicable and disgraceful when one realizes that He bore those scars on the Cross of Calvary to save us from the guilt, power, presence and penalty of sin. God will assuredly deal severely with all who presume upon His grace in such a manner.

A Miraculous Healing

By Albert Weaver, Rockrimmon, Springfield, Massachusetts

q Spiritual and Physical Laws Must Be Obeyed

"When I come, shall I find faith on the earth?" The faith of God once delivered to the saints, and for all time. Jesus must have meant something when He uttered these words, and are they not applicable to these days in which we are living? For it is quite clearly seen and keenly felt that God's people have largely departed from this faith, and without it, it is impossible to please God. Therefore, I am giving the following experience for God's glory, perchance it may lead to inciting faith in those who read it. God is not a hard master to serve, but a kind, loving, tender-hearted, sympathetic Father, who giveth to all who love Him and obey Him, liberally and upbraided not. But generally as a rule, we get nothing from Him through prayer, but what we take in faith believing, for without faith it is impossible to please Him. If we want our prayers answered we must cooperate with Him in the carrying out of the same. Therefore, His laws, physical and spiritual must be recognized and obeyed. This experience out of many of almost fifty years serving the Lord is a proof.

q A Fall on the Ice

I fell on the ice some years ago and broke my right leg in two, at the ankle. A doctor was called and he set it and put it in splints. For eleven days he visited me daily, but gave me nothing and did nothing but put the limb in a plaster cast. During those days I prayed much and read my Bible, and God talked to my inner consciousness and directed me to call in two brethren, friends of mine, and they prayed with me and anointed me with oil in the name of the Lord, according to James 5:13-17, after which I got out of bed and walked around the room. The devil, too, was very busy, and exceedingly so, and he talked to me also and did his best to stop me from going forward and obeying God. Oh! there is a real devil and we Christians know it. But God is faithful, under such circumstances and in this instance He was so good and as real as life to me, leading me on to victory. When going from the bed to the floor, the devil tried to kill me by oppressing my body, which was also very real. But as long as I obeyed God and went forward there was wonderful joy, peace and victory, and the moment my feet struck the floor, Mr. Devil released his grip, and I was free and oh! so happy. It pays to follow God.

q A Perfect Work of Healing

But this was not all and now came a greater test. While walking the floor, we were all rejoicing and praising God for the miracle wrought. Then God spoke once more and said to me, "Put on your clothing now and go out of doors." But my proud heart refused, and self uncrucified, was once more dominant. To get to the street I had to go through rooms where friends of mine were doing business, and to go forward and obey God, by rejoicing and praising Him, old self in me, just would not do it. What an
enemy is self! Therefore God ceased working in my behalf, and He always does when we disobey. However, He did not forsake me, bless His name, but taught me a lesson, which we all have to learn, namely, obedience. I did not return to my bed but was out of victory, and suffered more or less for twenty-four hours, until I repented, humbled myself, and was once more prayed with and brought in touch and favor with God. Then God met me and restored the limb to its normal use. I have been walking ever since without any trouble, and to God be all the glory. A few days after this wonderful healing, I had an X-ray picture taken of the limb where it was broken, by another physician, and when he handed it to me he said, "Who did that work, that is a perfect work?" I replied, "Doctor, I was walking on that leg the eleventh day in answer to prayer," and he did not disbelieve it. I also asked him how long he would keep a person in bed after that wonderful healing. I had an experience there—far from it. Although a young man at that time, the professor, who was a splendid man, a gentleman and a scholar, did not shake my faith in the old Book, and its promises. I was brought up by a father and mother who were staunch believers, and in the old Scotch Presbyterian Church where they believed God's Word and preached it, therefore, I had a good foundation to start with. I still believe the Bible, and I still believe in the supernatural and miraculous, and it works and has for forty-eight years in my case, that is, when I have put it into practice and lived accordingly. I have no desire or reason now to depart from the old faith as it is in Christ and recorded in His written Word. He has also been my physician for over forty years and when sick the same remedy, James 5:13-17, has been applied, and with the same results, times without number.

Dear readers, God does not mock or mislead us, His people, and He still means just what He says. But we must remember that obedience is better than sacrifice. Therefore, let us obey Him, come what may. Then we shall not have lived in vain, God had a purpose in bringing us into this world. God forbid that we should thwart or hinder His purpose from being carried out.

CONVERSION OF A FRANCISCAN MONK

By Rev. J. D. Lewen

What a wonderful twenty years it has been since I first accepted Jesus Christ as my personal Saviour! It has been times of sweet fellowship with God the Father through Jesus Christ His Son by the help of the Holy Spirit. A little over twenty years ago I was a young Monk in a Catholic Monastery. I was born and reared a Roman Catholic. From my very early childhood I was anxious to know and serve God. So I entered St. Ignatius College in Chicago to study for the priesthood. After my second year there my hunger increased. I prayed continually in the chapel of the College, while the other young men had their fun. I went to Communion every day: knelt on sharp stones as penance; tried to imitate the Catholic Saints; prayed late into the night—but all this did not bring me to God or satisfy that hunger to know God. Finally I went to Father Rosswinkle, a Jesuit missionary, and he advised me to go to the Franciscan Monastery College and study for a Franciscan Monk. To make a long story short, I finally entered the Monastery as a Franciscan Monk. Surely now I thought I would find what I was hungry for. Oh how my soul went out for God. But alas, what a disappointment. I religiously followed all I was told to do. When time for penance came (as is a custom in the Franciscan Monasteries) in the evening for about 15 minutes the Monks whip their backs with a scourge made of a length of rope tied into knots. I beat my back until I was black and blue and the blood ran down my back, but all in vain.

Ah! if I were only told then that Jesus Christ died for all my sins on the Cross of Calvary and if I would only receive Him as my personal Saviour the Blood of Jesus would have taken away all my sins and guilt and no penance is required because Jesus said He finished the work—He did the penance for me on the Cross of Calvary and every time I was doing penance I was only rejecting and denying His work and grace.

After much perseverance, leaving the Monastery once then returned back to St. Louis Monastery and at last in discouragement I left the Monastery for the last time.

THE WORD OF GOD

Eight months later I met a person who spoke to me of Jesus and His love for sinners in a way I never heard of before. I was pointed to the promises in the precious Word of God. The following Scriptures began to open my eyes: St. John's Gospel, 3rd chapter 16th verse says, "That whosoever believeth in Him should not perish, but have eternal life." That word whosoever included me. I could see that, and the word 'have' was present tense and means that I could know I was going to heaven; yea even better, have heaven in me right here on earth for it says: "but have eternal life" and eternal life is heaven. Then I read St. John's Gospel, 5th chapter, 24th verse, where Jesus says "Verily, verily. I say unto you: He that heareth My Word and believeth on Him that sent Me hath everlasting life and shall not come into judgment; but is passed from death unto life." I was told in the Catholic Church that I must believe what she teaches and hear what she says if I wanted to go to heaven. And now I saw that Jesus taught us just the opposite. For He taught us to hear His Word—the Bible and believe on God the Father who sent Jesus Christ to us as a Saviour and if I would do that I would receive everlasting life or forgiveness of all my sins and I would not be
judged and damned into hell, but pass right this very moment into eternal bliss and safety in Jesus Christ. Oh dear reader what joy this is to know that ALL your sins are forgiven and have the very life and ecstasies of heaven to thrill you day by day as you walk this beautiful Christian way.

To have Jesus walk with you, talk with you all day long and every day; oh this is heaven on earth because "where Jesus is 'tis heaven there.

\section*{NOT REDEEMED WITH MONEY}

Then I read what St. Peter had to say in the 1st Epistle of Peter, 1st chapter, 18th and 19th verses: "Forasmuch as ye know that ye were not redeemed with corruptible things as silver and gold...received by tradition from your fathers; but with the precious blood of Christ as of a lamb without blemish and without spot." And here I was told to pay for Masses to get souls redeemed from Purgatory and for my own soul. St. Peter tells us very plainly this is wrong. Oh how glad I was that God opened my understanding so I began to know God. Then I read what St. Paul had to say in the Epistle to the Romans: see chapter 6, verse 23: "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." I saw then that churches could not save me but I would get to heaven through Jesus Christ. And how? By faith. "Therefore being justified by faith we have peace with God through our Lord Jesus Christ." Romans 5:1.

\section*{CHRIST OUR SACRIFICE}

St. Paul says in Heb. 9:28: "So Christ was once offered to bear the sins of many" and in 10:12:"After Jesus had offered one sacrifice for sins forever, sat down on the right hand of God." And I was taught in the Catholic Church that this was not true. That evidently St. Paul and the Holy Spirit speaking through him were liars. That every time a priest said "Mass" Jesus Christ was offered again in an unbloody manner. I was horrified when God showed me the enormity of the sin to hold God's Word untrue and man's true. How I thank God I see differently now. I believe all of God's Word.

After I believed and received all of these wonderful promises of God such peace and joy came into my soul—it is beyond description. Jesus said, "Peace I give unto you, that peace that the world does not understand." I knelt down and cried to Jesus: "Have mercy upon me a sinner and forgive me, for Jesus' sake."

Then Jesus spoke to me and said, "Do you believe all these. My promises?" And I said, "Yes Lord. I know they are true.

Jesus said, "You are mine." And oh, the load of sins I confessed to the priests and they could not forgive, because God's Word says only the blood of Jesus can cleanse our sins away, rolled away. I felt the joys of Heaven flooding my soul. Oh, what a peace and joy—at last my soul had found the Saviour, the one my soul hungered for, and oh what love He poured into my being—the love for the lost in the world: the love to win others to Jesus.

\section*{BAPTISM IN WATER}

Three days later I obeyed Jesus' command and was baptized in water in the name of the Father, and of the Son, and of the Holy Ghost. I was not sprinkled, that is not obeying the Lord's command. He said to be baptized—immersed even as He was in the river Jordan. And after that we believed. Oh what a blessing God gave me for this obedience. I was so full of joy—do you know what I really did? I was afraid to give vent to my feelings in church, so right after the baptism I went out, found a nice quiet out of the way place, and waving my hat in the air ran crying for joy saying, "Hurrah! Hurrah for Jesus!"

\section*{BAPTISM OF THE HOLY GHOST}

The following Sunday Jesus wonderfully baptized me with the Holy Ghost as He did the Apostles in the beginning. This was the promise of the Father which Jesus said, "Howbeit when he the Spirit of truth is come, He will guide you into all truth." I found these precious words of Jesus to be true. It is not a church, or Pope or priest, or this one or that one, or this book or that book that will guide you into all truth but the Holy Spirit as Jesus said. I believe Jesus can't lie because He is the Son of the Living God.

\section*{CALLED TO PREACH THE GOSPEL}

God at that time called me into the ministry to preach the gospel as He taught it and as the Holy Apostles taught it. Seven years later He sent me out to preach. I gave up a nice home, position and with a family of two small children and wife went forth to preach the wonderful story of Jesus and His love.

With the help of God I have established many churches, led many to the feet of Jesus Christ, saw God working through my ministry in miracles and wonders just like Jesus had promised those who will follow Him. In St. John 14:12 Jesus says, "He that believeth on Me, the works that I do shall he do also; AND GREATER WORKS THAN THESE SHALL HE DO; because I go unto My Father."

Thank God that Jesus still gives joy to those who know Him and know that their sins are all forgiven.

\section*{SIGNS OF HIS COMING}

(Continued from page 3) was unable to prevent Versailles. The German religion vigorously condemns (Christian) ethics and believes that the terrible moral decline of man is to be attributed to the morally wrong education which humanity received from Christianity during the last 2,000 years. The greatest sin perpetuated on humanity was the Jewish Christian belief in sin. An ever increasing number of German people hate the alien Christian God with all their heart.

The word "heathen" is not regarded by us as a term of reproach, but as an honored name. Consequently nowadays, neither Paul nor Christ would be allowed to be pastors, or even besoles in their church.

There are in Germany today more than twice as many avowed atheists as in 1925. They number 2,400,000 or nearly four percent of the population. In the Nazi magazine "Nordland" the Hitler Youth press representative recently addressed the youth of Germany thus: "Throw away from you the Jewish Christian ideas of sinfulness, pity and love for your enemies, the last remnants of your Christian education."

\section*{Precious Promise Boxes}

Just what you have been looking for! Rich promises from the Word of God. Start the day with a precious promise! Memorize one verse each day! Take one after each meal! One of the 85 promises a delightful surprise! Fancy promise each day keeps the devil away! Each art covered boxes. Price 225 per doz, 20c each.

\section*{Fulfilled Prophecies That Prove the Bible}

By George T. B. Davis

A startling book of prophecies fulfilled in Palestine. 33 full page pictures. How the Golden Gate was Shut, Prosperity for Palestine, Jerusalem Today, The Marvel of the Ages, Several ministers have ordered 100 copies. A business man ordered 750 copies. Price 25c plus 5c postage.
Who Is Who At Armageddon

By Frank Isensee, Modesto, California

(Part III. Continued from last month.)

“Proclaim ye this among the Gentiles: Prepare war, wake up the mighty men, let all the men of war draw near: let them come up” (Joel 3:9).

ARMAGEDDON IN THE GENTILE AGE

In Joel 3:2 we read that God will gather all nations into the valley of Jehoshaphat where the ancient town of Armageddon lies, and Joel 3:9 shows that it is to take place in this Gentile age.

In Joel 3:14 we read “Multitudes... in the valley of decision: for the day of the Lord is near in the valley of decision.” The above passages plainly tell us that a decisive conflict is to take place during the Gentile Age at Armageddon. A tremendous number is to be involved: MULTITUDES, MULTITUDES. Revelation 9:16 gives the number as two hundred million.

INVASION FROM RUSSIA

In the last issue we dealt with the capitalistic group of powers under the banner of Fascism. How they are stirring about in the heat of war fever getting ready to combat the steady rise of Communism from Moscow. Little do they seem to realize that an Almighty God, Who is able for all things is preparing that evil out of the north as His rod of anger to punish the proud, gold-worshipping nations. Let us read Jer. 1:14-15: “Then the Lord said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land. For lo, I will call all the families of the kingdoms of the north saith the Lord, and they shall come and they shall set every one his throne at the entering of the gates of Jerusalem.”

A more detailed description of that invasion from the north can be found in the 38th chapter of Ezekiel. The land of Gog mentioned there is the ancient name for the present land of Russia, and Meshech represents the present capitol, Moscow. In the fourth verse we read that God will put “HOOKS into their jaws and lead them forth.”

There we find the reason why the powers under England and Rome will never be victorious. When God’s hooks lead the way no earthly force will ever stop the march. In Jeremiah we read where all the families (allies) of Russia will also fight.

ALLIES OF RUSSIA AND ROME

In Ezekiel 18:5 we learn who those allies are: Ethiopia and Libya and many of the dark races of Africa. In Daniel 11:43 we find Ethiopia subdued by Rome in the last days and at the present reading that is just what is happening: But in Daniel 11:40 we find that the king of the south shall fight against Rome again. This takes place as the king of the north comes down during the very last period of this age. We see that verified in Ezekiel 38:5. In Ezekiel 38:6 we find “Gomer and all his lands” as Russia’s allies. That represents a large part of the present German territory, plus sections of other Teutonic lands. Togarmah includes the present territory of Turkey and her neighbors; and last, but not least, we read of many other people who are to follow Russia. That includes the Communist-controlled countries such as Central Asia, Mongolia, large sections of China, and other sections of the Asiatic empire.

Land too far away for the prophets of old to comprehend clearly in their visions, but they grasped a faint outline. Today we can see those very countries swinging into step behind the Red banner of Moscow—what a picture to behold!

MULTITUDES, MULTITUDES of those blood-thirsty yellow hordes coming down toward Jerusalem with the “books of God in their jaws.” Much of their country is traveled on horse-back so naturally there will be thousands of horsemen going into the battle and there will be such a slaughter that blood will flow to their bridles. (Rev. 14:20.)

WAR PLANES AND TANKS

Regardless of the huge forces of cavalry we must remember that war planes and tanks will play the leading role in the great conflict. Ezekiel 38:9 gives a perfect description of the air forces: “Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land.”

In Daniel 11:40 we learn that the King of the North is to come in “MANY SHIPS” like a “WHIRLWIND.” Concerning tanks we should turn to Joel 2:2-10: “They spit fire, run like horses, climb over walls, leap over hills, make noise like chariots. The sword will not hurt them” (enemy fire).

For the benefit of the reader who is not versed in the operation of modern war tanks and their construction. I have before me a small amount of data that fits perfectly with that description that Joel gave nearly 3,000 years ago.

The modern tank today is regarded as the leading unit in ground warfare. They can be transported by huge war planes as an eagle carries its prey; dropped at any given point. They are constructed of a composition that defies heat or enemy fire. Likewise, they can be operated as air tight compartments against gas attacks: can travel approximately one mile per minute, can spit machine gun bullets, liquid fire, or death rays from the front, sides, or rear. They climb over buildings, barbed wire entanglements, or trenches, swim lakes or swift rivers. Recent maneuvers in Russia and Germany included thousands of them traveling in battle formation and they are considered so important that the nations are creating a separate fighting unit with them entirely aside from the army or navy. No wonder the prophet Joel gave such a detailed description of them: seven full verses of it in chapter two.

Fighting may commence before this article is printed. Leading statesmen say that it is a certainty before many months. Probably it will break out at many places and a few who are allies on the start may switch before the end. God just deals with the decisive battle in His Word.

WAR FOUGHT IN PALESTINE

Some people wonder why it is fought in the Palestine country. That is the richest garden spot in the world today. Also the wealth of the capitalistic group of powers will be centered there and above all, it is a known fact that the Dead Sea contains mineral elements so valuable that it is said to surpass the wealth of the rest of the world ten-fold. The greed for wealth will lead the godless forces blindly on to their doom. Luke 21:20: “And when ye shall see Jerusa-
lamented that the desolation thereof is

Today we see the armed camps of Russia on the north, the yellow races on the east, armed forces in Africa on the south, and Europe on the west. Surely Jerusalem is compassed and the nations are just waiting for the clock to strike God’s hour. Man’s final hour, the eleventh, is about finished.

In the American Weekly of Sunday, April 19, 1936, Arthur Brisbane puts this question to his readers: “Just when and where will the absolute last decisive battle of the world be fought?” That great decisive battle will soon be fought between the Fascist legions and the Communist hordes at Armageddon, in the Valley of Jehoshaphat, north of Jerusalem. The decision will not rest on either side. Their ranks will be broken by confusion and rebellion (Zeph. 1:17; Zech. 14:13; Ezek. 38:21).

Let us turn to Ezekiel 39:3-5. See what fate befalls those armies: “And I will smite the bow out of thy left hand and cause thine arrows to fall out of thy right hand. (Vs. 4) Thou shalt fall upon the mountains of Israel, thou and all thy bands and the people that is with thee. I will give thee unto theavenous birds of every sort and to the beasts of the field to be devoured. (Vs. 5) Thou shalt fall upon the open field; for I have spoken it saith the Lord God.”

CHRIST IS VICTORIOUS

In a previous chapter we told how tidings out of the north and east would trouble the great Anti-Christ leader as he dwells in Jerusalem. He will go forth in great fury to battle those invaders, but he will come to his end and none shall help him. In Daniel 8:25 we read that he shall be “broken without hand.” A detailed description of that phase of the battle can be found in II Thess. 2:8: “And then shall that wicked be revealed, whom the Lord shall consume with the spirit of His mouth, and shall destroy with the brightness of His coming.”

Praise God! There is where the decision will rest. In the hands of the King of kings, the only real Dictator. He will come with His saints to take charge of this old sin-cursed world. (Dan. 7:13; Luke 21:27; Zech. 14:5).

According to Ezekiel 39:14, it will take seven months to clean up and bury the bones of that battle field. In Ezekiel 39:9 we read that it will be seven years before all the battle equipment is burned. It is hard to vision such a result from that carnage. The equipment of two-hundred million warriors left in a tangled mess of destruction.

THE JEW FIRST

By Zella Reynolds Mussen, Shanghai, China

“For the Lord shall comfort Zion; He will comfort all her waste places; and He will make her wilderness like Eden, and her desert like the garden of the Lord: joy and gladness shall be found therein, thanksgiving and the voice of melody” (Isa. 51:3).

OFFERING FOR SIN

In the latter part of 1929, after returning to China from furlough, I was talking with a Shanghai missionary concerning the blessing that had been following her work, both spiritually and temporally. She made the following comment: “Yes, the Lord has blessed us, and I believe it is because we have for years made it a habit in our Chinese Church to give the entire offering on the first Sunday of each month toward Christian work among the Jews. Our Chinese have this vision and give liberally toward this, and frequently our offering for this particular Sunday exceeds that of others where the money is used for our own Chinese work.”

TITHE OF THE “FIRST MONTH”

Here was an entirely new thought to me. I had given a dollar here or there toward this purpose, and once in a while two dollars and, at the very most, once or twice, five dollars toward work among the Jews, but never had the thought of systematic giving in this direction crossed my mind. The thought came, “If this is something that so pleases the Lord I want to adopt it also.” So then and there the resolution was made that the entire tithe of the first month of each year would be given for Christian work among His Chosen people.

Before returning to China I had undertaken some heavy obligations, and, upon reaching Shanghai, I found that exchange had become so unfavorable that one American dollar required about three of our Shanghai dollars, and payments in gold back home at the above rate gave me a vision of months of “grinding out” money. It loomed large in the horizon. However, the very first time I made the offering for the Gospel among the Jews—that month word came that some funds which had been tied up for years were available to me. It was some hundreds of dollars, and it very materially helped the financial burden at that time.
June. 1936

INCREASE OF MY SALARY

The next year, January and February passed and it was not until March that the Jewish offering was sent. In May I received notification that the Home Office of the British & Foreign Bible Society had given authority for increase of my salary. Good news to me, coming unexpectedly as it did, but I only thought of it as beginning with that month. However, when the extra amount was given it included the increase from the month of March onward—again the very month I had kept my word to the Lord concerning this matter. Again I was impressed.

A GIFT OF MONEY COMES IN

The third year there was some delay, due to lack of understanding on the part of others about passing the money on, and a necessary month or two passed before the money reached its destination. About the very day it was started on its way a dear one in California sent me a special personal gift of money which came at a most opportune time.

To be sure, one does not follow methods simply for the blessing they bring, but, knowing in such ways as these how He regards our gifts (so much that He loves to bless in return) how good it is to have intimation of something which specially pleases Him!

DELAY IN MAKING OFFERING BROUGHT SUFFERING

The friend who had opened my eyes to this matter had, because of this extreme in exchange—which came about the time I returned to China—been puzzled about using so much Shanghai money to exchange for so few gold dollars to send to Jewish work, and, in this perplexity of mind, with the feeling it would be wrong to waste the Lord’s money, had, with the other workers of her mission, hesitated and delayed for some time about the Jewish offerings, hoping for a more favorable exchange condition. In the meantime, the financial wheels had been dragging heavily; money difficulties had come. While wondering if the Lord was satisfied with this delay, they heard my story, and the Lord arrested them and they saw that He was calling them definitely to return to their former practice in spite of conditions, for the silver and the gold were His. Immediately the Lord began to work: money came in; blessing was felt, and at the end of the year, in every branch of the accounts, there was a favorable balance. The year ended triumphantly.

SYSTEMATIC GIVING

A family of six in Shanghai has recently adopted systematic giving for Jewish work. One of the number, being employed in a Publishing House, after making her special gift toward this purpose was later called in by her employer and informed that her salary had been increased. It was a liberal increase and in these times of depression she could hardly fail to recognize God’s blessing and connect it with her decision on this point. Other members of the family have also experienced special financial blessing.

DIFFICULTY IN MISSION

During the year 1935 here in Shanghai, in the absence of my husband on a long missionary trip, a serious mission difficulty arose in one of the small chapels. A very bad Chinese, bent on troubling and hindering the Lord’s work, did everything possible to make it hard for us. He had been reproved for his bad and unsavory life and, because of this “loss of face” (reputation) no rent would he pay (He occupied rooms upstairs in the chapel building). His very presence in the building was a dishonor to the name of Christ among the surrounding unbelievers. Even the officers and police seemed afraid to do anything drastic for he was a man to be feared.

Rents would not be paid: meetings could not be held; collections could not be taken; others who would have taken over the building and altered it for another character of Christian work, could not gain access because this man still held sway in his rooms and resisted everyone.

In January 1936 the tithe was again sent to Jewish work. A few days after that a dear Chinese brother (one of our Christians), after another conference with the owner of the building (a Chinese) came back and said, “Mrs. Mussen, the Lord has certainly favored you for the owner says that if you find it necessary to move from the chapel you have his permission to go ahead and take out all the benches, the pulpit-stand and other belongings, and he will forgive all the past rent that is due.” This, in the intervening months, had climbed up to about two hundred dollars. I wondered at the gracious consideration of an unconverted Chinese: my heart was made very tender toward the Lord, and tears of gratitude flowed. Again, His special blessing had been given in this first month of the year. Quietly, the Lord brought to my remembrance Psalm 122:6.

GOD WILL FULFILL HIS PROMISE TO THE JEWS

Need such instances be multiplied? It is certain that “He who keepeth Israel shall neither slumber nor sleep,” and His heart is set upon the fulfillment of all His great promises to the Chosen People. He who overrules disasters and used the Great World War to accomplish His first great step toward their restoration, is watchful of each of our small contributions (whether by prayer or by gift) toward that great purpose established in the Heavens.

For months the Spirit of the Lord has urged me to write about this matter. So I am passing it on for the consideration of others. Perhaps we have unconsciously reversed the Scriptures, making them read “To the Greek first and also to the Jew.” Perhaps much may hinge upon our timely response to that which may be one of His last pressing thoughts in connection with the spread of the Gospel among the Jews, who are later to be the great evangelizers of the world.

May He lead each one of us to pray and consider the matter in the light of His Word. (Esther 4:14)

“Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles: how much more their fulness?” (Rom. 11:12).

“For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?” (Rom. 11:15).

FAITH—IT IS BELIEVING GOD

W. B. McCafferty

“Abraham believed God, and it was counted unto him for righteousness.” (Rom. 4:3. Citation from Gen. 15:6).

“Faith is not the mere intellectual assent to a particular truth. True faith is a confidence in Christ, a resting of the whole soul on Him. True faith is the credence of the head and the confidence of the heart issuing in the conversion of the soul. This only is Gospel faith” — W. H. Griffith Thomas. in Sunday School Times. (Sep. 5th, 1930)

JESUS IS VICTOR, by Stanley H. Frodsham. A splendid biography of the late Mrs. Frodsham, with stirring incidents of a life of faith. 50c Postpaid.
DEAR FRIENDS:

Greetings in the Name of Jesus. May the Lord be with you and bless you.

One more month is behind us and we are one month nearer HOME. Praise God!

Are you absolutely sure you are wearing the garments of righteousness? You can find a complete list of them in the New Testament with instruction how to put them on, and how to wear each of them, and you must be very careful not to soil any of them. They must be spotless or you cannot pass through the pearly gate.

The blood of Jesus will cleanse the living but never the dead. Absolutely no chance for cleansing after death.

We are again praising God for health and glad none are sick among us as we are so in need of each other to carry on the work here.

We had one or two frosts which damaged our garden some, but it is coming fine now since the warmer weather is here but now needing rain.

Our fresh cow is supplying plenty of milk and we expect to sell the calf soon: then our milk supply will be sufficient for the whole family.

We have had several visitors this month including a number of our ministers. You will know better how to pray with us when you visit us.

Brother H. C. McKinney of Houghton, N. Y., was with us one night. He has just closed a meeting with Brother Mitchell at Everett, Mass., and begins a meeting with Brother H. L. Ettinger at the United Pentecostal Church, 285 Wilmot Ave., Bridgeport, Conn., beginning June 7th to 28th.

Word and Work until February 1937 for 50c. Be sure and read our special tract offer in this number. Mail your order for tracts at once as we are desperately in need of help just now.

$10.00 will bless twelve families and friends with Word and Work for a whole year. Do you want to be a blessing? We will also send each of them one box of precious promises.

If you want to improve yourself, begin working for the improvement of the world. Only God can decide what we need.

If some of our friends who raise poultry should have a surplus supply of pullets we would appreciate having them retain a few and send them to us during September or October as we were unable to hatch our usual supply this Spring. If interested please advise how many you will send and what kind.

Are you praying for Bethel Home? We need you now as never before. If the Home continues it will be because someone obeyed God. The Home cannot continue without you.

The questions I must face daily are serious. My own brain falters as I try to find the solution. I need your prayers. If you are praying for us please write and tell me so.

The next great event is the coming of Christ for His own. Praise God! Even so come Lord Jesus.

BETHEL HOME FOR THE AGED
FRAMINGHAM, MASS.

PLEDGE CARD
In dependence upon God, I will endeavor to pay $…………. a month for one year to Bethel Home for Current Expenses.

Name ………………………………………………………………
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Please make remittance to BETHEL HOME
7 Auburn Street, Framingham, Mass.

Streams in the Desert
By Mrs. Chas. E. Coombs
One of the choicest of devotional books. Through experiences of deep sorrow and testing the compiler learned to know Him who one day will wipe all tears from our eyes. The dominant note through all the daily readings is comfort. It is a rare gift book, Art Fabri-koid binding. Price $1.50, postage 15c.

Blossoms From the King’s Garden
By Alice Reynolds Flower
New edition of “Blossoms from the King’s Garden.” Only the choicest poems from the previous edition have been retained, and the book is largely made up of new verses of inspiration and cheer. Many thousands of the first edition were demanded, and this new art edition is even more inspiring and attractive. Art covers. Price 50c, plus postage 5c.

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PUTTING THE CHURCH ON A FULL TIME BASIS
The laboratory method in church administration, a flexible but definitely conceived program for the pastor who would make his church a vital force in the community. Price $1.00.
A DANGEROUS MALADY
(Continued from page 4)

vineyard,—position, recognition, opportunity; pitying themselves because of their "one talent," limited chance, consideration by others, hard conditions. That does not help one little bit. It brought eternal ruin to the servant, and it will do the same to you if you follow his example. Put your one talent to work. Your failure to use it only proves you are unworthy of more talents. While in developing your "one talent" other talents may be discovered hitherto unknown. "To him that hath shall be given."

Self-pity may hinder your healing as well as your spiritual development. We all appreciate sympathy too well, and as long as some one soothes and rocks us in an easy chair we are apt to rise and resist the enemy in his attacks upon our bodies. The Romans were hard in training their armies, but those very soldiers conquered the world under wise leadership. We must take sides against ourselves, and oftentimes help those to whom we minister to do the same. Thus will come gracious victories for soul as well as body.

"Oh to be saved from myself, dear Lord!
Oh to be lost in Thee!
Oh that it might be no more I but Christ
That lives in me."

Words of Life

Tracts!

"Blow ye the trumpet on every side ...... and say, The sword of the Lord." Judges 7:18.

"I have set thee a watchman." Ezek. 33:7.

"If the watchman see the sword come, and blow not the trumpet, and the people be not warned .... His blood will I require at the watchman's hand." Ezek. 33:6.

Help us reach souls by distributing our Gospel tracts. Help us keep our printing presses busy and you may harvest sheaves of golden grain though you may not be a preacher or an evangelist.

Will you pray for this part of our Work? Pray for the writers, the printers, the office workers and the workers in Bethel Home. Remember none of them are drawing salaries, and are not engaged in this work for money or worldly gain. Pray that these little Silent Messengers may bring sunshine and gladness to more before Jesus comes.

Our tracts are sold at the lowest possible price, so that more and more can be given out. All are printed and sent out with prayer and self-sacrifice. Countless souls have been led to give their hearts to the Saviour and be healed and helped spiritually by our "Words of Life" tracts.

It is best to buy your tracts by the pound. Following are our prices: 1 lb.—50c; 3 lbs.—$1.00; 10 lbs.—$3.00; 18 lbs.—$5.00; 38 lbs.—$10.00. This offer good until June 30th.
FROM A LIVING HELL

(Continued from page 1)

SELLING DOPE

When they let me out, it was the talk that if a man could get money enough he could buy himself out. Then I started thinking how I could get the money. I made up my mind to start selling dope. I hired a guard to bring me in some morphine and I started selling it. It was not long till I got caught, and they found all the money that I had saved, and all the drugs I had. I was taken back to the punishment cell and hung up for eleven days. Then to the isolation cell for eighteen months.

Now this was a dark, damp, filthy place. I could not receive my mail. People could not see me. I had nothing to read except what the other prisoners would smuggle in to me. Yes, I was kept in that place eighteen months, but while I was in, I had an old friend that would do all he could for me. Even taking chances on getting himself into trouble. When they let me out, my health was gone. I was a physical wreck. I knew I did not have long to live and I did not care.

I was working in one of the old contract shops and was not able to make the task. I was being sent to the punishment cell and punished when I could not do the work. I had not been out long till a stool-pigeon told a lot of lies on me and got me ran down to the punishment cell and hung up again. When I got out I got a big knife and was going to kill him. A guard took the knife from me, and I was taken back and hung up again for nine days, and they put stripes on me again. A short time after that I got to thinking; I knew I could not do the work and I could not stand to be punished from time to time. I thought if I could get the money I could buy out, I will try selling it a different way this time. I will let agents sell it for me. I hired another guard to bring me in some more drugs and I started to let my agents have it to sell. It was not long till I got caught again. Yes, I had forgotten the fact that I must go to where I kept my wholesale supply to get the drugs for my agents. When the prison was flooded with drugs again the warden put informing around to watch every move I made. It was no: long till they had me again and this time they found all my money and drugs and I was hung up again.

IN ISOLATION

On the day I was turned out the warden came down. I heard him say, "I want Sammey out this morning." The guard came in and took the hand-cuffs off my wrists and let me down. I went out. The warden said, "Now Sammey, if you have any word that you want to send to any one, you get ready now and send it for. I am going to take you and put you away and keep you away." I did not answer him: I hated him. He took me back to the isolation. This place was down in the basement of a cell room building.

When we got down there he put his key in the door and said, "Now Sammey, I am the warden of this place and I do not need you to help me run this place. Now I am going to lock you up down here; and I am going to keep you locked up down here as long as I am warden of this prison." At that he opened the door, I went in. He turned the key and left. I started cursing him—cursing God—cursing all mankind.

These cells were built back to back and a corridor between them. They were five tiers above the ground, or above the isolation cells. My old friend would go to the back of the cell room building: then go up to the top tier and then go in the corridor to where he would be over my cell; he would slide down a water pipe to my cell and pull out the ventilating pipe and put in papers, magazines, smoking tobacco or anything he was able to get for me. Then I could hear him climb back up the pipe.

NO HELP FOR A SAFE BLOWER

Weeks went by, months went by and one day he brought down some Kansas City newspapers and I saw an article that read thus: "Sarcoxie, Mo., Tommy Madden, ex-convict and safe blower, who was shot in front of the express company's safe at Sarcoxie, Mo., no one will claim his body. His body will be turned over to the county and buried in the potter's field." Yes, I read this and started to think; why did Tommy spend his life with people like that. People that would not come and get his body and bury it after he was shot down trying to make some money to spend on them. Why did he do it? While he was alive and had money they were all calling him friend, but now he is dead and they could not use him any more their friendship ended. I thought, if I ever get out of prison, I should not want to go around that kind of people.

I kept on thinking, why did Tommy waste his life as he did? I see now that Tommy not only lost his life, but he lost his soul as well. He was an unbeliever as I had always been. Yes, why had Tommy wasted his life and lost his soul? Then I got to thinking about myself and my condition. What a picture? I could see my own self in Tommy's wasted life. I had not been shot into the eternal
Hell but I was in a living hell without friends, without money and without hope. I got to thinking of my past. I had been guilty of all the crimes against man-made laws and all the sins against God's laws.

When he put me in, he said I would never have a chance. But, dear ones: praise to the Lord, prayer changes things. I went out on the yard and started to talk to the young boys as I had promised the Lord I would do and that same feeling that was in my heart, that told me I was saved, kept on saying, "Go on, go on Sam, some day you are going to have your life in the outside world again." So you may go and tell young boys and girls how the devil will ruin them and rob them of their souls.

OUT OF PRISON
I kept on working and praying and 7:00 A.M. the 24th day of November, 1933 a guard brought me a pink slip of paper on which was written, "Sam Taylor, No. 22869, Discharged."

I went out into the outside world once more. I was baptized in water December 16th, 1933, but I received another baptism in April 1934, which was of the Holy Spirit. Praise the Lord. (Read Acts 19:2-4, if not familiar."

I started to preaching February 24, 1934, and up to this date (December 27th, 1935) I have gone to 189 churches, 47 of them I have gone to the second time. Praise the dear Lord.

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