Will We Go Through the Great Tribulation?

A question on the minds of many of God's children in these days as we approach the tribulation period and the coming of Jesus, is whether or not each of God's children must go through the tribulation period. And while it is not our intention to give an exhaustive treatise on this subject, it will be well to give a few Scriptures and thoughts that may get us to praying more. Some hold that all the church will be caught away when Jesus comes—some claim they will be caught away during the tribulation period—others at the end of the tribulation. But to begin with from my own study of the Scriptures I believe that only a part of the Church will be caught away when Jesus comes. And that they will be caught away before the breaking of the great tribulation—that the rest of the Church will have to go into the tribulation. There is evidently an escape from the tribulation period—there has surely been a way provided whereby the saint of God who will seek out the way may escape the tribulation period—or otherwise Jesus would never have led us to pray for deliverance. In Luke 21:36 we are told by the Lord Himself to "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of Man." Certainly then the Master has provided a way of escape to those who will pray always and take the way of deliverance. Lot was brought out of Sodom before the destruction came—Noah and his family were safe in the ark before the flood came. And in the 4th and 5th of Revelation we see that at least two orders of saints are in heaven—and have their crowns and their places in and around the throne of God before the great tribulation period breaks—in fact they have a part in the administering of the judgments of God as you will see by reading the 4th, 5th and 6th chapters of Revelation. And certainly some are left to go through the tribulation. Don't think the careless—unconcerned Christian will stand the same chance of going when Jesus comes as the one that is walking in all of the light and is living a fire-filled life for God. The songs of Solomon reveal a class of saints that failed to go in the rapture and that had at one time been workers for the Lord. But they failed to heed when the Master came knocking at the door trying to lead them on into a deeper experience. "Open to me, my sister, my love, my dove, my undefiled" was the call, but they failed to go on with God. You have seen people that way, "I have put on my mourning coat; how shall I put it on? I have washed my feet; how shall I defile them." This is the picture of holiness people mind you, but they became at ease. Didn't go on with God. And this portion of the people of God who failed to seek after God and became at ease, failed to go when Jesus comes, and the remaining verses of the 5th chapter of the Songs of Solomon reveal some of the things they suffer in the tribulation. But there is a class of saints that will escape the tribulation.

Jesus says, Rev. 3:10: "Because thou hast kept the word of my patience I also will keep thee from thehour of temptation, which shall come upon all the world, to try them that dwell upon the earth." This is plainly a promise of deliverance from the tribulation to those that meet the conditions to those that keep the words of His patience. Otherwise it would be meaningless and we know that Jesus meant exactly what he said. And as sure as God is on the throne, just so sure Jesus will verify this promise. Go with me to Isaiah 26th chapter and read the 19th and 21st verses. We only quote the last two verses, "Come my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be past. For behold, the Lord cometh out of his place to punish the iniquity of the earth: for it is filled unto iniquity; the earth also shall disclose her blood, and shall no more cover her slain." It seems to me here is a definite promise of deliverance for Continued on last page
"Shall We Go Through the Great Tribulation (Cont.)"

"...day of the Lord's anger." Here is a call to the meek, to the sanctified, if you please, to those who are submissive to the will of God, to seek more meekness, and more righteousness, that we may be hid in the day of the Lord's anger. This isn't a call to the sinner, but a call to a deeper life in God for those who have already been faithfully serving Him. I see no reasons when Jesus comes is going to take a close walk with Jesus. It must be remembered that before Enoch was translated he had a testimony that he pleased God. Also it might be well to remember that by faith he was translated. And it is to those that look for His appearing that Jesus is to come without sin, unto salvation. The crown is awaiting those that love His appearing.

Remember that "there shall be two men in the field; the one shall be taken, and the other left. Two women shall be grinding together; the one shall be taken, the other left. Two men shall be in the bed; the one shall be taken, and the other left."—Luke 17:30-36. Make sure that you are one to be taken, and not the one to be left. Many today are not looking for His coming. Many are careless about His coming, and about their preparation. Many wish that He would wait. But there are those that long for His coming and love His appearing and He will not disappoint them. Even so come, Lord Jesus. Be ready—Get ready.

Much more could be said. But the thing to do is get ready for His coming.

Lexington, Okla.—I want to report victory in my soul tonight. Glad that I can say that I am free from sin and the pollutions of the world, and that I have a sweet hope within my heart that and that love the Saviour at His appearing shall receive a crown of glory that fadeth not away. I praise the Lord tonight that the glories that I feel within my soul can only be exceeded by the glory that awaits us at the end of the way. Saints, keep pressing on for I feel that the soon coming of our King draweth nigh. Let us all press forward, not forsaking the assembling of ourselves together as some, but so much the more as we realize that the Prince of Princes is drawing nigh. I praise God for the great work that is being done at Science Hill. The Lord is sure blessing that place. There are about 70 or 80 members enrolled in the Sunday school. A Church of six members was organized there last Monday night.

by Evang. C.E. Neukirchen. The Lord did bless in the services. The saints were on fire for God. They have the largest attendance and the best order of any where the folks, old and young, are blessed to be with. Come and help us to broaden out and to follow the leading of the Spirit. Dear saints, pray for this place. I have been preaching there every fourth Sunday, but I am only a babe in Christ, and so I feel that all we need to make the rose blossom that has already budded in the prayers of all the saints, and the blessings of God's love, and the leading voice of an experienced hand that is so wrapped up in God's love that nothing in this world could make him see anything but the sweetness of a Christian's life. Yours in His service,

LONNIE SMITH.

AT REST

John Maybee was born in Wyandotte County, Ohio, July 8, 1850. Passed away Feb. 19, 1923, at the age of 72 years 7 months and 11 days. He was converted in Bates County, Missouri, at the age of 20, and united with the Missionary Baptist Church, and has been a Christian ever since. He is survived by one sister, Irene Hatcher.

A precious one from us has gone
A voice we loved is still,
A place is made vacant in church and home,
Which none other can fill.

Dearest brother, thou hast left us,
And our loss we sorely feel;
Still the God who has bereft us,
He will all our sorrows heal.

Far beyond this cloud of sadness,
Many mansions fair;
And in that holy place of gladness,
We will find Brother John waiting there.

We miss you at the family altar,
And from the toil of care;
The home is dark without you,
We miss you every where.

By his sister,

IRENE HATCHER.

Henryetta, Okla.—I praise God that He ever spoke peace to my soul, bathed me out of darkness into His marvelous light, washed me with His own precious blood; and anointed me with His power from on high, and keeps me every day above sin, walking in the light. Praise His worthy name for what He has done for me. What great love He had to give His life to redeem humanity. Oh, the half has never been told. That we, though children of hell, might be transformed into His likeness, made a new creature in Him. No wonder Peter said it was joy unspeakable and full of glory. So many times I've been sick and God has raised me up by His mighty power. I feel that I've done my best ever since God saved me to point men and women to the Lamb of God: that taketh away the sin of the world, and I've lifted up the standard everywhere that I've been, and also have lived up to it. Some preach it and don't live up to it. God help us to be real shepherds and live the right kind of a life before the flock, and there'll be more sheep gathered into the fold that can't be plucked out of the Father's hand by every wind of doctrine. Be willing to suffer for the sheep even as our Saviour did. I've suffered hunger and thirst, persecutions and walked miles and miles to reach precious souls with the Gospel and still willing to suffer for Jesus' sake. I am afraid the blood of many precious souls will be left on our hands if we're not careful. Read Ezek. 33:6-8. We certainly need to be about our Father's business. "Woe unto them that are at ease in Zion," Pray for God to send some preacher to Henryetta to hold a meeting. We have a small work established. Bro. Stark organized a church of six members, and we lack $20 of having a lot paid for to build on, and I am so anxious for us to have a church where the hundred-fold Gospel can be preached. Everything but Pentecost is established in Henryetta. That's why we need Pentecost. The church is close to my heart and I have prayed and labored, and walked and begged money ever since I came here five years ago, and one day I prayed through and God showed me a mighty army of soldiers, and I know they're here, and God is going to bring it to pass. Pray for God to increase my faith to hold out to the end, and be a soul winner for Him, and be looking up when He comes.

MRS. OLLIE HUDMON.
**Victory in Oklahoma City Meeting**

A revival meeting began at the Oklahoma City Church Tuesday, March 6. Evangelist Lewis Sawgalsky, of the South Carolina Conference, is doing the preaching. Services are held both afternoon and night. The afternoon services are along the line of Bible teaching, and indeed they are splendid. Bro. Sawgalsky is a converted Jew, as many of our readers know, and is very original in his preaching. His sermons are deep and instructive. He holds the interest of his congregation well, and seems to have a way of revealing Jesus to you in so many ways that are marvelous. Jesus is his theme continually. To a congregation that wants Bible teaching and evangelistic preaching both, Bro. Sawgalsky is splendid. The meeting at Oklahoma City is good, and several have prayed through to real salvation, and some sanctified and some baptized with the Holy Ghost. There is a possibility of Bro. Sawgalsky remaining in Oklahoma during the spring and any band or new field would do well to have him for a meeting.

9 Saved, 7 Sanctified

Beggs, Okla.—May God bless you all. We began lecturing here on Revelation 3 weeks ago tonight. God has blessed in many ways for which I praise Him. There has been 9 saved, 7 sanctified and some are seeking their Baptism. We lack 3 chapters being through yet as we don't have Sunday morning services here, I have preached on Sunday mornings at Okmulgee for Bro. Waterfield. God has blessed and placed His approval on each service there. We expect to preach in Okmulgee next Sunday morning, and then close here Sunday night, and then go home for about 11 days, and begin lecturing on Revelation at Coweta, Okla., March 23. All who read this pray for me that I may be used of God and be what He would have me be. Your brother in Christ.

O C Wilkins
Home address 210 W Chickasaw, Oklahoma City, Okla.

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**To Our Readers**

We are pleased with the reception that the "Bible Truths" received. The Bible Truths is a four-page sheet containing Scriptural articles on different Bible truths, for the purpose of distribution among the people. To those wanting a paper to hand out to your neighbors and friends, and to put in homes this is an excellent opportunity. The price has been placed at 10 papers 10 cents, 30 papers for 25 cents, 70 papers for 50 cents, 150 papers for $1.00, 500 papers for $2.50. One brother who delights to work for the Lord took 3000 copies.

We allow, that at the very moment of justification, we are born again; in that instant we experience that inward change from darkness to marvelous light; from the image of the brute and the devil, into the image of God; from the earthly, sensual, devilish mind, to the mind which was in Christ Jesus. But are we then entirely changed? Are we wholly transformed into the image of Him who created us? Far from it; we still retain a depth of sin; and it is the consciousness of this which constrains us to groan for a full deliverance, to Him who is mighty to save. Hence it is that those believers who are not convinced of the deep corruption of their hearts, or but slightly, as it were, notionally convinced, have little concern about entire sanctification. They may possibly hold the opinion that such a thing is to be, either at death, or some time, they know not when, before it. But they have no great uneasiness for the want of it, and no great hunger or thirst after it. They can not, until they know themselves better, or until God unveils the inbred monster's face, and shows them the real state of their souls. Then only, when they feel the burden, will they groan for deliverance from it. Then, and not till then, will they cry out, in the agony of their souls, "Break off the yoke of inbred sin, and fully set my spirit free, I cannot rest, till purged within. Till I am wholly lost in thee."—John Wesley.
Some Witnesses

Dardanelle, Ark.—Dear Faith family, I would like to say a few words to the readers of this paper. Oh it does my soul good to read it and to hear of so many finding the Lord, for He is so good to us. Oh I am saved and have the blessed experience in my soul, praise His dear name. I ask the prayers of the readers that I may grow more stronger each day. It does my soul good to know that my family all are saved, and I have a girl that is called to preach and she is doing her part for the Lord, Oh I am so glad to know that I have a child to give the Lord for His work. We are here all alone and have no church at all to go to. I pray that God will send some one my way to help us. The people never heard holiness preached but a few times. They are so hungry for salvation but they have heard so much stuff preached till they don’t know what is right. I want to ask the prayers of the saints for myself, I have had the flu and it has settled in my head and I can’t hardly hear. I also ask the prayers for a man to be healed that has been afflicted seven years and is almost blind. Well if this misses the waste basket I will come again, and also I am renewing my paper for another 6 months I can’t do without it at all. Your sister in the Lord.

MRS. BELLE BOONE

Wagoner, Okla.—I am praising God this morning for a full and free salvation and for what He is to me each day of my life and for the time I ever came to Wagoner and accepted the full experience. I am enclosing .50 cents in stamps for my renewal to the Faith paper as I don’t want to be without it. Your sister in Christ.

MRS. J T STONE

Calumet, Okla.—So glad that this morning still finds me in the fight for King Jesus. So glad that He ever sent conviction on me, and I yielded myself to Him. Glad He ever saw fit to sanctify and fill me with the sweet Holy Ghost. I never tire of this way. It grows brighter to me each day. Didn’t start out to turn back, I mean to go all the way by the help of the Lord. Pray that my husband may go on and be sanctified and filled with the Holy Ghost. Your sister looking for the soon coming of Jesus.

MRS. G A WALLAR

Wagoner, Okla.—I want to sound a note of praise to the one who died for us. I have just been feasting at Jesus table the last few days, praise God. I realize the harvest is great and the laborers are few. There are more people going off after some side line of doctrine than ever before. But praise God He still has a faithful few, and we know His coming is not far off. Let’s do all we can to help spread the Gospel. The longer I write the more I feel like shouting glory to God forever. I am still saved sanctified and the Holy Ghost abides, praise His name. Your sister in Jesus.

BERTHA BROOKS

Lindsay, Okla.—Dear saints, Greetings in Jesus dear name. This morning still finds me saved sanctified and seeking for the sweet Holy Ghost. I am determined to go on and get more of His precious love. Pray for my dear brother that is out in sin that he will be saved before it is too late. Also pray for my brother that is always on the battle field for Jesus, that the Lord will help him to give out the message to the poor lost and dying world. I am only 12 years old. Pray for me that I will ever be found doing the will of the Lord. Your sister in Jesus.

MIS DELLIA HARRIS
Lokeba, Okla.—I praise God this afternoon for salvation. I praise God for the jight in this way of Holiness. I praise God for the little band of saints here and for our little place to worship. Bro. Evans is here lecturing on Revelation and the Lord is wonderfully blessing and also Bro. Evans dedicated our little church to the Lord on Sunday, Mar. 4th and too the Lord wonderfully revised it and poured out His Spirit upon us and there was dancing, shouting and speaking in tongues. Praise His name. The way of Holiness just suits me, praise God for victory in my soul just now. I feel like going on, got a deep determination to go all the way. Pray for my unsaved companion that is out in darkness. Your sister in Christ. 

JENNIE SHUMER

Maysville, Okla.—Dear Faith family. Greetings. This still finds me trusting in the Lord. The Lord is still blessing here. We expect to start on building the Mission this morning. Would be glad if the Lord leads some all fire Holiness preacher to come here that they would do so, as this place needs straight preaching. So Bro. Preacher if the Lord leads this way communicate with C E Grimsley or Bro. F M Barker. Saints pray for this place as we need your prayers. May God's blessing rest upon the Faith paper and its readers. Pray for my companion that needs salvation.

C E GRIMSMLEY

Vanoss, Okla.—Greetings in Jesus name. I have been a reader of the Faith paper for nearly 2 years, but this is my first time to write. I dearly love this paper, it makes me feel good in my soul to read it, praise our King. Tonight finds me still saved, sanctified and filled with the Holy Ghost, praise God forever. Oh it seems to me that I can't praise the Lord enough for what He is to me. I want to see lost souls seek God while they have time and opportunity, for we don't know what time the Lord will call us from this world. I ask all the saints to pray that I may be found doing the little things the Lord wants me to do. Your sister in Christ.

HATTIE HOOVER

Dear Saints—Brother E G Murr is at Shawnee, Okla., in very poor health. He has been very low but is improving some. I wish to state he is in need of help financially; so everyone who can and will send him a dollar send it. It will be very much appreciated I am sure. His wife has had a serious operation a week or so ago but is getting along very well. I have been to Shawnee to see Bro. and Sister Murr and know it to be a fact they are in need of help, so do all you can for them.

FROM A FRIEND

Wagoner, Okla, March 6—Greetings in the Lord. Enclosed find check for $1.50 for three subscriptions to the paper. I got these on my visit to my church last Sunday, March 4th. I went to Checotah Saturday, the 3rd and returned home Monday, held four services and the Lord certainly blessed, especially in the afternoon service. One woman was wonderfully healed.

We received three members into the church Sunday morning. There is some of the salt of the earth in the Pleasant View church. I rejoiced to see the three deacons dancing under the power at the same time, also our dear Bro. M P Rose. The saints at Pleasant View are going to build a church building and they certainly need one, if ever a band of saints needed a place of worship. They are expecting to build a fire-proof building. If any of the churches will take up an offering to help them build this church it will be greatly appreciated and used to the glory of God and salvation of souls. The name of the Secretary of the church is: Mrs. Annie Yow, Checotah, Okla., Route No. 2; Box 122.

A W SMITH

I am so glad I can report victory in my soul this afternoon. I have been drinking at the fountain of living water for which I do praise God. I am truly glad that I ever heard and understood the true story of the Son, Jesus. Glad that Holiness came this way and I give God the praise, Sorry to say that 16 years of my life was spent in sin. Truly there is a cleansing for every soul that will trust God, praise His dear name. Over a year ago God really pardoned me of my sins, a few nights later sanctified me and a few weeks He baptized me with the Holy Ghost. I have been enjoying salvation ever since, praise God and the Lamb forever. And I praise Him again for His true children that will stand in the pulpit and preach the Gospel clean and straight, hallelujah. We may have to part with many brothers and sisters down here, although we long to meet them in that future home which our Lord has gone to prepare for all that love Him and watch and wait His appearing. Truly I am looking for my Saviour soon, I believe It will not be long. I covet your prayers that God will lead my life and that He will save my father, brothers and two backslidden sisters and heal my mother and baptize her with the Holy Ghost. Your sister in Christ.

ETHEL SUTTON
Quar. Conf. Report

The Second Quarterly Conference for the Mt. Park District met with the Purcell P H church Feb. 16-18. The first session was given to a drill in the Course of Study by the Supt. Dan W Evans which was held Friday. The Friday evening service was real spiritual, Rev. M L Dryden preached a good sermon as he and Bro. C E Neukirchner was there in a revival. Saturday morning was given to general council and round table discussion on several passages of scripture. Supt. Evans read 1 Pet. 3 and commented on the 15th verse by giving a brief history of the Pentecostal Holiness church and its functions. The regular business session was Saturday afternoon. The following churches and delegates: Washington Geo. Williams, Fairview R E Vandagriff, Spring Hill Lonnie Smith. Goin Maggie Carlton, Purcell H M Eaves. Purcell church was organized this quarter. Enrollment of the pastors: J W Mooney, Seymour Miller, W W McAlister, Arthur Williams. Enrollment of evangelists: J M Hodges, and M L Dryden, C E Neukirchner of the Seminole district was granted a seat in the Conference. Mission worker enrolled was C A Engles. The following churches reported: Spring Hill Goin, Purcell, Fairview, Washington. By letter: Lookeba. Headton. Fair Oaks, Dillard, Mt. Park. The above mentioned pastors reported in person. The following by letter. Martin Sturgeon, N T Morgan, F M Kidd, G W Gaither and wife and David Thurmond. Evangelists reported: J M Hodges. By letter: J T Copenhagen. Mission workers reported: C A Engles. By letter: J J Nance. The following were given workers license and recommended to the Annual conference for local preachers license: Mrs. Melvin Ross and Miss Maggie Carlton, both of Purcell, Lonnie Smith of Lexington. The place selected for the next Quarterly Conf. was Dillard. An offering was taken up for the Sec. amounting to $4.55. The following churches responded to the Supt. with the respective amounts: Fairview, $8.10, Dillard, $5.75, Spring Hill $2.00, Lookeba 2.00. Purcell 4.15 Goin 4.00, Mt. Park $6.00. Total $31.00. The Devotional service Saturday night was very spiritual. Praise service led by Rev. Arthur Williams was characterized by good music and dancing, shouting and talking in tongues. Bro. Dryden preached an splendid sermon on the Baptism of the Spirit. The Conf. Supt. preached a sermon Sunday morning which was very helpful indeed.

C A Engles, Sec.

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Holdenville, Okla.—Greetings in Jesus name. Praise the dear Lord for full and free salvation. I am glad that God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish but have everlasting life. That God had such mercy and love for us, even when we were dead in trespasses, that we should be redeemed by the precious Blood of Jesus, bless His dear name, how I love Him this evening. He is so dear to me, Oh praise Him. I can't find words to express how I love Him, and His love, mercy and goodness unto the children of men, bless His holy name forever. Pray for me. Your sister in Him, saved, sanctified and baptized with the Holy Ghost, looking for the soon coming of Jesus.

CHRISTIE PRICE

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Mankin, Tex.—I want to sound a note of praise for Jesus this holy sabbath day. This still finds me on the Lord's side, saved and sanctified. received the blessing in a meeting near Tabler, Okla. Sister Annie Carmack did the preaching. I do praise the Lord for sending Sister Annie to that lost community. May God send us more preachers like Sister Annie. May God bless her in her work is my prayer. Bro. Clyde Grimsley was the first one I ever heard speak in tongues. Pray that God will bless me with the Holy Ghost and that the Lord may have His way with my life. I want to raise my family for the Lord. My husband and oldest boy are saved. My prayer is that we will hold out faithful till Jesus comes to claim His own. Remember me in your prayers, also my papa and brothers and sister that is in sin. A sister in Jesus.

LILLIE PEE

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SONG BOOKS

Any one desiring Song Books send to Dan T. Muse, 526 West California, Oklahoma City, Okla. His Voice in Song, Pentecostal Power Complete and Songs of Revival Power and Glory, 35c. each, $3.75 per dozen.

Songs of the Coming King, Wimsett's latest book $2.75 per dozen.

Purcell, Okla.—A few lines to the Faith paper. Jesus still saves, sanctifies and the Holy Ghost abides. I was called to pray for a sister west of Koff, Okla. for her healing, but the dear Lord took her home before we got there. Our loss is her gain. Sister California Sinner was born Feb. 12, 1863, died Feb. 20, 1922. She was 60 years old and 8 days on the earth. She gave her life to God at the age of 22 years. She leaves her husband, one daughter and two sons and many friends to mourn her death. Her lot was to care for the sick. Let us live so here that we can meet her in heaven. May God bless those that miss her. The funeral service was held by the writer. Pray for me. Your brother for the lost.

C E NEUKIRCHNER
According to Luke 9:62 a man is not fit for the kingdom of God, having once put his hand to the plough and looks back. So by the grace of God I expect to keep looking forward and to plow in hope (1 Cor. 9:10.) I just closed a two weeks meeting 6 miles south west of Crescent, Okla. While the weather was very unfavorable, God blessed our souls. Two were saved, two were reclaimed and several were under deep conviction. There are some fine people in that vicinity and they want the straight Gospel preached to them.

J M REECE

Evangelist Willard Short had been down in Texas holding a meeting, and is to go to Houston, Texas, for a meeting.

Sulphur, Okla.—We were called in off of the evangelistic field to take charge of the Sulphur Church. Came here Feb. 8, and found the saints with no place to worship, only at private homes. I got busy with the assistance of Bro. F. B. Jones and Bro. Dean Smith and opened an old theater building for a mission hall. Opened up for services on the 14th of February. Bro. Dean Smith preached for us 18 days. He did some efficient preaching. Also had Bro. Dan W. Evans with us Sunday night, Feb. 25. He preached an interesting sermon on salvation as in the past, present and future. So they have come and gone now and we are left alone, but God is blessing just the same. I have had the flu so long that my body has been awfully frail. My voice gave way till I couldn’t preach, sing, pray and could hardly talk, but my voice is getting better, for which I am praising the Lord. I earnestly ask the prayers of all who read this. Our work is moving along nicely and Sunday School is increasing in attendance. Two have been saved since we opened up. Our mission is located in West Sulphur on Main street. Your brother and sister in Jesus’ name, T. W. VAUGHN and Wife. Sulphur, Okla.

CONFERENCE SUPER-INTENDENT SLATING


"And the blood shall be to you for a token upon the houses where ye are; and when I see the blood, I will pass over you."—Ex. 12:13.

Looking backward at this won­derful deliverance of the children of Israel, we may gain some helpful thoughts at this point concerning our coming deliverance. And while we are not looking for a Moses, we are looking for the return of our Saviour to catch away His waiting people. We see the vital necessity of having the blood sprinkled. It mattered not how much of a profession the Jew may have made, if the blood was not sprinkled he was visited with the plague. He might have given to the poor and been noted for his philanthropy. He may have had high with the people of the land—but if the blood was not applied it availed him nothing. And in this day of so many bloodless religions it behooves us to be careful that the blood is sprinkled upon the door posts of our hearts. It isn’t a matter of pro­fessing, for the Christian world is full of professors, but is the blood applied. People have joined the churches by the thousands—but they know not much about the blood. There is much preaching of the goodness of God—but not so much about the blood of Jesus Christ that cleanseth from all sin. All the church-joining won’t avail—the blood must be applied. A bloodless religion will take a man to a Godless eternity. The blood, the blood. Without shedding of blood, there is no remission. The blood of Jesus must, be applied to your heart. It’s the one great test—has the blood been applied to you heart? Jesus shed His blood for the remission of sins. Have your sins been washed away through His blood?

Evangelist Clarence Neukirchen at last report was at home sick and wants prayer for the healing of his body.

Anadarko, Okla.—I still have the fire burning in my soul, praising the Lord. I can hardly talk, but my voice is getting better, for which I am praising the Lord. I earnestly ask the prayers of all who read this. Our work is moving along nicely and Sunday School is increasing in attendance. Two have been saved since we opened up. Our mission is located in West Sulphur on Main street. Your brother and sister in Jesus’ name, T. W. VAUGHN and Wife. Sulphur, Okla.

SONG BOOKS

Any one desiring Song Books send to Dan T. Muse. 526 West California, Oklahoma City, Okla. His Voice in Song, Pentecostal Power Complete and Songs of Revival Power and Glory, 35c. each, $3.75 per dozen.

Songs of the Coming King, Winsett’s latest book $2.75 per dozen.
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R.B. BEALL, DAN T. MUSE

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A blue mark in this space means your subscription has expired. Both a Blue and a Red Mark means this is the last paper to be sent you unless we get a renewal of your subscription.

HOW IT GETS THERE?

In answer to a suggestion from a friend, and for the information of the people in general, we wish to tell you something about the missionary money and where it goes and how it gets there, etc. Surely this will be interesting to some at least. In the first place I might state all money given for the missionary purposes through the Pentecostal Holiness Church reaches the missionaries. No fees are taken out, not even for a postage stamp. No salary, or commission is taken out. We'll tell you of that which comes through the Pentecostal Holiness Faith. First the offering is taken by the local church and then the entire offering is sent to the writer. The writer receives the offering, makes a record of it and prints it in the coming issue of the paper. Speedily, he forwards every penny of the offering to Rev. G. F. Taylor, our General Treasurer. He makes a record of it. From there it is divided up into the various missionary fields, and every penny of it is forwarded to these different fields. In China we have Bro. W. H. Turner—whom many in Oklahoma remember—as superintendent of our work there in China, and then there's Sister Turner, Bro. T. H. Rousseau and Sister Rousseau, Anna Deane Cole, Pearl Loftin, Mary Andrews and Julia Payne as our staff of missionaries in China. There's the native pastor and workers, the mission station, etc. In India we have Bro. and Sister J. M. Turner as active missionaries on the field. In Africa we have Bro. and Sister Rhodes and Bro. and Sister Spooner as active missionaries besides the native preachers, workers, etc. Then there are the new missionaries to be sent out. So, eventually the money you give for missionary work is used for the active missionaries on the field, getting passage for those going, for the upkeep of the mission stations, for the native preachers, for Gospel portions and tracts, etc.

SAWAGALSKY SAYINGS

Jesus Christ is not a disappointment. Despite infidels, skeptics, higher critics—Pentecost will be the Bible—God will be God.
I can look the whole world in the face and say that the blood of Jesus Christ cleanseth from all sin.
Gospel is power, and it saves Jews and Gentiles, infidels and hypocrites.
I tell you repentance and confession are different from resolution.
Jesus is my Saviour. I love Him supreme.
Bless God, Jesus is all I want and all I need.
Conviction will make us go to work to get others into the Kingdom of God.
Of God wants men to stand in the gap.
O, God, send a revival. Send something to wake men up.
Unless we pray we cannot have a revival. It must be prayed down.
If we love the world—if we love backsliders—if we love sinners—w'e'll stand before God.

In every man's life there arises emergencies, or some momentous event that reveals the real character of the individual. No matter what may be the pretensions of the individual, these trying events reveal the real man. Just so in many ways the wonderful character of God is revealed. O the unsearchable riches of His grace. When man had no hope, no friend, no deliverer—no one to care—no one to rescue him—it was God that so loved until He gave His only begotten Son. It was Jesus that stepped in the breach. When blood was required—it was Jesus that shed His own blood. When some holy innocent one had to bear the guilt of lost humanity—it was Jesus that bore our sins in His own body on the tree that we might go free. When we were doomed to separation from God in the lake of fire—it was Jesus that tasted death for every man. Wher life had to go for life—it was Jesus that gave His life that we might have life. Yea, God commended His love toward us, in that, while we were yet sinners, Christ died for us. When we needed an advocate at the throne of God—It was Jesus that became the advocate—it's Jesus with his pierced hands and feet that stands between man and eternity without God—offering redemption—salvation—to sin cursed humanity. It's Jesus that says, "Whosoever will, let him come and take of the water of life freely." Why perish—why will you die—mercy and redemption is so nigh. Yes, indeed, he is the fairest among ten thousand, and the one altogether lovely.

Wynnewood, Okla.—I want to sound a note of praise. I am praising God for the deep settled peace in my soul just now. Just got back from the conference at Ada. The Spirit surely was manifested in those services. Folks that do not attend these quarterly conferences surely miss a treat. I think to carry this work on in a way that is pleasing to the Lord every church should be represented by a delegate and every preacher should be there in person that possibly could. What would we think if we should go and our Superintendent wasn't there. Beloved let's do our best to be there. We sacrifice money and time both to attend to business; God's business is far more necessary than ours. Oh how I love the cause of Christ. Want to ever stay humble at His feet. Saints pray for me. Your brother in Jesus dear name.

J A MELTON