The Palestine Mandate

By Frank Isensee, Modesto, California

"He shall enter peaceably even upon the fattest places of the province." (Dan. 11:24).

The daily press has been giving much space lately concerning the controversy over the Palestine mandate. England has held it since the close of the World War. The Turks held it for centuries and during their ownership the land was more or less a barren waste. Something happened when General Allenby was ordered to lay siege and take it. With practically no opposition on the part of the Turkish defense, the English soldiers captured Jerusalem. According to the Versailles treaty, the land was to be a refuge for Jews, under the protection of Great Britain. To a casual observer, that was not important news. To prophetic students of the Bible, it was thrilling news. To think that after centuries as outcasts, the way was now opened for the Jews to return to their native land. According to the prophetic word of God, that was to be in the last days of Gentile rule.

"For, lo, the days come, saith the Lord, that I will bring again the captivity of my people Israel and Judah, saith the Lord: and I will cause them to return to the land that I gave to their fathers, and they shall possess it."

Many other signs have proven definitely that it was God's program leading up to the closing days of the Gentile Age: especially that earthquake soon after Gen. Allenby's occupancy. It was the cause of many ancient dry wells to spring forth with new flows of Artesian water and today we see that land as the richest and most productive spot on earth. Avaricious eyes of other nations, especially the Arabs and Mohammedans, have caused much concern of late for the British Empire. If it were not for a fully equipped and modern English air patrol flying constantly over the land, it would not be long until every Jew would be massacred by their mortal enemies, the Arabs.

"As birds flying, so will the Lord of hosts defend Jerusalem; defending also he will deliver it and passing over he will preserve it." (Isaiah 31:5).

For strategic reasons, Mussolini has coveted the Palestine country. It is the logical base for operations when his revived Roman Empire extends its eastern boundaries.

According to the 8th chapter of Daniel, and the 25th verse, we learn that it is by "peaceful means" that the last Gentile leader gets control. Likewise in Daniel 11:24, we read:

"He shall enter peaceably even upon the fattest places of the province."

Not by conquest and bloodshed but by clever diplomacy. Then in Daniel 11:45, we read:

"And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain."

In a careful study of these passages we learn that a time comes when the last ruler of the revived Roman Empire not only gains control of much land, but he moves his headquarters to "that glorious holy mountain," the city of Jerusalem. All of this is to be done by peaceful means, no physical opposition. A few years ago, it was impossible to conceive the idea that some other nation besides England would gain control of the Palestine country; especially Italy, and that without warfare. Today that scene is rapidly shifting. Recent revelations have brought to light the fact that Mussolini has been the instigator of a long series of radio programs in the Arabic language. They are purely Italian propaganda and carried throughout the Mohammedan Empire, especially that part that borders Palestine. Through this means the Arabs are slowly being convinced that Italy should replace England as the holder of the Palestine mandate. The Jews

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In these verses the Holy Spirit has presented to us a true picture of life and one which can be very helpful to any who are in need of physical healing. Our condition may be similar in many respects. We have the same compassionate Saviour, and if we can exercise a simple faith in Him as this woman did, then we shall know something of His power to heal. Let us observe several things about the woman.

1. Her condition.
The disease was a dreaded one, and the whole case was fatal. It was altogether beyond the aid of medical science, and had completely baffled the medical profession. All her money had been spent in seeking relief, but man could do no more, and instead of improving she rather grew worse. Can we appreciate the intense sorrow that filled her soul as she watched her efforts being wasted? But there was One Ray of Light that penetrated the gloom that imprisoned her; that came from the Light of the world. It was Jesus. His Name was as ointment poured forth. What new hope that Name brought to her soul! Jesus! He was the great Healer, and she had heard of His wonderful cures. He was no sorcerer or quack imposing on the very hopelessness of sufferers, and trading on their infirmities. No! He was the long-promised Messiah. He had come to redeem people from sin and its consequences. Surely her pitiful condition would arouse His sympathy: He could not pass her by. This loving Saviour of men would not refuse to help her. Impelled by her need and her faith, she sought to touch just the hem of His garment. The very depth of her need might have defeated her, but no, it simply brought her to the Great Physician. Perhaps, dear reader, your case is similar. Your disease is fatal, and altogether beyond human aid. You have tried all that man can do for you, but all to no avail. Your need is very great, and your means very limited. But are you letting the very depth of your need, and the hopelessness of your case defeat you? It is your very need that with arm of faith outstretched should bring you to Him. Is anything too hard for the Lord? Has any case yet been beyond His almighty power? He has defeated death and the grave, and surely He can do something for you. Take fresh courage then: grace and love has paid your fee, and God invites you to bring your case to Him.

2. Her faith.
That she believed the Lord's power to heal is evident from the answer Jesus gave to her—"Thy faith hath made thee whole." Her need was great, but Her Faith Was Greater.
How easy to talk of faith when all is well, but how different when we are sick. God awaits the expression of your faith. You say you have faith, but faith without works is dead. Have you been anointed with oil according to the word, or does it hurt your pride too much? Have you dispensed with all human aids to healing? Are you acting as if you were quite expecting to be healed? Or have you an auxiliary, should the divine cure not be forthcoming? He that cometh to God must believe that He is a rewarder of those who diligently seek Him.

3. Her vision.
It was her faith that gave her a vision. What was her vision? It was outside the human realm altogether. She had looked to man before, but had been disappointed. The vision of her faith was seeing a Saviour, who not only could, but would, heal her body. In that vision there was no chance of disappointment, no thoughts of doubt. She could see virtue flowing from even His garment, and herself going back to her people a changed woman. Have we the vision of faith? Do we see one who is able and also willing? Both are essential. Can we see a Redeemer who has borne our infirmities and carried our sicknesses in His own body? Do we see One who is true to His word? Dear troubled one, His heart is accommodating your need; His arm is bearing your burden: His spirit is touched with the feeling of your infirmity: his ear is open to your cry. Therefore look to Jesus the Author and Finisher of your faith, for He is in Himself all you need.

4. Her conduct.
"She came and touched the hem of His garment." Her distress impelled her to believe: her Faith Gave Her the Vision.

her vision gave rise to her conduct. This was the greatest test of all. Had not the rigid law pronounced her unclean, and consequently banned her from social intercourse? Her place was outside the camp. She must not defile anyone, or the penalty of the law would be incurred. Public opinion was against her, and the nature of her case brought resentment rather than sympathy. Her very faith in Christ was her safeguard. She knew that she would be healed, and then her case would bear any amount of investigation. Her supreme faith conquered, waving aside every hindrance;
In this text we have two unconditional commands that are equal in force with any in the Scriptures, and certainly are expected and can be fulfilled, or they never would have been given. No excuses, reasons or alibis will be accepted by God for their not being obeyed.

By way of introduction, I would have you notice that Paul's letter to the Ephesians is the deepest of all his epistles. The words, "heavenly places," appear five times, and are not mentioned elsewhere in the Bible. In Acts 19:1-7, we learn of the formation of this Church and the fact they have received the Pentecostal experience, speaking with other tongues, and prophesying. At a later date, Paul, in writing to this company who had been baptized with the Holy Ghost, said, "Be filled with the Spirit." It is true, according to Ephesians 4:5, there is only one baptism, but the disciples, who were filled with the Spirit on the day of Pentecost, were later repeatedly filled with the Spirit (Acts 4:31). While the command is, "Be filled with the Spirit," it does not refer to the time when they received the initial experience. There is only one baptism, but many fillings.

Be Not Drunk with Wine

This does not refer to intoxicating beverages alone, but can be applied in other ways. A man may be drunken with business until his thoughts, desires, aims, ambitions and faculties travel in that direction until he has no time for home, church, Bible, or God. This does not mean that a man is to neglect his business in order to serve God, but the thought is to give it proper place, which is secondary, and the business of serving the Lord, first. A lady may be drunken with style, until every cent, thought, plan and desire is made to conform to this one end, until there is no time for prayer, waiting on God, or the study of His Word. God does not expect her to neglect her home or person, but to give these their proper place, and not neglect her spiritual responsibilities and duties to God. A young person may be drunken with pleasure until his only aim in life is to gratify his desires on this line. The youth is expected to have pleasure, and the Psalmist tells us where it is found: "In Thy presence is fulness of joy; and at Thy right hand are pleasures forevermore." Thank God, the youth living in this present evil day may find satisfaction in the presence of the Lord. If ever there was a time when we needed to refrain from the wines of this world, it is now. The call is, "Come out of her, my people." Before considering the second, let us ask ourselves if we have obeyed the first.

Be Filled with the Spirit.

What wonderful words, what possibilities, and what privileges for God's children! To be filled, and saturated with the Holy Spirit, until there is not a vacuum left, filled until there is an overflow, filled until our whole being is aflame with revival fire for God. It is quite apparent the great need of the hour is not more organization, not better preaching, not greater human power, but a fresh infilling of His Holy Spirit. The supply is by no means exhausted, and the command is still in force—"Be filled."

Evidences of the Spirit-filled Life

To those who have not been baptized with the Holy Ghost, I would say speaking with other tongues is the initial evidence of the Baptism of the Holy Ghost. But, as this appeal is not being made to those who are tarrying for the Baptism, but rather to those who have received, my purpose is to show there are other external evidences of the Spirit-filled life.

(1) Obedience, first to God. We will not question the unknown path, but step in obedience to His command, and so far as we know do exactly what God would have us do; or, in other words, find His will, and gladly walk therein. Secondly, to those whom God has placed over us as leaders, esteeming them very highly in love for their work's sake. The person who refuses to obey a God-appointed leader is by no means spirit-filled.

(2) Great Boldness. This does not mean forwardness, but a holy boldness for right, righteousness, truth and His Holy Word. When the disciples were forbidden to preach in the name of Jesus, they prayed, the place was shaken, and they spake the truth of God with boldness.

(3) Filled with Worship. If there is one thing more prominent than another in the Spirit-filled life, it is worship, because the fullness of the Spirit, which we have received enables us to worship Jesus in spirit and in truth. What a wonderful scene, and how pleasing to God to see a congregation of spirit-filled believers with uplifted hands, worshipping and praising God.

(4) Have the Interests of God's Work at Heart. This is very evident in the spirit-filled life. Many have their own fleshly desires and plans in view, and do not care if they divide, separate, and scatter the flock of God. Such are by no means filled with the Holy Spirit. If spirit-filled, the first thought is, what effect will my actions and words have upon the body of Christ. If it tends to do harm and injury, then let us cease from such, as it is contrary to the Spirit-filled life.

(5) A compassion for Souls. How few ever shed a tear for the unsaved.

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The Love of God

By the EDITOR

"That ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth and length, and depth and height, and to know the love of Christ which passeth knowledge" (Eph. 3:17, 18).

The greatest theme in the world is the love of God. The love of the Father that planned redemption's scheme in the Councils of Eternity, before the world was made and the stars were strung from the throne! The love of Christ that said, I will go to a sin-cursed and devil-enslaved earth to save lost mankind! The love that led Him to die on Calvary's rough tree that a fountain might be opened for sin and uncleanness! The love of the Spirit that has followed us from our earliest recollection until the present time! It is not to be wondered at that we shout as we contemplate this amazing love that is as high as heaven, as wide as this old universe, as deep as sin, sickness, and the grave, and as long as eternity.

**Height**

This love comes from the throne on high, from the mountains of our God, from the dwelling place of the Most High. It is of great value because of the perfection of God's character. Only a great character can love greatly. The love of a mean, narrow, selfish and shrivelled up soul can be judged accordingly. The reason for the great love of such wonderful lovers of mankind as Moody, Booth, Wesley and Knox is that their characters had been made strong and pure by the grace of God. The character of God, like a flawless diamond, is of the highest excellence, and from that high and lofty character streams the unending love of our God.

The height of love is measured by the amount of sacrifice connected with it. It is easy to make a declaration of love but its sincerity may be proved by willingness to sacrifice for the loved one. God proved His love for the world because He was willing to give His only begotten Son to suffer and die that all who believe on Him may have eternal life.

There is force to God’s love as it comes flowing down from the heights of His character and sacrifice—yea, from the throne of God. The force of that love will carry forward the glorious message of His Word—the Bible—in spite of the opposition of wicked men and the powers of hell. The mighty power of that love as it sweeps from the throne will carry all before it. His Spirit baptism, and His Second Coming will go forward to the ends of the earth.

**Breadth**

Since God's love is so immense, it must spread out over the whole world. You could never confine the Atlantic Ocean within the bounds of Lake Erie. There is too much of it. Even so you could never limit God's love to the Jews or even to Asia or Europe. Africa, the Americas, and the Isles of the Sea—yea, the whole earth must be covered. This immeasurable love embraces all climates and all nationalities. There are no Yankees, no Brit­ishers, no Swedes, no Hungarians or Greeks in God's eye. Red, yellow, brown, black, and white are equal before His throne. His limitless love erases all difference of position, of education, or wealth. There are no step­children in our Father's family. Whoever will may come. None is excluded. If one is lost, with sorrow the cry goes forth from the heart of God, "Ye would not come unto me that ye might have life.”

**Depth**

As water is always trying to reach the lowest level so God's love seeks out the lowest of mankind. From heaven to the poor shepherds on the hillside came the first tidings of the Saviour's birth. His ministry was to the common people. The Rabbis and teachers of Christ's day considered women too lowly to be worthy of instruction, but one of His greatest sermons was preached to the woman at the well. He was accused of eating with publicans and sinners. No one can be too deep down in sin to be reached by His loving arm when He hears the faintest call. There is refuge in the heart of Jesus for the vilest sinner who cries out for help.

Our Lord had compassion on the multitudes and healed when He was on earth. The depth of that compassion is as great today. Those who press through and touch the hem of His garment are made every whit whole today the same as yesterday.

Deeper than the grave-digger's spade is the love of our God. When a loved one in Christ is laid away we know that it is only until the sound of the trump and the voice of the archangel. Then the dead in Christ shall rise and we who are alive shall be caught up together with them in the clouds. Deeper than death is the love of our God.

**Length**

"For I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature shall be able to separate us from the love of God which is in Christ Jesus our Lord” (Rom. 8:38,39). This love will be manifested over the longest road, through the longest day or night, in the Rapture, at the Marriage Supper of the Lamb, before the Judgment Seat of rewards, during the Millennial reign of a thousand years.

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The Liberal Soul

By REV. RICHARD A. BELSHAM

"The liberal soul shall be made fat: and he that watereth shall be watered also himself." (Pro. 11:25).

Giving is gaining. "There was a man, they thought him mad: the more he gave, the more he had." When Hudson Taylor, the founder of the China inland mission, experienced shortage, he began examining himself and his accounts to find out where he had been short on his giving. He really believed the words of our Lord—"Give, and it shall be given unto you: good measure, pressed down, shaken together, and running over shall men give into your bosom. For with the same measure that ye mete withal, it shall be measured to you again." His whole life and labor for the blessing of men through the gospel of Christ was one illustrative proof of his faith in those words. His biography, so inspiringly and instructively written, demonstrates the words: "There is that scattereth, and yet increaseth." And in stating that, we do not by any means confine it to money; he gave also himself and his efforts unstintedly and untiringly, with great sacrifice to bless others: whatever stores of knowledge he obtained, or whatever God given ability was his, he cheerfully and lavishly laid it at the feet of his Lord and others. Two things suggested by the above scripture are well worth our attention.

1. Prosperity is linked with liberality—"The liberal soul shall be made fat." Of all men, the Christian should be a liberal soul; liberal at all times, liberal in everything, and liberal throughout. He has a liberal Father, who has created everything in nature on the plan of giving. The earth has ever been yielding its riches for the sustenance of man, beasts, and birds. The sun, moon and stars have never ceased giving their light for the blessing of mankind. The Psalmist states its liberality in the words—"Thou openest Thine hand, and satisfieth the desire of every living thing. The eyes of all wait upon Thee, and Thou givest them their meat in due season." Not only in creation, but also in grace, is the divine liberality shewn. He forgives sins freely, fully, and forever: justifies the believer in Christ from all things; imparts love, joy, peace, in abundance and continuance, sanctifies us wholly, spirit, soul and body; perfects forever them that are sanctified; has provided an inheritance incorruptible, undefiled, and that fadeth not away; and is preparing in His Father's house many mansions. Every child of His is a millionaire in grace, and the stores of the divine treasury are ever open, at his disposal for both use and enjoyment. Said Jesus, "Freely ye have received, freely give." Give words of cheer, encouragement, uplift, counsel, instruction, inspiration, wisdom and love; as well as works of piety, generosity, charity and loving kindness: all will yield a bounteous harvest. "Cast thy bread upon the waters, and thou shalt find it after many days."

The widow of Zaraphath had but a handful of meal in the barrel, and a little oil in a cruse; but when she willingly made that into a cake for the prophet, and gave what was intended to be her last meal for herself and son, she received a prophet's reward, and according to the word of the Lord, "the barrel of meal wasted not, neither did the cruse of oil fail." That one meal given, brought her meals enough to last all through the time of famine; her liberality was amply rewarded. God begins with what we have, however small; and the little, plus God, is multiplied to all-sufficiency. His word cannot fail which says, "Honor the Lord with thy substance, and with the first fruits of all thine increase; so shall thy barns be filled with plenty, and thy presses shall burst out with new wine." "There is that scattereth, and yet increaseth." On the other hand, "There is that withholdeth more than is meet, and it tendeth to poverty." Meanness, stinginess, sparse giving, all forfeit the blessing of God, with consequent suffering and want. Those who fail to recognize the goodness and kindness of God, and hold their hands in giving to Him, must and will suffer loss, both in time and for eternity. Watch it, and see.

2. Recompense is assured to service of others. "He that watereth shall be watered also himself." "God is not unrighteous to forget your work and labor of love, which ye have shewed toward His name, in that ye have [Continued on page 11]
Prophetic News

Persecution of Church

A correspondent in a Mennonite village in the Ukraine writes in "Der Bote" of Rosthern, Sask.: "There is yet scarcity of food. We have no cow, no goat. Our breakfasts and dinners consist of 'coffee' made of roast barley and bread. And yet, how rich is our lot compared with that of our people in banishment in the north.

"Many have again been arrested here and many were sentenced to death. In the village of Einlage alone seven men were condemned to die. For what reason? We do not know. They somehow attracted the attention of those in authority. Through terrible ordeals, called examinations, not less than 82 in number, some lasting as long as 32 hours without interruption, they finally gave up and confessed to the most absurd accusations."

In a joint pastoral to the bishops of the world, the Spanish Catholic hierarchy recently declared that 20,000 churches have been destroyed or looted, that 40 per cent of the clergy— in some dioceses 80 per cent—have been murdered, and that 3,000,000 laymen have been put to death solely for their opinions. Latest news dispatches reveal priests and laymen were horribly tortured and executed in the prison ships in the harbor of Bilbo before the capture of the city by Nationalist forces.

The shadow of the Anti-Christ who shall make war with the Saints is upon us. This gives us a little picture of what is coming on a wide spread scale during the Tribulation.

Deification of Man

The deification of Hitler is being given legal status. In upholding the Nazi anti-Christian drive, the Brunswick Court of Appeals has said: "The Fuehrer is an envoy whom God has charged with a great mission—for the world. It is therefore the duty of the church—to obey the will of God of which the Fuehrer is the expression." In 2 Thess. 2:4 Paul speaks of the time man will receive Divine honors.

Statue of Mussolini

The new statue of Mussolini being built will be in bronze, 228 feet in height, taller even than the Colossus of Rhodes. It will be erected above the Forum of Mussolini on Mount Mario, one of the seven hills of Rome. It will show the dictator, torso and hips clothed in a lion's skin, with his arm, 85 feet long, raised over Rome in a Fascist salute. The statue will be 65 feet taller than the statue of Liberty in New York harbor.

Religion—Not Philosophy Needed

President James Rowland Angell of Yale University, at Bowdoin Institute of Philosophy, insisted that religion, rather than philosophy, must be relied on to change the human problems.

Are American Jews Communists?

Mr. J. M. Proshauer, a former judge of the supreme court of New York, shed light on Jewish relationship to Communism. "There are," he says, "5,000,000 Jews in the United States; 2,000,000 of them live in New York City. The total vote in our national elections for Communism was about 51,000 in the nation, and 30,000 in New York. Many of these Communists are Gentiles. It is plain from these figures that very few Jews are Communists."

Jews in Palestine

According to the Palcor Agency at the end of December 1936 Jewish residents in Palestine totaled 404,000, which, according to the Statistical Department of the Jewish Agency was 30.8 percent of the total population. This figure did not include 6,000 Jews habitually resident in Palestine who happened to be abroad at the time of the count.

Abounding Iniquity

Recent reports of the Federal Bureau of Investigation apparently confirm our unenviable distinction of having the worst crime record of any of the so-called civilized peoples of the earth. The reports indicate that a larceny occurs every 44 seconds in the United States, a burglary every two minutes, an automobile theft every two and a half minutes, a felonious assault every twelve minutes, and a criminal attack on a woman every 67 minutes.

The Bureau's figures show that our national crime bill annually is $15,000,000,000. This is a daily cost of more than $21,000,000. Every time the clock ticks off a second the country's crime bill jumps $475. There are over 1,000,000 criminals and a total of 1,445,581 major crimes are committed in a year. It is said that Chicago boys between 15 and 25 commit more crimes in one year than have been committed in the whole of Europe in 100 years.

Apostasy

Church attendance in England is reported as declining. The Methodists say 60,000 fewer pupils attend Sunday School; church membership has decreased by 3,000. The Baptists report a decline of pupils by nearly 20,000, of church membership by nearly 1,500. Causes are suggested which include week end habit of hiking: opening of cinemas on Sunday; Sunday excursions; dropping of family prayers; influence of radio sermons.

Out of every hundred American citizens, according to a report in the Watchman Examiner, only eight attend church Sunday morning, and only two on Sunday night. Only half the children of the nation receive any religious instruction. There are 60,000,000 unchurched people in the

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Famous Witchdoctor Yields to God

By E. Hodgson

“Where sin abounded, grace did much more abound.”—Rom. 5:20

This is God’s blessed history that keeps repeating itself and so becomes a precious promise to the Missionary, as in heathen lands afar, he storms the gates of hell in prayers and labours, snatching brands from the burning. Only because of this, God’s overflowing grace, can one here record this true story of how a cannibalistic witch doctor became a new creation in Christ Jesus.

Fanatical Hatred

Kasumba was a full blown witch doctor, belonging to the once all powerful Kasandji ghoulish secret society. His brazen impudence and whole hearted pursuit after everything heathen and devilish, was only equalled by his bitter fanatical hatred of the Missionary and his message. His whole black heart full of hellish intrigue revolted at every thought of the victorious Gospel invasion of his territory, where he reigned as a spiritual Lord.

In great dismay Kasumba watched God’s message of light, life and liberty as it made inroads on every side. His calls were getting less as his old-time dupes were turning to the living God from their fearful traffic with hell. His power was perceptibly waning, so with as much egoism as possible he retreated to the last stronghold of his kind, a big 100 per cent heathen village way in the midst of the rolling game plains.

Here Kasumba found respite from the church drums, Christian singing and the Evangelist’s burning message, but only for a little while, for the deep of that far away need was appealing to the deep of Divine Redemption and the Holy Spirit was separating a Spirit-filled Kisale fisherman to meet that distant cry.

Peter, like his namesake, had left his nets and boat to become a fisher of men. He wanted to be a missionary like his Bwana, so had begged him to send him away to the furthest and most difficult village where Christ was not known, that he might preach the precious Gospel.

His Missionary took him with his wife and child as far as possible in the Gospel Ship and could only weep and pray over them as they set off into the interior as lambs amongst wolves. The little lamb died and was buried over there as a seed and not in vain, for when next the Gospel Ship called that way Peter’s mourning was turned into joy, as with him came along some of his converts for baptism.

The Gospel Follows Him

Kasumba the witch doctor was disgusted beyond description when the young evangelist entered his village to stay. When Peter built his little mud and wattle hut just alongside his big compound, then Kasumba poured out in a flood all the blasphemous ridicule he was capable of upon the little Evangelist stranger from over the lake.

Peter, without friend or Church and so far from home had to spend much of his time upon his knees before God and so gave God the necessary footing and majority in the enemies’ camp to make things happen and this is what did happen.

The boastful Kasumba was smitten down with a strange disease and lay like a helpless infant for weeks until all his importance had oozed away in miserable groans. Then one night whilst in fretful sleep he dreamed of God’s Angel visiting him, urging him to get right with God and then He would heal him. The dream was so real that early the next morning he sent, begging for Peter to call and see him. The Evangelist urged him to get converted and then God would heal him. He said, “Yes, if God heals me now I will give Him all the glory and my life as well.” Peter prayed for him and God healed and raised him up to everybody’s amazement.

He Hardens His Heart

With his strength came back his old arrogance and he said, “I will consider God’s claims by and by.” Then he went off into consultation with his old evil spirits and came forth again with a new wonderful charm that would save him from death and especially wild animals. Peter remonstrated with him, and that night God again warned him in a dream of danger ahead, with an urge to get saved ere it was too late.

Kasumba was so sure of his new charm, that he tied it on to his gun and went off all alone to hunt buffaloes. Early on in the day he came across an old buffalo bull and with one shot badly wounded it. He reloaded his gun and followed up the blood spoor. The wounded buffalo took him off into some denser bush and there waited for its enemy coming along the blood spoor. As soon as the over-confident hunter came along the enraged buffalo hit him like an express train, then gored and trampled him like a dirty rag, until its wound took fatal effect, then it rolled over and died alongside the helpless man. Poor Kasumba lay a helpless mangled mass all day. Towards dark, the millions of mosquitoes came out to the unusual blood feast and the poor man could not lift even a finger to save himself from being eaten alive.

Things got worse, from a day under a tropical sun, delirious with a quenchless thirst and no water, the added physical agony of the millions of biting insects and then after dark the mental agony as a huge lion came

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Life In A Soviet Prison

By REV. J. W. LORENZ, Hutchinson, Kansas.

Soviet censorship has become very strict in order to prevent publication of the truth about conditions in Russia. Every effort is made to keep such facts as I am publishing in this article, from reaching other countries. But there are leaks in their censorship and the truth is being made known.

People in Russia have become extremely cautious with their words and writings. I will now tell about Rus-ionov, who has gone through horrible experiences, and who has given up hope on more than one occasion. He boldly informs me as follows: risking life in doing so. Here is what he says:

We were sitting in the Loubvanka, the prison of the GPU, the secret police of Soviet Russia. (I know this prison. For years always it has been a place of horror. The Author.)

We were four men in our cell. One of them was one of the leaders of the Communist Youth League, the "Comsomol." The other was an old friend of Lenin. Both were accused of being "Trotskyites".

The prison at this time was overcrowded with former dignitaries of the Soviet administration. In the cell next to ours was a former Soviet ambassador who not long ago represented the Soviet Union at an international conference. The GPU had framed up a plot against the life of Stalin in order to rid the administration of all such elements, whom Stalin did not trust fully.

The atmosphere in the prison was extremely tense. Not a sound could be heard. The thick runners covering the floors of the corridors even silenced the steps of the guards. Only now and then the metal cover of the observation hole in the door would open with a clatter, and an eye would scrutinize us. We had nothing to read, and we were not even permitted to speak with each other.

For days we sat like frozen statues on our benches. Every night the two mentioned above were led out of our cell for questioning. The leader of the Communist Youth would soon return completely crushed. Only to slump down on his bench, and to sob soundlessly, with his hands covering his face.

The other man (the former friend of Lenin) was occasionally kept out of the cell for a whole night and day. He was a sturdy, gray haired man of about 60. He had been an exile in Siberia during the days of the Czar. While there, he had become a friend of Lenin, with whom he later also shared exile abroad.

During the revolution he had not played an important role, however, for he was more a theorist than a practical revolutionary. Of late years he has been occupied with writing the history of the Communist Party. He was a highly esteemed member of the "Old Bolshevik Circle" which not long ago was dissolved by Stalin.

He had had the misfortune to write a scientific analysis of the Communist Party revolt in 1917 at Petrograd; in it he described correctly the role that Stalin played. That is, he had not ranked Stalin's achievements high enough, and now he sat in prison, accused of being a "Trotskyist".

The man had a very strong character and will, which had been steeld by former hardships and experiences. The GPU, no doubt, had great difficulty in dealing with him. But he could tell very little. When he spoke, he did so loudly, and without heeding the threats of the guards who would try to silence him.

The former leader of the Communist Youth League was silenced by force when he would weep audibly. The old man would then look with contempt at him. Though he seemed to stick to his Communist convictions, he was associating himself much more with us—who were open counter revolutionists—than with his Party colleague.

"Perhaps you are right after all," he once said to us after he had come back from being questioned, "and I am nothing but an old ass. A fine happiness we have brought upon the earth! Such a fine happiness that the death by torture is longing for us!"

One night was especially hideous. The old member of the "Lenin Guards" had been taken out for questioning at eight o'clock in the evening. All the time, that day, keys were rattling; steel doors were being slammed thunderously, and hushed voices and hasty steps could constantly be heard from the corridors.

This was usually a sign that the GPU was emptying the cells of those condemned to death, or was preparing a large transport of prisoners for their journey into exile. Yet for this, it was too late in the day. Most probably they were emptying the cells of those to be executed, we were thinking with heavy hearts.

Downstairs a motor was rumbling. The assertion has always been made that this is proof that people are being executed: the GPU turns on the motor to drown out shrieks and the shooting. Veiled in darkness, we were sleeplessly hovering on our benches, waiting breathlessly for what was to come.

Then, suddenly, our door was thrust open, and the old man was pushed into the cell. He was very agitated, and trembled all over, probably from indignation. "Oh, these scoundrels! Oh, these villains! And that's what we have been fighting and suffering for, we fools!" he kept muttering.

The Cork Cell

He had hardly had time to stretch out on his bench, when the door opened again. "Come out for questioning," the guard addressed him curtly. "Are you crazy?" the old man re-
torted hotly. "I just returned from being questioned."

"Come out for questioning, I am telling you," the guard shouted angrily. "And don't bother about dressing!" With these words he took hold of the old man and pushed him through the door, shutting it with a bang. And again silence surrounded us.

"Undressed," murmured the Communist Youth leader, "that means . . ." he fell silent. We understood what he meant: what would one need clothing for in another world?

At this moment the silence was interrupted by cries and a shuffle, as if people were fighting among themselves. And then we could hear the old man cry out: "Don't beat, don't beat, you scoundrels!" he shouted. "Comrades in the cells, protest! Here a prisoner is being mistreated."

Dead silence answered him. Shame drove the blood hot to my face, and I jumped up. One of the men in the cell whispered, "This is not a prison world?"

These hangmen!" Then he grabbed a pencil and pieces of paper and wrote notes to the chief prosecutor and the secretary of the Party, stating that he was on a hunger strike in protest to the torturing of a prisoner.

"A land of freedom, and cork cells! Not even the regime of the Czar had them!" he raved. The guard came, read the notes he had written, tore them into bits and threw them into the old man's face. He answered this with another wrathful outbreak.

We knew what cork cells were, from others. Each time victims who had been in them, would talk with horror about their experiences; their hair would raise in terror. And now we were facing a man who had just come out. He could not be recognized again, and yet, he had been in the cork cell for not more than ten or fifteen minutes at the most.

I was shuddering! Fifteen to twenty minutes is the longest they can leave a person in a cork cell, for no heart is capable of enduring it longer. But this I did not know then. The old Communist did not know it either.

Disillusioned

"I am an old man," he was talking to himself, lying on his bench now, "and I have a weak heart. I got it in Siberia; in Siberia, where I suffered so you could now be my hangmen. . . . Put me to the wall, a shot, and all will be over. . . . But why torture me, you devils?"

"A plot against Stalin? I shall never soil my hands on your Stalin! A confession you want of me?" Turning to the leader of the Young Communist League, he said: "Comrade, you must know this, so you can inspire a young generation. You must know how Stalin is building up a 'general line'. (By general line Communists understand an unopposed policy in all matters pertaining to the Party and the State.)

"First they talked to me in hypocritical phrases. Then they exiled me. I just laughed, for I had been in Siberia for ten years before. But that was a different Siberia. Not one like we have now, where even dogs starve to death. Then they threatened to shoot me. All right, shoot! I am ashamed to live like this! And now the cork cell for me!"

"The hangmen grabbed me—didn't you hear me call out? Not one of you dogs answered! . . . they lifted me up by my arms and threw me into a cell illuminated by a red light. I fell and, as I remember now, I was surprised that my fall did not produce the slightest noise. My first thoughts were happy. How nicely warm here, I reflected. If I only could take a good, long sleep here. Perhaps they put me into solitary confinement.

"But why this red light? The strange wall, and floor? And then I suddenly felt how my breath stopped short; how I was choking. The cork cell!—I realized. My heart already began to beat furiously. The heat was becoming unbearable, and everything in my mouth was getting dry. A horrible itching tore at my throat and my body, so that I scratched myself until I was bleeding. Cramps were contorting my limbs, and out of the red light horrible, weird, images stared at me: like devils with protruding tongues. They grew, these images, became larger than my own head and body. The walls were closing in on me, and I had a feeling as if they were smothering me. I cried out and lost consciousness.

"Terrible, terrible!" Sweat was dripping from the old man's forehead. "That's how I, when still a boy, pictured Hell to myself. I am not a weakling, I can stand anything. But not this horrible moment when the walls close in on you, and smother you."

He breathed heavily. "Oh, my God," he then resumed again. "and that was our dream! We thought that we were fighting for humanity! What a deception."

"In the evening the whole was repeated; his struggle in the corridor; his cries, and twenty minutes later an unconscious body. This lasted three or four days: I do not remember exactly. I thought that I myself would go insane. The leader of the Communist Youth League had become like an aged person. The last time they had to carry the old man out of the cell. He could not walk any more. They did not

(Continued on page 11)
The Nature and Operation of Spiritual Gifts

By Benj. A. Baur
(Continued from last month)

Far from teaching the identity of regeneration and the Baptism in the Holy Spirit, the Scriptures plainly teach that they represent two separate and distinct experiences. One hundred and twenty were regenerated before Pentecost, but were not baptized in the Spirit until that memorable day. (Cp. Lk. 10:20; Jn. 15:3,16; 17:16 with Lk. 24:49; Acts 1:4,5,8). The Samaritans were regenerated through Philip's ministry at least several days before they were baptized in the Holy Spirit through the laying on of hands of Peter and John. (Cp. Acts 8:12,15,16 with 17).

Cornelius and his household were first regenerated through listening to Peter's words. (Acts 11:44). Subsequently—only a few seconds later—"tis true, but subsequently, nevertheless—the Holy Spirit fell upon them in Pentecostal glory and power. This distinction of experience in the case of the Gentiles is clearly proved (Dr. Scofield's footnotes in his Bible notwithstanding) by Peter's statement to the Council at Jerusalem in which he asserted that the regeneration of their hearts was confirmed and witnessed by the Baptism in the Holy Spirit. (Cp. Acts 15:7 with 8). Now when one thing is confirmed and witnessed by another thing, the two cannot be identical. Otherwise, the second could in no sense operate as a confirmation and a witness of the first. (To wit, the witness for the defendant at court can never be the same as the defendant). Since, however, the Baptism in the Holy Spirit upon Cornelius and his friends was clearly God's heavenly witness and confirmation of the fact and reality of their regeneration, it follows that these two experiences must be quite distinct—both as to nature and as to time.

Similarly, the twelve Ephesian disciples experienced regeneration at the time they received Christian baptism in water (Acts 19:5 compared with 19:1-4), and a few moments later they were filled and anointed with the Holy Spirit by the laying on of Paul's hands. (Acts 19:6). Now the principle which the foregoing incidents amply illustrate is clearly stated by Peter thus: "Repent and be baptized every one of you in the Name of Jesus Christ for the remission of sins, and ye shall receive (future tense—not "did receive") the gift of the Holy Spirit." (Acts 2:38). And this distinction is clearly confirmed by Heb. 6:1,2—"of faith toward God (ie., regeneration), of the doctrine of baptisms (ie., water baptism) and the laying on of hands (ie., the Baptism in the Holy Spirit)."

Hence, by the new birth we enter the family and Church of God and become thereby immediate partakers of Christ's life and holiness. But by the Baptism in the Holy Spirit, (in a second and distinct sense) we are set or placed by the hand of the Lord Himself in our appointed position in His Church—at the same time being fully equipped with certain of Christ's own powers and ministries to serve Him effectually in such a capacity. In other words, through justification by faith we are born into the family of God, but through the Baptism in the Spirit we are given our spiritual equipment, consisting of certain of the supernatural powers of God. Not until we actually receive these supernatural gifts (which are potentially ours the moment we are born of God) do we actually and effectually move into our predetermined positions within the true Church of Christ.

It is true—we might as well face facts frankly—that only a very small portion of the Church of God of today is divinely organized and divinely equipped. For the most part it presents the aspect of a vast unorganized body of people called out of the world to follow their leader, Christ, but lacking, nevertheless, that special, divine organization needed to transform it into an effective spiritual fighting unit. Nevertheless, thank God, we see within this Church (as a yolk within the egg) a small, but highly efficient body of anointed workers who have permitted the Holy Spirit to equip and organize them by His divine power even as the whole of the Church of old was divinely organized and divinely empowered.

The United States Army

To illustrate: A man who enlisted in the United States Army during the World War became a soldier, and truly a member thereof the moment he took the oath of allegiance at the recruiting station. But for a certain length of time he may have remained unassigned, to any branch of that army.

When I worked for the Auditor for the War Department, I noticed the military histories of many soldiers that died of disease in the military camps in this country. Ofttimes they would be described thus: "John Jones, 12th Recruit Company, Unassigned—Camp Sheridan." Now John Jones was a real soldier, and member of the Army as a whole, and also a potential fighter. But he was not yet assigned to a specific branch of Army service—such as the Infantry, Artillery, Cavalry, Tank Corps, Aviation Corps, etc. He was simply listed as a "recruit." Although truly a soldier when he died—forever to remain listed as such in the records of the U.S. War Department—he nevertheless contributed little or nothing to the American cause at the battle front.

On the other hand, I would frequently receive the military histories of soldiers who had been killed in action. Invariably their record would read thus: "John Davis, Co. 6. 154th Infantry. Killed in action." or "William Anderson, Battery A, 132nd..."
Field Artillery. Killed in action." or "Robert Brown, Lt. Aviation Corps. Killed in action." Although these men had probably been listed at one time as mere "recruits," now they were not so listed. Manifestly, before they gave their lives in battle they had been definitely assigned to a particular branch of military service, and had been given weapons and equipment specially designed to enable them to serve at their appointed station in the most effective manner.

The Army of Christ

Even so is it with the Army of Christ. When a soul is born of God his name is registered as a soldier in the Host of the Lord. But not until he receives the Baptism in the Holy Spirit is he definitely assigned to a particular branch of service. True, the Lord may at times advise believers when they are saved regarding the manner of work He has called them to do; indeed, sometimes even before they are saved. (Cp. Acts 26:12-19 with 22:11-16 and Gal. 1:15,16). But not until they are filled with the Holy Spirit are the special spiritual endowments that are so necessary for effective service in Christ's Army actually bestowed upon them. Unto most believers, however, the understanding of what their particular place is in the Church of Christ does not come until they are actually endued with power from on high.

We can easily perceive, now, the reason why Christ said to His born-again disciples: "Tarry ye in the city of Jerusalem until ye be endued with power (Greek—miraculous ability) from on high." (Lk. 24:49). No wonder He "commanded them that they should not depart from Jerusalem but wait for the Promise of the Father." (Acts 1:4). After that enduement of power had come, but not until then, were they to go out into the field of spiritual combat.

But why command them to wait? Why this period of inactivity? Because not until the Holy Spirit had come upon them were they of any real and lasting value to the Captain of the Host in His battle against the powers of hell. Not until they were equipped with power from on High could they stand victoriously in the field of action, and become triumphant conquerors in the warfare for souls. (Cp. Lk. 22:31-34, 54-62 with Acts 4:1-20). Not until then could they become efficient in the divine art of taking captive souls prisoners for Jesus.

(Continued next month)

THE LIBERAL SOUL

(Continued from page 5)

ministered to the saints and do minister." "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." He that waters others with the streams of his bounty, will find that God returns it in the dews of His grace, and in the plentiful showers of His blessing which He will pour out until there is not room enough to receive it. He who seeks to be useful to others, will be increased in his powers for usefulness in himself. He who attempts to instruct others, will be increased in his own stores of knowledge. He who endeavors to bless others, will bring to himself similar blessings in return. He will find it "more blessed to give than to receive"; for the blessing of spiritual enrichment and heart enlargement will be more than a recompense in material things: "herself shall be watered."

A merchant of St. Petersburg, at his own cost, supported several missionaries in India, and gave liberally to the cause of Christ at home, both of service and gift. On being asked how he could afford to do it, he replied, "Before my conversion, when I served the world and self, I did it on a grand scale, and at the most lavish expense. And when God by His grace called me out of darkness into His most marvelous light, I resolved that Christ and His cause should receive more than I had ever spent in the world. And as to giving so much, it is God who enables me to do it; for at my conversion I solemnly promised that I would give to His cause a fixed proportion of all that my business brought in to me, and every year since has brought me about double of the year before, so that I can, as I easily do, double my gifts to His service."

Along with this came a joy, a peace, a power, and an influence for God that not only satisfied his overflowing heart, but made his life a source of perennial blessing to others. It is worth while to spend and be spent for Him who came here and gave "His all" for us. Can we ever repay His unbounded liberality toward us? Shall we not give to Him "our all," in time, talent, substance, service, ministering constantly in His name to bring others the joy of His salvation; and if possible, in some measure, the comforts of this life? His truth cannot fail nor be altered, "The liberal soul shall be made fat; and he that watereth shall be watered also himself." Let us prove it.

"For we must share, if we would keep Those good things from above: Ceasing to give, we cease to have; Such is the law of love."

LIFE IN A SOVIET PRISON

(Continued from page 9)

bring him back. The next morning a guard came and took all his possessions. Was he dead, or did he confess, and involve others—some innocent people? And that was our dream, the great deception! The vilest deception of history.

* * * *

So, we have allowed Russianov to tell his story. In the sixteenth Century we had a Czar whom Russian history named "Ivan, The Terrible". It was a frightful time for many of his high officials. If this Czar suspected anyone, he simply had his head chopped off.

It seems that Russia is passing through another such period. Years ago, Lenin made the following statement: "If, together with one guilty person, eleven innocent ones are executed that matters little, as long as the guilty one, too, has been hit."

—Defender.
MATRON’S REPORT

Greetings from Bethel Home.

“I will praise Thee, O Lord, with my whole heart; I will shew forth all Thy marvelous works.” Psa. 9:1.

Our hearts are full of praise to God as we look back over the past month and see the way He has worked and answered prayer.

The first answer to prayer is regarding our roofs which were much in need of repairs. The Lord sent us a fine carpenter, material was provided, and now we feel safe from the heavy rains and snows of the winter. Later, the Lord spoke to another good brother who is a painter. He came to us, and now the porches and outside trim are dressed in a nice coat of white paint. We are very grateful for this, as the entrances to the Home were dark and dingy. Now, as we look at the outside, we feel like quoting, “beautiful for situation”, Psa. 48:2.

God has also sent to us two dear sisters who have been spending much time in beautifying the inside of the Home; cleaning paint, etc. We thank the Lord for these faithful workers in His vineyard who are giving their services as a labor of love to the Master.

During the past month, there have been several visitors and guests at Bethel Home, among them Sister Sarah J. Wilder of Pittsfield, Mass. Sister Wilder is a retired Christian worker, formerly associated with Bro. Otis at Montwaut. We also had the pleasure of entertaining our Editor and his wife, Bro. and Sis. H. C. McKinney of Pittsburgh, Penn. Bro. McKinney was the special speaker at Wellesley Park, August 27-30. His messages were enjoyed by all the saints. Sister Ida Bruce, returned missionary from the Kentucky and Virginia mountains is making her headquarters at Bethel Home while preparing for the field of service to which she has been called, in Africa.

A few of us were privileged to attend the meeting at Palmer, Mass. The camp is beautifully situated on the hillside among the pine trees and the atmosphere was most pleasant. A sweet restful spirit prevailed on the grounds, and we were refreshed in spirit.

During the past few weeks, several messages were enjoyed by all the sisterhood. Sister Wilder is a retired Christian worker, formerly associated with Bro. Otis at Montwait. We also had the pleasure of entertaining our Editor and his wife, Bro. and Sis. Douglass of Pittsburgh. Pa. Sis. Anderson gave us a half dozen linen dinner napkins. Another sister bought curtains and a congoleum mat for one of the bathrooms. A good neighbor gave us all of his hay and a load of windfall apples; all of which was most acceptable.

With some of the apples, we have made and canned about 80 quarts of apple sauce. From the surplus supply in our garden, we have already canned about 100 quarts of tomatoes. Our grapes will soon be ripe, and we are trusting the Lord for a good supply of sugar with which to preserve them for winter use.

The cow that was purchased during the spring did not prove satisfactory, and we were obliged to trade her in as part payment for another cow taken on trial for a month. We will need $100 additional to pay for this new cow, and we are trusting God to supply this need. Please pray with us.

Another matter for prayer is the winter’s supply of coal. We will need approximately 50 tons for the main building where the old people are housed. If the Annex is used, we shall need a larger supply.

God’s blessing continues to rest upon our Chapel services each Tuesday and Thursday evening and Sunday morning. As we continue to labor in this part of the Master’s vineyard, we ask an interest in your prayers that God will meet us in a special way and pour out His Spirit upon us in copious showers.

We are pleased to remember all requests for prayer that are received.

HOPE E. STALKER, Matron.

HOME AND FOREIGN MISSIONS

We wish to report donations for Home and Foreign Missions, as follows:

Mrs. H. B. Parsons ............. $1.00
Mary J. Miles .................. 1.00
Miss M. L. Dennis ............. 0.50
I. D. Stehman .................. 19.00

Total ......................... $21.50

ALFRED WIGHT, Treasurer.

Sept. 3, 1937.

NAUGATUCK, CONN.

We are praising God for the way He has undertaken for us here in Naugatuck. We have a nice work here and the Baptist people have given us their church as they could not carry on. The church seats about 175 people, has a nice Baptistery and is in a good location on Prospect St. One Sunday a Swedish Congregational minister visited us and asked me if we could use a furnace as they were changing their heating system in their church. Our furnace was in a very bad condition, so now we have a fine heating system, free of charge. God has truly helped us in a wonderful
way and opened doors that seemed impossible. Praise His Holy Name!

It will be five years this fall since we came here. We have remodeled the church and painted it. We have just finished making Sunday School rooms in the basement. This work has cost us about six hundred dollars but we are free of debt, praise the Lord!

Before we came here the services were held in a hall and the assembly had gone through many a hard struggle, but a few saints held on and now we have a membership of about 40. About 30 have been baptized in water, the outside, listening with good order.

As the Lord gave me an invitation message with great freedom, for which I was very hot and we had the windows opened and a large crowd gathered on the outside, listening with good order. The Lord gave me an invitation message with great freedom. For which I praise Him and trust that He will touch these hearts and save them.

Believing God and trusting Him for New England, I am.

Yours in Christian Fellowship,

E. E. Voland.

SANFORD, MAINE

How we praise God for this new field of labour! Although the assembly is only 19 months old much has been done for the Lord here in Sanford. Many souls have been saved and several filled with the Spirit. God is also healing the sick. One sister, a chronic case of years' standing, has been marvelously healed. Our Sunday School, with an enrollment of 96, is on the upward trend. Pray with us for a continued outpouring of the Spirit.

—Robert Wallace, Pastor.

DO ALL YOU CAN

"I cannot do much," said a little star, "To make this dark world bright; My silvery beams cannot pierce far.
Into the gloom of night: Yet I am a part of God's great plan. And so I will do the best that I can."

Word and Work

SO. DENNIS, MASS.

We had a fellowship meeting here the 12th of July, services at 3 P.M. and 7:30 P.M. A goodly number of ministers and friends from out of town attended. Our district Superintendent, Bro. William Mitchell, was here. We had a baptismal service in the afternoon when five followed the Lord in waters of baptism: a family of four and a young lad. The Lord is working here on Cape Cod, as He is everywhere else, where saints will let go and let God. God has been saving souls. Recently we have had five souls come forward to the mercy seat and a backslider reclaimed.

—Jessie M. Bright, Pastor.

FAMOUS WITCHDOCTOR YIELDS TO GOD

(Continued from page 7)

Along the blood trail and stood over the helpless man. Then and only then his heart breathed a prayer to God for deliverance once more. Then he was conscious of the presence of God's Angel with him all the night. The lion ripped the fresh antelope-skin ammunition pouch and belt off him and then spent the whole night walking around the dead buffalo and wounded man. At sunrise the lion went away and Kasumba vowed to God that he would certainly yield his life to Christ if he ever got back to the village.

It was not until that evening that the search party found the poor man. The sky was dark with clouds, keeping the sun hidden. Kasumba had never seen anything like it. But he saw something that made his heart sing; he saw something that gladdened his soul. Kasumba declared that he would publicly accept Christ as soon as he could walk about.

Still Resists the Spirit.

When he did get better, instead of getting converted, he sent all over the territory to invite all his witch doctor friends and hunters to a big beer drink and dance, to celebrate his deliverance from the buffalo and the lion. They came in crowds and made the night hideous with their drunken abandonment to every sensual and devilish.

Poor Peter could only pray to God and go to bed. Just about midnight when the moon was at its full, the pandemonium ceased and a deep hush settled on the village. The people, awe-struck, called Peter out of bed to see the sight. He saw something that he had never seen before. The clouds were rapidly forming all kinds of most fantastic shapes around the moon and moving like troops of animals. It was wonderful enough to sober all the revellers, make them tip the beer pots on the ground and go to bed in fear and trembling. The whole village blamed Kasumba for the manifestation, as he was trifling with God.

This brazen trifler went on with his witchcraft and even added to it blasphemy against God. At this, Peter followed him up and warned him for the last time, that God who had visited and delivered him so often, was a jealous God and would not give His glory to another. That very night the man's old buffalo wounds broke down in a suppurating mess. Again he had to send for the Evangelist to pray for him. Peter preached unto him Jesus until he got beautifully saved, then he prayed for him until he was healed.

Changed at Last.

Now for ten months, Kasumba has lived a lovely changed life before the whole countryside. The last time the Gospel ship was that way he came along to be baptized in the lake. With joy he gave his testimony to the Missionary, whilst he showed him his terribly scarred but perfectly healed body.

His great boast and rejoicing now is in being saved from sin and a greater death, and living a new life in Christ Jesus. Yes, indeed the Devil made SIN to abound there, but God made Grace to Overflow. —Sel.
THE PALESTINE MANDATE

(Continued from page 1)

likewise are losing their faith in England, and it appears a certainty that Mussolini will have to assume control of that land before a serious outbreak takes place. In a recent tour through North Africa, Mussolini was hailed by thousands of Mohammedan subjects and looked upon as their advisor in the national turmoil. It is no secret that Mussolini financed the Arab rebellion of last year. Money also came from Rome to feed the thousands of Arabs that went out on a general strike at that time. Italy controls most of the shipping to Palestine and much of the insurance business. Italian money is heavily invested in mortgages there. Besides these few known facts we must consider the many secret diplomatic maneuvers that are taking place. In the August edition of the San Francisco Chronicle, there appeared a large cartoon of Mussolini sitting on the edge of a pond, fishing. The name of that pond was Palestine. Apparently it is just a matter of a short time until Rome assumes control of that land.

If the Anti-Christ goes forth to meet the opposing Communist forces north of Jerusalem at Armageddon in the decisive battle of the coming world war, the Palestine country will have to be the logical base of operations. We know the coming Anti-Christ will appear from Rome, whoever he may be. Today we see that way being made clear for the peaceful entry into Palestine. That movement is but a part of the present preparations in which the opposing world forces are now engaged. These are preparations for a conflict that world leaders fear will end civilization. According to the following passages, those fears of world leaders are well founded.

"And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem." (Zech. 12:9).

"The lion is come up from his thicket and the destroyer of the Gentiles is on his way. He is gone forth from his place to make thy land deso-

late; and thy cities shall be laid waste, without an inhabitant." (Jer. 4:7).

"Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left." (Isaiah 24:6).

"Therefore wait ye upon me saith the Lord, Until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy." (Zeph. 3:8).

"And when these things begin to come to pass, then look up and lift up your heads, for your redemption draweth nigh." (Luke 21:28).

Have YOU been redeemed?

FILLED WITH THE SPIRIT

(Continued from page 3)

and those who will spend eternity in Hell unless born again. Every spirit-filled person has a deep concern for the lost, and will continually pray and intercede for them.

(6) Filled with Love. First, for Jesus, loving Him supremely, more than anything else in the world. It is evident from the last testimony of Paul, that such will be raptured. He is coming for those who love His appearing. If we do not love Him, we would not desire to see Him, but if we do, we will welcome His return. Secondly love our brother. Love covereth. Love never faileth. You may have tried everything else to win a soul, and failed. Have you exercised love? It cannot fail. It is the test of discipleship and brotherhood. "By this shall all men know that ye are my disciples, if ye have love one for the other." When spirit-filled, we can love both Christ and man.

Let us ask ourselves the question, in the light of the above—Am I filled with the Spirit? If not, let us bow humbly before Christ, and ask for forgiveness for breaking this command. He will grant it and fill us with His divine Spirit until both these com-

mands are fulfilled in our lives. If we obey the latter, the former will not have any place.

—Selected.

THE LOVE OF GOD

(Continued from page 4)

in the New Heaven and Earth while ages roll and cycles grind on throughout eternity.

"When the last day is ended,
And the nights are through;
When the last sun is buried
In its grave of blue;
When the stars are snuffed like candles
And the seas no longer fret;
When the winds unlearn their cunning
And the storms forget;
When the last lip is palsied
And the last prayer is said;
Love shall reign immortal
While the worlds lie dead."

THE TOUCH OF LIFE

(Continued from page 2)

and, triumphing over her surroundings, she wedged her way through the crowd and reaching out her hand, she touched the hem of His garment. This was the touch of life, for she had touched Life itself, and her disease had to wither before such a power.

5. Her cure.

The cure was instantaneous and perfect. It was a divine cure on the ground of faith and grace. It was not a manifestation of any natural law, but a supernatural cure effected by the power of God. Where man had utterly failed God had wonderfully succeeded. And He waits now to do the same for you, if only you will trust and believe Him. But you say that you lack faith, or that your faith is so weak. Yes, of course it is. It is His faith that you need. Let us now ask Him to

Graciously Forgive Our Unbelief

and impart to our hearts His own faith, that faith which counts the things which are not as though they were. Let us, by prayer and communion, get into that vital contact with Him, for "as many as touched Him were made perfectly whole."
What the Hague Guide Said

By Tom M. Olson

The world's statesmen are feverishly trying to "out-law war." or at least "make war more difficult to declare;" but still war rages. How apparent it is, as the Hague guide said, that the world is not enjoying peace today, though Peace Palaces, Peace Treaties, and Peace Conferences abound!

The Psalmist said: "Righteousness and peace have kissed each other" (Psa. 85:10). Peace abides where righteousness reigns; but where righteousness is wanting peace is lacking. The nations are far from being righteous; and it is true of nations as of persons: "There is no peace, saith my God, to the wicked." (Isa. 57:21).

Although the nations of the earth must wait for their enjoyment of lasting peace until the coming of the King of kings who shall reign in righteousness, individuals may be at "peace with God through our Lord Jesus Christ" today. The apostle Paul said, "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ." (Rom. 5:1). At Calvary, Jesus Christ the righteous One bore our sins in His own body, and by the shedding of His precious Blood, procured peace.

Now that the mission of the Lord's first advent is accomplished, how appropriate it is to praise God in the words used by the angelic host at the time of His birth:

"Glory to God in the highest
And on earth peace, among men
In whom He is well pleased."

The apostle Peter began his message to Cornelius by reminding him of "the Word which God sent unto the children of Israel, preaching peace by Jesus Christ: (He is Lord of all)" (Acts 10:36). What a manifestation of rich mercy on God's part it was to send a message of peace to Israel after they had despised and rejected His beloved Son, and had delivered Him into the hands of Gentiles to be crucified! God could righteously do so because of the perfect sacrifice of the Lord Jesus Christ for sins.

The apostle Paul informs us that Jesus Christ "came and preached peace to you that were afar off (Gentiles)" and peace to them that were nigh (Israelites)" (Eph. 2:17, R.V.). Therefore, reader, whether you are a Jew or Gentile, the good tidings of peace is being preached to you by Jesus Christ.

The artist whom we mentioned earlier in this article, pictured Pallas and Hercules opening the door of a building for Peace to enter. But if you will, so to speak, open the door of your inmost being to the Lord Jesus Christ, He will enter and then all such things as fear and anguish will give place to peace. You may hear Him say as to the apostles of old: "Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid." (John 14:27). And as you go on in the Divine life it will be your privilege to grow in knowledge of the "God of peace," and to have the "peace of God" keeping your heart and mind through Christ Jesus. "Oh! soul, are you here without comfort or rest, Marching down the rough pathway of time? Make Jesus your friend ere the shadows grow dark; Oh, accept of this peace so sublime."

PROPHETIC NEWS

(Continued from page 6)

United States. It is reported that there are 10,000 churchless towns in America and 30,000 without a resident pastor.

Jewish World Population

According to Dr. Erwin Rawicz, an authority in Jewish statistics, there are 16,291,000 Jews in the world today while in 1850 the number of Jews was approximately 4,200,000.
Blossoms From the King's Garden

By Alice Reynolds Flower

New edition of "Blossoms from the King's Garden." Only the choicest poems from the previous edition have been retained, and the book is largely made up of new verses of inspiration and cheer. Many thousands of the first edition were demanded, and this new art edition is even more inspiring and attractive. Art covers. Price 50c.

"Oil of Joy for Mourning"

By Alice Reynolds Flower

This little booklet of 15 poems will bring words of comfort, cheer and blessing to loved ones in time of trial or sickness. The second edition has beautiful art covers. Price only 10c, plus 3c postage.

Love's Overflowing

By Alice Reynolds Flower

A second printing of this book of cheery, comforting poems was necessary in less than three months after publication. A sweet spiritual touch marks these poems and makes them beloved by readers. The book makes an ideal gift. Art covers. Price 50c, Postage 5c.

The Outpoured Life

By Alice Reynolds Flower


THE MARK OF THE BEAST

By Nathan Cohen Beiskin

This tract is a reprint of an article appearing in "Word and Work." You may help to broadcast this remarkable message over the land by taking advantage of our specially reduced quantity prices. Price: 25 for 25c; 50 for $1.00; 100 for $2.00; 200 for $3.00 and 1000 for $10.00.

Herald of the Bridgroom

By Kate Knight


Mighty Prevailing Prayer

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By Eminent Bible Teachers

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Notes on the Tabernacle

By David Leigh

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By Henry K. Fama

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