Jesus the Light of the World

(Drawn by Elsa M. Swan; Young Peoples' Leader at Calvary Temple, Brookline, Mass.)
NEW BOOK

A new book entitled "The Pope—Mussolini—Babylon—666," by Evangelist Nickolas Pirolo, an Italian, has been sent us.

It deals with the characteristics of the Anti-Christ and what the author calls "Political Babylon," describing somewhat the rise of Mussolini and the revival of Rome, describing the character and activities of the Anti-Christ and of the false prophet, showing the cooperation of Fascism and Romanism, and the author argues that they will ultimately clash, and the political organization will take over the religious organization, so that Fascism will ultimately control the Roman Catholic Church.

He says the Pope is "most likely" the false prophet and Mussolini is "most likely the anti-christ." The author has devoted a good deal of work into the book and has many Scripture references. Whether or not you agree with the author's conclusions, if you are interested in prophecy, you will find some interesting discussions. —Price 50c. —F.T.C.

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Evangelist EMMA A. DICKERSON, OF Pennsylvania.

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Sunday 10:00 A. M. — 3:00 and 7:30 P. M.

Meetings will continue with other Evangelist until Labor Day, except during the District Camp Meeting Aug. 11th—22nd at Palmer, Mass.

Rooms and meals provided at reasonable cost.

ALL WELCOME.

—Alfred Wight, Pastor, 63 Oak St., East Natick, Mass.
Spiritual Capitalists

By Alice Reynolds Flower, 1856 North Douglas Street, Springfield, Missouri

"Ye thought evil against me; but God meant it unto good, to bring to pass as it is this day, to save much people alive."—these were the words of Joseph a wise spiritual capitalist of many centuries ago. "Capital" is that part of wealth which is employed in future production, and a "capitalist" is one who controls the same, and wisely invests for the future. So we are perfectly consistent in speaking of "spiritual capitalists" who gained the largest profit from each experience and then invested the same for future increase. God's Word gives us a number of such ones, and thank God we can still capitalize every circumstance to larger blessing and profit.

How will this work in your life, and what available capital do you have on hand? Perhaps you are living in a home where conditions are more than trying—they are simply overwhelming, to express it in your own words. There is an unsaved husband, annoying relatives, bewildering experiences in this last impossible days. Any one of these can present difficult problems, and you may have a combination of the three with some personal complications added in for good measure. Rather scant resources it would appear for much spiritual increase; yet you really have the ideal setting for it, providing you will accept the same as such.

Cease saying, "All these things are against me," or "Who can have victory in such surroundings as mine." Instead, open your heart to Jesus each day in confident expectation of His working salvation in you first and then in everything that touches your life. God blessed the people to whom Joseph ministered because of his excellent spirit and faithful service. Never for one moment forget that all these things are working together for good to you—the one who suffers most: then through you to all who contact you. Someone has to blaze the trail to God:

someone has to lay the foundation:
someone has to serve as priest or priestess in ministering the holy things in your household. Thank God He has chosen you, and you can endure in the exalted delight of the glory that shall be revealed when "this light affliction which is but for a moment" shall have dealt to you God's full purpose.

And what is "this good"—what increase is coming through all the trying annoyances of your life? One thing—your heart has been mellowed and sweetened as you went down under the cross; then there has been born within your soul a new compassion for others who suffer similarly. Yes, you are becoming rich in comfort for others, and you can say with Paul, "Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort: who comforteth us in all our tribulation, that we may be able to comfort the comfort wherewith we ourselves are comforted of God" 2 Cor. 1:3, 4.

You have felt your lack of patience, of grace, of humility, and other qualities denoting matured richness of soul. God read the desire of your heart, and through these very distressing annoyances, disturbing details of everyday life, He is enriching you in His grace, His patience, His love, His meekness. All of these spiritual treasures increase through opposing conditions—strange as it seems to human reasoning. And thus your trying situation is really enabling you to capitalize spiritually. Wonderful indeed, and so comforting—Hallelujah!

"Have you asked the Lord for patience—
Have you plead for it in prayer?
Tribulations great befell you
And you thought He didn't care.
Ah, my child He heard and answered,
Answered every prayer;
Tribulation worketh patience

That's the gem you long to wear."

Then for Joseph there was the bitter experience in Potiphar's household—his undeserved suffering at the hand of Potiphar's infamous wife. Could there be good here? Was this to be capitalized in any way? Surely, or God would never permitted it to transpire. It revealed the unsullied purity of Joseph's character if nothing else. It enabled Joseph to fully sound bottom before climbing to the exalted place designed for him by God. Here is a marvelous fact. In the chapter depicting those darkest hours of Joseph's life (Genesis 38) four distinct references are made to God's presence being with him.

"For I will be with thee thy trials to bless
And sanctify to thee thy deepest distress."

Rich are the returns of any trial that brings our Lord near to us! Notice this fact—in every circumstance Joseph always did his best for the one over him, however undeserving he might have considered him to be. He was always a faithful, conscientious servant: so God could consistently bless and enrich him. God wants us to be just as dependable under every trying condition, knowing that our expectation cometh from the Lord, whose eyes are always searching out His tried and true little ones.

Did you ever hear of capitalizing criticism? Perhaps you never thought of how valuable criticism can be made—yes, even unkind, cruel criticism. Our friends over-praise us until we feel our importance. Then comes a sharp criticism to bring us back to proper spiritual balance. However cutting the words, there may be a certain element of truth in them, which it would do us good to consider. An unguarded weak place may thus be discovered and strengthened. To resent criticism and despise your critic may close the door to real de-
CORONATION

By Donald Gee of London, England

In all practical purposes of kingship our king commences his reign immediately his predecessor ceases, but the stately ceremony in the Abbey is a national, and for the king himself, an intensely personal, acknowledgment and vow before Almighty God of the responsibilities of his exalted position. And as such we welcome it. Whatever disappointment devout Spirit-filled Christians must often feel at the formality of an outward form of religion in our beloved land that largely denies the power of godliness, there is still abundant room for thankfulness that we are not nationally and officially godless. We believe that in some measure at least the Coronation ceremony is a sincere acknowledgment of the One Who has promised that if we acknowledge Him in all our ways, He will direct our paths.

For readers of this magazine the word "Coronation" will inevitably fill their hearts and minds with thoughts of the coronation of the Beloved Redeemer who is King of kings and Lord of lords. With reverent and adoring wonder we recall that the first crown that earth ever put upon His brow was a crown of cruel thorns, placed upon His head with an even more cruel mockery. And all for our salvation! Blessed be His Name for evermore.

Nothing more deeply satisfies the heart of those who love the Lord than the revelation of that Great Day when He shall be crowned with many crowns. It is supremely the Spirit's work to unveil the beauty and majesty of Christ and to make Him the center of all. One of the surest touches by which we can safely recognize the truth of inspiration as proceeding from the Spirit of God is in this particular emphasis upon Jesus as Lord.

The consummating coronation of the Lord Jesus in the future finds its necessary preparation in His personal coronation in the individual life of every one of His people here and now. Have I given Christ the throne of my heart? There is something more than "being saved," though it can and should accompany an out-and-out conversion. Saul of Tarsus crowned Jesus of Nazareth as the Lord of his life when he uttered those significant words outside Damascus that were to be the key-note of all his life—"Lord, what wilt Thou have me to do?"

For some of us there is a gap between the new birth through faith in the Lord Jesus and His coronation in our hearts through a definite act of consecration for entire obedience to His will. But what peace, what blessedness, what singing and rejoicing is ours, when the King is crowned in the innermost sanctuary of our wills! It is at that hour that we give Him our deepest homage, and insist that every proud ambition is directed to kneel at His feet, while every affection is courteously but firmly shown its place in a rightful precedent that makes love for Him far above all other claims of even the nearest and dearest beside.

On His part the King takes full responsibility (we utter the thought with deepest reverence) for the welfare of His subjects. "Who goeth a warfare at his own charges?" declared one of His loyal captains—nay, the King shall provide. "When I sent you lacked ye anything?" was His Own royal challenge to His obedient servants: and right gladly they, and we, answer "Nothing." Happy is that people whose God is the Lord.

It is in this daily crowning of the Lord Jesus in our own lives that we taste the true blessedness of the Kingdom, and genuinely hasten its coming. A merely sentimental anticipation of the final Coronation in the Glory-land, though it be accompanied with much soul-stirring singing and poetry, is wretchedly vain and hollow if we do not the things that He shall say. The Christian's personal coronation of Christ is just simply obedience to His will. Let no man deceive himself.

There is yet another crowning. When Queen Elizabeth is crowned in Westminster Abbey all the other noble ladies present will simultaneously crown themselves with a glittering array of dazzling crowns and priceless tiaras. Imagination can well picture the thrilling spectacle.

And for the Christian who faithfully and loyally serves His King there is a personal coronation also. The apostles loved to write about these crowns: Paul tells us of the "crown of righteousness," James of the "crown of life," and Peter of the "crown of glory."

The inference seems clear that these "crowns" will not be won by all believers, some element of personal faithfulness and service enters in, and makes them conditional. They "strive," says Paul, for a corruptible crown but we for an incorruptible. "So run," he says, "that ye may obtain." His personal certainty of the crown of righteousness only came at the end of the race, when he was able to say, "I have finished my course, I have kept the faith."

The "crown of life" is promised to the man who endures temptation. Moffat's translation makes the issue splendidly clear.—"For when he has stood the test he will gain the crown of life which is promised to all who love Him." All who love the Lord Jesus are promised a crown, but failure to stand the inevitable tests imposed upon the disciple of Christ means certain loss in That Day when the approved ones receive their crowns.

The "crown of glory" is especially for the faithful minister of the gospel. It is not necessarily for the popular preacher. Such may already be receiving a sufficient crowning by men. It is for the good shepherd who has given his life for the sheep, and who, when the Chief Shepherd appears, finds himself embarrassed and amazed by a reward "that far exceedeth." It is the reward for faithfully feeding the flock of God; for willing service

(Continued on page 15)
Testing and Trying Days

By Albert Weaver, Rockrimmon, Springfield, Massachusetts

Yes, these are testing days, all will admit, and more especially those who want to live a clean, straight, honest, and upright life. From all appearances, conditions are not getting any better but are growing worse and worse, probably leading us right into the Great Tribulation and the Coming of Christ. It looks now as if we would all soon be doomed to take the mark of the Beast as mentioned in the Revelation 13-17. But for a Christian, no, never. We have something better. Therefore the test of the age is before us, and we need strength from God to be overcomers. Surely every child of God needs the others' help and encouragement now. It is no time for us to be divided, but one in Christ.

As for myself, I have never in all my Christian experience of many years felt such pressure and have never gone through greater tests than at present. But the victories and the joy of the Lord, thank God, have been and are at present equally as great. It is a good time to prove and test out God's promises.

My long experience has led me to believe, yea has proven, to me conclusively that we are a success spiritually only as God has the right of way in us, that is without a rival, which is self, moment by moment. This is what I am experiencing at present and that after walking with the Lord fifty years, Christ in us living His life unhindered, in word, thought and deed, moment by moment is Christianity in its fullest sense. This makes life worth living: not monotonous, burdensome, and meaningless, but a success, God's success. In short, a joy unspeakable and full of glory. Therefore if we want this experience we must pay the price, which is nothing less than a crucified life. We must not stop short of Calvary, in all that it means. Our desires, affections, aspirations, ambitions etc. must be nailed to the Cross until He is the "All and in All" in us, to the glory of God the Father. Then we shall have ceased from our own works, shall have entered into rest and He will be the source of all comfort, help, health and good in general—in short the Fountain of Life, the Springs of which never dry up, praise God, Oh, what a supply. And it can be had for the asking and receiving. Jesus said, "I am the way." And there is no other way.

"He that cometh by or climbeth up some other way," said Jesus, "is a thief and a robber." Jesus Christ was God manifested in the flesh, the Saviour of the world, and our only approach to God the Father is through Him. Notwithstanding Jesus was a human being like ourselves, subject to like passions as we are, in the world but not of it. His life is a daily example for us to follow, not in our own strength, but in the power of the Holy Spirit, and we must be born again of the Spirit and have a new and divine nature before we can experience this. Jesus Christ came into the world not only to redeem us from our sins, by His death on the Cross, but to exemplify to the world a life which was pleasing to God the Father. He fought out the battle and won the victory over the powers that we have to contend with, the world, the flesh and the devil; therefore we need not fight in these awful battles raging at present. If we have submitted ourselves into His hands and are obeying and trusting Him implicitly we need not fear nor be discouraged, for God is still on the throne ruling, let come what may. He is just carrying out His programs and He will take care of every child of His and see them through safely. What a heritage! Therefore let us obey Him, trust Him, rest in Him, wait patiently and rejoice unceasingly for He doeth all things well. It should be beneath us to shirk duty and desire to depart this world before the purpose for which God brought us into it has been accomplished.

Precious Promises

A splendid little box of precious promises from the Word of God printed on colored cards. Every home should have them. Each box 20c.

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This book gives a brief explanation of the prophecies on The Great Tribulation as found in the Book of Revelation. Price 20c plus 3c postage.

FROM UNDER THE THRESHOLD

By Alice Reynolds Flower

A beautiful volume, just published, of devotional Heart Talks. This fascinating book will stimulate your faith and hope. You will want to give a copy to your friends. It is written by one who has made a reputation for herself as a poetess and author of devotional works: author of "Love's Overflowings," "Blossoms from the King's Garden," "The Out-poured Life," "Oil of Joy for Mourners."

No one who can afford it should be without this volume. 110 pages, bound in leatherette, contains a portrait of the author. Price only 50 cents, plus 3c postage.

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Another beautiful book of poems just published. Price 10c, plus 3c postage.

Word and Work

June, 1937
Concerning the "Old Man"

By J. P. Thorkildson.

"Put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts" (Eph. 4:22).

What does the Apostle mean here by the term "old man"? He does not mean a person old in years, as it applies to both young and old alike, in the sense here meant. Then who is this "old man" mentioned here? He is according to Scripture, every one of Adam's race, as naturally born into this world.

The first man was created, not born into this world: "God created man in His own image, in the image of God created he him: male and female created he them" (Gen. 1:27).

In spirit, thought, words, and actions, man resembled his Creator; but through disobedience to his Creator, he fell from his original state and died a spiritual death, and became the first "old man" through his disobedience and fall. That is, a living natural man after the flesh; but spiritually dead.

Some deny the fall of man; but they cannot deny that the worldlings, or the great masses of humanity, living after the flesh, do but vaguely resemble their Creator, if at all, nor anybody that could be worshipped; the image has been marred, and the likeness obscured, or ruined.

And while the first man was created in the image and the likeness of God: after the fall his children and offspring were not "created," but "born" into this world, and on account of sin, in another image and likeness altogether: "And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth" (Gen. 5:3).

Therefore, according to Scripture, every soul from Seth's day to this, has been born into this world in the likeness and after the image, not of God, but of the first Adam, who is the old man, the man after the flesh.

"The old man, which is corrupt, according to the deceitful lusts." In these few words, the apostle has given us the character of the "old man." And not only man's own experience; but the account that he gives of himself and his doings, all over the world, day by day, proves its truthfulness.

Satan is the corrupter and is so

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LET US BE STEADFAST

"When Saul inquired of the Lord, the Lord answered him not." (I Sam. 28:6)

How awful 'twould be to be cut off from heaven.
To know that our God did not hear when we prayed.
To feel in our heart that we are really forsaken.
To fall, in our need, to receive His best aid.
To have waves of sin sweep with force o'er our spirit,
And blinding spray keep us from seeing His face.
The blackness of night settle down on our being.
The fruit of our selfishness His vision erase.
To have our portion a hate that controls us,
A spirit that's evil to trouble us sore.
Our kingdom and crown to be given another,
To lose our reward on eternity's shore.

We have an example in Saul, king of Israel,
Related to us for our profit withal.
O let us be steadfast, be true and unwavering.
Until Christ returns with His clear trumpet call.

—By Frances Ure

called. (II Cor. 11:3.) And man in his natural state, without God and without Christ, ruled by the desire of his flesh, is corruptible.

And not only Paul and the inspired Word of God, but the worldling, the man after the flesh, the old man himself, in the history and the records that he gives of himself and his doings, down to the latest newspaper, declares that it is so.

It is a common saying of the old man himself, whether it is true or not, that "Every man has his price." It is certainly a fact, that some very expensive ones have sold out already, and they claim that others are for sale everywhere.

"Yes," the old man says, "but the modern man wants an education, more so than religion." Certainly, and that sentiment alone qualifies him as the "old man."

But by all means, give the old man the best education to be had, polish him up in words and manners, then raise him up to the position that the acquired education and worldly wisdom demands, and then in too many instances it is just about time to put a detective on his track.

But the old man is honest, is he not? Probably, especially while he has not got anything. But you know that again and again, the people have raised up apparently some of the most honest of fellows that they could find to the most responsible offices they could give them, on a fair salary of a few thousand dollars a year, and lo, and behold, the first thing the people knew, in a few years time, these same honest servants, came out as rich men, some of them even as millionaires. How come?

Graft: the "old man" invented graft, and right now he is complaining about his own invention in every newspaper in the land.

Is the "old man" religious? The natural man is a religious being and the old man is religious while normal; but he may become abnormal at any time.

But has he got Salvation? Oh, no, salvation kills him, as we receive sal-

(Continued on page 14)
Daniel, the prophet, was greatly beloved of God. (Dan. 10:19). His was a life full of prayer. Three times daily during his captivity he got down upon his knees and prayed, with his face toward Jerusalem. On one occasion he fasted and prayed for three whole weeks, determined to get the interpretation of one of the visions God gave to him. The tenth chapter and eleventh verse tells us again that Daniel was greatly beloved, and the angel tells him in the twelfth verse that those prayers were heard from the first but the answer was hindered for twenty-one days by the powers of darkness. In the fourteenth verse we read as follows: “Now I am come to make thee understand what shall befall thy people in the latter days, for yet the vision is for many days.”

Now we have a picture of Daniel, commissioned by God to record the future destiny of man’s rule of earth, especially the latter days.

The seventh chapter and first verse tells us that Daniel “wrote the dream and told the sum of the matter.” For the reader to get a better understanding why God commanded the prophets of old to write down the interpretation of the different dreams and visions that came to them let us quote Habakkuk 2:2—“And the Lord answered me and said, write the vision and make it plain upon tables, that he may run that readeth it.” Those visions and interpretations are warnings, sent by God in His mysterious way to show mankind the ultimate fate that will befall this sin cursed earth. God in His merciful way is inviting who-so-ever will to hear His word and RUN to safety, under the precious blood of Jesus. Surely with the signs about us this day, fulfilling the visions and dreams of the prophets of old as recorded in the Word of God, it would be enough to make one determine to RUN to safety.

Much of Daniels writings are for this present generation exclusively, likewise John’s writings in the book of Revelation. Scenes and situations in many of those visions, were not understood by the prophets. They even made Daniel sick at times and gave him headaches. (Dan. 7:28) In Daniel 8:27, we read—“And I, Daniel, fainted and was sick certain days; afterward, I rose up and did the King’s business; and I was astonished at the vision, but none understood it.” To one living in those days of simplicity, with no whirling airplanes, no speeding cars, no bright lights, or jazz orchestras and night clubs, it certainly would be enough to make one sick if they suddenly were transplanted in the midst of this speed-crazed civilization, especially when Daniel was given that part of those visions which had to do with the coming world conflict with all the modern methods of human slaughter, such as poison gas, flame throwers, death rays, tanks, machine guns and etc. In the twelfth chapter and the eighth verse, Daniel asks God about these visions that have been interpreted and written down, but God tells him to go about his daily affairs and not worry anymore. They were not for him to understand, but were to be a sealed mystery until the TIME OF THE END. But thou, O Daniel, shut up the words and seal the book EVEN TO THE TIME OF THE END: many shall run to and fro, and KNOWLEDGE SHALL BE INCREASED.” (Dan. 12:4)

Today we find the book opened. Knowledge has increased to such an extent that the modern inventions are no longer a mystery, which makes the interpretations of those ancient visions plain to the prophetic students of today. That is why we now hear and read so much concerning the signs of the times. That is why the study of world politics and the restlessness of humanity is easier to grasp. Most likely Mussolini did not realize that he paralleled scripture when he said recently that, “World politics have settled down to a death struggle between Fascism and Communism.” God tells us in many places that He will gather the nations together to do battle in His day. There must be two opposing forces to create a battle line, and a long process of preparations for such a world wide event. We certainly are nearing the end of those preparations, and this article will attempt to deal with one of those forces.

God calls it the FOURTH BEAST, and we learn in the same verse that it is described as a kingdom or a political system that will engulf the civilized world. The term beast is mentioned several places in Daniel and Revelation. The reader must watch carefully to discern the times the beast is referred to as a system and again as the personal leader of that system. The dictionary defines the word “beast” as not only a four-footed animal but also like a brute or something degraded, when referring to humans.

A careful study of the opening verse of this article will reveal to the reader that there was to be four kingdoms, or beast systems upon the earth from Daniels time until the glorious reign of Christ. These systems were all beasts in the sight of God and an abomination to Him especially the fourth beast which was diverse from all others in so much as it was more horrible and cruel than the others. God in His mysterious way has allowed four world systems to arise since Daniels time. Each to take their turn, controlling the destiny of the civilized world. History tells us that the
A beautiful and impressive graduation service was held at Zion Bible Institute East Providence, R.I. on May 30th.

The final service and the giving out of diplomas was held at the spacious auditorium of the High School near by, which was crowded to capacity. At this service the audience was particularly delighted with the singing of "The Washington Twins," two colored twin brothers who were in the graduating class.

Many of those graduating expect to go into pastoral and evangelistic work. Several have been called as missionaries in the foreign field.

More than a hundred students, faculty and workers attended the school during the year. No tuition or board was charged. The school is run by faith and food and fuel is "prayed in." This is quite helpful to those students who do not have funds to pay their way.

Most all the students say this faith work teaches them to depend upon the Lord for their needs, but they have to do a lot of praying.

All the graduating class testified to the help and inspiration Mrs. Christine A. Gibson, the president and leader, had been to them. The responsibility has been on her. She has labored hard to build up this school and the faith home and even ran an orphanage. Through her courage, endurance, perseverance and fortitude and many long hours of hard work and praying this school has advanced under her leadership and has become a blessing and a help to many in Christian training.
Greetings in the name of Jesus.
We are still praising God for His loving care over us and thanking Him for another month of blessings.
"O God my heart is fixed; I will sing and give praise."

Our garden is coming along very nicely. We had our first returns from it a few days ago when we gathered some radishes. We are planting every few days for a continual supply.

We have gladly welcomed an unusual number of visitors this month. We are glad to have them.

We appreciate very much the friends who have come in at various times to help us in our meetings, and others will be welcomed for the same purpose. We can care for several at one time. Our meetings are Sunday mornings, Tuesday and Thursday evenings.

Ye that love the Lord, hate evil. If you condone evil of any kind or do not hate all evil at all times your love for the Lord is questionable.

Armor on the outside protects only the outside. God alone protects the inside. Where is your armor?

We gratefully acknowledge receipt of a few donations from unknown friends. Praise the Lord and thank you.

The entire Home and all connected with it wish to thank the many friends for their kindness and prompt help in helping us to restore our loss by fire in February. Sufficient funds have come in to restore about all our loss except nothing has been done to repair or rebuild the barn and by tearing down our ice house and using the lumber from this building and about $300.00 cash we can repair our barn or if we have to rebuild our barn it will take all the lumber left in the barn and ice house and about $500.00 cash to rebuild, and this should be done at once as we must have a place at once to store hay for our cow and horse.

Quality preaching will fill your church. The Holy Spirit has only one quality.
Before we contract any debts, let us be reasonably sure that we can meet them when due. Pay your debts to your creditors and to the Lord, and have something to give to the needy and God will bless.

Are you seeking the resurrection life? There cannot be any resurrection life where no death has taken place.

Some have asked how to make shipments to the Home. Send by freight.

**THY WILL I WILL FULFILL**

Take my life and let it be Each day a perfect one with Thee; Let me know Thy perfect will As I know I will fulfill.

Thou my God my Saviour too, Thou my peace and health renew; Thou my all my perfect one, Thou the risen Christ, God's Son.

Father Mother God divine As I know this Thou art mine, Mine to know and do Thy will And as I know I will fulfill

Jessie Wardwell

American Railway Express or Parcel Post. Express and Parcel Post will be delivered at our doors.

Orthodoxy does not mean anything to the devil, but repentance and turning from sin to God does.

We are encouraged to receive so many new and renewal subscriptions the past month but we still need more and we are depending upon our friends to send in new subscriptions.

When we all work together we can accomplish so much more. You can preach to thousands through Word and Work.

If you want to do something, attempt something.

There is one thing you cannot do for missions, that is get rid of your responsibility.

A man's wealth is the good he does in this world. Start a bank account in Heaven by doing something good.

What curses the unborn babe? The saloon.

What fills the jails, reformatories and prisons? The saloon.

We truly praise God for good health of all in the Home, and for the wonderful way He has cared for us and supplied our need for this month.

If you have become weary and tired in the service of God, remember "There Remaineth Rest for the Children of God."

Please unite with us in prayer for: Daily supply of the needs for the Home. Money needed to repair or rebuild our barn at once. The continued good health of all in the Home. 1,000 new subscriptions to Word and Work.

**Cambridge, Mass.**

Evangelist J. E. Douglas of Pittsburgh, Penna. is now conducting a revival to continue over June, 27th, every night except Saturday.

Rev. Douglass is one of the outstanding evangelists of today, a brilliant speaker, and a man who knows and preaches the Word of God. If you enjoy full gospel messages, don't fail to hear him at the Full Gospel Church, 12 Howard Street, Cambridge, Mass. —Rev. Richard A. Babcock, Pastor.

**The Coming Great War**

By eminent Bible teachers, W. Scott, Rev. Jos Siss, C. J. Wachle and others. Contents: Place of Last Great War—The Part of Antichrist—Deluge of Human Blood—Battle of Gog and Magog. This is the third edition. Price only 25c plus 5c postage.
The Golden Bird

M. Baird.

Would you like to visit the land called the land of the Golden Bird? Then get your pretty clothes all ready, go to New York and get on the boat. For many days you will be crossing the big Atlantic Ocean. Perhaps you will be sick as the big waves rock your boat, but I am sure the dear Lord will take care of you and you will arrive safely. On your way to India you will come through the Mediterranean Sea, will perhaps see many of the lands that Paul saw when he went as a missionary in those days long ago. Through the Suez Canal, on into the Red Sea—yes, you will see the very sea through which God led Moses and all the children of Israel—the very same sea in which all those wicked Egyptians died who troubled God's safety. On your way to India you will make them happy, then they arc in deed, wy pretty.

Go l don 13ird peop l e do many things differnt. They would ask for this lr,1range thing. What do you suppose it would be? It would be a nice big fat worm and wish with cucumber picklr5. if we won't. It would be nice if we could see the

Another thing, if you could see the children write, you would say their writing was up-side-down, for the letters are hung under the line and look very much like clothes hanging on the line. That is Hindu. Those who speak Urdu write from right to left, or just backward to the way we do.

In school the children all read aloud. The one who reads the loudest is supposed to be the brightest boy in class, so sometimes my ears almost ache with the noise they make. I try so hard to make them read quietly, but they feel they can not read unless they read aloud.

The words these boys and girls say are very difficult. Often two words sound almost exactly alike, and we Americans make very funny mistakes when we try to talk. Once upon a time I asked a man to bring me some camels when I really wanted bricks. Another lady asked an Indian boy for a spoon, but she forgot and said the wrong word. Can you guess what an awful mistake she made? She said, "Give me a kiss." There is a word that sounds very much like the word for "cucumber," but oh, what an awful thing it would be if we made a mistake when we wanted a nice sandwich with cucumber pickles, if we should ask for this strange thing. What do you suppose it would be? It would be a nice big fat worm and not the dill pickle that you like so well on that sandwich.

Of course, you have heard that little girls and boys get married. Nearly all the little boys in my classes at school are married, and some of them are only in the third and fourth grade.

When anyone in India has a very bad cold and he needs to use his handkerchief a great deal, he tells us that his nose has "sat down." We know that at such times our noses are certainly not "sitting down" but are "running" away from us. If their eyes get sore and swell up, they always say that their eyes have "risen up."

So there are many customs in this beautiful land of India that would seem strange to you, but all who come to tell of Jesus and His love learn to love these dear people very dearly. We are sure you would too if you would visit us.

Since you cannot visit us, won't you pray for us? There are so many children, and all sorts of people in this land of Golden Bird who need Jesus. Although the land is sunny, in the hearts of many people the sunshine has not yet come. We see many precious little children who are suffering because they have not yet found Jesus. We know Jesus loves them and wants to help them. Will you pray?

There is a little blind boy in my village Sunday School. He is praying and asking Jesus to heal him and let him be able to see all the beautiful things God has given us. Won't you remember to pray for little Budlu. He loves the Sunday School lessons and can answer all the questions. He is about 6 years old. Both eyes are blind, but we believe Jesus will heal him. Write us and tell us that you are praying, and that will make Budlu very happy.

God bless the Junior Ambassadors.

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Concerning the Fiery Trial

By William Burton McCafferty, Teacher of Pauline Epistles, Bible Doctrine and Prophecy at the Shield of Faith Bible School Ft. Worth, Texas

"Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened to you: but rejoice, inasmuch as ye are partakers of Christ's suffering: that when His glory is revealed, ye may be glad also with exceeding joy" (I Pet. 4:12-13).

The above text will immediately apprise us of the fact that all who have fully surrendered their lives to God, will, without fail, go through severe trial and temptations. Many severe things will come upon the child of God in the way of hardships, unexpected temptations, discouragements and severe tests of character which will, perhaps, seem strange to him: and he will be made to wonder at them, to question the why and the wherefore of them. But the text has said that he should not "think it strange concerning the fiery trial," no matter how severe. It is the divine means of discipline and is ever for our good. It is called the "Chastening of the Lord." (Prov. 3:11-12).

Consider Hebrews 12:5-12 in which it is stated that such "chastening" or trial is an indication of the Father's love and a proof of the divine relationship, and is a means to our further advancement in holiness. (Verses 6, 7, 10). "Wherefore," saith he, "lift up the hands which hang down, and the feeble knees" (Heb. 12:12).

Or as the prophet Isaiah states it, "Strengthen ye the weak hands:" etc. Be strong, be encouraged! Uplifted hands is an appeal to Jehovah. (Psa. 28:2). It is an indication of surrender to God on the basis of sacrificial atonement and of suppling prayer. —Psa. 141:2.

Isaiah further encourages the son of the covenant—the child of God, in these words: "Say to them of a fearful heart, (a heart of misgivings) Be strong, fear not: behold your God will come with vengeance, even God with a recompence; He will come and save you" (Isa. 35:4). Not only from sin, by the work of the Cross in His first advent; not only from the world of sin, at His second advent, but most assuredly will He come now—in your present time of trial and trouble—and will save you from the power of every temptation, whereof all are subject alike. (I Cor. 10:13.) Therefore we should not think strange of the fiery trials which befall our way, as through some strange and unusual thing had come upon us. But let us rejoice that herein we are assured of His love and His presence with us.

¶ THE BELOVED

May I call attention to the initial word of our text? It is the word "beloved." This in itself is an assurance that the one undergoing trial is dear to the heart of God. For only those who were in fellowship with God are so called by the apostles of Christ.

It is the word of endearment used by the Apostle John when he assures the saints of their standing and relationship with God. "Beloved," said he, "now are we the sons of God." Paul uses the same word over and over again. (Rom. 1:7; Col. 3:12; I Thess. 1:4.) It is a term applied to them who are in covenant relationship with God. For only to those who stand "accepted in the Beloved," even Christ the Son of God, can this term be properly applied. We are "beloved" because we have been "accepted in the Beloved." —Eph. 1:6. All who are not in the covenant relationship (the Blood covenant of Calvary), who are not born again, are referred to as "not beloved," while those who have been called into the brotherhood of grace, or speaking from another figure of speech, into the relationship of bridgework to Christ, are called "beloved." (See Paul's quotation of the Prophet Hosea. —Rom. 9:25. See Song of Solomon 6:3.) In one particular the Apostle Paul uses the word in connection with Israel in her present backslidden condition, but it is to be understood only in the prophetic, judicial and dispensational sense. (Rom. 11:28.) In view of the fact that God's plan is not yet complete concerning Israel, they are still considered "beloved." But in the truly spiritual sense of the word the church—the Christian now occupies that place of love with the Father, through Jesus the Beloved. Therefore in the strictest sense of the word, only who are now in Grace may be called beloved. Praise the Lord!

Since only the child of God may be so designated, may we not be glad and joyful, notwithstanding the trials and tribulation that fall upon our way? Are we not one with the Beloved in His suffering—"partakers" with Him of the same "affliction?" Have we not willingly taken up His Cross to follow where He leads the way?

¶ "Must Simon bear the cross along And all the world go free? No there's a cross for everyone And there's a cross for me."—CONSIDER HIM THAT ENDURED" Heb. 12:3.

When therefore the way seems dark and the pathway rough, look on the path ahead. You will see the form of the Master walking before. Look on the path at your feet and see where His feet have trod. They are blood marked footsteps! But they lead upward to the eternal day. He knows what it means to be in trial. He knows
what it meant to be without friends, yet knew that the Father was with Him, John 16:32. This said He in that wonderful discourse in 12, 13, 14, and 16th chapters of John, and further said that these things were spoken that “ye might have peace.”

In the world “(ye SHALL HAVE TRIBULATION: but be of good cheer” (not despondent, thinking your trial something strange and peculiar to yourself) “I have overcome the world” —John 16:33. Therefore we should rejoice, inasmuch as ye are partakers of Christ’s loneliness, friendlessness, suffering, and trials.

He knows what it is to be without means. He was homeless and poverty stricken. As the bird flew over his head, alighting on a branch to which it had attached its nest, he said, “birds of the air have nests; but the Son of man hath not where to lay His head.” When he saw the fox out in his mountain going toward his den in the rocks, he made note of it and later said; “The foxes have holes—but the Son of man hath not where to lay His head!” (Matt. 8:20, Luke 9:58). He was tempted, and tried, in all points like as we are, yet apart from sin. (Heb. 4:15). Since “He Himself hath suffered, being tempted, He is able to succor them that are tempted” (Heb. 2:18). “Therefore, think it not strange concerning the fiery trial, which is to try you; but rejoice, inasmuch as ye are partakers of Christ’s suffering.”

THE PURPOSE OF THE TRIAL

Know therefore that all trials of whatsoever nature are permitted that we may be “tried.” In other words, we are the “gold of God,” the “silver of the Saviour,” the “peculiar treasure of the Holy Trinity.” We must be refined and the refining process is fire. Not the fire of condemning judgment, but the fire of disciplinary trial. Thus we may say with Job of old, “He knoweth the way that I take; when He hath tried me, I shall come forth as gold” —Job 23:10. The fiery trial is a trial of your faith, which is likened to gold, but “much more precious than gold” in the sight of the great Refiner, who shall look therein for His own image which shall be reflected in the unalloyed metal. Consider 1 Pet. 1:7. He is sitting as a “Refiner and a Purifier of silver” to purify the sons of the covenant, and to purge them as gold and silver, that they may offer unto Jehovah an offering in righteousness. —See Mal. 3:3. Those who are thus refined can in confidence say, “The Lord is my God,” while unto such God will say they “are My people.” —Zech. 13:9.

Yea, He will thus “prove” us and “try” us even “as silver is tried.” It will seem that we have been snared in an evil “net,” and that “affliction” and trials have been bound about our “joins.” It will perhaps seem that men have ridden over our heads—have taken advantage of us for their own advancement. We will be made to “go through FIRE and through water.” But we are assured that God will “bring us into a wealthy place,” that is, a fruitful place. Therefore let us offer the sacrifices ordained and pay our “vows” which our mouths “have spoken when in trouble.” For God is faithful. The fiery trial is the finishing-pot” of God, the “Furnace” of the Lord, and it is therein that He “tried the hearts.” Read carefully Psalm 66:9-14. See also Prov. 17:3. You have been “chosen in a furnace of affliction, yea, and that for His own sake.” —Isa. 48:10-11. Therefore “Think it not strange, but rejoice!”

It may seem God does not hear you And withholds the gifts you seek; Then just learn to trust His silence When the Father does not speak; Count it joy to share Christ’s sorrow. Gladness then will come to you. There is sure a bright tomorrow— He’ll take you through. He’ll take you through.

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CONCERNING THE “OLD MAN”  
(Continued from page 6)  

vocation on the ground that our “old man” is dead and that Jesus lives in his place.  

What does he believe then? He will believe most anything but the truth. He is great on some “new thing,” and in that respect is nearly as far advanced as the Athenians were in Paul’s time: “For all the Athenians, and strangers which were there, spent their time in nothing else; but either to tell or to hear some new thing.” (Acts 17:21.)  

The “old man” may not believe the Bible, but his belief is in the Bible, summed up in eleven words: “Let us eat and drink; for tomorrow we shall die” (Isa. 22:13).  

Over 1800 years ago the “old man” spoke his sentiments concerning the Lord Jesus Christ, (and he has not changed to this day) when he cried out, saying: “Away with this man. (Jesus) and release unto us Barabbas.” (Lk. 23:18). He got Barabbas, and he is loose yet, under various names. And he cried again, saying, “Let Him be crucified.” Paul enumerates some (not all) of his works: “Now the works of the flesh (which is the old man) are manifest, which are these: Adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, drunkenness, revellings, and such like, of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the Kingdom of God.” (Gal. 5:19-21).  

We cannot strike one of his works off the list, and say, that not practised by the “old man” today.  

Therefore, “Put off the old man which is corrupt.”  

Yes, but many say that it is impossible to do so, yet that does not make it so. And it is not impossible, as it is on record that some of the New Testament saints had done so. Paul said: “Lie not one to another, seeing that ye have put off the old man with his deeds.” (Col. 3:9).  

And what could be done in the first part, can surely be done in the latter part of the same Dispensation. But it must be done in the Scriptural way, that is, in the power of the Lord Jesus Christ and His Spirit.  

And according to Scripture, there is only the one way to deal with the old man, and as he dealt with our Saviour while in the flesh, so must be now, so to speak, take a dose of his own medicine, and submit to his own spiritual crucifixion. “They that are Christ’s have crucified the flesh (which is the old man) with the affections and lusts.” (Gal. 5:24).  

Crucifixion may not be instant death; but it is instant helplessness and sure death. And no manner of crucifixion, whether physical, or in a spiritual sense, was ever painless, and “they that are Christ’s,” surely know, not only that their old man may be, or shall be, but “Is crucified with Him,” (with or in Jesus).  

And may the testimony of Paul be yours, and mine, as it must be the testimony of all who are Christ’s: “I am crucified with Christ; nevertheless I live; yet not I; but Christ liveth in me: and the life which I now live (the new life in Christ Jesus) I live by the faith of the Son of God who loved me, and gave Himself for me.” (Gal. 2:20).  

THE NEW MAN  

“Be renewed in the spirit of your mind; and put on the new man, which after God is created in right­eousness and true holiness.” (Eph. 4:23).  

The new man and the old man cannot dwell together in peace, because they are not agreed. The new man is a creation from above created in righteousness and true holiness. Of course, you have probably met those who told you that a person who is only saved is not holy; but the Word of God tells us that an unholy person is not saved.  

“Therefore if any man be in Christ, he is a new creature; old things are passed away; behold, all things are become new.” (2 Cor. 5:17).  

Sunday Bicycle Renting Bill passed by Massachusetts Senate! Just another step toward paganizing Sunday.

Word and Work  

June, 1937

CAIXA POSTAL 248, FORTALEZA, CEARA, BRAZIL  

Dear friends and coworkers:  

How happy we are to be sowing the Word of God in this dark land of religious superstition, and to be reaping precious souls for the master. We just returned from service after having the happy privilege of preaching to an audience of about five hundred in the Fortaleza Assembly, most of whom are believers. Our joy was immense when at the close, six adults and four children accepted Christ as their Saviour. Here when a sinner enters a Protestant Church it is as large a step for him as it is for someone to actually accept Christ publicly in the U.S.A. Because whoever enters here is treated as a crente (believer) and hence liable to persecution. The state of Ceara has again experienced a drought which always results in famine accompanied by tropical disease. It seems that the death angel, as in the time of Israel, has passed through the land, for hundreds of babies and children died in this plague. Many are inclined to call upon God while others are hardened.  

At Maranguape, Sunday, twenty-four new converts followed the Lord in water baptism, and one sister was filled with the Holy Ghost upon leaving the water. While she was magnifying God in other tongues the congregation was praising the Lord, experiencing showers of the Latter Rain. It’s falling, Hallelujah! Also a recently wedded gang leader was saved here, whereupon his wife persecuted him very severely, but soon she too came and chose to live for Jesus. This month the Lord enabled us to give out hundreds of Gospel tracts and portions. Pray with us that they may bring forth fruit for His glory.  

Brother Boyer writes: Last month we were privileged to visit lpu where we found the brethren happily serving the Lord, and continuing meetings in which nine were baptized in water and one received the Holy Ghost, speaking in other tongues. Also we are having meetings in Granja (close
KINGS AND LORD OF LORDS.

"The head that once was crowned with thorns
Is crowned with glory now;
A royal diadem adorns
The mighty Victor's brow."

Well may our hearts rejoice in the glorious hope that by Divine Grace we shall personally behold that Eternal Coronation of the Lamb of God before the assembled hosts of earth and heaven, when on that one dear Head shall be placed "many crowns," and ten thousand times ten thousand shall shout, "WORTHY IS THE LAMB THAT WAS SLAIN TO RECEIVE POWER AND RICHES AND WISDOM AND STRENGTH AND HONOR AND GLORY AND BLESSING."

"And on His head were many crowns"—Hallelujah.

THE FOURTH BEAST

(Continued from page 7)

first three have vanished. In the Word of God, we read the same. First the Babylonian empire, then the Medes and Persians, then the reign of Alexander the Great of Greece and last the Roman Empire. History shows that the Roman Empire as it was in the time of Christ, finally broke up into the different federated states or countries of Europe as we see today, but this last beast system did not completely vanish as did the others. Rome has always remained as the capitol of the Roman Empire, even when that empire was practically lost sight of as a power of any importance. Not until the last world war and the appearance of Mussolini on the scene did that country make itself known to the world. Whether Mussolini is the final leader, or the forerunner, is not known. But as a new system portrayed in the Word of God, surely Fascism swept into Rome by peaceful means and flatteries and took the reign of government, but not by HONOR. (As a rightful heir)

Next issue—"What Fascism is doing in Europe and America."

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