Word & Work, vol. 59, no. 7 (July 1937)

Holy Spirit Research Center ORU Library
Many years ago Dr. George D. Watson was the pastor of the largest and most aristocratic Methodist Episcopal church in Indianapolis, my early home. He was a brilliant speaker, but God chose him for a closer walk, and led him into a definite experience of Bible holiness. Gethsemane days of real separation followed, with heart-searching and acute suffering; and I clearly remember as a small child the six weeks Dr. Watson spent in my father's home. He occupied our guest chamber, and many hours were spent there alone with God in prayer, as a result of which, the toes of his shoes actually turned most impressively to my childish heart.

It was a midnight hour of bitter testing for him, as he sounded bottom in his personal affairs, financial obligations, and ministerial future. He was shut up to God alone, in every way. One day he came down stairs and said to my mother, "Sister Reynolds, God has undertaken and relief has come. I have the assurance." The very next day's mail brought him three letters, opening in three ways the crucifying blockade that had meant such severe test to his faith. Small wonder at the anointed ministry that followed from his lips and from his pen. For some years he has been in glory, but his messages, "Subdued," "Talkativeness," and the like are still bringing untold blessing to thousands. Today I came across some of his words written over forty years ago, yet still true for us today who would know the spirit of a truly crucified life—"yet not I but Christ liveth in me and the life that I now live in the flesh I live by the faith of the Son of God who loved me and gave Himself for me." Here they are—"The act of crucifixion is one thing, but the spirit in which the crucifixion is to be borne is another. In some respects the act may be brief and finished; but the inward heart disposition that should pervade crucifixion is a continuous principle, and growing in intensity to the end. It is a heart-qualities, a soul-essence, too fluid to be held in by words. In the same proportion that we discern the inward spirit Christ had during those hours from the Last Supper to His death on the Cross, in that proportion can we drink of that spirit until we can suffer, bleed, and die in our measure, with the very same disposition He had.

"It is a silent spirit. It suffers without advertising the depth of its suffering. A dog or a pig will howl and squeal at the least pain or fright, but the lamb quivers and suffers in silence. It can weep until the fountains of tears are exhausted, and then it goes on weeping interior tears in the heart. Because the outward tears have ceased, its cruel critics think it has no pain, but God can see those hot, invisible tears of the spirit, and they fall upon His cheek and move His infinite compassion. It can be snubbed, scolded, criticised, misunderstood, misrepresented, and checked and hindered in a thousand ways without a groan, or a kick, or a trace of threatening or impudence.

"It is sworn to eternal submission. Out of a passion of divine love it has calmly signed the death-warrant of self. It can have a thousand little gifts and treasures, and harmless earthly pleasures, and pleasant (Continued on page 14)
The Ministry Of Jesus Christ
The Nature And Operation Of Spiritual Gifts
By Benj. A. Baur

After Jesus Christ was baptized in the Holy Spirit at the river Jordan, He went about Galilee and Judea preaching the Gospel and working mighty miracles by the power of God. (Lk. 4:14). Clothed with all the fullness of His heavenly Father, and freely dispensing His supernatural blessings, He distinguished Himself as a minister and prophet of God of the highest possible order. (Acts 2:22).

The labors of all that were before Him faded into insignificance when compared with the matchless grandeur of His miraculous and divine ministrations.

His Words Of Power
From His gracious lips came forth words of wisdom—even the wisdom of the One who from the foundation of the world had solved completely the tremendous problem of human redemption. Perfect were His teachings concerning morality, and perfect was His knowledge of God and His will. Never yet spake man as this peerless Teacher spake. (Jn. 7:46). Whence was this wisdom, and whence this knowledge? It sprang from the mighty anointing of the Holy Spirit which He had received at the river Jordan. (Lk. 3:22; Acts 10:38).

His eyes discerned clearly the spirits by which men spoke. He knew when they spoke by the revelation of the Father, and when they spoke under the promptings of the evil spirit. (Matt. 16:17-23). To His discerning eye, unclean spirits were never hidden, and He could easily trace them as they went forth from one body into another. (Matt. 12:43-45).

His was the power and perception of a prophet; for the hidden things of men's hearts, yea, even their slighest thoughts He could read at will, and expose them. (Lk. 7:39,40). When there was need, He could unfold to His beloved disciples the future of His own career, the future of His followers and the future of the whole Church. (Lk. 18:31,34; Jn. 21:18; Mt. 13:24,25). Nothing was hidden from that prophet eye and gaze.

Languages were no barrier to this marvelous Man of Galilee. Not for a moment do we doubt that He was able, by means of His divine attributes, to speak or pray in any language of earth or heaven, had occasion demanded. Could not the One who imparted various languages to the builders of the tower of Babel speak therein Himself? (Gen. 11:5-r). And did not the Spirit of Christ speaking through Isaiah ascribe the origin of all heaven-inspired utterances in other languages unto Himself? (Compare Isa. 28:11,12 with 1 Cor. 14:21).

And if He was able by the Spirit within Him to perfectly read the thought of all men, may we not also believe that He was quite able to interpret and understand their many and diverse tongues? Undoubtedly!

His Deeds Of Power
But this was not all. His actions, as well as His words, proved that He was endowed with the divine attributes of the Creator of all things. (Jn. 20:30,31). With a single word He performed such mighty miracles as casting out demons from men within whose bodies and minds they had found a resting place. (Mk. 5:1-20).

His voice was so fraught with life-giving power that the dead which lay corrupting in the grave heard Him, arose from their beds of stone, and lived and walked once more among men. (Jn. 11:1-44). Through the compassionate touch of this wondrous Man, the blind instantly received their sight and gazed in astonishment at the glories of the heavens and the earth. (Mt. 9:27-31). The dumb had the string of their tongue loosed, and the deaf heard clearly. The lame man leaped as an hart, and the lepers were made clean by a touch. (Mk. 5:1-20).
Christ's Estimate of Giving and Doing

Albert Weaver

The lesson which the writer wishes to convey is taken from the incident in the New Testament in Luke's Gospel 21:1-4 of the poor widow, who cast into the Treasury her all which was just two mites and for which Jesus highly commended her. He said that she gave more than all the rich who cast in of their abundance.

This incident is another of those wonderful portrayals in God's great picture gallery given for the benefit of His people. It is God's estimate of giving. Only that which is done as unto the Lord do we get credit for, or that which the Lord is permitted to do through us. Therefore let us not despise the day of small things. How different is God's estimate of man's doings, from that of ours. We with mixed motives usually judge from outer appearances but God judges from the heart. We think that we are awarded for our giving and doing and heard for our much speaking. It is not however, what we say or do which counts. If that were true, then those that were able to do and give most would get the highest reward. After all it is what we are spiritually in Christ, through divine grace, in our experiences experimentally as well as judicially. I was listening to a very intellectual sermon one Sunday evening, and nothing that the minister said interested me. At the close of his discourse he gave this incident in the life of one of our noted poets. The famous man was talking to a dear friend, who said to him:— "I cannot hear what you are saying, but what you are is shouting at me." This is quite illustrative of the fact in question. Therefore it is what we are after all, in God's sight, or what we do as unto Him and for His glory that counts.

In view of this truth we believe that there are very few people who can stand prosperity, or who can be trusted with riches, and be true to God from Whom they came. Generally when prospered, whether materially, intellectually or spiritually, the tendency is to become exalted in ourselves, puffed up or self-centered. We are then too apt to lord it over others, not considering the place from which we were dug.

"Humility is the first of all virtues before God," says William Law. Christ who is our Example, made Himself of no reputation, took upon Him the form of a servant, humbled Himself and became obedient unto death, even the death of the Cross. Paul, the great Apostle, had to have a thorn in the flesh; to keep him humble and in his proper place spiritually, Under such circumstances, when exalted in ourselves, and self-opinionated, God has to deal with us, and bring us down from our pedestals; and He frequently takes stringent measures to do it. How often have we seen this exemplified. The lofty have been brought low:— often through sickness, loss of health or wealth, or friends or loved ones, God chastises us.

Job is a good illustration of this. He was a righteous man, none like him in all the earth, but thoroughly self-centered. Still God loved him and because of this He dealt rigidly with Job, taking away all his wealth and even his physical strength. This God did in order to let him see himself as he really was in God's sight: his own insignificance, and God's almightiness.

Oh, the depth of depravity, who can fathom it, deal with it and deliver us from it but God? It was with three hundred that Gideon won the battle. All the rest had to be sent home. God could not use these men. Many were filled with fear. Others were too eager to gratify their own desires:— a very significant thing, for God's people to consider, and to beware of in these days of self-indulgence and gratification. Only those who could drink and watch the enemy at the same time were accepted and accounted worthy to go forth to battle; and then only in God's way. The divine method of warfare was very simple, and would have received the severest criticism from the human standpoint and especially in these days. However God's ways are not our ways. "For as the Heavens are higher than the earth so are my ways higher than your ways," saith the Lord.

Much importance, in these days is given to human effort, and too little consideration to God's methods of working. Jesus said on one occasion, "For I do always those things that please Him." Question, do we his people do likewise? The poor widow was probably not even recognized, much less her offering, by the great assemblage. But there was One in their midst, Jesus Christ, who did recognize her and gave His loving tribute. This is always true under similar circumstances. Not even the sparrow falls to the ground without God's notice. Nor will a cup of cold water given to one of God's little ones, in the name of a disciple, go unnoticed by Him. Nor shall the giver in any wise lose his reward.

Thank God. Our Heavenly Father recognizes and appreciates, what men undervalue, ignore, and often count foolishness. The writer has found from observation, at home and in heathen lands, and from his own limited ministry and spiritual experience, that God is more interested in what we are spiritually through divine grace, than He is in all our work for Himself. The greatest need then of the hour in God's great harvest field is not more money, men and women or work. We admit that these are all exceedingly necessary, and play a most important part, but they are not the first thing to be considered.

(Continued on page 15)
The morning sun was filling all Palestine with light and heat; the waters of deep Galilee were beating against her gigantic banks; the birds were filling the air with songs of cheer, when suddenly two fishermen in a boat out upon the deep saw a Stranger walking on the seashore, clothed in majestic beauty. The light of His peaceful countenance filled the hearts of the fishermen with fascinating love and tranquil safety. He spoke, but the force of His words seemed more than human effort. Deep into the heart of the fishermen sank the essence of the visitor’s message. Never had they heard the language of man so tremendously powerful. Dropping their nets, they listened as the gentle breeze carried the words of the Stranger across the falling waves to their waiting ears, saying, “Follow me, and I will make you fishers of men.” What a shocking assertion, what a bold undertaking! To reject such an invitation was seemingly impossible; to accept it was an inevitable conclusion.

Leaving the boat, they followed the Stranger with all confidence in His integrity and supernaturally demonstrated majesty. One of the two men that heard the voice of Jesus that beautiful morning was Simon Peter. Little did he think when he left the boat that morning that he would have to tread the hot sands of persecution, that he would wade the streams of excruciating fear, that he would be brought before magistrates to give a reason for his faith in Jesus Christ; but the longer he followed the Man of Galilee, the higher the mountain of divine knowledge he ascended, until the influence of his life, even to this day, fills and thrills the hearts of millions with faith, courage, and songs of praise.

Simon Peter is not alone in this divine experience, for many of us have also heard the same heavenly voice, and rejoice in the same sunlight that led him near to the heart of God. Not one of the disciples could have more fully comprehended or appreciated the truthfulness of this statement than Simon Peter. He had experienced the joy that comes through Christian service, and he knew the sorrow that follows disobedience. He knew what it was to walk in the sunlight with the Saviour of sinners, and he knew what it meant to fall into the hands of Satan, and he knew what it was to be saved and protected by the power of a risen and glorified Christ. He knew the sorrows of a broken heart, and had experienced the joybells of salvation ringing in his soul. Out of his own heart he could say to the Christian, “Cast all your care upon Him, (Jesus), for He careth for you.” It is just wonderful to know Jesus and to feel He is your never failing friend.

Dear one, the truth of the whole matter is that we are not able to care for ourselves. When we think we are strong, then we are weak. We do not realize how frail we are until some overwhelming calamity overtakes us. To the grave of physical death we are rapidly going. The end of your earthly journey is nearer than you think. O soul, are you ready to step into eternity? If not, then get ready; and do it without delay. How easy it is to do wrong. We need one who is able to help us live right, and that one is Jesus. Thank God, in the hour of man’s extremity, Jesus comes to help, to comfort, and to provide. In some way or another, God will provide. “Have faith in God, the sun will shine; though dark the path may be at times, His heart has planned your path and mine. Have faith in God always.”

“What a friend we have in Jesus, All our sins and griefs to bear! What a privilege to carry Everything to God in prayer!”

When there was no eye to pity, no arm to save, Jesus came from heaven to bear our burdens, carry our sorrows, die for our sins; and with the sacrifice of His own blood has made possible the redemption of our soul.

Dear heart, hear me this day. God knows how to solve our problems and fill our soul with the sunshine of His heavenly home. Bring Him your burdens, your cares, and your responsibilities: for He careth for you. Even though the worst is happening, despair not. He will care for you. You ask, how do I know? Because He said He would. I know because I have tested and found His promise is true. Put your trust in Him. He will never fail you, nor will He permit you to suffer or to be tempted above that you are able to bear, but will with the temptation or trouble, also make a way for your escape. “Oh that men would praise the Lord for His goodness, and for His wonderful works to the children of men.”

But some will say, “Mr. Hoover, you do not know what heavy burdens I am carrying.” No, I do not, and I could not help you very much if I did know, but there is One and only One who can help you, and His name is Jesus; and if you will go to Him a contrite heart, confessing your sins, your burdens will grow lighter and you will find sufficient strength to stand in the hour of financial loss or sorrow unspeakable. God is just as able to help the merchant sell his goods as He is to make the lawyer tell the truth. He is just as able to help the farmer till the soil, sow the seed, and gather in the harvest, as He is willing to help the student in the schoolroom, or the preacher in the pulpit. Christ came as a humble servant with our pardon from the King, and the gift is His own. He is the sinner’s friend, and the Christian’s Saviour. Bring your cares to Him for He careth for you.

Can’t you hear Him saying, “Come unto me, and I will give you rest!” Come to Him, you who are burdened with many cares. Come to Him, you

(Continued on page 14)
The Fourth Beast

By Frank Isensee, Modesto, California

(Part 2)

"And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his head the name of blasphemy." (Rev. 13:1)

For the reader to grasp the true meaning of the scripture as quoted above, he must first know that the word sea, as here used, symbolizes a mass of humanity. That is verified in Rev. 17:15. "And He saith unto me, the waters which thou sawest, are peoples and multitudes and nations and tongues."

According to Rev. 1:1, we learn that—"The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by His angel unto His servant John."

We now have a picture of John in the midst of a vision. He is standing on the "sand of the sea," or in other words on the edge of this sea of humanity. In this vision he sees a BEAST arise. In the second verse of Revelation 13 we learn that this beast is given his seat and power and great authority by the dragon, or devil as he is called in Revelation 12:9.

This beast that John saw had the name of blasphemy upon his heads—belittling the name of the Living God. This political beast system that arises out of the sea of humanity, has seven heads and ten horns. Like all the other prophets, John did not understand these visions that were sent to him by the angels. He marveled at them, according to Revelation 17:7, and the angel promises to tell John the mystery of the beast that had seven heads and ten horns.

Much of this part of the book of Revelation deals with the ecclesiastical aspect of the beast system along with the political, but this article will attempt to discuss the later aspect only.

In a careful study of the seventeenth chapter we get an outline of this BEAST system as comprising ten kingdoms that agree to give their power and strength unto the beast, and in the seventh verse we have the complete answer why so many nations are turning to the Fascist form of government or new systems that are nothing but exact duplicates. For

NOT WORTHY BUT WILLING

Not worthy, O Lord, of Thy pardon. Not fit to partake of Thy grace; Not worthy, my Saviour, but longing To live in the light of Thy face. Not worthy to cling to the promise Of cleansing and healing divine, But eager to come at Thy bidding And claim all Thou givest as mine.

It is not because I have asked Thee, Though Thou hast encouraged my prayer, But Thou, who dost love me, hast offered My sin and my sorrows to bear. God offered, and I have accepted The cleansing, the joy and the light, And into my life there is flowing A wonderful beauty and might.

Still higher, as onward I journey, My will rises toward Thine own, For God has accepted a sinner, And I have accepted a throne. There never was soul so more unworthy To meet with compassion like Thine: That I should be heir to a kingdom, And God, the eternal, be mine. —Jessie McGregor.

God hath put it in their hearts to fulfill HIS WILL, and to agree and give their kingdoms unto the beast until the Word of God shall be fulfilled. (Rev. 17:17)

Just one more picture to visualize before we go on with the article. In Isaiah 40:15, God likens all nations as "A drop in the bucket" in His sight. In Isaiah 10:15, He likens their boasting of great deeds as an "Ax that boasteth against him who heweth" or a "saw that magnifies itself against him who shaketh it."

Regardless of the efforts of groups here and there to stop that great world wide movement, we can expect to see two great forces preparing to play man's final drama on earth, the climax to be the great battle of Armageddon. To FULFILL HIS WILL and bring punishment upon this sin-cursed earth. (Rev. 17:17) In Revelation 17:9, we learn that those "SEVEN HEADS" on the BEAST are "seven mountains on which the woman sitteth," and in the eighteenth verse we read that the "Woman which thou sawest is that great city which ruleth over the kings of the earth."

Rome is the only city known to be established on seven hills, and today we see all roads from America and most of Europe leading to that "Great City," diplomatically speaking. At the present time both America and the leading countries of Europe have special representatives in Rome, conferring with Mussolini on future actions in Spain.

As the result of national elections in Spain a couple of years ago, the Communistic party gained control of the Spanish rule. The creed of Communism calls for the confiscation of all private wealth. The International bankers of Capitalism, as we know the term, have determined to crush all signs of Communism that rise outside of Russia. Spain seems to be the first real threat near home, so much so that Germany and Italy, the leading anti-communist countries, have secretly fitted General Franco, a Spanish soldier of fortune, with material,
men and flattering promises to crush the Spanish Communist government. At the present time General Franco is suffering many reverses, and the powers are becoming desperate, and practically declaring open warfare. Very little news is coming thru, and before this article is published, there may be open warfare between the powers that are behind General Franco, and Russia, the common enemy, who has promised to support any communist government that is set up by the people.

America, England and France, at present are frantically trying to preserve peace as long as possible for the sole reason that they are not fully prepared to meet that "great evil out of the north" that God told Jeremiah in chapter one, verse fourteen.

"And the Lord said unto me, out of the NORTH an EVIL shall break forth upon ALL the inhabitants of the Land."

In the last few years, Mussolini has brought his influence to bear so heavy that one by one, most of the smaller nations of central and southern Europe have slipped under his control. The latest set-up in that direction are the countries of Jugoslavia, Romania, Hungary and Poland, who are ready to negotiate an economic league under a Rome-Berlin leadership. Just recently Portugal has granted Mussolini the privilege of using her soil for troop transportation purposes. England and France are still bickering with Rome over some of the new policies, but we must remember when the common enemy threatens the European household, all members will work together for mutual protection. Just when the final set-up takes place in Europe is not known, but Mussolini in a recent speech stated that he must assume the leadership of the world forces that are to crush Communism. Today we see "THAT GREAT CITY" in the process of assuming the "reign over the kings of the earth."

God's Word tells us that He will gather ALL nations to do battle in His day. The American continents will not escape that fate. Parts of South America and Mexico are leaning strongly toward the Communist form of government at present. Two big nations, Canada and the United States, are tottering back and forth between the two opposing forces, Communism and the Fascist setup in Rome. In the end we will see all leading governments on the American continent swing in line with the Fascist elements, for the simple reason that the ruling classes are of the same blood ties as the Fascist controlled states of Europe. In the natural, a fighting household will always unite for common protection against an outside enemy. So will it be with the different nations that are squabbling among themselves today.

That great threat from Russia and the rest of Asia is plainly seen by the Capitalist countries and their allies, but little do they realize that that threat is God's rod of anger preparing to come forth.

In our land today we often hear people wish for the "good old days." The old order is disappearing. As much as the people would like it, never-the-less, we can never expect to have the freedom and privileges of former days. Dictatorship must come in order to round up all opposition for the coming world conflict. In Daniel 11:24, we learn that "He shall enter peacefully even upon the fattest places of the province." By slick diplomacy and clever propaganda the Fascist creed shall sweep through the democracies of the land. If the reader wishes to know just what the Trans-American Corporation has accomplished in America in the last few years, he can get official data through the mail from any headquarters. Their operations cover America today in every conceivable business imaginable. An off-shoot of that financial octopus, the bank of America, controls six hundred institutions on the Pacific coast, and practically all the bigger Corporations do their complete banking business through the Trans American offices. That Corporation is controlled by Italians, and the main headquarters are in ROME. We have in America a law recently passed call-
ed the Guffey-Vinson law, which gives the government complete control of the coal industry. This law is purely fascist economics. It is freely discussed in certain wealthy New York and Washington circles, that the merits of a Fascist system of government should be given consideration in the next national election campaign. Our universities have been overrun with Italian lecturers. The leading newspapers of the land are spreading Fascist propaganda over the minds of the readers daily. Our own president says there must be a "master mind" at Washington who can make instantaneous decisions. With all due respect for his sincerity, at the same time we see him assuming almost super-human power over all opposition. On every hand we see new business regulations that are slowly eliminating the rights of rugged individualism. Privileges that America has known since the foundation of this democracy. It cannot be stopped! We must become an image of that beast system is that is going to rule over the "Kings of the earth."

"For God hath put in their hearts to fulfill His will, and to agree and to give their kingdom unto the beast until the Word of God shall be fulfilled." (Rev. 17:17)

(If the Lord wills, the next issue will deal with God's rod of anger in human hands that will "come as a storm" against the beast.)

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Spiritual Gifts - A Call to Pentecost


In the bestowment of gifts, the whole Trinity is concerned, for in I Cor. 12:4-6, they are thus divided—
(1) There are diversities of—CHARISMATA OR FREE GIFTS but the same SPIRIT.
(2) There are diversities of Ministries or offices but the same LORD.
(3) Diversities of inward workings, but the same God who energizes all things in all. So that it would appear that though the Holy Spirit is the channel through which all spiritual gifts are distributed there are three sources from which they are derived, that is the—
1. Charismata or free gifts from the Spirit.
2. Ministries or offices from the Lord, and
3. Inward workings of powers, or miracles from the Father.

There is great encouragement to the seeker for spiritual gifts, in the knowledge that they are free gifts, as free as salvation itself, because the word used is I Cor. 12:4 for gift is Charisma derived from “Charis”—GRACE.

So that it is not because of any merit, or deserving on our part that gifts are imparted. On the contrary, “God gives special honour to the part that lacks it, just as in regard to our human bodies that—these parts which we deem less honourable, we surround with special honour: and our ungraceful parts receive a special grace which our graceful parts do not require.”

Yes, God has so constructed the body, by giving a special honour to the part that lacks it—as to secure that there should be no disunion in the body, but that the parts or members should show the same care for one another, (I Cor. 12:23-25), so that no gift is denied even to the lowliest members of His Body.

The only discrimination which the Spirit of God exercises is to see that the gifts will not be misused, but used—TO THE PROFIT OF ALL—and to the building up, or edifying of the whole Body. The command comes alike to all, to strive for the greatest gifts (20th Cent.) yea—To COVET THEM—and desire them earnestly. Paul says: “I would like you all to speak with Tongues, but I would prefer you to prophesy.” But all should possess some gift of teaching, or helping to edify the Church. For as the Spirit here compares the gifts to the faculties which are expressed by the eye, ear, hand and feet, we may infer that the body without the gifts would be a body without sight, smell, hearing, feeling or motion. Every member of the Body should be exercising one or another of the gifts, since they are denied to none. Let everyone therefore seek that he may excell to the edifying of the Church (I Cor. 14:12). He that speaks in a tongue, “let him pray that he may interpret.” He that has a gift of healing, let him earnestly desire and seek after a gift of working miracles.

All should seek for a gift of prophecy, that we may all prophesy, one by one. By this means the Church will be edified; the Body of Christ caused to grow, and the assembly increase and prosper. “For if all prophesy, then all may learn, and all may be comforted, and if there come in one unbelieving or unlearned, he is convinced, or convicted of all, he is judged of all, and thus the secrets of his heart are made manifest, and so falling down on his face he will worship God, declaring that God is among you of a truth.” (I Cor. 14:24-25). Many more would thus be saved, if all the gifts were used in the Assemblies.

But every member is more or less responsible for the building up of the Body of Christ, and for the edifying of the Church for: Every one of us has been entrusted—WITH SOME CHARGE—each in accordance with the extent of the gift of the Christ, for God who is over all, pervades all. and is in all. (Eph. 4:6,7).

All are responsible for abiding in Christ, by holding the truth in a spirit of love, that we may all grow into complete union with Him who is our Head. CHRIST HIMSELF For from Him, the whole Body, closely joined and knit together, by the contact of every part with the source of its life, derives the power to grow, in proportion to the vigor of each individual part, and so is being built up in a spirit of Love. (Eph. 4:16).

Let us all endeavor to keep the unity of the Spirit in the bond of peace. (Eph. 4:3). And pray without ceasing that our Pentecostal Assemblies may be deficient in no gift. (I Cor. 1:7).

MONTANA DISTRICT
CAMP MEETING
Livingston, Mont.—City Park, Northern entrance to Yellowstone Park. First Annual Pentecostal Camp Meeting under the auspices of the Montana District Council will open at 10:30 A. M. August 4, and close August 15. All ministers urged to be present.

Dr. Charles S. Price internationally known evangelist of Pasadena, California will be the principal speaker. We will have use of the new spacious Armory. Meals served on the grounds. Hotel and cabin accommodations, tents and cots available on grounds. Splendid shady camp grounds free located by the armory in the city of Livingston on the banks of the Yellowstone River. For information write: W. Paul Jones, Dist. Supt., Miles City; Allen J. Brown, Dist. Sec., Wolf Point; or Pastor D. R. Miller, Livingston, Mont.

The Cross is the center point of human history.
Shield of Faith Bible Institute

By Rev. Sidney Guy Shields

WM. BURTON McCAFFERTY ENTERS SHIELD OF FAITH BIBLE INSTITUTE.

Rev. Wm. Burton McCafferty, well known Bible teacher, preacher, poet and writer who has formerly been with Southwestern Bible School at Enid, Oklahoma, for the past five years, has now accepted a permanent position with the Shield of Faith Bible Institute, which is located at 2115 Belle Avenue, Fort Worth, Texas. He will head the Bible Department as the main Bible teacher and supervisor of that Department. Sister McCafferty will serve as Dean of Women. Her years of training under Mother Bamford of Southwestern and her love and concern for young people make her fitted for this place.

FOLLOWING ARE A FEW FACTS ABOUT THE SHIELD OF FAITH BIBLE INSTITUTE:

Shield of Faith Bible Institute has a unique place among educational institutions. The enrollment has more than doubled over last year. Our dormitories are crowded and our dining room is filled. Many other students have already made application for admission next year. It looks as though we will be compelled to turn away many who desire to enter the school. One reason for this rapid growth is the coordinating of the High School, Business College, and Bible School into one institution.

LOCATION.

The Institution is located at 2115 Belle Avenue, Fort Worth, Texas. Fort Worth is one of the greatest cities in the South. It has modern conveniences, beautiful parks, nice homes, good schools and thriving business concerns. Here they are typically southern in hospitality and western in friendliness. The school building stands on a hill overlooking the city, at the intersection of 22nd Street and Belle Avenue. We have recently secured a forty-seven acre tract of land adjoining the school, which will make a beautiful campus and camp site for our annual camp-meetings. The Institution is within an hour's drive from the city of Dallas, and many small cities and towns are easily accessible over paved highways. Here the climate is mild, the days pleasant most of the time. There is very little snow during the winter, the spring comes early, and the autumn lingers long.

ORGANIZATION.

Shield of Faith Institute is incorporated under the laws of the State of Texas, and operated under the direction of the Board of Directors, composed of seven Assembly of God men, four of whom are ordained ministers, two business men and one farmer. Of this group Rev. Guy Shields is President; Rev. Millard E. Collins, Vice-President; Rev. O. B. Braune, Business Manager; and Wm. F. Shipp Secretary-Treasurer. These, with Rev. Carl Stewart, compose the executive Board. E. C. King and Leonard Shields are the other two members of the Board of Directors. The Institution is organized into various Departments, including the Bible Department, Business College Department, the High School Department, the Music Department, the Printing Department and the Book Store. The Institution publishes a monthly magazine called the "Shield of Faith."

There were 165 students last year and we had a fine graduating class of 48. From the way applications are coming in, we are expecting 250 this coming year.

Work is going on now to build more dormitories to house the students. We are blessed with a wonderful faculty: Rev. M. E. Collins, an experienced High School as well as Bible teacher, is Superintendent. There is an experienced head over each department: Rev. W. B. McCafferty heads the Bible Department; Mr. T. I. Montgomery, the Business College Department; Rev. E. W. Moore, the High School Department. We have four years of high school work, same as the public school: three years of Bible courses, arranged like those of Central Bible Institute. The Business course can be completed in one year. Our prices are very reasonable. About $150.00 covers everything for an eight months' term.

THE SCHEDULE IS AS FOLLOWS:

Summer Term, sixteen weeks, ends August 20.

Fall Term, sixteen weeks, begins September 6 and ends December 24.

Spring Term, sixteen weeks, begins January 3 and ends April 25, 1938.

Shield of Faith Annual Camp-Meeting—June 24 to July 4th.

For further information, write: Shield of Faith Bible Institute, 2115 Belle Avenue, Fort Worth, Texas.

NEWS NOTE:

The close of the school year, the past May, saw the end of our five years of service in the Southwestern Bible School in Enid, Oklahoma. Feeling the call of the Lord to take up work in the Shield of Faith Bible Institute at Fort Worth, Texas, Mrs. McCafferty and I resigned our positions on the faculty and teaching staff of the Southwestern School.

We are loath to leave such a splen-
Word and Work

Third Story of Noah's Ark had Message

By Pastor E. N. O. Kulbeck, Woodstock, Ontario, Canada

In using the title "The Third Story of the Ark," I do not want you to think I am using the word "story" in the sense of telling a story as though there is another account of the flood and Noah's Ark more reliable than that found in the book of Genesis. The historical truthfulness and accuracy of the account of the flood is absolutely settled by the fact that the Lord Jesus Christ, the Eternal Son of God, placed His seal upon its historicity in the gospels. The story of the Ark has also another important purpose in the Word of God. It is a most marvelous and complete type-picture of the plan of God's salvation from judgment to come. That is especially what I want point out, dealing with the 'third story' as a 'story' in a building.

Archaeological discoveries of recent years have verified the statements of the Bible, that the world of people prior to the flood was very highly developed along the lines of science and learning. But their wisdom proved to be a curse to them because they forgot God. As the result, the entire earth was filled with corruption, sin and violence. The Lord Jesus said that conditions identical to those of the days of Noah would prevail just before His second coming. Surely today, any one with any amount of common sense can see these conditions

Mrs. McCafferty and I will take up our work in the Shield of Faith Institute with the opening of the school year this fall. She will occupy the position of dean of women, while I will be at the head of the Bible School Department of the Institute. We may be addressed at 2115 Belle Ave., in care of, Shield of Faith Institute, Ft. Worth, Texas; or, 1212 Denver Ave., Ft. Worth Texas.

—W. B. McCafferty
like some present day Christians, he would not bother with going up to the top story. He would say, "I am saved because I am inside the door on the second floor. That's all that's needed." But my Christian friends, being saved is not all that is necessary. Not only should we be anxious to go to heaven, but we should be determined to glorify God by going there in the best manner possible by winning every possible person to Christ. And if we are to do that, we need all the Power of God that it is possible for us to receive. To have that, we must have the full Baptism in the Holy Ghost with the Scriptural evidence as first received in Acts 2:4. Not only could Noah go up to the third story, but it was the privilege and duty of everyone in the Ark. The Baptism in the Spirit was not only for the Christians of the first century, but all believers in Christ during this entire Dispensation of Grace.

We are told that when Noah and his family entered the Ark, and everybody else refused to enter, because they refused to believe Noah's testimony, "the Lord shut him in." In spite of the fury of the storm of falling judgment outside, all in the Ark were safe above the storm. Why? Because the Ark was "pitched within and without with pitch." The word "pitch" everywhere else in the Old Testament is translated "atonement," or its equivalent, "cover." So thank God, every child of God is covered by the atoning blood of Christ and is absolutely free from the guilt and consequences of sin. But to any who are outside of the Ark, and therefore unsaved, I would lovingly warn that the same God Who shut Noah in, locked the door against those who despised or lightly esteemed His warnings. Regardless if they lived in the lowlands of immorality, the middle plains of too-good-for-hell, too-bad-for-heaven, or the mountains of morality and respectability, they all perished when the waters reached them, because they were not in the Ark.

There are 1,350,000 girls working in repeal saloons.

A minister once told me that he was holding a love feast on Sunday morning. One man got up and told how he was nursed in the lap of religion, cradled in piety, and brought up in the fear of God.

By and by another young man, who had just been licensed to preach, got up and said: "I'm sorry I have not had the experience of some who have spoken. I will tell you what Christ did for me.

"My father and mother were infidels, and so were my nine brothers and sisters. Two years ago I went to a campmeeting. I went by myself, merely to have some fun. I was standing up by a post when all at once the preacher's words began to burn their way into my heart and I found myself transfixed to that post.

"When the man of God finished preaching he invited penitents to come forward, and the first thing I knew I was on my knees begging for mercy. They encouraged me and helped me. When the meeting was over, and all were leaving the tent, they said, "We will pray with you outside in the woods."

"I looked up and said, "I didn't know till an hour ago that there was a God in heaven, and a fearful ruin for sinners in the world to come. I will never leave this spot until I make peace with God and get Him to forgive me and walk out a child of God and an heir of eternal life."

"The sunlight was pouring into my face. I turned my eyes inward and the fact flashed on me. Your father will despise you, your mother will laugh at you, and your brothers and sisters will drive you from home. I am going to stick to God and religion," I said. "If everybody on earth forsakes me, I am going to stand firm."

"Just before I got home I turned into the woods at the roadside and knelt down and prayed God to help me, "I know I am going into a den of lions, Lord, help me to be faithful."

"I got on my horse and rode home, went in to supper, and nobody spoke a word to me. I was happy but spoke not a word.

"About a week after that, my eldest brother and myself were sitting on a log, talking. We had been splitting rails and were tired, and had sat down to rest. I said to him: "Brother Tom, do you know I got saved down at the camp-meeting?" I looked at him, and the great tears were running down his face. He said, "We have all noticed the change in you. Mother says you look and talk just like an angel. You don't swear and you don't drink or do anything wrong. Do you reckon the preacher could do the same for me?" "I will go with you to the meeting and God will bless you," said I.

"My brother Tom got gloriously converted. I said to him, 'Brother, we are going to put the candles in the candlestick now and light up that old infidel home of ours. Let us be faithful.'"

"After supper we were sitting talking, and just about bedtime I said, 'Mother, do you mind if Tom and I read a chapter and pray here tonight?' I watched my mother's lips quiver as she said, "No, Henry: you look like an angel, and your brother comes here and looks just like an angel, too. You can do just what you like." My mother was sobbing by this time and one of my sisters was crying over in the corner, and before Tom got off his knees God had converted my mother and sister and another brother.

"We just prayed on until every member of our family was converted. And now my old father, the last one to come in, is a child of God and we are all on our way to Heaven."

God give us a catching religion! Let us get to God ourselves and never stop until all our families are saved.

—Golden Sheaves.
DEAR FRIENDS:

Greetings in the name of Jesus.

Preserve me, O God; for in Thee do I put my trust. I know my trust is well founded. I follow my leader and fear no evil. 'Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.'

We are praising God for good health for all in the Home, for His watchful care over us, for His keeping power and wonderful blessings upon us.

Our garden is beginning to be a source of help to us for which we are glad, and we continue to plant for late harvesting.

All that pleases us is only for a moment. All that troubles us is only for a moment. Nothing is important but that which is eternal.

We have managed to get in some hay but the rains have been so frequent that it has been very difficult to get in hay of good quality. We have less than half enough in for our cow and horse but trust we can get some good hay from the second cutting.

Our enemies, bugs and insects seem to be working overtime in our garden.

Blessed is he that considereth the poor: the Lord will deliver him in time of trouble.

We have gladly welcomed several new and old visitors this month.

We look up and rejoice each month for new and old visitors this month.

Our enemies, bugs and insects seem to be working overtime in our garden.

Blessed is he that considereth the poor: the Lord will deliver him in time of trouble.

We have gladly welcomed several new and old visitors this month.

When Samuel G. Otis founded Christian Workers Union about sixty years ago and began the publishing of Word and Work and other good literature God was with him, and no doubt many thousands will rise up in eternity to bless Brother Otis and the work accomplished through him by Almighty God enabling him to publish and send to all parts of the world the gospel of right living before God and man.

I came here a little more than five years ago and have had business dealings with many people and business firms that knew Brother Otis and all have spoken well of him, especially as to honesty, (God blesses the honest) and his word was good everywhere.

After the death of Brother Otis in 1926 the work seems to have been more or less continually in a struggle.

Immediately upon my arrival I placed everything upon the basis: pay as you go, and have so continued to the present. Personally I do not believe God approves of going into debt on His credit. Debt is bondage. We cannot fully serve God in bondage. Shouting freedom while in bondage is mockery. God is not mocked. Faith is believing God. Jesus died on the Cross paying our debt of; or for sin. We must pay all other debts.

Remember that God never sells anything. Why go into debt? The books of earth must be clear before the books of heaven can be cleared. Death will not pay your debts, neither will the second coming of Jesus. Are your books clear? Jesus may come soon.

Parting is usually joyful or grievous. In the wisdom and goodness of God the time has arrived that I should no longer carry the burdens of manager of these institutions and I joyfully release the burdens and grievedly part with the many friends. Rev. Alfred Wight, who has been connected with the New England District of the Assemblies of God for many years succeeds me as manager, and with the almost entirely new board of trustees: six of them ministers of the New England District Council. The work here should be enlarged very much and made more useful in the Kingdom of God.

I am leaving of my own good free will and trust the change will be for the good of all concerned.

Those who have been addressing me personally in connection with the work here will please not do so any longer.

My present address is, Box 18, Framingham Centre, Mass.
At eight o'clock on June 5th Hazel Corum and Lawrence Bakewell were married on the lawn of Bethel Home by the Reverend Alfred Wight of Natick, Mass. Mrs. Bakewell has been acting as Matron of the Bethel Home and had charge of the mailing list and did the proof reading for "Word and Work." Her former home was in Springfield, Missouri, where she attended the Central Bible Institute and Southwest Missouri State Teachers' College. She has been working in the Home for the past five years.

Mr. Bakewell is a graduate of the Nebraska State University and attended Central Bible Institute for one year. He has been doing the printing for "Word and Work" for the past four years but is now employed by a local newspaper.

Mrs. Bakewell was attended by Edna Babcock, Mary Rogers and Florence Hines; and Eleanor Vlass and Florence Marie Stevens as ribbon bearers and Patty Stevens and Janet Senecal as flower girls. Mr. Fred Corum the editor of Word and Work was best man and Palmer Jones a worker in the Home was the usher.

Mr. and Mrs. Bakewell now make their home in Natick, Mass., a town adjoining Framingham. Both have performed faithful services for our publishing business and in maintaining Bethel Home. Had it not been for their loyalty and long hours of work, often into the late hours of night, these institutions could not have continued. May the memory of their experiences here and their devotion in the cause of Christianity continue to give them a richer and fuller life.
The Conversion of
An Old Heathen Warrior

Described by James Fowler

It was my pleasure and privilege on my last journey in the bush, to baptize a very old man. Before his conversion he was a well known character, named Mukambi Ntambo (the lion-like captain). Now he has been born again and has chosen a new name for his new life, Paul.

When I heard his old name it set me thinking. It meant that in some notable way he had earned for himself this title. So I began to make inquiries and the story I heard filled my heart with praise to God for redeeming this man in his very old age. He is one of AFRICA'S BRANDS PLUCKED FROM THE BURNING.

ADVENTURE

As a young man Mukabi Ntambo thirsted for life and adventure. The day came when he fully decided to leave his own village and family to seek for honor and fame among other people. After traveling a few hundred miles he came to the village of the big powerful chief of all this area. Here, night after night as he sat with the village people around the camp fires he heard tales of the daring exploits and thrilling adventures of the soldiers of the great Chief. He learned that to become a soldier of the Chief was to become his slave. Also that the least sign of disobedience meant instant death. But in spite of these conditions Mukabi Ntambo decided to join this notorious army.

It was not long before his persistence gained for him an audience with the Chief himself. Immediately this young man was placed in the army of slaves that went from village to village plundering and murdering the people. He soon made his mark as a good soldier. The keen eye of the Chief noted his worth and because of his skill and fearlessness he was made a captain. He entered heart and soul into the work of plundering and enriching his Chief. To see human blood spilt was an everyday occurrence. Frequently he led his army to warfare against unfortunate villages that had in some way displeased the Chief, with the commission to kill all the offenders. In many cases it was his Chief heard of his desires and victims as a proof that he had fulfilled the Chief's word to the letter.

During these years of service he became rich, and his fame spread abroad through the country. He was also the proud possessor of ten wives.

ADVERSITY

The time came when many of the slaves in his army grew dissatisfied. They began to talk of returning with their riches to their own country, but their Chief heard of their desires and determined to put a stop to it. It was a well known fact if the Chief called a man in the evening he was never seen alive again. One by one each evening these slaves were called into the presence of the Chief, until the army was diminished to a mere handful. Then the day came when Mukabi Ntambo was called. He knew that this was to be the day of his death. But this mighty man of valour would not meet his death without resistance. He successfully hid himself until dark. Then in the black of night he made a bid for liberty. All through the night he ran and cleverly evaded his pursuers. After days and nights of weary marching, he eventually arrived at the village of his birth. For his years of faithful service he had returned to his village a poor man. What became of his riches and wives he knows not.

CONVERSION

Years passed by. A young man came into his village teaching new words which he proclaimed were from the GREAT GOD HIMSELF who had His throne in heaven. With his stammering lips he daily sought to persuade the people to leave their sins and dead idols to seek the Living God. He preached about a new and eternal life, the free gift of God to young and old, rich and poor.

As Mukambi Ntambo thought about the words of this young preacher his heart was moved. But then again and again the thoughts would come into his mind, "What does a young man like him know about life? What has he seen? How many people has he killed? How many villages has he plundered? Surely if any man is an authority on such a subject, I am the man." Yet he did admit that there was something about the words of this preacher that seemed to convince him that this was the only life that really mattered. Finally he made a step which brought him more joy and happiness than ever he had when Captain of the Chief's army. He accepted the Lord as his Saviour.

COMFORT

Now Mukabi Ntambo is a soldier in the army of the King of Kings. His body is aged, his hair is white, but he is well and happy in the love of his Saviour. When a Captain of his earthly Chief he had much riches and many wives. As a true soldier of Jesus Christ he is comparatively poor in this world's goods and is happy with one wife. He is a man looked upon as having great wisdom gained through much experience. Therefore in village affairs his advice is sought. But since his salvation he definitely refuses to have anything to do with worldly affairs. As an unsaved Captain he was out and out for his Chief. Now he is out and out for the God who has saved him with such a wonderful salvation. As the servant of an earthly Chief his first thought was obedience. Now it is the same with his heavenly Chief. In January of this year he obeyed the Lord in water baptism.

Love's Overflowing

By Alice Reynolds Flower

A second printing of this book of cheery, comforting poems was necessary in less than three months after publication. A sweet spiritual touch marks these poems and makes them beloved by readers. The book makes an ideal gift. Art covers. Price 50c, Postage 5c.
CAIXA POSTAL 248,  
FORTALEZA, CEARA  
June 5, 1937

Dear Friends and Coworkers:

Praise the Lord!

This month we have been spying out the land and can say as Caleb and Joshua of old that there are many giant, but by His power we are able to possess the land! It is written that in the time of Jesus' earthly ministry the common people heard Him gladly. This is also true here as it becomes customary to nearly always have a fair sized audience with some stepping forward to receive Christ as their Saviour.

Three new missionaries of another denomination are very sick here as the climate is tropical and bad for the lungs of a foreigner. Sometimes it is almost impossible to turn around without encountering someone with an awful disease, nearly all of whom beg alms and are only too glad to hear of some way of escape or relief from their sufferings. We mention this to glorify God for His keeping power. Little missionary Frank (our baby) is healthy and strong and is learning Portuguese as fast as English.

Yesterday being the Catholic feast of the "Immaculate Conception," the streets were filled with processions carrying images of the Virgin, richly decorated with the most gorgeous flowers. All looking to her as the mediator between God and man. The name Protestant here is fearfully hated. Most Christians are called "Crentes" or believers.

Brother Boyer reports another soul saved in Camocim. Hallelujah! The Assembly in Pedra, Alagoas, where the work was begun in 1928 and which is self-supporting is rejoicing with more Baptisms in the Holy Spirit—all in the face of bitter persecution when Bibles were burned in the public square. Our brethren had to appeal to the police to keep their Bibles also from being taken from their homes. Not one of the saints failed through it all though it was almost impossible to buy or sell.

Brother Smith writes from Bodoco: "Seven have been baptized in water this year in Bodoco. During this last week two of them were baptized in the Holy Spirit and their faces were radiant with the new light that came with this experience.

In the country of Campos Salles where Brother Antoniota is working, 53 were recently baptized in water. Some have already received the Holy Ghost.

We have been hard at work in language study this month and by the Lord's help have given out over 12,000 tracts and gospel portions. Many people have been brought to the Lord here by the ministry of the printed word. We praise God for your every cooperation in this vast unevangelized field.

Yours in His glad service,

Bro. and Sis. F. J. Stalter

THE SPIRIT OF CRUCIFIXION

(Continued from page 1) hopes, and friendly ties snatched out of its hand, without clutching the fingers to hold on to them. It gently and sweetly lets everything go. It can obey God and be rushing at full speed on lines of service and duty for Him, and then, at the touch of God's providential airbrake, it can be brought to an instantaneous standstill, without shaking the train to pieces by a single jar or the least jostling of the will from its perfect repose in Jesus.

"It is a flexible spirit, with no plan of its own. It can be turned by the finger of God in any direction without a moment's warning. It can walk into a dungeon or a throne, into a hut or a palace, with equal ease and freedom. It has lost its own will in union with God, and partakes of the movements of the divine mind as a floating cloud partakes of the movements of air that encircles it. It can wear old, threadbare clothes, and live on plain food, with a thankful and sweet disposition, without even a thought of envy, or coveting the nice things of others.

"It embraces suffering as its natural food. The rugged cross, which frightens so many Christians, is embraced by this spirit with a sweet subtle joy, because it knows that all suffering will enlarge and sweeten its love. It is love on fire, and seeks to pour itself out in avenues of self-abnegation. What other Christians shun as a hardship, it gladly accepts as an opportunity of sweeter union with God. It longs for nothing but more love. It loves its enemies with a sweet gentle yearning affection, utterly beyond what they would be willing to believe. It can be bruised and trampled on, and turn with a quivering, speechless lip, and a tear-dimmed eye, and kiss and pray for the foot, that under the pretense of religious duty, is trampling it in the dust.

"This spirit will not receive human honor into itself. If it is praised or honored by its fellows, instead of eating it as a sweet morsel, it offers it up instantly to the Lord, as the angel did with the good dinner which was presented to him by Manoah. Its highest delight is in sinking into God and being little. It is modest and retiring, and loves to get out of God's way and see Him work. It would rather see the ark capsize, and the cherubim all broken, than to put forth its finger to meddle with God's authority. It does not make others wear its sackcloth. This is the spirit that opens the gate of heaven without touching it. This is the spirit that wears out the patience of persecutors, that softens the heart of stone, that in the long run converts enemies into friends, that outrights the genius of the devil, and makes the soul that has it as precious to God as the apple of His eye.

HE CARETH FOR YOU

(Continued from page 4) who have lost confidence in those whom you trusted. Come to Him, you who have laid a dear loved one in the cold, cold grave. He knows how to comfort and sustain. Come, come, come to Jesus: for He is willing and waiting to help you. The Spirit and the Bride say "Come;" and whoever will may come. Come, come, and He will care for you.

They that wait upon the Lord shall renew their strength.
Word and Work

CHRIST'S ESTIMATE OF GIVING AND DOING

(Continued from page 3)

The all absorbing need is a victorious Christ life demonstrated in us in humility, in all its fullness, moment by moment,—in public and private, through the power of the Holy Ghost: or an indwelling Christ. This should be shown in dark places, trying places, in persecution, trial, want, bereavement, lonely places, and in life in general.

When this need is recognized and becomes a personal experience, God will see to the service question and to all else in life. Thus equipped we shall be led forth to victory and out from us shall flow rivers of Living Water. “One shall chase a thousand and two shall put ten thousand to flight,” and greater works than He did when here in the flesh shall we do; or better shall He do in and through us when resident in the Temple of our bodies, and all for His glory. Never was this more fully realized or demonstrated to the writer than when speaking to an audience of Jews not long ago. I labored hard and long, thereby endeavoring through much talk and argument to win them to Christ, but without avail. The Holy Spirit spoke to me and showed me that if people were to be won to Christ it would not be through mere human words, argument, eloquence or self-effort:—but only by exalting Christ, in the Power of the Holy Ghost.

Therefore the great necessity is being filled with the Spirit of God, and then living and walking in the Spirit moment by moment. This is the sincere desire of the writer, and he feels that it is the most essential truth for all Christians to put into practice.

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A man should pray as often as he winds his watch, or he too, will be in danger of running down.
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Nebuchadnezzar relatedh his dream.

E. C. 570.

B. C. 416.

2 Chalil. If you were to die then before me.

Nebuchadnezzar, the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

2 I thought it good to shew the signs and wonders that the high God hath wrought toward me.

Broad open-faced type. Self-pronouncing. Ample space between both letters and lines which makes easy reading. No strain on the eyes.

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