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The Texas Herald, V. 13, No. 10, October 1962

J. A. Dennis

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GOOD NEWS THE TEXAS HERALD

VOL. 13, No. 8

AUSTIN, TEXAS

OCTOBER 1962

"WORKERS TOGETHER WITH GOD"

LABOR IS A GLORY

By Grace V. Watkins

It was an humble labor, to prepare
The bread and fish. If she had been aware
That on a hillside, where the light was tall,
Her handiwork that she considered small,
When blessed by Christ, would be abundant food
For nourishing a hungry multitude!

A lowly task — to make a net for those
Within a fishers' boat! How could he dream
That at the word of Christ it would enclose
A magnitude of fishes like a stream
Of silver, and that millions yet unborn
Would learn about that glorious lakeside morn!

Lord, teach us that the simplest ministry
Of hand or mind or spoken word can be
Of shoreless worth when sanctified by Thee!

—Herald of Holiness

"And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude.

"And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets ful."

— Matthew 14: 19-20

For over three years I have worked 5 1/2 days a week to provide our living, and to help where needed with the expenses of the Words of Life ministry. Then I come home at night to do the work necessary in editing The Texas Herald, writing and having printed the booklets and policies, answering our ever-increasing mail, wrapping and mailing booklets and policies, until 10:00 o'clock or later, almost every night.

For this work neither my wife nor I receive one penny of salary.

Over the past four years I have received through Words of Life, Inc., in Specially Designated Honorariums, a total of \$491.00. All this and more we have put back into Words of Life, Inc., as it has been needed to print The Texas Herald or Booklets or Policies.

We need sufficient income to supply our simple living requirements, to be relieved from working all day and every evening, so we can give ourselves to prayer, study of God's Holy Word, writing, preaching the Gospel of Jesus Christ, and praying for the sick, instead of spending most of our time, as now, pounding a typewriter or wrapping packages.

WE ASK YOUR PRAYERS

* Since we began the publishing of the Texas Herald and opened The House of Prayer for All People, eleven years ago, we have never asked anyone for money, except God; and by His help and Grace, we never shall.

But we believe you, as our partners in this ministry, will be glad to know the above facts, and the work the Lord has laid upon us, and what we are doing as His stewards and yours. And that you will join us in prayer and praise for the needs to be supplied according to His promise in Philippians 4: 19: "But my God shall supply all your need according to his riches in Glory by Christ Jesus."

We deeply appreciate your prayers and your gifts that have made possible this ministry over the past eleven years.

And we thank you for standing with us in prayer as we face the expanding opportunities that have come upon us.

The King's business requires haste. Judgment hangs heavy over the earth. Jesus Christ is coming. What we are to do, we must do quickly. The doors in Ghana and India, now open for our booklets, may close any day.

Right now we receive from one to five letters a day from Ghana, asking for booklets, booklets, MORE BOOKLETS!

What simpler or better way to win a lost soul to Jesus Christ than to give him a book that costs about 20c to print and mail?

LET US PRAY

Father, we never thought that we were to be thrust into such a ministry as you have given us: Words of Life, Inc., The Texas Herald, Six Free Booklets, Two Insurance Policies, letter writing, praying for the sick, and all the demands that come upon us. But we thank you for the opportunity to serve you and your needy children.

"Speak to me, Lord, till shamed with
Thy great giving,

My hands unclasp to set my treasures free.

My will, my love, my dear ones, my
possessions,

All joyfully yielded, gracious Lord,
to Thee."

—Selected.

We thank you for healing our bodies, restoring our vision, keeping us well, giving us strength, so that we have been able to stand the strain of toil, day and night, month after month, year after year, without missing a single day because of sickness. For we know that you, alone, have made it possible for us to carry this load of work, and to rejoice in it.

Also we know that you see the work that lies ahead of us, the needs to be met, the helpers and the prayers and the funds necessary to do what you are laying on us to do. And we praise you for supplying in abundance everything needed in our ministry.

Bless richly, with health and happiness, and financial abundance, all who read the Texas Herald, all who pray for us and our ministry, all who distribute the Heralds, Booklets and Insurance Policies, and all who send us their gifts to enable this work to go on.

We gratefully thank you for all that you have sent in through them in the past, and all that you shall send in in the future.

May many thousands of souls be saved through Words of Life, Inc., many hundreds of sick persons be healed, and many of your children blessed and filled with your Holy Spirit, and we will give you all the honor and the praise and the glory.

Through Jesus Christ our Lord.

Amen,

Mr. and Mrs. J. A. Dennis

New FREE Booklet

America,

REPENT

or

PERISH!

By

J. A. Dennis



As the Lord provides the funds for their printing and mailing, we will send ten of these booklets FREE to anyone who will prayerfully distribute them for God's glory and Repentance and Revival for America. Write for your FREE booklets today.

ORDER FROM

THE TEXAS HERALD

Box 2156 Capitol Station Austin 11, Texas, U.S.A.

For over three years I have worked 51½ days a week to provide our living, and to help where needed with the expenses of the Words of Life ministry. Then I come home at night to do the work necessary in editing The Texas Herald, writing and having printed the booklets and policies, answering our ever-increasing mail, wrapping and mailing booklets and policies, until 10:00 o'clock or later, almost every night.

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ORDER FROM

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Box 2156 Capitol Station

Austin 11, Texas, U.S.A.

How You May Receive The Baptism of The Holy Ghost

THE PROMISE IS UNTO YOU

"For the promise is unto you and to your children and to all that are afar off, even as many as the Lord our God shall call" (Acts 2: 39).

A few months ago I received a telephone call from a stranger. He said that he had heard about my experience with the Lord in the Baptism of the Holy Ghost. He was a Methodist minister. He asked for the opportunity to talk with me about his search for God's power. This hungry man of God, after Scriptural instruction, began to speak in "other tongues." His wife also received the same experience. They left the city rejoicing in the Lord for His wonderful works to the children of men. Last week he called me long distance to ask me to come to the church where he ministered. He wanted others to receive also!

Just a few days ago, I received another call. This was the pastor of a Christian Church in another city. He said, "Brother Osteen, I read your testimony in two magazines. I want to talk with you about my receiving this experience." He came with his wife and children. We visited a while, and then began to talk in earnest about God's power. He and I went to my study. In a few minutes I went back for his wife. She came to the study and was amazed to hear her husband speaking in "other tongues." His arms were lifted up to God in praise and adoration and his spirit was worshipping God in a language "no man understandeth."

You, too, are going to have this experience! You are hungry for more of God. You are determined to do everything possible to enter into God's best. You will not be denied! Stop now and praise God for what He is going to do in your life!

TRADITION HAS ROBBERED THE CHURCH

"Ye have made the commandment of God of none effect by your tradition." (Matthew 15:6)

God said to Adam, "In the day ye eat thereof, ye shall surely die." Satan inserted one word — Not. He said, "Ye shall not surely die." This has been Satan's strategy ever since that time. His lies are prevalent today. God's word says, "These signs shall follow them that believe" (Mark 16:17). Satan has told you, "They shall not follow them that believe." God says, "They shall lay hands on the sick and they shall recover" (Mark 16:18); but Satan has told you, "They shall not recover." God says, "In my name they shall speak with new tongues" (Mark 16:18); but Satan convinced



By Evangelist John H. Osteen
7903 Rockhill
Houston 17, Texas

multitudes that they shall not speak in new tongues. God says, "Jesus Christ is the same yesterday, today and forever" (Hebrews 13:8); but Satan says, "He is not the same yesterday, today and forever." Jesus said, "He that believeth on me, the works that I do shall he do also, and greater works than these, because I go to the Father" (John 14:12); but Satan says, "Ye shall not do the works of Jesus." Jesus said, "John truly baptized in water, but ye shall be baptized in the Holy Ghost and fire not many days hence" (Acts 1:5). Satan has shouted his lie to millions, "Ye shall not be baptized in the Holy Ghost and fire." **SATAN IS A LIAR AND THE FATHER OF ALL LIES. RESIST THE DEVIL AND HE WILL FLEE FROM YOU.**

Samson did mighty exploits. He killed the lion; carried the gates of the city to the top of the hill; slew a thousand Philistines with the jaw bone of an ass, and brought honor to the name of Jehovah. But Samson laid his head in the lap of Delilah, and lost his power. In the emergency he arose to find himself void of supernatural power.

The church is like Samson. She has done mighty exploits in the Name of Jesus. The Book of Acts records these deeds. But the Church has laid in the lap of tradition, and lost her supernatural power. Without the miraculous and supernatural, she has become "as any other man."

Praise God the church is stirring! Christians of all denominations are weary of "a form of godliness which denies the (supernatural) power thereof." God's church, like a pure river, began to flow nineteen hundred years ago. Through the centuries, denominations along the bank have poured in their traditions. The waters are muddied and impure! Christians today are going "up river." They are determined to go back to the source before any traditions were added **BACK TO THE BOOK OF ACTS!** The need of the hour is not for folks to join a certain denomination, but for all Christians to **MARCH BACK INTO THE BOOK OF ACTS AND HAVE THE KIND OF CHURCH THEY HAD THEN!** It was a church that spoke in tongues, prophesied, prayed for the sick, cast out demons, and believed in the Baptism of the Holy Ghost and fire! This church saw the lost saved by the thousands.

Put aside your tradition! Forget denominationism! Read the rest of this book with an open heart and mind before God, and you, like Saul, will have the Spirit of God come upon you and be turned into another man. "Ye shall receive power after that the Holy Ghost is come upon you" (Acts 1:8).

THINGS THAT KEPT ME FROM THE BAPTISM OF THE HOLY GHOST NOISE

When I visited groups who believed in the Baptism of Power, I was almost driven to madness by all the noise they made. They said they were praising God. I couldn't possibly see what use there was to it. It was a stumbling block to my denominational mind. I felt God was not deaf, so why should they shout. Well, friend, I have discovered God is not nervous either! He enjoys the praises of His people. The Psalmist says, "Praise him upon the loud cymbals: praise him upon the high sounding cymbals. Let everything that hath breath praise the Lord. Praise ye the Lord" (Psalm 150:5-6). Psalm 145:1-3 says, "I will extol thee, my God, O king; and I will bless thy name for ever and ever. Every day will I bless thee; and I will praise thy name for ever and ever." Psalm 22:3 says, "But thou art holy, O thou that inhabitest the praises of Israel." II Chronicles 20:19 says, "And the Levites, of the children of the Gohathites, and of the children of the Korhites, stood up to praise the Lord God of Israel with a loud voice on high." The Bible says in Acts, "They all with one accord lifted up their voice to God" (Acts 4:25). They were all praying at one time. All of us denomina-

tional people plan to act like that when we first get to heaven. Well, when heaven comes to us in the Baptism of the Holy Ghost, we can start down here! You don't have to wait until you get to heaven. Hallelujah! Psalm 47:1 says, "O clap your hands, all ye people; shout unto God with the voice of triumph."

UPLIFTED HANDS

I couldn't understand why they lifted their hands. They were simply worshipping God in a Biblical way. The Bible says "I will therefore that men pray every where, lifting up holy hands, without wrath and doubting" (1 Timothy 2:8). If your hands are holy, (washed in the Blood), and if you have no wrath or doubting in your heart you will gladly raise them to God. Psalm 134:1-2 says, "Behold, bless ye the Lord, all ye servants of the Lord which by night stand in the house of the Lord. Lift up your hands in the sanctuary and bless the Lord." If a man puts a gun in your back, you do not argue, you put both hands up HIGH. That is the universal sign of surrender!

SMALL CONGREGATIONS

I was disturbed by the small congregations I found among these people. I didn't know there were large ones too. I hadn't heard of men like T. L. Osborn; William Branham, and Tommy Hicks. I did not know that they were preaching to congregations of 40,000; 100,000, and even 400,000 in one service! This was brought about by the signs and miracles produced by power of the Holy Ghost.

CHANGING CHURCHES

I was also afraid that someone would try to get me to change my denomination. You do not have to change churches to have all God has for you. God is not the God of the Baptist, Methodist, or Assembly of God. HE IS THE GOD OF ALL FLESH! He loves all people. He has no favorites. PENTECOST IS NOT A DENOMINATION, BUT AN EXPERIENCE FOR EVERY ONE IN ALL DENOMINATIONS!

SCRIPTURES THAT PUZZLED ME

Through the years as I sought to serve God, many times my heart turned to ask the question, "Isn't there more power?" Briefly I thought of Pentecost and the Baptism of the Holy Ghost they talked about, but several Scriptures seemed to discredit it. I Corinthians 12:13 says, "For we are all baptized, by one Spirit into the body of Christ —". I said in effect, I need more power, but this says I and all other Christians have the Baptism of the Spirit. How blind I was. This Scripture says the Holy Spirit does something to us—immerses us into the body of Christ. That is regeneration. When we speak of the Baptism of the Holy Ghost, it is something JESUS DOES FOR US. "He (Jesus) shall Baptize you in the Holy Ghost" (Mark 1:8).

I read in I Corinthians 13:8, that

"tongues shall cease." I didn't stop to ask, WHEN shall they cease? The scripture is plain. Tongues shall cease and perfection shall come. That day hasn't arrived yet.

Had not Paul said, I had rather speak five words I could understand than thousands that could not be understood? (I Cor. 14:19). But Paul also said, "Forbid not to speak in tongues" (I Cor. 14:39). "I would that ye all spake with tongues" (I Cor. 14:5). "I speak with tongues more than ye all" (I Cor. 14:18). "Concerning spiritual gifts I would not have you ignorant" (I Cor. 12:1).

I remember Paul had asked the question, "Do all speak in tongues?" (I Cor. 12:30). The implied answer is no. He is speaking, however, of the gift of tongues as is mentioned in the first verse of the chapter. There are two kinds of speaking mentioned in I Cor. Chapters 12 and 14. One is the ecstatic utterance all Christians have when they are Baptized in the Holy Ghost. I Cor. 14:2 says of this, "no man understandeth him. He speaks mysteries to God in the Spirit." The other is the Gift of Tongues that can be understood and interpreted. This is for the congregation in worship of God. All do not speak with the Gift of Tongues, but all do speak in a language which "no man understandeth" when Baptized in the Holy Ghost. On the day of Pentecost, both kinds were present. When they heard them speak in a language "no man understandeth," they said, "These men are drunk." But when they heard others speak true languages, they cried, "What meaneth this!"

THE BAPTISM OF THE HOLY GHOST AFTER SALVATION

Isaiah 28:10-12 says, "For precept must be upon precept, precept upon precept; line upon line, line upon line, here a little, and

there a little: For with stammering lips and another tongue will he speak to his people. To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing; yet they would not hear."

Praise the Lord, "There remaineth a rest for the people of God." This rest is not in building larger churches, getting bigger pastorates, better positions, more money, or anything of that nature. The rest you crave in your soul will come in the experience of the Baptism of the Holy Ghost, when you have "stammering lips and another tongue."

In my search for the truth in this matter, I tried to read the Bible without any commentary. I just wanted to know what God said. He said in Romans 8, "If any man have not the Spirit, he is none of His." I knew I had the Spirit in this sense when I received the new birth and was placed in the body of Christ, but my soul longed for more from God. I was to see clearly that God had made provision for my needs.

Jesus was the Son of God before the morning stars sang together. He was the Son of God before His birth and after His birth. He was the Son of God at age five, ten, twenty, and twenty-five. Even though He was the Son of God during His earthly life, He did nothing supernatural to deliver suffering humanity UNTIL THE HOLY GHOST CAMP UPON HIM. He was born of the Spirit, but He needed the full power of the Spirit! It is not enough for us to be born of the Spirit, we need the FULLNESS OF THE SPIRIT (Luke 4:14-19).

The disciples had their names in the book of Life, before Pentecost, but they had nothing but fear, fussing, and defeat, until that day there came a "sound from heaven." They, as Christians, were baptized in the Holy Ghost and spoke in other tongues. See Acts 2:1-4; Acts 8:5-15. You will see clearly the people of Samaria repented, accepted Jesus as Saviour and were baptized in water; but Peter and John came down from Jerusalem to "pray for them that they might receive the Holy Ghost."

Paul was saved on the road to Damascus, but was not healed and filled with the Spirit 'til three days later (Acts 9:1-7).

In the nineteenth chapter of Acts, verses one thru seven, we have the account of Paul meeting some of the disciples of John. He asked, "Have ye received the Holy Ghost since ye believed?" They had not, so Paul laid his hands on them and they began to speak in tongues and to prophesy. By this they knew they had experienced the infilling of the Holy Spirit.

If you read the Book of Acts with an open heart you will see the kind of church Jesus wanted. It was a church that spoke in other tongues, prophesied, prayed for the sick, cast out demons, performed miracles and marched forth in the power of the supernatural! BUT YOU WILL ALSO SEE THAT THIS CHURCH NEEDED SOMETHING AFTER SALVATION — THE BAPTISM OF THE HOLY GHOST AND FIRE! NONE OF THESE SUPERNAT-

HEROD BEHEADS JOHN THE BAPTIST

(News as it might have been written if there had been newspapers 1900 years ago.)

John, the evangelist that had everybody rushing to hear him last year when he preached along the Jordan River, was executed last night by order of King Herod.

The King himself could not be reached today. It was rumored that he was suffering a hangover from the elaborate party he threw last night for his step-daughter.

This comely daughter of Herod did a dance number at the feast that rang a bell with the King, who no doubt was somewhat mellowed with drink by that hour. He promised the girl anything she might ask up to half of his Kingdom.

Coached by her mother who has hated John for calling her an adulteress because she divorced Phillip to marry Herod, the girl demanded John's head in a charger, and made the King come across with it.

Surely a woman scorned is dangerous, especially in combination with too much wine.

Jerusalem Herald
Mar. 16, A.D. 29

URAL THINGS HAPPENED IN THE CHURCH UNTIL THEY HEARD "A SOUND FROM HEAVEN" AND BEGAN TO SPEAK IN TONGUES. The Baptism of the Holy Ghost is the doorway into the supernatural.

The church world of today has by-passed this experience and therefore found it impossible to believe in or produce the miraculous. Instead they fly their banners of unbelief which read, "The day of miracles is past"; "Jesus is not the same"; "You get all there is when you are saved."

I am persuaded better things for you. A generation has arisen that dares to believe God! It wants the BIBLE and not the TRADITION of man! YOU are a part of that generation. You are willing to say with others, "Let God be true and every man a liar." "We ought to obey God and not man!"

THINGS TO REMEMBER AS YOU SEEK FOR THE BAPTISM OF THE SPIRIT HONOR THE BLOOD

You must remember to honor the blood of Christ. The Bible says, "If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from ALL unrighteousness" I John 1:9. Heb. 9:14 says, "How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?" He declares in Rev. 1:5 that He "washed us from our sins in His own blood."

Our generation is so sin and guilt conscious it has forgotten how to rejoice in what God has done in Christ Jesus. We are so prone to cry over sins and failures of other years. We have gotten to the place that we think it is a mark of humility to talk about how wicked, unworthy, vile and unclean we are. If you are that way, then confess it and get right with God! If, however, you have been washed in the Blood of Christ you are cleansed from "ALL UN-RIGHTEOUSNESS". You can't be any cleaner than that, can you? Rejoice that you are cleansed! Praise God that Jesus made you worthy to receive the Holy Ghost!

A GIFT

The Holy Spirit is a gift. God's gift to the sinner is eternal Life. God's gift to the Christian is the Holy Spirit. Jesus said, "How much more shall your heavenly Father give the Holy Spirit to them that ask Him." No one asks for the Spirit in seeking to be saved. The saved one, however, can ask and the Holy Spirit will be given as a GIFT. You do not have to do penance or bribe God for this gift. You can not earn it by your holiness or goodness. Don't worry about giving up this or that before you receive. Let the full glory of the Spirit inside you and then YOU WILL HAVE POWER TO BREAK WITH AN AFFECTION THAT BINDS YOU. Acts 1:8 says, "Ye shall receive power AFTER the Holy Ghost is come upon you

—" A gift is a gift. All you have to do is accept it.

POWER RISES FROM WITHIN

I had a damaging misconception about where this power would come from. I asked Him to send the power upon me. I looked for the power to be poured out from above. Because of this I did not recognize the presence of the Spirit as He began to move. The Bible says, "If any man thirst, let him come unto me and drink. As the scriptures have said, out of his belly shall flow rivers of living water. But this spake he of the Spirit which they that believed on Him should receive" (John

WHY?

PAULINE E. SPRAY

WHY is such a little word, but have you realized just how much time we waste in using it?

"Why did it have to happen to me?"

"Why am I afflicted?"

"Why am I persecuted?"

"Why do I have to scrimp and stretch every penny in order to make ends meet?"

"Why?" "Why?" "Why?"

If any people ever had cause to wonder about their sufferings, it was the early Christians. In the eighth chapter of Acts we read these words: "And at that time there was a great persecution against the church . . . and they were all scattered abroad . . . As for Saul, he made havoc of the Church, entering into every house, and hailing men and women, committed them to prison. Therefore they . . . went every where preaching the word."

These Christians turned their question marks into victory. We can too. It isn't our business to question God's plan for our lives. It is our business unhesitatingly to accept His will for us and then pursue our course cheerfully.

"Heavenly Father, I do not understand the 'why' of my trial. But Thou knowest. Thou hast a reason for allowing me this perplexing experience. But, as Thou hast taught us to pray, 'Thy will be done.'"

"Thou canst remove this from me, if it is Thy will. All things are possible with Thee. However, if it is not Thy will to grant me this desire, I will continue to love Thee just the same. I will continue to serve Thee just the same. I will, by Thy grace and strength, make the best of my trial or affliction. I will diligently strive to be victorious in spite of it. And, if this be my lot, I will accept it joyously, knowing that my God shall supply all my need according to His riches in glory."

No, it is not my business to ask questions, but to accept of God's grace. Therefore, from now on, I resolve to cash in on God's promises, rely on His eternal riches, and be the recipient of His abundant grace instead of wasting precious time asking "Why?"

—Herald of Holiness

7:37). You see, when you receive the Spirit the power does not come from above, but from WITHIN. Rising out of the innermost part of our being He shall come like a mighty river to overflow the vessel! All of us, in times of great consecration, have felt this rising tide within us. We did not know it was the moving of God to overflow our lives with the Baptism of the Holy Ghost. Let it continue to rise and when it gets up to your vocal chords you will speak in another tongue!

LEARN TO PRAISE GOD

A Baptist lady who received the Holy Ghost in one of our revivals said, "All they had to do was teach me how to praise the Lord. When I learned to do that, it was easy to receive the Spirit." How true this is! Most folks do not know how to truly worship and praise the Lord. Let yourself go and praise the Name of the Lord! In heaven it is quite common to hear praises like Glory to God! Praise the Lord! Hallelujah! Amen! If you are going up there, you had better learn to talk like that. You will be out of place otherwise and have to spend time learning to get used to such language. If it embarrasses you now you would be shocked if you could hear what is going on in heaven as departed saints worship, praise and adore the Lord.

Get alone. Lift your hands high in the air as a sign of complete surrender to God. Use the praise words and keep your mind on Jesus. Let Him hear you saying from the depths of your soul — Praise the Lord! I love you Jesus! Glory! Glory! Hallelujah! What does all this mean? It means volumes more than you could actually tell. It is your soul reaching out and up to God! It is adoration! It is worship! Begin to praise and thank Jesus for the promise that He will baptize you in the Holy Ghost. Act as though He told you the truth! Stop whining and crying over your mistakes and sins. THEY ARE UNDER THE BLOOD AND GOD WILL REMEMBER THEM NO MORE FOREVER! Praise the Lord for that. You have been made "acceptable in the Beloved." People don't get filled with the Spirit by crying, whining or begging. They receive as they PRAISE AND WORSHIP THE LORD. "Let everything that hath breath praise the Lord. If you are breathing, that means you! Use your God-given breath to PRAISE THE LORD!"

YOU DO THE SPEAKING BUT YOU CAN'T SPEAK TWO LANGUAGES

AT THE SAME TIME

Many times the Spirit tried to take over my language, but I stubbornly refused to stop talking English. Oh yes, I wanted the "real thing." I didn't want to "get in the flesh." I was afraid it would be "me" talking in other tongues. How foolish! God will give us the real thing. Only men and women in the flesh can receive the Spirit. When we leave this old flesh behind, we won't need the Baptism of the Spirit. It will be ME talking in another tongue. On the day of Pentecost THEY began to speak in other tongues as the Spirit gave utterance. YOU

WILL DO THE SPEAKING! The miracle is not in the speaking but in what the Holy Spirit causes us to say! You do the talking, but the Holy Spirit **MAKES IT ANOTHER LANGUAGE!** Now you can't speak **TWO LANGUAGES** at the same time. Stop speaking English as the power rises within you and launch out by faith into "another tongue."

HOW TO RECEIVE THE BAPTISM OF THE SPIRIT

If you know you are saved and washed in the Blood of Christ you are ready to receive the fullness of the Spirit. After Pentecost the people didn't tarry. They simply received the Spirit.

There are three Scriptures I want you to understand before we show you how to receive.

Isa. 28:10, 12 says, "With stammering lips and another tongue" He would give rest. First comes the stammering lips — then another tongue. As you go from English into the other Language you will stammer. Continue to stammer as you yield to the flow of power and the "other tongue" will come forth.

After the resurrection Jesus appeared to the disciples. He "breathed on them and said receive the Holy Ghost" (John 20:22). They didn't receive the Spirit then, but later at Pentecost. Jesus was saying receiving the Spirit has something to do with **BREATHING**.

In John 7:37 Jesus said, "If any man thirst let him come unto me and **DRINK**. Out of his innermost being shall flow rivers of living waters. This spake He of the Spirit—". Receiving the Holy Ghost has something to do with **DRINKING**.

Are you really hungry for God? Does your soul yearn and groan for more power? Does your heart "pant after God as the hart pants after the waterbrook?" If so, do the following and you will receive.

GO ALONE AND SIT DOWN BEFORE THE LORD. On the day of Pentecost they were all **SITTING**. You don't have to be in any one position, but today just **SIT IN THE PRESENCE OF THE LORD**.

As you sit there, lift your hands in the air and quietly **PRAISE** the Lord. Thank Him for saving you; washing you in the blood and for making you worthy to receive the Spirit. Just praise Him from the depths of your soul. As you do so, rejoice. You are about to be Baptized in the Holy Ghost. This is no time for tears, but joy!

Now stop speaking English! Not one syllable again in English is to pass your lips. Begin to yearn and groan out to God from your innermost soul. These sighs and yearnings tell God more than English. They are the beginning of the "language of the soul and Spirit."

Now cup your hands before your face as though you had water in them. Begin to drink out of your hands. As you do, **BREATH** in **DEEPLY** as though you were drinking in the Spirit of God. As you let your breath out may it be with a yearning

sound from your soul. Continue to do this deeply and rapidly. As you give up to God you will feel the rising tide within your being. Your jaws and lips will begin to tremble. You will begin to stammer! Go ahead and stammer! As you continue it will become another language. As you hear yourself speaking open up your very soul and worship and adore the Lord with that new tongue He has given you.

You will hardly believe receiving the Spirit is this simple, but it is. As you learn

to praise and yield, He comes. Do as I have instructed. Every day let this language come thru you in worship of God. This is the **DOORWAY** into the **GIFTS OF THE SPIRIT**. Great days are ahead for you!

Write to me and let me know of your victories for the Lord.

"Let Everything That Hath Breath Praise The Lord"

This article in booklet form can be ordered direct from John H. Osteen, 7903 Rockhill, Houston 17, Texas. Price 50c.

My Saviour And I

A Testimony to His Presence and Power

By THOMAS D. WHITEMAN
Dallas, Texas

FAITH IS THE SUBSTANCE

I walked into his office one afternoon, and found him sitting, not at his desk, but over by a big window with his feet on the window sill, and looking out over the city he loved so well. He had a wonderful view from that eleventh floor. I asked him what he was doing, and he replied, "Floating." I noted that he was serious, so I let him continue:

"Some years ago I was invited to spend the weekend at the country home of a friend of mine. My host and I played nine holes of golf and then walked down to the lake to cool off. After a while he suggested we go in swimming. We went into the boat house, changed to swim trunks and "dove in." A little later he challenged me to swim across the lake, which I promptly accepted. After swimming about halfway, I suddenly realized I would never make it. I became panicky, and called to him for help. He turned his head and said one word — "FLOAT!" Immediately I flipped over on my back, relaxed, and was perfectly at ease. He swam back to me, and after resting a while, we swam leisurely back to the pier.

Many times since then, when I have a problem and find myself getting a little panicky, I sit here and "float in the ocean of God's love," and He always gives me the answer."

"Faith is the substance . . ." (Heb. 11:1)

HE SHALL DIRECT THY PATH

It was in the Spring of 1942. War had been declared on Japan in December, 1941. I had been travelling

by automobile as a salesman for a number of years. Due to the shortage of automobiles, tires and gasoline, I had to quit. After a few weeks of idleness, I came in contact with a man who was Southwestern Sales Manager for a nationally known concern whose product was sold locally. I was employed and told to report on the following Monday. I reported promptly at 8:00 a.m. of the specified day. He told me he would be tied up until about 10:00 a.m. However, he assigned me a desk in the office and told me to get acquainted with the personnel and the plant and make myself at home. This I proceeded to do.

About 10:00 o'clock I was called into the office. Then suddenly something happened to me — not outwardly, but inwardly — and a voice said to me, "Don't take this job." It was quite a shock to me. I told him I had decided not to take the job. He was rather upset but we parted friends.

I left this office and walked down the street about a block when the voice spoke again, "Go see Mr. Blank." It was but a short distance. He greeted me very cordially and asked, "Where have you been the past two weeks? I have been hoping you would come in." And thus began an association of several years which was the most pleasant I had ever had. The compensation was the largest I had ever received.

"In all thy ways acknowledge Him, and he shall direct thy path." (Proverbs 3: 6)

DENYING SELF AND FOLLOWING CHRIST

By STANLEY H. FRODSHAM

The Lord Jesus said, "If any man will come after me, let him deny himself and take up his cross daily, and follow me." His own life was one of denying Himself for the sake of others. Though He was rich, yet for our sakes He became poor, that we through His poverty might become rich. And He calls others to deny themselves for in the denial of self is the highest and greatest blessing.

THE FIRST TRIAL

When the Lord made the first pair and put them in the garden, did He stint them? Was there enough for them? There were all the trees of the garden abounding in fruit, and He gave them richly to abound in these beautiful things of His own provision; but He called upon them to deny the flesh a certain thing — the knowledge of good and evil. But there came a tempter who deceived the woman. And that same tempter has lost none of his powers of deception. He has many agents who are deceiving themselves, and are teaching deceit to others, deceiving and being deceived. He deceived Eve into believing that this command to deny herself was a prohibition that was altogether unwise. He made great promises that she should be as a god. She partook of the fruit and gave it to her husband. Because of their disobedience, death was their portion.

THE CALL TO SEPARATION

From time to time the Lord has called His own to complete separation, to deny themselves of that which they might consider perfectly legitimate. But in the way of separation, in the way of self-denial, there has been blessing, there had been compensation that cannot be reckoned by mere human standards. He called Abraham to separate himself from all the things of Chaldea, from all its magnificent civilization, yet, from its wickedness, and its idolatries. Abraham left the land in obedience to the word of God, denying himself all the things that pertained to its high civilization, and went out not knowing whither he went.

But God led him, and God communed with him, and God taught him, and God rewarded him—he became a friend of God. In the holy mount where he was willing to be obedient and to deny himself of the son God gave him, willing to sacrifice him upon the altar, in that mount he had a revelation of Jehovah-Jireh, who provided a substitute for his son and blessed Him. To Abraham there was given a revelation of God's Substitute, that One who was coming as a sacrifice for sin. And that One who came made declaration, "Abraham saw my day and was glad." To Abraham and to

his seed there were made promise of something far better than he had left. God gave him to know that there was a city that had foundations, whose builder and Maker is God. And though in obedience to the word of the Lord he denied himself and his seed the things that pertained to Chaldea, yet there was for him and for his seed a city indwelt by God, where he would be eternally compensated for denying himself.

THE CHOICE OF MOSES

Moses was brought up in the court of Pharaoh, but a time came when he would have to choose. On the one hand were a people who were reproached, who were despised, who were hated; but they were a people to whom God had given promises. On the other hand there was the court of Egypt with all its magnificence, with all its pleasures, with all its wealth, with all its sin. What should he choose? Should he deny himself the pleasures of sin and identify himself with this despised race of bondsmen?

Was it worth while? Assuredly. There were many trials for Moses — forty years in the wilderness. Then when he took this despised people over the Red Sea into the wilderness there were many more trials. But there were compensations, for Moses came to the holy mount and there he com-

muned face to face with his Maker, and the beauty of the Lord came upon him, and God established the work of his hands. In eternity they will sing the song of Moses and of the Lamb. Do you think that he will regret having denied himself the pleasures of sin for a season in Egypt, when throughout an endless eternity the name of Moses shall be honored, and he shall share in the glory of the Son of God, with whom it was his privilege to converse on the holy mount? And throughout eternity upon the holy mount of Zion, Moses will have a place close to Him who is King of kings and Lord of lords.

A LIFE OF SELF INDULGENCE

The Lord Jesus spoke of one who was rich. He fared sumptuously every day, he had many changes of raiment. But he thought of himself alone, and did not deny himself. He did not share the munificence that was his portion with the poor beggar at his gates. He could have provided some healing ointment for the poor beggar's wounds, but the dogs of the street had more compassion upon the beggar and his sores than the rich man who surfeited himself, and denied himself no pleasure. The Lord Jesus lifted the curtain and we see that this rich man who did not deny himself was in hell and in torment, whereas the poor beggar that lacked was in paradise. And that word is a warning from Him who calls His own to deny themselves, and to follow Him.

HIS LIFE OF SELF DENIAL

How much property did Christ have? How many changes of raiment did He possess? How much money did He have when the taxes were due? His own followed in His footsteps, and when the poor man at the Beautiful Gate asked Peter and John for alms they had to confess, "Silver and gold have we none." But they were compensated with something which was much more valuable than the gold and silver of earth. They had the power of heaven, and they had a heavenly Name which they were able to use. And through the name of Jesus there came wholeness to this lame one.

THROUGH THE SPIRIT

How can we follow in the footsteps of Him who went about doing good, healing all that were oppressed of the devil, who constantly denied Himself, whose life was a constant cross? His own will was submitted to the cross and crossed out, that the will of his Father might be an accepted fact. The same Spirit which was in Him can be our portion. The same mind which was in Him who humbled Himself and was obedient to the words of His Father, and was willing to go to the cross, where His flesh was crucified, this mind He would share with us. The same Spirit which was

THE LORD IS EVERYTHING

The Lord is a matchless Saviour,
A Prophet, Priest, and King;
We live in His loving favor;
The Lord is Everything.
He clothes us and He feeds us,
On our hand He puts a ring,
In His steps He gently leads us,
The Lord is Everything.

He heals us and provides us
With blessings beneath His Wing,
From danger, shields and hides us
The Lord is Everything.
He is a banner o'er us,
A Song in the heart that sings,
A shining Way before us,
He is the King of Kings.

In His love the Way grows brighter,
As the wondrous Plan unfolds
Of Redeemer and Lamplighter
In the Mighty March of Souls.
The Lord is Love and His Story
Is Eternal Life and Spring,
He is the Lord of Glory
Let earth and heaven sing.

— A Texas Herald Reader

upon Him He would put upon us. The mind of the flesh, the reasonings of the flesh, the clamorings of the flesh, the desires of the flesh — these are at enmity with God. But the spiritual mind, this mind which was in Christ Jesus, which He bids us have, this mind is life and peace. And if we will but let the Spirit of God have full sway in us through the blessed Holy Ghost that He gives, we shall be able to mortify the deeds of the body, we shall be able to deny self, we shall be able to follow.

ETERNAL COMPENSATION

Will we be compensated? Was He compensated? Yes, though He was so abased, God has exalted Him and given Him a name above every name. And those who receive His mind and receive the blessed Spirit that He delights to give, shall be compensated. For there is an inheritance incorruptible, undefiled, which fadeth not away. As we look to Him, He will keep us full of faith so that we shall be able to meet all the requirements to inherit this heavenly heritage. He gives us a picture of some to whom He said, "Inherit the kingdom prepared for thee before the foundation of the world." What is the nature of these who inherit this heavenly kingdom? He tells them that when He was hungry they fed Him, when He was naked they clothed Him, when He was sick and in prison they visited Him. They questioned, "Lord, how could this be?" He reminded them that inasmuch as they had done these things to the least of His they had done it unto Him. They had denied themselves to give to others that were His, and here He was giving them for a few things that they had denied themselves, eternal joy in the eternal kingdom of the eternal Father.

ETERNAL LOSS

But others came. And He told them to depart to the place of the devil and his angels. He told them that they would not give Him to eat. When He was naked they would not clothe Him. They were too occupied with the things of their own. He told them that inasmuch as they did it not unto the least of these they did it not unto Him. They are like the rich man who fared sumptuously every day, thinking only of himself; like the fool who would tear down his barns and build larger, and then congratulate himself that he could be merry; that he could eat and drink; that he could be independent because he had much goods laid up in store for many years; who had no thought for the needy or the hungry who should have received of that which God had so liberally given him. Like judgment would come on these who had not denied themselves but had fed and clothed and lived for themselves. They were to spend an eternity with the one who deceived Eve at the beginning, who bade her not to deny herself that which God in His wisdom had forbidden.

SHARING HIS JOY

When those fishermen of Galilee left their all and followed Him, He put the question to them, "Lacked ye anything?" And they answered, "Nay, Lord." He had watched them and had seen that everything they needed was provided just as they needed it. And the Lord has not changed. He who prepared a fire, and bread and fish upon the fire, and bade His own come and

dine when they were hungry, invites His own to a feast, to a marriage feast, and He will come and serve them, and see that there is nothing lacking in that feast. And throughout eternity He will be a shepherd, providing abundantly for all those who are willing to deny themselves and take up their cross and follow Him. They shall share His eternal joy and His eternal compensation.

—Herald of Faith

Lifted From A Drunkard's Hell

By JOHN E. GOODING
Austin, Texas

For the drunkard, hell is today!

I lived in such a hell — from one drink to the next fearing every moment that I would be caught without liquor. My life was being destroyed by alcohol. My face became old and drawn. I lost weight — couldn't eat, sleep, nor get about without alcohol. Dully realizing the heartache I was causing my family, I planned to end my life.

In 1922 I first met my wife, a Christian girl, filled with the Holy Spirit, at a baptismal service. We were married in January, 1923. Though I was not saved at the time, I soon gave my heart to God. However, here I made my biggest mistake, I failed to seek for the baptism in the Holy Spirit. Instead, I became so absorbed in making my wife happy that I neglected my new-found Saviour.

This neglect of God increased until in 1928 I began to associate with the wrong crowd. Soon I had taken my first drink of alcohol and was on the lonely downward road of sin, dragging my wife with me.

By this time the depression was on. Money was scarce. To support my family I resorted to bootlegging. As each week passed, I found myself drinking more than the week before. During this time my wife was praying that God would provide a better way to make a living. From her example I can see now what strength the baptism in the Holy Spirit gives a Christian.

When work became plentiful at the end of the depression, I returned to my former trade of house building.

While money was easy to get, I found I was bound by alcohol. We moved to Austin, Texas, in 1942 where I became a defense worker. But after enduring ten years of my way of living, my wife grew cold in her soul, though she never took to the bottle as I did. She always opposed my drinking, yet wandered far from God. In the recesses of her heart, however, memories remained of her experiences with God.

But after thirty-three years my wife's praying brought results. Although she had backslidden, God had not forgotten her soul, nor her cry of anguish. He had compassion on both our souls. John P. Joyner, who is now our pastor, came to our home to visit. I saw he had the power of God upon his life. He explained to me that through the blood of Jesus Christ we had access to God's power. Before his visit, I had lost all hope of ever being a decent man again, but as he talked I began to anticipate better things. So I accepted his invitation to attend church.

God reached down in the gutters of sin for my soul and on February 18, 1961 I went down to an old-fashioned altar and was gloriously saved. God miraculously delivered me from a drunkard's hell.

This time I realized my need of the baptism in the Holy Spirit to give me strength to overcome the enemy. Within a few weeks God filled me with the Holy Spirit. My wife also was reclaimed and refilled with the Holy Spirit. After fifteen months in this glorious Christian way, it grows sweeter each day.

God surely performed a miracle in my life, He lifted me from a drunkard's hell and set my feet on the rock, Christ Jesus.

—Team

LETTERS

"SEND US MORE BOOKLETS"

Ghana, West Africa
August 21, 1962

Dear Brother Dennis,

Grace to you, and peace, from God our Father and the Lord Jesus Christ.

We are standing with you in prayer that the Lord might bless you to meet your needs, to multiply your gifts unto you again, from unexpected sources. We are glad to hear from you always and your good deeds for the help of the work. We really know your hard labour for the Lord by sending many thousands of your booklets and tracts to many people all over the world for saving lost souls from the hell's fire. God bless you!

Try your possible best to send us more of booklets and the tracts, as the Lord God will not be forgetful of your labour of love and deeds.

God is working in the village meetings by saving the pagans, healing all kinds of sickness and many great miracles performed during the visitation of the Glory Cloud in the ministry.

Last night we had an open-air meeting in a section of the village "Nagode." As the Word was preached, a woman who works witchcraft came up to me in a menacing manner as though to hit me. The members began to sing, "There is Power in the Blood of Jesus." She continued to curse, but we gained the victory in Jesus' Name.

During the meeting many different men came from the other villages asking us to come to some villages where there are many smaller surrounding villages that these villages would come together to hear the preaching. We gladly went there on the 20th of July, 1962, by the direction of the Lord.

This meeting has been an extra-ordinary time in the lives of the people living in the villages. The very first meeting among those who came to testify of healing was a young man who was born deaf and dumb. After prayer he spoke simple words and could hear of people speaking. Besides this miracle, there were many other people healed.

On the second meeting, that was on the 23rd of July, 1962, an old man from one of the villages called "Biponso" was healed so miraculously of bad pains in his head and stomach. A chief of the village, who let us use his room for lodging, was healed from one blind eye in Jesus' Name. A large number of Mohammedans were present. Some were testified of their healing and thank God for sending them this Full Gospel of Salvation and Deliverance for the Spiritual help they needed. We spent two weeks in those villages and went to another

town called "Adsuboah" to continue preaching the Gospel there.

The people of the mentioned town came at about 1:30 p.m. Each carried a chair to the place where we were holding the meeting. It was a beautiful sight. The chief and the elders of the town were all present. Some of the churches were also come to witness the supernatural power of the Holy Ghost working. A great joy in the meeting was seeing the people taking off their fetishes made as charms against the evil spirits. We collected all from them and burned before the people. Praise the Lord!

Ninty souls were saved in that town. Many were healed and testified to the glory of the Lord. We spent 10 days in that town.

On the 5th of August, 1962, we continued our evangelistic tour to "Nitobroso," a village 56 miles from Kumasi. During the preaching a large number of people gathered around us listening to the Gospel. I was preaching against their sins, deliverance and healing of their bodies. When I asked them to accept the Lord Jesus as their Lord and Saviour and to forsake their idols, about 45 people came out from the crowd and stood before me, confessed their sins and accepted Jesus Christ. After prayer, about 25 people were rejoicing of their healing. They testified before all the people. The Lord wrought special miracles in the village. After the testimonies 106 people were saved again and were baptized in Jesus' Name. We stayed there for one week.

On the 18th day of August, 1962, we went back to "Nagode" for some baptismal meetings. The Chief of Nagode has given us a land for a church building. We have started building the church. I will soon send you a photo of the started building.

Please kindly pray hard for us as we labour in your stead among the heathen. We are always praying for you and shall continue to pray for you till Christ comes. We must work as never before, before the night comes when no man can work.

May the God of Elijah, Daniel, Abraham, Shadrach, Meshach and Abednego, Solomon, etc., be with you and Sister Dennis. There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee nor forsake thee.

But my God shall supply all your needs according to his riches in glory by Christ Jesus. Phil. 4: 19; Titus 3: 15; II Cor. 13: 14; Hebrew 13: 16; Malachi 3: 10-12; Hebrew 3: 20-2.

PRAISE THE LORD!

Yours for the Master,
Evangelist E. Y. M.

HEALED AND BAPTIZED

July 31, 1962

Dear Brother Dennis,

You will never know the joy and blessing two of your booklets have brought to our hearts. Having ministered in conservative, fundamental churches for 15 years I was extremely prejudiced to the "full Gospel" message.

But praise His Name! Following a prolonged illness which grew steadily worse, I was shut up to the Word of God. The Lord Jesus Christ touched my body and for the first time in my life I saw that there was MORE to the Gospel than I had been preaching.

Following this incident, your booklet "The Holy Spirit" was placed in my hands. Within a few short weeks the Lord Jesus had Baptized me with the Holy Spirit. That happened November 25, 1961 and since that time my wife and four of our children have entered in. Hallelujah!

We are so anxious to share this blessing with others thru the printed page. Please send us several copies of the booklet on The Holy Spirit and the booklet entitled "Praise the Lord!" I am enclosing five dollars to cover the cost.

May the Lord bless you richly, brother Dennis.

In His Wonderful Name,
G. E. S.
Texas

GOD WORKS MANY MIRACLES

Ghana, West Africa
Sept. 17, 1962

Dear Brother Dennis,

Greetings in Jesus' Name. We are so thankful for the way the Father God is blessing this ministry, and for the way He is using the booklets to bless countless thousands all over the world. Our work reaches to over 45 different towns and villages besides Koforidua, Takoradi and Kumasi. Wherever the booklets and the tracts go, hearts are stirred and lives are changed through the reading of them.

We are very conscious of your love and prayers and we pray the Father will be with each one of you and bless you richly for your faithfulness. We have received your parcels of booklets and the tracts with thanks in Jesus' Name.

On the 12th of September, 1962 we held an open air rally at Osuyebooch in Kumasi, Ashanti region for 4 days. A number of Mohammedans and some Christians attended the meetings. We felt that this was an answer to prayer.

In the midst of the meetings we received the shocking news that the Mohammedans and some of the pagans have planned to disturb the masses with their religious cere-

THAT LITTLE BLACK LAMB

By ELIZABETH BOWMAN

A famous road runs from the Jaffa Gate of Jerusalem, south, between the city wall and the old pool of Gihon. There is a space between the road and the city wall where camels are "parked." The road to Bethlehem crosses on the southern bank of the pool. I planned my excursions so that I might be returning home in time to see the shepherds bring their flocks down into this immense pool for a drink just before taking them to their sheepfolds on Zion's hill outside the wall of the city.

The sheep of the various flocks would be all mixed together, closely packed, drinking from this pool. The shepherds stood far enough apart so there would be room for each flock to gather round its shepherd. When they thought their sheep had quenched their thirst, one at a time the shepherds called them. I loved to listen intently and try to learn the shepherds' call which sounded like the trill of a roller canary a long tr-r-r on a single note. Their

calls all sounded alike to me.

At the first call of a shepherd, heads here and there in the mass of sheep would be lifted. They listened keenly for the second call, and when they heard it they frantically tried to push their way through the mass of other sheep. If they could not get through, they jumped over the backs of the sheep and ran to their own shepherd. When they were all gathered about him, he started up the bank with the leaders of the flock gathered closely about his knees.

Then another shepherd would make his call; and when it came the sheep would rush to their shepherd, who would lead them away. Those that were left never wandered from the pool of water but waited for the call of their own shepherd. I stood watching them, remembering that the Lord Jesus said, "My sheep know my voice . . . and a stranger will they not follow."

How often we rush off to do something, not sure whether our dear shepherd called

us, or at times too impatient to wait for His voice. The sheep never started at the first call, but to make sure they waited for the second call. As I stood there I thought of how patient our dear Shepherd is to tell us again and again, that we may be sure it is His voice. I prayed that I might stop everything and listen as intently as these sheep did to their shepherd.

I practiced the shepherd's call until I thought I had it perfectly, same pitch and all. Then I stood on the bridge above the mass of sheep and gave my shepherd's call — but not one sheep lifted his head or paid the least attention. The Palestine shepherds do not drive their sheep, they lead them, walking slowly. If a young one went aside to pick up a bit of grass, the shepherd stopped — and the leaders of the flock laid their heads lovingly against his knees. All the flock stayed close together while the shepherd picked up a little stone and "shied" it at the venturesome one that had wandered aside, and he quickly joined the flock. I have had stones lovingly "Shied" at me: haven't you?

monies and do many performances to please their gods. This came as a real trial to our faith. However, we know that God knows all about the plan, so we knelt down and prayed hard to God in the Name of our Saviour, Jesus Christ, to let this plan of the Mohammedans and others pass away through the power of the Holy Spirit.

All things work together for good to them that love the Lord and are called according to his purpose. The Lord answered our prayers and (we) thanked him. When the meeting was on, the Mohammedans and the others who planned to put a stop to the meeting, came to our services and saw God heal sick bodies, miracles of Salvation, healing of blind eyes, deaf ears and crippled limbs, they said, "This is what we want. A supernatural working power of the Holy Spirit."

A man deaf for 15 years was healed miraculously. He could hear perfectly now. One lady who had been bedfast for 2 years was brought to the meetings. God healed her instantly and (she) glorified God. One man who had been worshipping Mohammed for almost 25 years was brought to the service paralyzed. God healed him completely and (he) became a born-again Christian.

A minister of the Roman Catholic Church came with some of his members to see the mighty works of God. When these people saw hundreds of people were healed in the mass prayer, they believed and accepted Jesus Christ as their Lord and Saviour. Through these miracles that

had been performed by the Lord in the meetings, many had come to Christ. A man who was offered to idols when he was a baby and had been demon possessed for 10 years, was delivered instantly. Praise the Lord! He is now free.

A woman and her daughter who both had become victims of witchcraft have been miraculously healed and released from the snares of their enemies.

Praise the Lord! A young man of 25 years old has been raised from dead early morning on the 14th September, 1962 at Kwadaso a town near Osuyebooch in Kumasi. He has been saved and delivered and filled with the Holy Ghost, and his wife also.

The Harvest is white and the laborers are few. Won't you pray that the Lord of the Harvest will raise up more laborers to help gather these precious souls before the night comes and no man can work?

Many people from French Togoland are calling us to minister in their area. We have placed the matter before the Lord for the journey.

Please pray hard for us. Best greetings to you, your family and all your co-workers. May God continue to bless and use you and your ministry to guide people into the true light of the Gospel and to realize that Satan has no dominion over us. Grace be with you all. Amen. Hebrews 13: 20-21, Titus 3: 15, Phil. 4: 19.

Yours in His happy Service,

Evangelist E. Y. M.

I didn't know that sheep could love so fervently until I visited the pumping station of the Jerusalem water works. As I entered the gate I saw a young man feeding two lambs; one as white as snow, the other coal black. He came towards me, and the little black lamb left her food and followed him. I asked if I might look around, and he answered that he was the engineer and would show me around. With that we started up the hill.

We stepped over a water pipe about ten inches high, but the little black lamb could neither climb over it nor get under it. As the engineer walked on, she was frantic with despair. I cried, "look how that little creature loves you!" He smiled, went back, and lifted her over the water pipe. "She does love me truly," he said, "she will not eat a bite unless I am with her. She left her food now to follow me. Look at the white one she doesn't care for me. She has eaten her food and is now eating the food that belongs to this one."

"She is beautiful," I ventured. "Ah, yes, she is beautiful," he replied, "but she does not care for me."

I often pray that the Lord will give me a heart filled with love and devotion to Him, like that of the little black lamb at the water station of Jerusalem.

— Herald of Faith

PROVE ALL THINGS

By M. W. KNAPP

"Prove all things; hold fast that which is good." (I Thess. 5: B1)

"To the law and the testimony: if they speak not according to this word, it is because there is no light in them." (Isaiah 8: 20)

God has made such ample provision for the guidance of His children that they may be just as sure that they are led by Him as that they are saved.

In order to do this it is needful to apply to every doubtful impression certain detecting tests. To do this sometimes requires keen spiritual sight, yet is a privilege which the least of God's children may enjoy. "His sheep hear His voice" and "follow Him." We would not be commanded to "try the spirits whether they are of God," if there were no danger from them, or if we were powerless to distinguish them. All impressions which are from above bear the four following distinguishing features. They are:

1. Scriptural. In harmony with God's will as revealed in His Word.

2. Right. In harmony with God's will as revealed in man's moral nature.

3. Providential. In harmony with God's will as revealed in His providential dealings.

4. Reasonable. In harmony with God's will as revealed to a spiritually enlightened judgment.

Many impressions are so evidently of God that they need no testing, but all that are anyways doubtful should be summoned before this infallible court of final appeal.

Every impression from above has upon it the Divine stamp.

1. Scriptural. Impressions from above are always in harmony with the teachings of the Word. Other impressions may wrest isolated passages to their support, but God's guidance is in harmony with the whole blessed Book. It never leads a person to do contrary to its teachings or to influence others to such a course. On every doubtful point the question, "What does the Bible teach?" should lead one to search until that knowledge is gained, and then it should be acted upon. While it is a book of general principles, it also covers almost every practical point that ever occurs in human life.

Multitudes of impressions from below die of fright at their own images when they are

compelled to look in the mirror of God's Word. The Sword of the Spirit, which is the Word of God, will pierce the thickest armor in which Satan can mail his deceptive suggestions. Then let every doubtful impression first of all be rigidly examined under the focalized light of all that the Scripture teaches in regard to it.

"It is a dangerous error", says Dougan Clark, "to neglect, or reject, or ignore the teachings of the Holy Bible, on the pretext that the inward teachings of the Spirit are more valuable than the outward letter. It will always be found that those who love God most love His Bible most. He who is taught by Scripture is taught of the Lord; and it is never by the Holy Spirit that anyone is induced to desert the outward revelation written by holy men whom He inspired . . . If our heavenly Father has clearly revealed His will by the written Word, in reference to any point, we are not to expect another revelation from His Spirit to teach us our duty in that regard."

Jesus Himself thus appealed to the Word when tempted by Satan, and victorious are all His followers who walk in His steps.

2. Right. God speaks through the voice of man's moral convictions. The rule of right and wrong in moral matters is universal. Even cannibals know that it is wrong to steal and lie and kill, "which shew the work of the law written in their hearts."

"Our own minds," wrote President Finney, "their convictions, their necessary affirmations, do truly reveal God and many of the great truths that respect our relation to Him and to His government."

Impressions which are from God are always right. They may be contrary to our feelings, our prejudices, and our natural inclinations, but they are always right. They will stand all tests, and their rightfulness soon becomes a conviction which cannot be shaken.

"And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice."

(John 10: 4)

The voices of Scripture and of right always agree, but many who have not all the light of Scripture are convinced by the voice of this monitor within which way the path of duty lies. This brands as from below any impression which would lead to wrong act.

Millions of impressions, if compelled to answer the simple question: "Are you right?" will blush and hesitate and squirm, and finally, in confusion, retire.

3. Providential. God often speaks to His children through His providences. "In examining the Scriptures upon this matter," writes Dr. G. D. Watson, "we find that the peculiar sphere of the Father's leading is providence; the peculiar sphere of Christ's guidance is the written word, and the peculiar sphere of the Spirit's guidance is direct conviction and illumination upon the heart and spiritual senses."

"The providence of God touches at every point our physical being and wants, and appeals to our common sense. The Logos, the Word of God, takes hold of our immortal nature and appeals to faith; the Holy Spirit operates immediately on our heart and mind, giving us such impellings and restraints, such premonitions or drawings as compose the living, practical filling up of the outline of guidance."

"If a leading is of God the way will always open for it." The Lord assures us of this when He says: "When he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice." Notice here the expression, "goeth before" and "follow." He goes before to open a way, and we are to follow in the way thus opened. It is never a sign of a divine leading when a Christian insists on opening his own way, and riding rough shod over all opposing things. If the Lord goes before us He will open all doors for us, and we shall not need ourselves to hammer them down. The Word declares: "Behold, I have set before thee an open door, and no man can shut it." — **Christian's Secret of a Happy Life.**

This open door of providential opportunity awaits every person who follows impressions from above.

—The Voice of the Nazarene.