Freshmen Elect Class Leaders

Nolan Grubb Heads Class of '73

by Carolyn Barrett

The concept of the whole man has crept into politics.

The newly elected freshman class officers—President Nolan Grubb, Vice President Chris Busch, Secretary Donna Longino, and Treasurer Kenny Schnake—are striving to bring the freshman class into total involvement: spiritually, socially, intellectually, and physically.

Nolan says his main goal in leading the class of '73 is "to organize our class so that we are able to do things for ourselves, for the campus, for Tulsa, and especially for the Lord."

Clearly, he does not intend to manipulate the freshmen into his plan; therefore, success will depend largely on individual participation.

Chris is already initiating fund-raising programs. Among his ideas are selling "Class of '73" stickers, selling light bulbs, sponsoring movies, and having car washes. Plans are also being set for a freshman class party, freshman basketball cheering section, and a project to sponsor needy families during Thanksgiving and Christmas.

Donna says she is excited about the friendships she has already made at ORU and anxious to serve her class. Next to spirituality, the unity of the students is her main concern.

"I plan to work for the organization with accurate, concise notes and well-organized plans," Donna said.

As treasurer, Kenny solicits suggestions for interesting money-making activities.

"My main goal is to build up our class balance in order to have the best possible activities during the coming year," he said.

As Chris stated, the officers are "seeking God's blueprint."

"I hope that our class will stand behind the officers they have chosen and will work with us and pray for us that our class problems can be dissolved," he said.

Bourbon Street Chaplain Addresses Student Body

by George Karasiewich

—Good Morning, Bob. How are you?
—I'm saved. How are you?
—With his big Bible and smiling face, the Chaplain of Bourbon Street, New Orleans, Reverend Bob Harrington, stepped to the podium in chapel last Friday September 26, and stirred the audience with the power of his humor and persuasion.

Bob Harrington displays his faith both on the street and via mass media. He has been interviewed on such national TV programs as Art Linkletter and Joe Pyne and on numerous local "talk" programs. He is the subject of the book, The Chaplain of Bourbon Street, and also a film in which he plays himself as the "Chaplain of Bourbon Street."

The same enthusiasm that has followed his evangelistic crusade around the nation came to ORU. The 250-pound soldier of the Lord evinced his joy and excitement about Christ immediately. In a booming voice Harrington described how, despite his "few" problems, he was "hooked on the Lord" and "enjoyed being saved."

There are only two classes of people," the evangelist emphasized—"the lost and the saved."

He stated that he doesn't apologize for the Gospel. Using slapstick humor he ridiculed the antics of confused people and bungling Christians in order to clarify what the Christian is not. Rather, the Christian faith is to be "enjoyed and not endured," to "bless you and not bug you," noted Harrington. He went on to say, "We don't sit back and wait for God; God says go!"

Harrington focused upon the active Christian life. To be filled with the Holy Spirit, according to the Chaplain, is "to be communicating with people."

His plea for involvement was summed up with, "If the Lord is good enough for you when you're dead, then He's good enough for you while you're alive."

Governor Bartlett to Attend Flag-Raising Ceremonies

by Delores Boyd

Wednesday, October 15, marks the beginning of four days of "culture-emphasis" sponsored by the Student Senate. Activities kick off in the 10100 K-campus chapel, where Mrs. Mary Undermenn, a prominent local Jewishwoman, will moderate a panel of five housewives, exploring the EFFECTS OF PREJUDICE. The panelists, all members of the National Council of Christians and Jews are a cross section of minority groups—Catholics, Blacks, and Jews—and a Protestant representative.

The CHORUS OF ANGELS, a locally renowned gospel group, will be presented in concert in the Harvard rooms at 8 p.m. Directed by Elmer Davis, the group travels extensively around the state. Thursday's Flag-Raising Ceremony is the highlight of the week. The Honorable Governor Dewey Bartlett is expected to participate in the 10 o'clock program, and President Roberts will speak. Students and faculty will gather at the front entrance of the University to witness the raising of 11 flags: the Christian flag, ORU, Oklahoma, and American flags and those of 17 countries representing ORU. "Despite some cultural differences," Student Senate President Bob Goodwin stressed, "ORU is bound under the single bond of Jesus Christ."

Friday's chapel features Dr. W. W. Sandret, psychologist at the Springfield Clinic and past president of the Tulsa Psychologists Association. Opportunity will be given for audience reaction to his discussion of the EFFECTS OF NON-ACCEPTANCE. Culminating the week's activities, Debu, a star from East India, stops at ORU on his cross-country tour and provides entertainment Saturday night at 8 p.m. in the Dirling Commons.

'Color' Adds Versatility to DAIR System

by Cliff Taullbert

Oral Roberts University, in keeping with its objective of academic excellence, is phasing in "Living Color" to the Dial Access and Information Retrieval system, in order to added the DAIR system.

The addition of color to the DAIR system will add versatility to the Science, Humanities, and Art departments according to William Jerling, director of the LRC. The Dial Access system was designed as a teacher supplement; however, the utilization and versatility made possible by the new color monitors will make the DAIR system an actual instructor. The instructor capability will be fully utilized during the mini-semester scheduled for January 5 through January 24. It will also figure heavily in the new 1970 summer session scheduled for June 1 through July 17.

The fifteen new 23" color monitors will be located throughout the Learning Resources Center. Four of the Magnavox monitors will be mounted in the library area and the fifth floor of the LRC in group listening stations. These stations will be equipped with headphones and (Continued on page 3)
An Institution of Confidence

The greatest institution that could ever be established in the hearts of humanity is confidence. Through analysis of the results of this essential quality, we are made to realize that its virtues are not to be underestimated. It is confidence in our economic and political structures that spares the economy and government from self-destruction.

In the realm of Christianity, it is this same quality, inherently assoicated with its kin—faith, that allows us to believe in a divine, supernatural being who is vitally concerned with contemporary social and moral problems.

But as with other real or figurative institutions, confidence retains the capacity to be destroyed and annihilated. This virtue is one of which every intelligent human being should not be found ignorant.

Confidence itself, aside from being a gift from God, is a result of many decisive factors. Many times the past historical record of a particular political organization, religion, or human person is closely and often skeptically scrutinized before initial trust can be totally attributed to it. But another decisive factor involved in obtaining confidence, is a somewhat selfish (but eighty so) desire to realize the rewards or personal gain that one could receive if confidence were to be established.

Love is not immune from the virtues of trust and confidence. It too demands a mutual correspondence of confidence before a sound relationship can aspire. But aren't the results rewarding? Just take a look around campus. I'm sure you'll find several examples on frequent occasions (and maybe in unfrequent places) who will be silent expositors of this thesis.

Confounding in something or someone demands a total giving and always places one's emotions in jeopardy and pressure of the opposing party's integrity. It is within one's potential to hypocritically misuse and/or misappropriate confidential material and cause an avalanche of human decedence and destruction of established ideals.

"Confidence is that feeling by which the mind embarks on great and honourable courses with a sure hope and trust in itself."—Marcus Tullius Cicero

staff commentary

one small voice ...

Brace yourselves, world, we're back again. (Big thrill, I know!). We must say, first, that we were quite pleasantly surprised at the response to our last column—people have actually been telling us that they enjoyed reading the thing (!), and some of them are people who don't normally speak to us. If being nice really gets us somewhere, we might try it again one of these years. No, however, today ...

As some of you hopefully know, Dr. Benjamin Spock (pediatrician and self-proclaim
dated "Pray-In" reporter) was scheduled to present his seminar "The American Morality" on the Nam war, during which university classes are to be suspended and, pre
teriorly, the fighters for peace would be out in force.

At ORU, however, we're doing things a bit more constructively. Instead of suspending classes, certifying a body, forcing students to a different understanding that pend
ods on October 15 be used for rational discussion on the war, and specifically, how to attain some sort of settlement.

In addition, plans are underway for a day-long "Pray-in for Peace" in the Prayer Gardens. We, of course, being one of the instigators of this day of discussion, think it is a bit better to traipsing around somewhere with a ridiculous protest sign; (also dignified). So, following our time-honored policy of attempting to start a few ideas flowing we now offer some of our own observations on the Asian id
cy.

First, we are ticked up to here of hearing Viet Nam called an "imperial war." We have yet to hear the term defined once, but we strongly suspect that the immorality of the conflict increases in direct proportion to the amount of inconvenience it stands to cause whoever is muffing-off at the mo
tment. The object of the American presence in South Viet Nam is to prevent the re-unification of Viet Nam under the Communist North. Regardless of the conclusions one may draw about the Communist system of government, the fact remains that the North Vietnamese and Viet Cong have consistently conducted themselves as brigands, murderers, and the lowest order of totalitarian

‘
tian-backed thugs.

It is also a fact, however unpleasant, that the object of war is to destroy the enemy. While civilized

tates usually attempt to observe some sort of unwritten rules (codes of "chivalry" or "hon
or" in less sophisticated ages), reprisals in kind become increasingly difficult to avoid in the fact of repeated acts of terrorism. (The legitimacy of terrorism as a weapon of war seems to be gaining acceptance among the more "enlightened" of the world. Some few of us, however, still prefer to fight FACING OUR enemy).

Now, from a strategic standpoint, only a fool or a politician could call Viet Nam America's "fastest hour." Because of our lack of clear objectives, our lack of effective controls, and various mis

lewarnings in Washington and Saigon, Viet Nam rightly takes its place at the most smashed excuse for a war in America's history. From our viewpoint, the United States should have defended Viet Nam; our military presence in Southeast Asia war and it is a necessity, but . . .

What we SHOULD HAVE DONE is fought a war and have tried to win it 3 or 4 years ago. What we HAVE DONE is waste so many lives and so much money that the American people are right

tally sick of the whole business; and have given the Communists so much time to entrenched that it would very likely take a full-scale war to defeat them. A full-scale war in Southeast Asia is rather impractical, it may be that our only realistic course is to retreat as quickly and as gracefully as pos

tible. Painfully, there are no more simple answers. Regardless of which way we turn, more are go

ing to die—our side and theirs.

If nothing else, we can think, and exchange ideas, and pray—and whatever we do, heed the les

sons of Viet Nam.

—LeWey

The President's Corner

by Bob Goodwin

Everyone is talking about involvement these days and the Student Senate is just one of the organizations that is trying, at all costs, to en

courage group participation in campus activities.

We would hope that most of the projects we sponsor would affect the majority of the student body significantly and not just sooo the cry of the screaming minority.

One of the things that will be happening in the next few days is a "Guinness Campaign." Through the observations of faculty and stu
dents alike, it has become apparent that the library has sometimes seemed like the least conducive place on campus to study, probably be

cause of the warm atmosphere which lends itself to good fellowship rather than to individual concentration. But we should not wait for the administration to send someone around the floors every ten minutes saying "Shhh." As responsible, levelheaded, dedicated young people we should take the necessary initiative to keep the library con

ductive to study—

A project which we feel will greatly benefit the students is the recently completed student directory. "Lost and Found," as it is called, will enable the student to contact those students which he can not readily contact. It should prove to an invaluable aid at Christmas
time when everyone wishes he had so-and-so's address so he could send him a card.

In spite of the bus woes and the numerous bruises contracted in the recent football, the inter-school picnic turned out to be extremely profitable. The fellowship and dialogue which was begun with John Brown University initiated a meaningful relationship with our neigh

bors. Institution of the projects which is now in the planning stages as a result of our meeting is the co-sponsorship of a giantic waterfront picnic which will be held on our campus sometime next year.

In evaluating campus progress, the Senate has become aware of the problem of commuter participation into active campus life. It is apparent that there has been a substantial increase in the number of commuter students but a definite decrease in their participation in campus activ

ities. This is evidently a result of lack of communication or their own reluctance to be involved. It is the Senate's opinion that the Senate is aware of this situation and is presently seeking to improve it through dialogue with the commuter students concerning their particular problem.

There are numerous activities in the planning and implementa

tion stages, all of which will hopefully aid in the student's total enjoy

ment. It is one of the main goals of the Senate committee to estab

lish the projects. In other words, the Senate will not be involved in the projects unless they are presented by the students who will turn in their project to the Senate for action. The committee should join in planning a place to locate the project. If you have a ten o'clock hour free on Tuesday mornings we would like to have you stop in on one of our meetings held in the Harvard rooms. Who knows, it may be worth your while.

Sounds

by Student Chaplain Larry Hurt

Does modern culture baffle you? Do you wonder why man has come to cling to the non-rational world of philosophical existentialist

tions, the Theatre of the absurd, Timothy Leary, and all that? Do you shudder when genuine faith is presented as a Sartian "leap in the dark?" Do you sometimes wonder if Christianity is really intellect

ually respective?

Then say a few ideas from the gigantic mind of Francis Schaeffer. His festival which will be held on our campus sometime next year.

May I challenge you to take a look at every writer and philosopher you can imagine, and if you can't swal

low that, then digest a few of his books. Escape from Reason, The

God Who Is There, Death in the City. He comes up with some dis

tinctly reasonable conclusions.

Are you looking for a book that will make Humanities understandable? Try one of his. You may not agree with him, but at least you will find that you can't put the book down and see what the author is thinking. He is still thinking about every writer and philosopher you can imagine, and maybe even enjoy it. Furthermore, after you've obtained all the an

swers to the modern man's mind is a mess, you might also find yourself wanting to listen to someone who hasn't figured it all out yet. You might even find yourself convinced that Christianity really is ra

tional. Wouldn't that be a great topic to discuss in a forum . . . .

be with a professor . . . . in the student center, let's say? Schaeffer's books are in the bookstore, courtesy of the Christian Service Council. Happy reading!

The Oracle

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WITNESSING IS BEING

by Wayne Kelin

Witnessing is a word which carries many bad connotations, both to those who are in The Way, The Truth and The Life, and to those who have not yet found the way.

To some "witnessing" brings to mind a picture of someone attempting, and sometimes succeeding, to somehow force his beliefs into another person's life, sometimes obviously: carloads of Christians driving up and down the main drag and through the drive-ins, playing hymns through loud speakers, blaring between verses: "Get right with God," "Jesus saves," "Where will you spend eternity," "God is love."

Many times a more subtle psychological method is used—an "Un-saved" person is invited to a church youth group meeting. During the prayer time, the pastor and some of the group close in on him, and present Christ: "Wouldn't you like to know?" "Don't you want to be saved and live for Christ and go to heaven?" "Do you enjoy being a sinner?" "Jesus will wash away the 'You know what' and make you as white as snow." "Repeat after me: 'Jesus the Christ: 'Wouldn't you like to be saved as quickly as possible, leaving the Christians to rejoice over the lamb that you found?"

There are other methods equally as effective for winning people to Christ: the traditional, straight-from-the-heart approach—meet a stranger, look into his eyes, utter the formula "Are you saved?" open the Bible, and a new Christian emerges.

Witnessing is, above all, being like Jesus. The doing comes as a natural result of the "being", and cannot be the first cause. Neither can the doing exist separately. The cross lies in whether we do and act like we think Christ should, or whether we simply, truly "be" like Christ, and let the spirit move naturally and freely with us, in us, and through us.

THE STRIP—WHERE THE ACTION IS! For the past four weeks Peoria Street has been the scene for 15 to 45 ORU students each Friday and Saturday night. Under the guidance of Dr. Charles Farah, the group has taken a giant, bold step in attempting to witness to the many teenagers who make "the strip" their weekend haven. Response has been "favorable and friendly." Student leaders are Steve Broderick and Steve Carver.

ANYONE FOR A BUBBLE BATH? The rather foamy appearance of the fountain in front of the LRC since last Wednesday created a temporary loping for the comfort of home. The culprit, however, might be interested to know his prank is worth $5-$5—in damages, that is.

SOCIOLGY CLUB PRESENTATION! Those who saw the film, "Inside The Prison Wall," October 2 in the Harvard room determined to stay outside. Ray Wilson, an ex-convict, gave the audience the real low-down on McAlester prison, where he spent a quarter of his life. He assured them that the view from outside is a million times better.

BOILING... Soft and silky... sweet and sensual, Disease Warwick rocked the Civic Center Thursday night. September 26 with her fantastic talents. "Don't Make Me Over," Dionne begged; Ramsay Lewis and his trio kindly obliged as members of the "IN CROWD," bringing their sounds to the Municipal Theater last Saturday night. Too much... give the drummer some!

NICKY CRUZ, a former N.Y. gang leader, will be in Tulsa Sunday, October 31 at 6:30 p.m. at the Elk's Lodge. Nicky, a David Wilkerson discovery, will talk to teens about drugs at the youth rally.

GERMAN CLUB members will hold their next meeting at the Grady Walker residence for an authentic German meal and song fest.

GLASS MANAGERIE CAST SELECTED

"Rich in detail, the story communicates the qualities of southern gentleness who can assimilate to cope with contemporary society."

This quote by Falk from Tennessee Williams describes the play, "The Glass Menagerie." The setting for William's memory play is St. Louis, Missouri.

The cast consists of only four characters. Amanda, the gauche, oppressively thrifty mother, is played by Janet Faulnestock. Laura and Tom Wingfield, Amanda's children, are played by Judi Riley and Mike Timko. Russell Hodge portrays the gentleman caller.

Afrer of having an old maid on her hands; Amanda drives her daughter to business college when she fails there, she forces Tom to bring home a prospective husband from the warehouse where he works. Commenting on the play, Jan- et said, "I'm really excited about this play. It's been my favorite play since I was about thirteen." The play will be staged October 30, 31, and November 1, at 8:00 p.m. in the Timko Bar- ton Auditorium.

Thoughts to Ponder

"We probably wouldn't care so much what people think of us if we only knew how seldom they do." —Anonymous

"Thought begins the will to create." —Thomas J. Watson

DAIR Color...

(Continued from page 1) will accommodate eight persons each. Four of the monitors will be located in the two auditoria on the second floor. This new innovation will have definite technological advantages. The new color moni- tors will be using a 1" tape format that is considerably lower than the previously used 2" tape on the black and white heads. The video heads on the black and white monitors are made of material that wear faster; as a result, the 2" tape will only produce 96 hours of quality pictures. The 1" heads on the Bell and Howell recorders are guaranteed to work 500 hours, greatly re- ducing the per hour operating ex- pense.

Approximately 150 ORU students participated in a tri-school picnic involving John Brown University and Evangel College, October 4 in the Joplin City Park, Joplin, Missouri. Lasting from 11:30 a.m. to 3:30 p.m., the picnic's highlights included music performances, touch football, and plenty of food (minus soft drinks)
THE LIVING SOUND, having toured the United States and Canada this summer, will return to the ORU campus for their last performance in the states before leaving for South America for their annual tour. ORU students and guests will enjoy a variety of musical acts, including a gospel choir, a rock band, and a classical ensemble. The concert will take place on campus on October 25 at 7:30 p.m., and admission is free.

From Paris to Tulsa

Wasowski Family Reunited

"Now we are all together," said Andrzej Wasowski, happy to be back in his family home in Poland, where he grew up. Wasowski, who is pursuing a degree in engineering at ORU, arrived in Tulsa for a three-week visit with his family. The family, which had not seen each other for several years, had a wonderful reunion and spent time together visiting old friends and exploring the city.

WA Drama Underway

Gospel in Entertainment Form

With a record number of theater productions scheduled, the drama department is looking forward to a busy year ahead. A new facet of the department is the World Action Drama Series, a group of plays presenting the gospel and promoting spiritual growth in an entertaining form.

Computorized Dates ‘Grin and Bear It’

The results were posted—the Great Invention had cast its judgment. Victims of the facepalm could not anticipate at least one evening with someone who possessed their good (or bad) qualities.

SOCCER

ORU vs. Tulsa International OCT. 11, 4 p.m.

CONTEMPORARY STYLES

MEN & WOMEN

london square
Foreign Students Express Opinions, Cite Differences

by Donna Longino

Among the incoming students of this year's freshman class are several representing foreign countries. Ingjord Landmo from Norway, Ramira Alcorto from Mexico, Dan Nilsson from Sweden, and Evan Phillips from Guyana have some unique ideas about life at ORU.

Friendliness and outgoing personalities are the qualities and characteristics which the foreign students admired most about American youth. Ingjord Landmo is particularly impressed with our congeniality in large groups, rather than in cliques. Evan Phillips feels that American youth could learn individually from the young people of Guyana. He believes that his friends adapt American's strong patriotic spirit and enthusiasm about national affairs. Dan Nilsson thinks that Swedish young people show more maturity, and Ramira Alcorto believes that American boys could learn something about treating a girl as a lady from the Mexican boys.

Foreign students evidently study more than American students. Only one of the interviewees, Evan Phillips, felt that American students were more studious. The four languages, five-year math course, five hours of outside study and tough entrance examinations described by the Scandinavian students, Ingjord Landmo and Dan Nilsson, would probably prove to be a challenge to American young people.

Dating customs, as these students described them, are surprisingly similar. The common age for beginning dating is fifteen. Parties and eating out are the most popular pastimes in all four countries. Ingjord explained that Norwegian youth begin group dating at twelve or thirteen, but often begin single dating at an older age than American youth.

A comparison of the spiritual life of ORU students to that of young people in other countries was quite different in several instances. Ramira said that most Mexicans are Catholic and are much more restricted and less free about religion. Dan explained that young people belonging to a new youth movement in Sweden are very spiritually minded but others connected with the old, established religion were not. Evan feels that youth in Guyana are less open minded about religion, and Ingjord believes that Norwegian youth are more reserved about discussing religion but are as dedicated as the American young people she has seen.

There are several aspects of ORU which the foreign students are enthusiastic about. Ingjord is impressed with the university's unusual ability to combine Christianity with higher education. Dan and Ramira are pleased with the positive, optimistic spirit here. Evan said that he noticed a marked difference between the attitudes of ORU students and young people in other American college campuses.

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Dating customs, as these students described them, are surprisingly similar. The common age for beginning dating is fifteen. Parties and eating out are the most popular pastimes in all four countries. Ingjord explained that Norwegian youth begin group dating at twelve or thirteen, but often begin single dating at an older age than American youth.

A comparison of the spiritual life of ORU students to that of young people in other countries was quite different in several instances. Ramira said that most Mexicans are Catholic and are much more restricted and less free about religion. Dan explained that young people belonging to a new youth movement in Sweden are very spiritually minded but others connected with the old, established religion were not. Evan feels that youth in Guyana are less open minded about religion, and Ingjord believes that Norwegian youth are more reserved about discussing religion but are as dedicated as the American young people she has seen.

There are several aspects of ORU which the foreign students are enthusiastic about. Ingjord is impressed with the university's unusual ability to combine Christianity with higher education. Dan and Ramira are pleased with the positive, optimistic spirit here. Evan said that he noticed a marked difference between the attitudes of ORU students and young people in other American college campuses.

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Titan Booters Annihilate William Jewell College

by Colin Bent

ORU Toppers Tore into William Jewell College in a 5-0 victory last Tuesday, taking them 16-2. Last Saturday's gutsy win was the third for the Titans in as many games and resulted in their second win. ORU completely overwhelmed their opponents throughout the entire game, out playing them in every department.

This game came as a result of the new formation ORU was using. Following their defeat by Rockhurst, the Titans switched to a four-man forward line with one man playing as a moving half-back. This change had a substantial effect and permitted the Titans the victory they desired.

The defense also had shifting. As Don Green was moved up to center-half and Colin Bent played at the full-back, Green played his usual talking game and was also assisted by Tim Tahor at right-half and Lowry Perry at left-half.

The game opened with ORU in control and past five minutes later had the ball inside left. Joe Vesnac was rewarded with a goal that put the Titans ahead 1-0. Bob Ewing followed this with another goal and the Titans' defense was solid.

The game continued with ORU in control and after five minutes, the Titans were two goals to the good. The game was played at a fast pace and the Titans' defense was solid.

The Titans scored again and the game was played at a fast pace. The Titans' defense was solid.

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They were big, but were still not enough. The Titans scored again and the game was played at a fast pace. The Titans' defense was solid.

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