One of the common grounds of complaint amongst the opponents of the Pentecostal Holiness movement is the speaking in tongues. Some of them get so provoked in their opposition that they make hard speeches against the movement, some even attributing it to the works of the devil, and all such. Let's take a few moments now to look in the Holy Scriptures and get our bearings, and then let us proceed to examine something of the movement and possibly we can get through this dispute.

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REPORTS OF MEETINGS

THE MEETING AT BARTLESVILLE

Bartlesville, Okla., Jan. 8—This finds me at Bartlesville in a battle against sin. The Lord is blessing and people are coming to the altar and are going through. Large crowds. Bro. G B Tims is pastor here and he, sure is a fine pastor and knows how to keep things together. Pray for me. You will find 2 subs enclosed.

E G MURR

Bartlesville, Okla. Jan. 9—Greetings in Jesus dear name. I want to report that I still have the victory, praise God. We are now in a great revival here at Bartlesville. Bro. E G Murr is doing the preaching. He sure is preaching some wonderful sermons under the power and anointing of the Holy Ghost, backing every word of it by the written Word of God. The devil is being stirred. Thank God souls are praying through on all lines. We thank God for such preachers as Bro. Murr. He sure uncevers sin and the hell holes of Satan. When he has a bitter pill to give he doesn't sugar-coat it. He just pours it in the Word of God until they have to swallow it. May God bless all the Faith readers.

G B Tims, pastor

Wilson, Okla. Jan. 7—Greetings in Jesus dear name. Our meeting at Dillard was fine. 38 prayed through on all lines. Have a fine Sunday School with 60 enrolled and believe me Bro. C H Raleigh is a real God sent Supt. There was 10 united with our church during the meeting and on last night there was 5 more united with the church. We are sure pleased the way the saints are working here. Have some fine workers here as I ever saw. Saints pray for our little band that God will keep us humble at His feet and in the center of His sweet will. Yours for the Master and lost souls.

G W and S

Healdton, Okla.—Greeting in Jesus name. I am in a hard battle for King Jesus in the hills of east Oklahoma among the moonshiners. God is blessing. People set spell bound at the Word as it is preached. I want to correct mistake made in my last letter I wrote to the Faith where I said Bro. Cook was called home on account of things in his family, should have been he was called home on account of sickness in his family. He is coming back this summer and hold us a meeting then. I am sending 25 cts for renewal of the Faith 6 months. I can't do without it. First Sunday is Missionary day, our Sec. will send offering soon. Pray for us at Healdton. Your brother in Christ.

FRANK M KIDD

FOREIGN MISSIONS

Louis P H Church------------$3.00
Washington P H church-------26.53
Bartlesville P H S S--------7.00
Pentecostal Holiness Faith---5.68
Valley P H S S----------1.56
Wm. Thiem and wife------2.44
Sulphur P H church----------8.00
Okla. City (China Home)---10.00
Oklahoma City-----------60.24
Bethel P H Church----------3.25
Westville P H church--------7.09

Some Healed in Answer to Prayer

is blessing the work at Oklahoma City. During the absence of Bro. Beall, Sister Wil lard. Short has charge of the work. Some of the workers were called to a home Thursday night Jan. 11, to pray for a sick woman, and found 3 people sick and God wonderfully undertook for each one. One sister was healed of high fever and pain in-

STANTLY. Another received instantaneous deliverance from pain. Perspiration broke out on another that had fever as soon as she was prayed for. God instantly delivered another from headache the same night in answer to prayer.

Some Being Miraculously Healed

Bro. Raymond T Richey, a Christian Missionary Alliance preacher, is holding a Union revival meeting in Oklahoma City. Several wonderful cases of healing have taken place. Some have been healed of deafness, rheumatism, etc. Sister Boles, of Pauls Valley, was healed of cataract before she was prayed for at the meeting.

God Wonderfully Blessing at Ada

Ada, Okla. Jan. 11—Just a few words. God is stirring this place, the Mission could not accommodate the people so the Judge let us have the Court House. The crowds are so large that we can't seat near all of them at the Court House. The power is falling, saints shout and dance in the Spirit. Scenes of people weep as we lecture on Revelation and sinners come to the altar and weep their way through to God, then arise shouting and glorifying God on the old time line. I never had better liberty in my life in giving out the Word. I give God the praise and glory for all of it. Surely God is stirring this place. People are going through to the Lord in every service. Your brother in Christ seeking the lost.

O C WILKINS

Bro. R B Beall has been attending a General Board meeting at Franklin Springs, Ga. He is now in Missouri holding a meeting.

Susie C Forbis is now attending the Holmes Bible School at Greenville.
Another Report from South Africa

Rustenburg, South Africa—Greetings in the name of Jesus our King. I want to go to the end, or so to the Faith for some time so that you and the readers of the Faith who are praying for us might know we are doing here. Well, we have been working real hard now for some time trying to build a larger place, and we have to make and burn our own bricks under much difficulties, but thank God we have been able to get enough bricks and the walls are nearly completed, and we have already started on the roof, which will be of iron. Our building is 60x30 feet. It is my first attempt but I have had a boss workman to pronounce it as being very good. Although we have been able to do all the work at a very little cost, yet the material has put us into a very big debt. However, God has never put us to shame, I have these many years, and the Lord will help us in the battles. God will bring us through this. We might have completed the work long ago, but then we would have had to neglect our starvings together, and as it is we have been neglecting our people a great deal for the past eight months.

We took a few days last month to visit some of the stations, and we had a blessed time I can assure you. Our people were more than glad to see us after an absence of some months. I can assure you that it does not take our people long to let down and grow cold.

I must tell you a little of this last trip. Leaving Phokeng, where we are stationed, we went first to Groote, and the enemy had baited us a deadly blow some time back. However, we were glad and felt encouraged at the way the people turned out to hear the Word. God gave us a real message that night, and after the service we returned to our sleeping quarters to find that the bolder class of the heathens who were rejoicing in the downfall of our brother there, had made a large ring before the house and there the young women had a big dance in the moonlight, quite as nude as you might suppose. I said to my evangelist and another brother who were with me, "I am real tired, but I feel like going right into that ring and preaching Jesus," and they said, "A re c" (let us go). We did go, and of course when they saw us they thought that they had won, and the dance was to go on. They rejoiced at the fact, and so to dance the more. We waited our chance, and just as soon as their heaven dance came to an end, we started to sing, "Behold, He is coming with His reward, and all that deplores will be destroyed, and that His glory will be declared in all the earth." They thereupon stopped and gave heed. After the song we began to preach Jesus, of course to the dancers, and soon made ourselves scarce. Some tried to mock, while others listened attentively to the Gospel message. When we got through a great number came for a hand shake and when he spoke to them about their souls they said that they were coming. Of course this broke up the dance, and they went home and we went to bed. Oh! the rower of the Gospel. We had only a few hours sleep as it was nearly morning before we got to bed, and the natives do not rise much when there is moonlight. We addressed them, and we had to be up early as we had made our bed in the open owing to the heat.

We held two more services there with our people, and had a blessed time in the Lord, and moved on to Pella, but was only permitted to stay there for a few minutes, as the sun was setting and we had a long way to go to Coffeekraal. We arrived at Coffeekraal in the dark and by the light of the headlights of the car. The people gathered and we had service soon after our arrival. Had a blessed time in the Lord. Went to bed and was up early. Had a sunrise service, and one on the river, where we baptized three who had long been waiting baptism. Went back to the church and held another service at twelve. We were able to leave soon after for Pella, where the people were awaiting our return for the afternoon service. We held two services at Pella, which made five for the day, and we were on our way back home early the next morning for some important business. Calls continue to come in from other villages and we hear the cry, "Come and help us." Beloved, the harvest truly is plenteous and the laborers are few. Pray the Lord of the harvest that He might thrust forth laborers. Jesus is coming soon. Are you doing anything to hasten His coming? Or are you retracting His coming by your actions? May God bless you. Yours in Him for souls.

KENNETH E. M. SPoonER
AND WIFE.

P. O. Box 117.

Meeting at Georges Creek, Texas

Oklahoma City, Okla.—Just a few words to the Faith family. I have just closed a meeting at Georges Creek, Texas. There was only two got saved, but it was a man and his wife. However God gave me that compassion and I should have stayed another week; if I had I am sure God would have given a good revival. The meeting meant much to us. God healed our lungs while we were there. Our lungs had been bothering us for over a month. I praise God also we thank the ones who prayed so earnestly, and all of us. The saints in Texas were very kind to me. May the Lord reward them for their kindness. My main place of prayer while there was on the side of a mountain covered with beautiful cedars. Heaven seemed to overshadow that mountain at times when I resorted there for prayer. I love God and every human in this world, and have victory over everything that is unlike Him. It seems that I moved up a thousand miles from Ada, Okla., to the place where we are now, and from there to Beggs, Okla., Jan. 21 for lectures on Revelation. Pray for me that I may obey God on all lines.

Your Brother in Christ,

O. C. Wilkins.

Find enclosed 11 subscriptions for the paper.

Many Get to God

Wilson, Okla.—Greetings in Jesus' dear name. Just want to say that our meeting at Dillard was one of the best of our lives. Closed Christmas night with hungry souls in the altar. The right prayer! I am sure God will give us what we ask. We had only two months ago when I felt this sickness was unto death. I asked Him to reveal Himself to me in increased Loveliness and nearness—He did. He did—He did. With Himself—I know the blood has done its blessed, blessed work for my soul; it is His love, His beauty, His perfection, that fills my heart and vision. He then spoke of the little niche—"Tell that day. But, ah! that is no pleasure to me." Then, clasping his dear, thin hands together, he said, while tears flowed down his face: "My precious Lord Jesus. Thou knowest how fully I can say with Paul, to depart and be with Thee is far better!" Then he spoke of the little niche. "They come and talk to me of a crown of glory—l bid them cease; of the glory of heaven—I bid them stop. I am not wanting crowns,—I have Himself—Himself. I am going to take Him with Himself. Ah! with the man of Sychar; with Him who stayed to call Zaccheus; with the Man of the 8th of John; with the Man who had the cross; with the man who died. Oh! to be with Him before the glories, the crowns or the kingdom appear! It's wonderful — wonderful — wonderful. If I get the man of Sychar alone; the man of the gate of the city of Nain! and I am going to be with Him forever!" Exchange this sad, sad scene, which cast him out, for His presence."—Selected.
Reports of Meetings

The Purcell Meeting

Purcell, Okla.—An old-time revival in Purcell is now in full blast and the fire is burning and souls going through in the old-fashioned way. The last mission closed and I came a week ago, and turned loose on old split foot. And God is sending us a streak of glory through the town. Several got saved and sanctified and the altar is full every night. The mission was not large enough to hold the crowds and the Lord put it on Bro. W. H. Pollock’s heart to enlarge it, so we did, and now it is not large enough yet: not standing room hardly. God is giving old Purcell a cleaning up among Holiness professors and sinners are putting in and the altar is their way to the Lord and last night was half of the people there crying and weeping while I was delivering the message on the Lord’s Son. The altar was made and the altar was rushed and crowded; mothers and fathers and boys and girls were in there with the outside of men. The evidence of speaking in other tongues, praise God forever more, and I feel the joy-bells ringing in my soul; but not yet. Saints. I love this way of holiness with all my heart, praise God. It gets better every day, and I feel more determined to keep travelling the highway of holiness more and more all the time, glory to God. I know that it won’t be very long until we are going to leave this old earth, praise God, and meet Jesus in the sky. Bless the name of the Lord; Saints. I am longing for the appearance of Jesus, bless His name.

Brother Murr closed at Mountain Park this night. We had a good meeting considering the bad weather. The Lord was with us, and Bro. Murr certainly did give out the Word in its purity, praise God. There was no commotion, glory to God, whatever the Lord did. Bro. Murr came down on worldliness, and this one-God religion, finished work, new light and all the false doctrines the devil is peddling around in these last days, and of course the devil got mad, but Bro. Murr preached straight and clean just the same, praise God for that. That kind of preaching just suits me, glory to God. I praise God for being rooted and grounded and clearly established in the doctrine of Christ, and I am crying out for the old straight path. I have never been side-tracked by any kind of false doctrine yet, and I never expect to be for God’s Word is a sure trust. Give over to false doctrines, praise God and the Lamb forever.

There were four saved, four sanctified, and one received the baptism during the meeting, and other people were stirred, and when Bro. Murr comes back next summer with his tent I believe a great work will be done.

Well, I truly love this way best of all. I am looking for Jesus to soon come. Pray for me, saints, that I will ever keep humble at the feet of Jesus, and do His blessed will. Pray for the Mountain Park saints. Your sister in the work of the Lord.

IVA SPARKS.

Reagan, Okla.—I want to praise God this morning for victory over sin. I just feel good in my soul because I know that the Lord is with me. I praise Him for salvation deep down in my soul that I can enjoy each and every day of my life. My husband and I have been in this way very long. Last July Bro. Ferguson held a meeting at Reagan and we went, and the Lord got hold of us and I thank and praise God for sending Bro. Ferguson to Reagan. God surely did bless him in giving out the Word.

We have had a glorious meeting at Troc. Just one week’s meeting. Bro. Ferguson and Bro. Offutt led it and the Lord surely did bless them in giving out the Word. One or two got saved and one got sanctified and some that wouldn’t give my Prs de Vio for such preachers as Bro. Ferguson and Bro. Offutt. We moved our church from Reagan to Troc. and one new member added. Came in three days cold. Pray for us here at Troc. We have only eight members in our church. Bro. Ferguson is our pastor. Now as we are new members, I ask the prayers. I am determined to hold out to the end. Glory to God. How I love Him tonight. Saved and sanctified and filled with the Holy Ghost. Your brother and sister.

JOHN AND MALD BROCK.

Oakland, Okla.—I feel like praising the Lord this morning. I am so glad that salvation is free to all that will receive it. Glad to know that I was picked up, cleaned up, and put on the right road, blame none of the Lord. It makes me feel sad to know that there are so many people living in sin. It looks like they can’t understand. I have not took my medicine in over a year, and I use to think that I could not live without medicine, and now I don’t see how I lived without the Lord. Of course, it was the Lord’s will that I lived. I have husband, children, brothers and sisters that are out in sin, and I want them to know that if they may be redeemed before it is too late. I believe in the healing just as well as I do in the saving power. E. M. Offutt was the first one I heard preach the Word of the Lord. Sister Annie Carmack was the first one that I ever heard speak in other tongues, and I thank the Lord for sending them to Oakland. Pray for me. Your sister in Christ evermore.

MATTIE PRIDDY.

Dying Words of Christians

Let Me Die the Death of the Righteous and Let My Last End Be Like His

"The best of all, God is with us."
—John Wesley.

"The chariot has come, and I am ready to step in."
—Jordan Antie.

"How bright the room! How full of angels."
—Martha McCracken.

"Eternity rolls up before me like a sea of glory."
—Margaret Prior.

"It is better for me to be dissolved, that I may be with Jesus."
—Cowper.

"Oh, how beautiful! The opening heavens around me shine."
—Philip Heck.

"I am sweeping through the gates, wasted in the Blood of the Lamb."
—Alford Cookman.

"I wish I had the power of writing, I would describe how pleasant it is to die."
—Dr. Cullen.

"Can this be death? Why, it is better than living! Tell them I die happy in Jesus."
—Arthur Lyth.

"I do command into Thy hands, O Lord Jesus Christ! my spirit which thou hast redeemed."
—John Huss.

"O Father, I bless thee that thou hast conjured me worthy to receive my portion among the number of martyrs."
—Polycarp, on the funeral pyre as they were ready to lighten the fire to burn him alive for the Gospel’s sake.

"I am a witness that the Blood of Christ does cleanse from all sin. Oh, the goodness of God to a poor sinner! The Lord has finished his work, has cleansed me, and filled me with his fullness. Oh, what a weight of glory will that be, since thy weight of grace. O Lord, is now so great."
—Duncan Wright.

"I know I am dying, but my deathbed is a bed of roses; I have no thorns planted upon my dying pillow. Heaven already is begun; even my dying life is won, it is safe, easy, happy death. Thou, My God, art present; I know, I feel thou art. Precious Jesus! Glory, glory to God."
—Pawson.
THE PENTECOSTAL HOLINESS FAITH

Please Turn Out the Spider

Pastor Paul Redwood of Bristol, England, a Hebrew Christian, whose continual theme in preaching is deliverance from the "old man," told us that at one time he went to a Methodist prayer meeting. When they got down to prayer, they began to follow one another in their petitions, and first one in the course of his prayer asked the Lord to clear the cobwebs from their minds. A second prayed, "O Lord, clear out the cobwebs." Then a third began to ask the Lord to clear away the cobwebs from him. Several more followed in this strain, and the little Jewish pastor began to feel stirred within, and at last he could stand it no longer, and he cried-out, "O Lord, please turn out the spider."—Selected.

Praise the Lord, let every thing that hath breath praise the Lord.—Ps. 150:6. I just want to sound a note of praise for my blessed Saviour. I love Him. I thank and praise Him for full and free salvation glory to God, hallelujah. Praise the Lord. I am so glad that I can say I am saved, sanctified and have got the Holy Ghost just now. Praise His dear name. All you Faith readers pray that God will make a minister out of me to preach to this lost and dying world, it needs lots of ministers to preach the real Gospel. So pray that I may keep in the Lord's will. Praise the Lord He is coming soon. Your brother in Christ, C E RAYFIELD

Ponca City, Okla.—Dear Faith family. I truly thank the dear Lord this evening for all His goodness to me. I am so glad I ever gave my life to Jesus, said yes to His will to go all the way. Oh I feel encouraged to press the battle on and live for Jesus in spite of every thing. Some time the trials are hard and the way looks dark but I am glad Jesus will carry us through and bring us out with victory in our souls. Oh I am determined to live for Him and be ready when He comes or calls for me. Pray for me saints that I will do the Lord's will. Saved, sanctified and the Holy Ghost abides.

ETHEL HARDY

Vanoss, Okla. Jan. 6.—Greetings in Jesus dear name. I want to praise God this morning for salvation. I want to thank God for ever saving me from sin, bless His name. I have found glory all along the way, since Jesus came into my heart and saved my soul, glory to God. I want to say I sure thank God for sending Bro. Pinkston down here to Happy Hollow. I sure did preach the Word straight and clean, for which we thank God. I do enjoy going to hear a preacher that will hew to the line, thank God. If the word hits me I can say, amen, preach it, thank God. There is always a limb up higher and as long as we serve God we can always be able to climb up higher. We sure did regret to see Bro. Pinkston leave, but just pray that God will send him back soon to hold us a meeting. I wouldn't mind to walk 4 miles again to hear some more good preaching for it is food to our souls, and I believe Bro. Pinkston is a man of God. We all learned to love him and I hope he will come back again soon. Oh thank God my heart goes out for the lost and I want to ask all the saints to help me pray for my loved ones that they will seek God before it is too late. I just want to say before I close that we have got our Sunday school organized at Happy Hollow now. Prayer meeting every Sunday night, and service every time we can get a preacher to preach for us. So I am glad that I am still saved, sanctified and baptized with the sweet Holy Ghost, and determined to go all the way with Jesus by His help. So I ask the prayers of all the saints for me. And husband and children that we may ever stand true to Jesus and do His will and bring our 2 children up in the way the Lord would have them to go. From your Sister and Brother in Christ.

MRS. OLLIE and NEWTON WILLIAMS.

Okemah, Okla.—Four weeks ago last Wednesday night as we were coming home from church at Oriental our team ran away as result of a pin coming out of the clevice, and the singe tree fell on the mule's heels and scarred her, and I was thrown from the wagon and it run over my knee and foot and I cannot walk yet without crutches; I can't see that it has improved a bit for a week or two. I went to church last Sunday by having help and my knee was worse Monday. I request all the saints who read this to please pray that God will heal me if it be His will to do so. Some tell me that I may be a cripple for life, I want to believe I will get well. Pray that I will have more faith and confidence in God. Your sister in Christ, saved, sanctified and seeking the Holy Ghost.

MRS. EULA SUTTON

SONG BOOKS

Any one desiring Song Books send to Dan T. Muse, 526 West California, Oklahoma City, Okla. His Voice in Song, Pentecostal Power Complete and Songs of Revival Power and Glory, 35c. each, $3.75 per dozen.

Songs of the Coming King, Winsett's latest book $2.75 per dozen.
About Local Church Conferences

To the pastors of Oklahoma Conference. Greetings: After finding a general misunderstanding within the churches relative to the Church Conference, and seeing it is abused for the lack of proper knowledge in conducting them, I submit the following suggestions for the pastors consideration. I further suggest the Secretaries clip this out of the paper and paste it in their church record for future reference.

The creation of the local Church Conference is not to bring disharmony or hard feelings toward any one: neither is it their purpose to be an occasion to find fault with each other. But the prime object is to promote more real Christian fellowship in the church, to keep a clean record, and to learn the whereabouts of members who have moved away.

Of course if difficulties have arisen, between members or if some have violated the rules of the church these can be settled after the manner hereindescribed.

These Conferences should be held at stated times, quarterly, just previous to each Quarterly Conference in their respective districts.

Each member should be notified of the said Conference, (if a fixed date each quarter be held members will be more prompt to attend or report.)

The pastor should read a suitable scripture and after prayer have the secretary to call the roll and as each name is called they can report either in person or writing. After the report is given a motion will be in order to receive the report and pass their character. All grievances and rumors against any member should be investigated at least ten days before the said Church Conference unless such rumors are manifested after such time in which case the said rumors should be turned over to the Official Board for their investigations. No charges shall be recognized unless presented to the Official Board in writing and the accuser has first gone to the accused for reconciliation if they have a reasonable chance (see Matt. 18:15-20). No case should be considered openly in the Church Conference that has not gone before the Official Board according to Rule 14 on page 25 of our 1921 Discipline.

In the case of non-reporting members the Annual Conference of 1921 ruled that members who do not report to their church for a year their names may be erased. But caution should be given here to place thoroughly this rule before the members and to see they are notified of such rule each quarter.

In the case a member is referred to the Official Board for a recent rumor or offense the secretary should be so notified and when the names of such are read a word of explanation should be given as, "This Brother and Sister is referred to the Official Board for an investigation of character," and such party if present may hold their peace until the said rumors are investigated.

The Secretary may proceed in roll calling; and keep a record of the disposition of each member; if the Official Board have previously expelled any one note should have been made of it and now the same read before the Church Conference. If such is appealed a majority vote of the present church members shall be final. All members are taken in the church by a vote of the church and are dismissed or dropped the same way unless it be the action of the Official Board according to Rule 14 page 25 of our Discipline.

When recent cases or charges have been referred to the Official Board it is their duty to make an immediate investigation and the result of the same reported to the church body at an early period.

Now if any difficulties arise that you need further information correspond with me. I shall be very glad to assist you in any way I can.

Trusting these few remarks will tend to rectify some mistakes on this line. I am yours for His service.

DAN W. EVANS

Shawnee, Okla. Jan. 10—A few nights meeting was held by Bro. J P Pinkston of Seminole, Okla., at South Broadway Mission. The true Gospel went forth and it sure stirred up the old man that was supposed to be dead. They sent for one of their pastors that had resigned a few months ago: she came and tried to preach against organized churches. But there was a few people got their eyes opened. On Jan. 5th a Pentecostal Holiness Church was organized with 7 members. We sure came out from among false doctrine and got on the right road. We have no place to worship except in the homes, but expect to open a place soon. So pray for us at Shawnee.

I want to send my testimony. I am praising God for a Pentecostal Holiness church in Shawnee. We have had no place to go to church but a mixed up bunch of people almost every kind of side line holiness. I praise God that I got on the right road about 12 years ago still on the same road yet. Still saved, sanctified and filled with the Holy Ghost. Pray for the work in Shawnee that the Lord will help us to get a place to worship in. Only here to stand against false doctrine and build up a good work. We need your prayers.

ELMER R. LEESMAN

SUBSCRIPTIONS

O N Newby.------------------------1
T E Rhea--------------------------3
Jesse A Cook---------------------2
Dona Remfrow--------------------1
X X--------------------------------
Mrs. Dan T Muse------------------3
G W Knight-----------------------2
Mary Carson----------------------1
O C Wilkins----------------------11
Anna D Flowers-------------------1
Lessie Gresham--------------------
W H Hart-------------------------1
A F Greene-----------------------1
J A Melton-----------------------1
Annie Carmack--------------------2
C A Engels-----------------------2
Clark Eckert---------------------1
J P Hivaly------------------------1
Frank M Kidd---------------------1
E G Muzz-------------------------2
B R Dean-------------------------1
Mrs. R B Beall--------------------1
A T Kersey-----------------------1

THE PENTECOSTAL-HOLINESS FAITH
THE PENTECOSTAL HOLINESS FAITH

Some Coming Events

Sunday School Association

The Sunday School Association is to meet at Oklahoma City this year. The session is to be held in May, and the program has been prepared and will be given out shortly. A rally day is also soon to be held, and it is hoped that every Sunday School will respond, and make it a point to send their superintendent and a delegate and teacher or so at least to the Association. The amount of good done will depend somewhat on the interest that each one may take in it. If we will put our shoulders to the wheel, we can make this Association one of tremendous value to the work throughout Oklahoma. We need to improve the opportunities that we have of spreading Pentecostal Holiness, and also of training our young folks up in the full Gospel. It is hoped that every Sunday School will elect a delegate and report at this Convention. Begin to prepare for this coming Convocation now.

BIBLE CONFERENCES

Don't forget the coming Bible Conferences. The one at Seminole begins Jan. 17, closing Jan. 26, subject, "The Kingdom." The one at Mt. View is to be held Jan. 27 to Feb. 4. Subject, "The Book of Leviticus." We feel sure those attending will have a real treat, as God has been greatly inspiring our Bro. King in this great work.

QUARTERLY CONFERENCES

WAGNER DISTRICT.
The Second Quarterly Conference of the Wagner District will convene with the Weaville Church Feb. 2-4, 1923. For information, write Rev. Arthur Smith, Weaville, Okla.

OKLAHOMA CITY DISTRICT.
The Second Quarterly Conference of the Oklahoma City District will convene with the Ponca City Church Feb. 9-11, 1923. For information write Rev. B. R. Dean, 604 N. Union, Ponca City, Okla.

MOUNTAIN PARK DISTRICT.
The Second Quarterly Conference of the Mountain Park District will meet with the Goin Church at Purcell, Okla., Feb. 16-18, 1923. For information write Elmer Haley, Purcell, Okla.

SEMINOLE DISTRICT.

Scipio, Okla.—Greetings in Jesus' dear name to the Faith family. I want to say a few words for Jesus to-day. I just read in the little paper about some very wonderful things God is doing, and oh, it thrills my soul so much to even read the names of my dear brothers and sisters who have to stand at the front and fight the great battle against sin. Oh glory, my wife is singing, "Love Lifted Me." Yes, it is grand, glory to God. My heart is overflowing with that great love just now. Dear saints pray for me here in this wicked place, that we will live the life every day. Myself and my dear cousin, Janie Derrick, are the only ones in this blessed way, but we are travelling on, glory to God.

A. F. VAN HORN.

Addresses You Need to Know

Dan W. Evans, box 274, Seminole, Okla., Conference Superintendent.
S. E. Sterk, box 120, Okmulgee, Okla., Assistant Conference Superintendent.
J. A. Campbell, 505 East Maple, Enid, Okla., Conference Secretary-Treasurer.
O. C. Wilkins, 210 W. Chickasaw, Oklahoma City, Okla., Official Board.
E. G. Murr, box 33, Seminole, Okla., Official Board.
N. T. Morgan, box 168, Capitol Hill, Oklahoma City, Okla., Secretary-Treasurer, Oklahoma Pentecostal Holiness Sunday School Association, also Secretary-Treasurer Camp Meeting Association.
R. B. Beall, 704 W. California, Oklahoma City, Okla., General Board, also President Camp Meeting Association, and Editor Pentecostal Holiness Faith.
Dan T. Muse, 526 W. California, Editor Pentecostal Holiness Faith, also Vice-President Camp Meeting Association.

Please address all communications to The Pentecostal Holiness Faith to Dan T. Muse, 526 W. California, Oklahoma City, Okla.

In addressing any of the above it is important that you give box number or street address. If you fail to do that your letter may go astray, or be delayed.

Good Services at Washington

Our last day for the year 1922 was indeed an enjoyable one. Brother Thiens kindly drove us through in a car to the Washington Church where we spent the day preaching morning and night in the interest of Foreign Missions. Bro. Will McAuliffe is the pastor at this place, and is anxious to help to send the Gospel to the heathen lands as well as to the home lands, and it was a pleasure to preach in his church, for he was in hearty accord with all that we said. A Missionary Society was organized which is to meet on Saturday night before the second Sunday in every month. They gave an offering of $26.53 for the Foreign fields. May God bless them and prosper them in their good work.

DAN T. MUSE.

THE WAY HOME.

(By G. C. Liddeke.)

The way that safety leadeth home,
Leads through at the straight gate;
The gate where only a repentant soul
Can pass through, stripped of every weight.

For the gate is straight and very narrow
That opens to the Christian's Goal,
No room for the world and its follies—
Just room for the sin-stripped soul.

Jesus wants our whole attention,
A half-hearted heart cannot stand;
Our whole heart, mind and affections
Must be subject to His command.

Your path may go through the valley,
Through shuttering darkness and fear;
On either side and before you, may stand,
The enemy, whispering in your ear.

Trying to discourage where he can,
Trying to sink you in dark despair.
Into deepest doubt he would lead,
To hinder on your way over there.

Your friends, yes, 'en your loved ones,
Will turn you down as no good;
Heartbroken you watch them go.
Tho you'd hold them if you could.

But cheer up my Brother, Jesus sees
And His intercessory prayer
Has been beneath thee a helping hand.
Helping you on with tender care,
Pray on, fight on, do not fail.
A way for your enemy He's made;
Just little a little, shades the victor's crown.
And glory which cannot, will not fade.

James Henry Brott, a servant of Jesus, fell asleep in Jesus' Tuesday morning, Jan. 4, 1923, after a longer illness. We enjoyed several refreshings from the Lord in prayer with Brother Brott during his illness. He delighted in folks praying and singing the songs of Zion, and talking about Jesus. He saw angels a few night before his death, also got close enough to the glory world it seems to hear some of the music. It was our privilege to be with Brother Brott during his final conversation as he spoke of his coming demise. We loved our brother much and expect to meet him up yonder where the streets are gold, and where death never enters. The funeral service was conducted by Bro. Harry P. Lott and the writer at the dying request of our brother. His body was shipped to Brookfield, Mo., for burial. He leaves a wife, Mrs. Annie Brott, besides relatives and friends.

DAN T. MUSE.
THE PENTECOSTAL HOLINESS FAITH

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R. B. BEALL  DAN T. MUSE
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A blue mark in this space means your subscription has expired. Both a Blue and a Red Mark means this is the last paper to be sent you unless we get a renewal of your subscription.

"The work here is fine."—J. A. Campbell, Enid.

"I can feel deep settled peace in my soul."—J. A. Melton.

"God is working in a wonderful way here. We feel that God is leading on to greater blessings."—A. F. Greene, Kiowa.

"Millions are waiting for the good news you have to tell, and while you loiter they are passing on into hell.
—Mrs. John Norton, Missionary.

Had a wonderful meeting. Large number got through on all lines. Pray for us that we will always keep in Divine order.—T. E. Rhea, Coweta.

"The harvest truly is plenteous and the coming of the Lord seems imminent. We want to be found occupied when He comes."—Mrs. John Norton.

Calls continue to come in from other villages and on every hand we hear the cry, "Come and help us."—K. E. M. Spooner, Missionary in Africa.

I still feel the old-time Pentecostal fire all ablaze on the altar of my heart. I never felt any more like going all the way with Jesus than I do now.—Jesse A. Cook.

THE PASSOVER

When I see the blood I will pass over you. This is God's promise to Israel. Oh how wonderful the types of the Old Bible compare with the spiritual things of the New Testament. Think what it meant to the children of Israel to have the Blood applied to their door posts. The Blood of a lamb without spot or blemish. Oh how I praise God for the great Spiritual things He can show us through those old literal things we are told of in the Scriptures. They knew that they must have the blood on their door posts in order that God's terrible wrath would not touch them. What a wonderful type of the Blood of our Savior on the door post of our hearts. Oh praise God for the offering Christ made once for all, (Heb. 10:10,) Paul says in Heb. 9:22, "Without the shedding of blood there is no remission;" Paul says also in 1 Cor. 5:7; "Purge out therefore the old leaven that you may be a new lump as ye are unleavened, for even Christ our passover is sacrificed for us." John says in John 1:29, "Behold the lamb of God that taketh away the sin of the world" showing us again that Christ is our lamb who walked in this sin-cursed earth (that we might have a perfect pattern) without spot or blemish, thus making our passover one that will mean much when God pours out His wrath on this sinfull world, which is typified in Egypt. We who have the Blood of the Lamb, without spot or blemish, applied to the door post of our hearts are typified in the children of Israel (God's chosen is a very good interpretation for Israel.) Thus we can claim God's promise of "When I see the Blood I will pass over you and the wrath of God will not touch us. O glory, It is wonderful to know that the sacrifice has been killed and the Blood sprinkled and all danger is gone.

Mrs. R. HAINLIN
Bartlesville, Okla.