Third Annual Camp Meeting

OF THE NEW ENGLAND DISTRICT COUNCIL

Twelve days, glorious days, days filled with blessing and long to be remembered, how precious they were and all too soon at an end. These days were the very best that one's heart could desire. Those that came to the camp for a blessing found the Blesser there and thus went away with the blessing of God resting richly upon their souls. Such prayer, such weeping, such praise, such preaching. Blessed be God. At times we found ourselves at the altar weeping and humbling ourselves before the God of all glory and grace, who raiseth up the fallen, cheers the faint and answers prayer. There was a continual note of praise in the camp. Even in the kitchen our hearts were stirred and songs of praise filled the air. The rising bell brought many to the chapel for morning prayer and how blessed to hear the saints that would gather there every morning pour out their hearts to God for the blessing of the Lord upon all the services of the day. Our District Superintendent was always there to lead the saints in prayer and all were encouraged by his faithfulness. Then the ministers' meetings were a real blessing; yet we found that there was much ground to be possessed in the way of a successful ministers' meeting. This was the first year that they were attempted in a definite way.

May the Lord enrich these meetings to the ministers and workers next year in a greater measure and may they fulfill a great need in the hearts of our workers.

The Secretary, though often weary with the many meetings of an executive nature, found great blessing in ministering the Word to God's precious saints in the morning Bible study period. The Children's work was ably carried on by our Sister Haglof, Matron of the Beulah Heights Bible School, so well assisted by Mrs. Royal Johnson of the Brockton assembly. The children were well drilled both in the scriptures and manual work. May the Lord richly repay our sisters for their well rendered work as unto the Lord.

All seemed to be interested in the cafeteria and rightly so, because the food was of the very best that New England can afford. See the lineup waiting at the door and hear them sing the praises of God as they enter. Food that is sanctified with prayer and song should be good. We must not fail to say a word of appreciation for our good cook, Sister Roundsvelt. How smoothly things worked in the cafeteria this year and you could see our Brother Lindholm early and late chopping wood, doing this and doing that and always in the prayer chapel, always in the kitchen, always in the services and we trust soon in Africa, the field of his calling. Pray that he will soon be there, that his outfit will be sent in and fare, which is $350.

Has anyone seen Brother Ettinger? Well, to keep trace of him was a task well earned, busy, always busy and how he and the camp manager worked together was a real blessing. Team work. A few times late in the night they could be found down town eating their supper, for a few times it was needful as the food gave out. You never heard them complain for they had a mind to put the camp over for the glory of God.

Brother Wallace, the camp manager, was always busy, and that the camp was successful was due largely to his efficient management. Many, many thanks, Brother Wallace.

It seemed that all put themselves out to make the other fellow happy and after all this is the way to make a camp meeting successful. Our young people were a real blessing in the street work under the leadership of Brother Ettinger. See their happy faces as they go, car after car, anxious to tell the story of Redeeming Love to those that knew not the story. The book store was a problem at first as the books moved very slowly, but before the camp was over nearly every (Continued on page 13)
The Grip of Faith

John Welch, one of the early reformers of Scotland, born in 1570, has given a lively picture of faith, which may serve to encourage some trembling believer:

"It is not the quantity of faith that saves thee. A drop of water is as true water as the whole ocean. So a little faith is as true faith as the greatest. A child eight years old is as much a man as one of sixty years; a spark of fire is as true fire as a great flame; a sickly man is as truly living as a well man. So it is not the measure of faith that saves thee; it is the blood that it grips to that saves thee. As the weak hand of a child that leads the spoon to the mouth will feed as well as the strongest arm of men; for it is not the hand that feeds thee, albeit it puts the meat into thy mouth, but the meat carried into thy stomach that feeds thee; so if thou canst grip Christ ever so weakly, He will not let thee perish. All that looked to the brazen serpent, never so far off, they were healed of the sting of the fiery serpent; yet all saw not alike clearly, for some were near at hand and some were far off. Those that were near at hand might see more clearly than those that were far off; nevertheless, those that were far off were as soon healed of the sting when they looked to that serpent as those that were near at hand; for it was not their look that

Made Them Whole,

but He whom the serpent did represent. So if thou canst look to Christ, ever so meanly, He can take away the sting of conscience. If thou believest, the weakest hand can take a gift as well as the strongest. Now Christ is the gift, and weak faith may grip Him as well as strong faith; and Christ is as truly thine when thou hast weak faith, as when thou hast come to these triumphant joys thru the strength of faith."

Take the problems of the world, for the world never had more agonizing problems. It seems to many of us as if the world were getting ready for the second and glorious coming of the Lord. National hatreds are not dead. National jealousies were never bitterer. National memories are rankling yet with the catastrophe of the Great War. It looks sometimes as if the only power abroad were that of the prince of the power of the air.

The wonder of it deepens when we remember what the world of men is like. The Bible, for all its unconquerable optimism, never gives us a roseate view of man. It is the writer of our text who tells us that the whole world

"Lieth in the Evil One."

Like a precious vessel sunk in a foul stream, it is submerged under a tide of evil. And this is not only the view of the disciple; it is the view of our blessed Lord Himself—"the prince of this world cometh, and hath nothing in Me."

"I could understand loving the world of nature, where the sunshine is sleeping on the loch. If the human heart is drawn to hill and meadow, how much more the infinite heart in heaven. But that that heart, knowing every secret, should love the teeming millions of mankind, lies on the utmost verge of the incredible. It only becomes credible in Christ. It is a dream but for the Incarnation. Unless God gave His only begotten Son, world-wide love goes whistling down the wind. It was because this writer had learned, from personal contacts, the universality of the unspeakable Gift that he awoke to the world-wide love of God.

Nature and history have many voices, but they never cry, "I am the way." Only Christ proclaims Himself the way, to One higher than our highest thought, because deeper than our deepest need. Thus, although the psalmist did not know it, he saw

The Day of Christ

and he was glad. It was for Christ that he was yearning, in that passion-
“Ye Proclaim the Lord’s Death”

By HY. PICKERING

“For as often as ye eat this bread and drink this cup ye proclaim the Lord’s Death” (1 Cor. 11:26 R.V.)

As you assemble on the Lord’s Day Morning to Remember the Lord, and to show forth His Death.

“Ye do Proclaim”

Your Utter Unworthiness, before God, before the Heavenly hosts, and before your fellow men, and that you are such a hopelessly lost and ruined sinner that you have to be saved by the Blood of Another—the Lord Jesus Christ. That instead of sitting among the “living” to praise and bless the Lord, had you received your just deserts, you might have been, and should have been “lifting up your eyes in Hell, being in torments” (Luke 16:23). For you ever and only can sing:

“I am a guilty sinner, but Jesus died for me.”

“Ye do proclaim” that what you could not find in the world, in pomp and ceremony, in ritual and even in religion, and certainly what you could not find in your poor unworthy self, you have found in

The Sinless Sufferer of Calvary, the one Who made the worlds, Who upholds all things, and Who yet shall reign as King of kings and Lord of lords (Heb. 1:2, 3)—The Christ of God.

He has captivated your heart, saved your precious soul, given you “peace with God” (Rom. 5:1), keeps you day by day from “stumbling” (Jude 24, Newberry), and will yet “present you faultless before His presence with exceeding joy” (Jude 24). Is there any wonder you are found amongst those who “worship Him.”

“Ye do Proclaim” that your

Sole Hope for Bliss

in time, and glory in Eternity is in the death of the Lord Jesus on Calvary’s tree. It sweeps away every atom of creature merit, or priestly assumption, and brings you week by week (if not oftener) a humble penitent at the foot of the Cross. It is meant to bring each remembrancer devoid of all pride, arrogance, self-sufficiency, conceit, selfish ambition, and such like, to sing truly:

“Thou art worthy, Thou alone.”

“Ye do Proclaim” that contrary to the ways of the wise and noble of earth, your hope is not centered in One wearing a kingly crown, adorned in robes of state, and in the line of the pomp and splendour of the palaces of earth; but in

A Thorn-Crowned Man, dying in apparent weakness, on a Roman gibbet, on Calvary’s brow. Yet the joy that wells up in your heart, when with fellow-sinners saved by grace you sing:

“Upon the Cross of Jesus, mine eyes at times can see, The very dying form of One, who suffered there for me.”

makes you feel like Paul when caught up to the third Heaven, that human words would fail to describe such Heavenly emotion. “None of self, and all of Thee.”

“Ye do Proclaim” not only your faith in the death of Christ, but that according to the Scriptures, He was buried (proving His death), and

Rose Again the Third Day (1 Cor. 15:4). Nay more, that “He ever liveth to make intercession” for all His Own (Heb. 7:25). Nay more, that where two or three are gathered in His Name, in any part of earth, in any number of places, under any circumstances, the spiritual presence of the Lord can be realized, fulfilling His promise “there am I in the midst of them” (Matt. 18:20). It is still blessedly true “Where’er they meet Thee Thou art found. And, every place is Hallowed ground.”

“Ye do Proclaim” not only His Death, but His Coming, for it is only

“Till He Come.”

According to the Special Revelation given to the Apostle Paul in I Thess. 4:15-17.

“The Lord Himself” may return any week, any day, any moment, raise every dead saint, change every living saint, and “in a moment, in the twinkling of an eye,” all the saved of all the ages, shall be “caught up together, to meet the Lord in the air...and so shall we ever be with the Lord.” Hallelujah!

Continue then, brethren beloved, at every opportunity, to “Proclaim the Lord’s Death, till He Come.”

WISE SAYINGS CREDITED TO JOHN WESLEY

“I have no time to be in a hurry.”

“God begins His work in children.”

“The best of all is, God is with us.”

“I dare no more fret than curse and swear.”

“I save all I can and give all I can: that is all I have.”

“It is a happy thing if we can learn obedience by the things which we suffer.”

“When I devoted to God my ease, my time, my future, my life, I did not except my reputation.”

“Be punctual. Whenever I am to go to a place the first thing I do is to get ready; then what time remains is my own.”

Hebrew University

The Hebrew University of Jerusalem, inaugurated by Lord Balfour in 1925, now has over 100 academic members on the staff, 100 technical and administrative assistants and nearly 700 undergraduate students.
The Comforter

By THE EDITOR

"If ye love me keep my commandments, and I will pray the Father, and He shall give you another Comforter, that He may abide with you forever" (John 14:15, 16).

When Christ the Consolation of Israel told of His soon departure, He promised to send another Comforter who would be to them all that He had been and more. The Spirit of God is a wonderful Comforter. He solaces our sin-burdened hearts by the witness of the Spirit at conversion; encourages as He teaches us all things; quiets our fretting spirits as He prays through us "with groanings that cannot be uttered;" enlivens as He quickens our mortal bodies; gladdens as we abound in hope through the power of the Holy Ghost; and cheers us with the refreshing power of a mighty baptism.

The Holy Spirit comforts our sin-burdened hearts with a witness of the Spirit at conversion. "The Spirit itself bears witness with our spirit that we are the children of God" (Rom. 8:16). "And because ye are sons, God has sent forth the Spirit of His Son into your hearts, crying, Abba Father" (Gal. 4:6). There is nothing more comforting to a sinner coming to Christ, guilty and condemned, realizing his unworthy and lost condition, than the witness of the Spirit: to receive from the throne of God the news that his sins are blotted out and cast into the sea of God's forgetfulness, to be remembered against him no more forever; to know from headquarters that his name is written in the Lamb's Book of Life. It is far more comforting than the assurance of any man, preacher or priest though he be, that he is forgiven, or that his name is inscribed on a church roll. We believe in a "know so" salvation, not a "guess so," "hope so," "wish so" sort of an experience. God can put within your soul a receipt from high heaven that the debt is paid and the old account is settled. It will be a title deed to a mansion in the sky. Such an experience will drive the clouds of doubt and gloom away, put a smile on your face, and a shout in your soul.

To a pain-racked, disease-ridden body nothing is more comforting than the quickening of this mortal body by the Spirit of God. "But if the Spirit of Him that raised up Jesus from the dead dwell in you, He that raised up Christ from the dead shall also quicken your mortal bodies by His spirit that dwelleth in you" (Rom. 8:11). What cheer it brings into our lives when the life-giving touch from the throne smites the pain, and heals the disease. This mighty Spirit of God can quicken not only the soul but the body as well. It is the Spirit of life warring against sickness and disease.

In these last days of chaos, darkness and despair, the Holy Spirit comforts our hearts with hope. "Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope through the power of the Holy Ghost" (Rom. 15:13). The Holy Spirit makes the hope of the promises real to us. In the dark night of our trial He causes them to shine as stars in our heavens. "My God shall supply all your need" (Phil. 4:19). "God is faithful who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way of escape that ye may be able to bear it" (I Cor. 10:13). But especially in these days does the Spirit impress upon our hearts the blessed hope of the soon coming of our Lord. Everything may be tottering around us—firms failing, jobs going and homes taken away, but praise God, the uplook is good. When men's hearts are failing, we may be confident that reinforcements are on the way and that our Redeemer is very soon to appear.

As the Spirit of God, through the Word and through His own voice, makes Christ's coming so real we are the happiest people in the world. "Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, that hour which is to come upon the whole world, to try them that dwell upon the earth" (Rev. 3:10). It will not be long until the Lord will take us out of this sin-cursed and devil-enslaved world to be forever with our Lord. Let us comfort one another with this consolation made real by a mighty Comforter, the Spirit of God.

Another comfort given by the Holy Spirit is "To be strengthened with might by His spirit in the inner man" (Eph. 3:16). How sadly in need of this strength is poor, weak humanity. Man builds around his life props, but many times these earthly props are knocked aside, and too often carry the supported one down to defeat. God puts strength into the inner man. He takes away the cotton string backbone and gives a backbone of steel. He will bestow a deposit of power within your life that will make you a self-starter; strength to do exploits for God, to run through a troop and leap over a wall. "Ye shall receive power after that the Holy Ghost is come upon you" (Acts 1:8). To man, who is so full of doubts and fears, how comforting it is to receive this baptism of power that gives courage and boldness to witness—a power that energizes with zeal and fervor. It was this mighty baptism of fire that kindled a flame that burned around the Mediterranean, spread up through the German forests, leaped the English Channel, crossed the oceans, and is burning today in the hearts of myriads of followers of the Cross.

"Herein is my Father glorified, that ye bear much fruit."
Prophetic News

War

"Will there be war?" is the question all people are asking. One answer is that there is war today—undeclared war in Spain, in the Mediterranean, in the Far East. Undeclared war has its advantages. It allows you to strike without warning, yet gives you the effectiveness of a belligerent along with the status of a neutral.

Stalin—Anti-Jewish

It is interesting to note that Stalin becomes more and more dictatorial and less and less communist and seems to be eliminating his leading Jews. Prophetic students have been watching for a change that would bring Germany and Russia together on an anti-Semitic basis as outlined in Ezekiel 38 and 39. Reports are that the Russian and German military leaders are friendly at the present time and Stalin is encouraging German experts to come to Russia to help build the industrial machine.

Anti-Semitism in Italy

That important Italian officials took part in the world congress of anti-Semitism held at Erfurt, Germany under Nazi auspices, and discussed the growth of Jew baiting in Italy, were revealed in Il Regime Fascista, Italy's most outspoken anti-Semitic daily, whose editor is Roberto Farinacci, former Secretary of the Fascist Grand Council and the Streicher of Italy.

Palestine Trade

Imports into Palestine in the first six months of 1937 were about $40,695,000, representing an increase of about 21 per cent over those of the same period last year, but 5 per cent less than the first half of 1935. The bulk of the increase was in foodstuffs and machinery.

The larger export of oranges accounted for the satisfactory rise in the country's outgoing trade, which was valued at about $18,774,000 during the period under review. The growth represented in these figures was 66 per cent over 1936 and 16.5 per cent over the first half of 1935.

Tel Aviv: The Jewish Metropolis

"Only twenty-five years old this year, Tel Aviv already has nearly twice the number of Jerusalem's total Jewish, Moslem and Christian populations. It is unique in that it is the world's only all-Jewish metropolis. It is governed entirely by Jews. Policemen, postmen, municipal councillors, busdrivers, navvies, school teachers, bricklayers and crossings sweepers, they are all Jewish.

While Jerusalem has been chosen as the Jewish administrative centre, Tel Aviv has leaped into precedence as Jewry's financial, commercial, social and manufacturing centre. It is the London or Paris of Israel."—Louis Katin in Great Britain and the East.

Communism and C. I. O.

The Department of Justice has cancelled checks for $750,000 paid to John L. Lewis from Communistic sources, according to E. H. Dowell, district organizer for the American Federation of Labor in San Diego.

"Without Natural Affection"

In spite of persecution, a church had managed to keep its doors open in Tiflis, the home of Stalin's mother. On last Easter she attended the services and asked to be reinstated as a member. Stalin on hearing of it renounced his mother and deprived her of the right to use the name Stalin. She died later. The church she attended was closed and the priest imprisoned.

"Money for that which is not Bread"

American women spend $2,000,000,000 a year on beauty. This is half a billion more than is spent yearly by the United States on bread and confectionery: twice that country's tobacco bill.

$340,000,000 are spent annually in America's 40,000 beauty parlors. The remainder of this staggering sum goes to the drug stores and other dispensaries of beauty aid.—Evangelist A. J. Turvey in Pentecostal Testimony.

Deification of Man

A public school teacher in Germany read the story of the feeding of the five thousand and then asked the children whether it reminded them of the way in which Hitler was feeding Germany. The conclusion was "Jesus could only feed five thousand people for one meal. Hitler has fed sixty-eight million people three meals a day for four years."—Story told by former Chancellor Bruning of Germany.
One of the many signs of the coming dictatorship form of government in the United States is the ever-increasing breach in the ranks of labor. Up until recent times, labor has presented a fairly well united front against the so-called abuses of capitalism. The result has been a living condition for the worker that has far surpassed anything in other parts of the world.

Today we see that house divided against itself and therefore doomed to fall. Previous to the rise of dictatorships in Italy and Germany those countries were in the throes of labor turmoil similar to conditions as they exist here today. Most of Europe has now passed that stage of labor troubles that we are experiencing here and just automatically slipped into the hands of the military clique—a dictatorship form of government controlled solely by the international bankers or as we know the term, Capitalism. In their greed for wealth and power the world is now witnessing the struggle for supremacy among the different dictators.

Put a number of black spiders into a jar and presently there will be but two big fat spiders left. So will it be with this old sin-cursed world—two fat powerful forms of dictatorship left, the one group under the banner of Fascism and the other Communism. According to the Word of God, the great man of sin—the Anti-Christ will reign supreme over the Fascist group out of Rome, but let the reader remember that there will be strong opposition to that dictator and his system.

For proof let us turn to Daniel 11:44-45:

“But tidings out of the north and east shall trouble him. Therefore he shall go forth with great fury to destroy and utterly to make away many. And he shall plant the tabernacle of his palace between the seas in the glorious holy mountain; yet he shall come to his end and none shall help him.”

Previous verses of this chapter give a vivid description of the great power and wealth of the Anti-Christ; but regardless of that, we learn of those tidings out of the east and north that trouble him. During that period of time we learn that his headquarters will be moved from Rome to the “glorious holy mountain between the seas.” None other place than Jerusalem in Palestine. A country literally surrounded by seas.

Those tidings that trouble him are not from the west, which includes practically all of Europe and the Americas but from the east and north. According to the map, that embraces the Communist empire of Russia and Asia as a whole. Just how plainly those prophetic writings that Daniel wrote but did not understand are being manifested today in the daily news is certainly enough to give an unbelieving world much food for thought. Do we not see the stage being set today for a death struggle between Rome and Moscow with the world splitting into two camps?

The present turmoil in the Palestine country is but another sign of the coming setup of Fascism there. England has lost her prestige there and both Arabs and Jews are looking to Mussolini for help. And the world can rest assured that Rome through clever diplomacy will get a strong foothold in that country. According to God’s Word, when He gathers all nations together to battle (Micah 4: 11, Joel 3:2, Zech. 14:2, Zeph. 3:8, Rev. 16:14) there are certainly to be opposing forces or there could be no war. Then if there is opposition to the rule of Anti-Christ, those tidings out of the “east and north” must be the source.

In the first chapter of Jeremiah we get another picture of these “tidings out of the east and north.” In one of Jeremiah’s visions he sees a “rod of an almond tree” (Jer. 1:11) which is symbolic of a whip that a father breaks from a tree to punish a rebellious child.

The next vision God gives Jeremiah is a “seething pot the face thereof is toward the north.” (Jer. 1:13). From there on God tells Jeremiah how that “seething pot” which is called an “evil” in the next verse is to be a mighty army from the north that is coming down against Jerusalem.

“For lo, I will call all the families of the kingdoms of the north, saith the Lord, and they shall come and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.” (Jer. 1:15).

The next verse gives a complete answer to the question why God caused that great army to come down from the north.

“And I will utter my judgments against them touching all their wickedness who have forsaken me, and have burned incense unto other gods and worshipped the works of their own hands. (Jer. 1:16).

We now have a clear picture of what that “rod of an almond tree” stood for. Symbolical of God’s rod of anger in human hands that He uses to punish a rebellious people. We must remember that God called this “seething pot” of humanity an “evil” therefore that form of government is an abomination in His sight regardless of the fact that He uses them as “His staff of indignation” (Isaiah 10:5) or His Rod of Anger.

Surely we see Russia today under the banner of Communism as a godless, bloodthirsty warlike nation, whose doctrines have been embraced by practically all of Asia and those “tidings out of the east and north” are of deep concern to Rome and the rest of the powers. Just when those Asiatic hordes will start forth and
when and where preliminary battles will be fought is yet to be seen. We have a small sample of it in Spain and most likely other parts of the world will experience local conflicts, but the big drive will be toward Jerusalem, according to God's Word, the decisive battle of Armageddon. A detailed account of how Gog (ancient name for Russia) and all her allies will come forth against the "merchants of Tarshish" (Mediterranean nations) can be found in the 38th chapter of Ezekiel. Space here forbids a close study of these passages, but should the reader go prayerfully into the study of the 38th and 39th chapters of Ezekiel, he would learn that God commanded Russia "to be prepared" and in the "latter days God's "hooks" are to be put into the jaws of the Communist armies and they are to go forth. Not only they, but many other nations as allies. Today we see Russia lead the world in war preparations. They have been preparing according to God's commands. Regardless of their great power they are doomed to destruction after God accomplishes His purpose according to the 39th chapter of Ezekiel.

The many signs about us should be enough to make one determine to get "bid away" under the precious blood of Jesus Christ and escape the fate of this sin-cursed world. The time is about here when God is "weary of holding in" (Jer. 6:11). We read in Isaiah 42:14:

"I have long time held my peace. I have been still and refrained myself; now I will cry like a travelling woman. I will destroy and devour at once."

For a long time God has watched man pay homage to the wealth of this world and forsake the worship of a Living God. Because punishment has been long delayed the "scoffers" increased and waxed bolder. That is just what God said would happen in the last days, and do we not see it all about us?

"Knowing this first that there shall come in the last days scoffers walking after their own lusts and saying, "what is the promise of His coming? For since the fathers fell asleep all things continue as they were from the beginning of the creation" (II Peter 3:3, 4).

In these days of higher criticism and "great falling away" God in His merciful way is revealing these prophetic signs through the press, radio, and pulpit as never before: so that whosoever may come to the realization that God's Word never fails and that they must come God's way if they are to escape the fate of this world.

Have you made that decision? "Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot and blameless" (II Peter 3:14).

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THE PROBLEM OF A CONTINENT

In the great mission fields of India, China, Japan and Korea are massed about one-half of the world's population.

Of every two infants in the world, one first sees the light in heathen Asia: to what instruction is it born?
Of every two brides, one offers her vows there: to what affection is she destined?
Of every two families, one spreads its table there: what love unites their circle?
Of every two widows, one is wandering there: what charities will protect her?
Of every two orphan girls, one is departing there: what shore is in his eye?

The Christ who died for all, thru the blood of Jesus Christ and escape the fate of this sin-cursed world. The time is about here when God is "weary of holding in" (Jer. 6:11). We read in Isaiah 42:14:

"I have long time held my peace. I have been still and refrained myself; now I will cry like a travelling woman. I will destroy and devour at once."

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PENTECOSTAL CONVENTION

The Thirtieth Annual Convention will be held at Glad Tidings Tabernacle, 325-329 West 33rd St., New York City, beginning Sunday, November 7th, continuing to November 28th inclusive.

Speakers will be Evangelists A. H. Argue and his daughter Zelma.

Meetings will be held each day at 7:45 p.m., except Mondays, when there will be no service. Afternoon services will be held Wednesdays and Fridays of the convention at 3 p.m.

A Young People's Rally will be held on Saturday, November 27th, at 7:30 p.m.

Special services will be held on Thanksgiving Day at 3 and 7:30 p.m.

Missionary Day—The third Sunday of the convention, November 21st, will be Missionary Day, at which time we expect missionaries from all parts of the world, dressed in native costume, to present the great need of the foreign field. On this day, we receive our yearly offering for missions. Pray that God may undertake and touch the hearts of His people to give, that the work of home and foreign missions may press forward.

Rev. and Mrs. Robert A. Brown. Pastors.

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Signs in the Heavens

A new group of sun spots, about 92,000 miles in length are reported moving across the disc of the sun. They are so large that people have been able to see them with the naked eye. Dr. Clyde Fisher, director of Hayden's planetarium at New York, announced: "They are the largest sun spots I have ever noted."

He who provides for this life, but takes no care for eternity, is wise for a moment, but a fool for ever.—Tit. 2:13.
We Shall Be Like Him

Sermon preached morning of April 8, 1937, at the Nebraska Council Meeting, by Wm. Burton McCafferty.

"And as we have borne the image of the earthy, we shall also bear the image of the heavenly." I Cor. 15:49.

We Have Borne the Image of the Earthy

Adam, our forefather in creation, was created in the image of God. This great truth seems to be somewhat misunderstood in our time. The word "image" is variously explained. Some hold that it has no reference to a physical likeness, but rather to a moral or spiritual likeness. Wm. Evans voices the conception that many have misunderstood in our time. The word "image" is variously explained. Some hold that it has no reference to a physical likeness, but rather to a moral or spiritual likeness. Wm. Evans voices the conception that many have misunderstood in our time. The word "image" is variously explained. Some hold that it has no reference to a physical likeness, but rather to a moral or spiritual likeness. Wm. Evans voices the conception that many have misunderstood in our time.

The image of God was there before he had a spirit. For God breathed into his nostrils the breath of life and man became a living soul. The image of God was there before the breath of life was breathed into him—an earthly image of a Spiritual Being.

It has been objected that man could not have been created in the image of God in the Physical sense, for this would indicate that God had some kind of a tangible form, shape, or similitude. "This could not be," says the Objector, "for God has 'no similitude,'" and Deut. 4:12, 15 is quoted to support the idea that God has "no similitude." But God has both form and similitude as the Scripture clearly indicate. And it is directly in connection with this thought that man is said to be made in His image. "...men, which are made after the similitude of God." James 3:9. That which does not exist may not be seen, but of Moses it has been said, "The similitude of the Lord shall he behold." Num. 12:8. Calvinism may assert that God is "without parts, without body, without passions," and ask: How then could man be created in His image except in the moral and spiritual sense?" But this assertion is not true, for God does have parts and passions. God is capable of love and of hate: and these are passions. (John 3:16; Rom. 9:13). As to parts, we have the words of Christ: "Their angels (angels of the children) do always behold the face of my Father which is in Heaven."—Matt. 18:10. If God had no parts, this statement would not be true. God has a "face" and that face is "always" visible to angels. It has not been seen by man. (Ex. 33:20-23) but will be seen in the great Eternity. —Rev. 22:4. That which is now visible to angels and which will be visible to man, though for the time being invisible, is certainly in existence; hence we conclude that God has both parts and passions, with form and similitude, and that man is made in the image and similitude of God—an earthly image of a spiritual Being.

God's Image in Man Has Been Marred

If we could have occupied a place with the mighty angels at Creation's dawn, where we might have looked in upon the first pair as they came from the creative hand of God, we could have seen two lustrous beings, radiant with scintillating light, reflecting the perfect image of their great Creator. But the tragedy of the fall changed this glory into a horrible caricature and marred the image of God in man. It is to this marred condition that Paul refers when he says, "If we have borne the image of the earthly"—the disfigured image of God—"we shall also bear the image of the heavenly" (in glorification). The earthly disfigurement is certainly physical, so also will the heavenly condition be physical. Every part of man—spirit, soul and body—will undergo a most marvelous change at the moment of resurrection and translation. That which was earthly, mortal, marred and disfigured by reason of the fall, will "put on" immortality and will be forever glorified. I Cor. 15:51-53; Rom. 8:28-30. It is God's purpose to restore the marred image of God in man to its pristine glory. This is to be accomplished by Christ in the great plan of redemption. The marring and the remaking are both symbolized in the parable of the Potter and the Clay in Jeremiah 18. While the prophet beheld, the clay was marred in the hand of the potter. But he "made it again another vessel, as seemed good to the potter to make it."—v. 4.

Christ Assumed Our Marred Condition

Adam, was that marred clay, but Christ, the last Adam became a part of that marred clay—identified himself with our lost and ruined race.
and became a “partaker” of our “flesh and blood” to atone for sin and set aside the penalty of death, and thus “to bring many sons to glorification” —Heb. 2:9-14. It is through this great and sinless “Second Man,” this “Last Adam,” who is the “express image of His person,” that God has undertaken to “Make it again.”—I Cor. 15:45-49; Heb. 1:3.

In identifying Himself with our ruined race it was necessary that He be like us in every way except our sin. He assumed our disfigurement, our marred condition, and “grew up before the Lord” as of the agony in the garden or on the cross, but was that in which he had “grown up before the Lord.” He was bearing our marred and disfigured condition. The Son of God, who was the express image of the Father, had become the Son of Man, assuming the marred image of the earthy, in order that the sons of men might become the sons of God and bear forever the image of the heavenly. Therefore it is written: “Beloved now are we the sons of God, and it doth not yet appear what we shall be; but we know that when He shall appear we shall be like Him: for we shall see Him as He is,” (not as He was) —I John 3:2.

**We Shall Bear the Image of the Heavenly**

The “vision” of the great transfiguration of Christ on Mount Tabor illustrates the marvelous change that shall take place in the bodies of the saints at the coming of Christ. It shows the marred “clay made again.” With the three especially selected to behold this marvel, Christ went in the mountain, still without comliness and beauty. While there His garments became white and shining, as no fuller on earth could whiten them; and the “fashion of His countenance was altered,” was changed —transfigured. Luke 9:29: Mark 9:3. The marred condition passed away, the “visage marred more than any man” became glorious to look upon, radiant with light and beautiful. The form marred “more than the sons of men” became wonderfully symmetrical in every way. The light that shall clothe the righteous forever shined forth from His body. Matt. 13:43. This was Christ “as He is,” and glorified man as he “shall be”—man in the image of God. “Behold,” said Paul, “I show you a mystery: we shall not all sleep, but we shall all be changed (from the image of the earthy to the image of the heavenly (a moment, in the twinkling of an eye).”—I Cor. 15:51. 52. God has ordained that His redeemed ones shall bear the image of His Son, who is the “express image of His own Person”: and the transfiguration is a glorious foreview of this mighty change from the image of the earthy to the image of the heavenly. (Rom. 8:28-30). This transformation or transfiguration of the righteous is a physical change, by which the body marred by sin becomes fashioned like unto the glorified body of Christ.

**It Doth Not Yet Appear What We Shall Be**

In order to understand the method by which God restores man to His own image, one will need to remember that man is both a physical and a spiritual being; and that sin strikes in the spirit first, finally destroying the physical man. It is as though the tap root of a great tree had been cut, leaving the leaves green and flourishing for a time, but which, however, must eventually wither and fall as death advances through every branch and twig. The spirit of man felt first the cutting edge of the knife of death, as it is written: “In the day thou eatest thereof thou shalt surely die.” Gen. 2:17. Man died that day —the tap root of life was cut. The image of God began to wither through the effects of sin, and in due course of time the sinner died physically. So also in the plan of redemption, salvation must begin in the spirit of man. This, however, is not complete until the body is redeemed: for redemption must cover every effect of the fall. For this reason the work of restoring the lost image of God is now invisible. “It doth not yet appear what we shall be.” It is a spiritual work in the soul of man. The Spirit of Christ comes into the spirit of man restoring invisibly the image of God: and by faith we “put off the old man which is corrupt—and put on the new man, which after God (after God’s likeness) is created in righteousness and true holiness.”—Eph. 4:22-24. This “new man” is said to “be renewed in knowledge after the image of Him that created Him.”—Col. 3:10. It is the failure to see this spiritual work, which precedes the redemption of the body, which has given rise to the misinterpretation of these two passages, causing some to apply them to the old creation, and thereby concluding that the image of God consists only in spiritual knowledge and holiness. But the fact that the Believer, by faith, has been renewed in knowledge after the image of Him that created him, does not change the fact that he also shall have his “vile body fashioned like unto Christ’s glorified body.” The one is a guarantee of the other. What we now possess in a spiritual way invisibly, we shall some day possess in a physical way visibly. For if redemption covers all the fall of man, the body must be redeemed as well as the spirit; and life must begin in the spirit and be consummated in the redemption of the body. The body is dead now because of sin—Adam’s sin, but the Spirit is life because of righteousness—Christ’s righteousness—Rom. 8:10. The restoration of the image of God in man is but half done, but will be complete when Jesus the glorified returns. “And he that hath this hope in him purifieth himself even as He is pure.” I John 3:3. “For if we have borne the image of the earthy, we shall also bear the image of the heavenly.”
There is a ministry of "tongues." The fact of a gift pre-supposes this. The gifts of God are not intended for selfish enjoyment, but for the benefit and blessing of others. In speaking of "divers kinds of tongues" as a gift, we dwell on the grace that bestows it and the faith that claims it: in considering the ministry of tongues we magnify its usefulness, its power of helping others. The one is its source, the other its purpose: the former its beginning, the latter its end.

We may trace this principle in 1 Cor. 12. Here tongues are mentioned three times. In v. 10 the fact of this gift being a manifestation is spoken of; it is enumerated in the list of nine specific spiritual gifts bestowed by the Holy Ghost upon the Church. In v. 28 "divers kinds of tongues" are spoken of as a ministry. The figure of a human body has been used to illustrate the working unity of the church, the Body of Christ. We see

The Need of Each Member, each one having a "gift," which, when functioning aright, becomes a "ministry" to the whole body. This point is made clear when we compare vv. 18 and 28. "But now hath God set the members every one of them in the body as it hath pleased Him." "And God hath set some in the church." Speaking with tongues is a set ministry, and however small and seemingly unnecessary, it plays a part which the body needs. Its function may be compared with some glands in the human body which are small and not yet fully understood, but which fulfill a vital function, the loss of them becoming deleterious and harmful to the body.

We are now in a position to answer the question in v. 30.

"Do All Speak With Tongues?" The answer is plainly in the negative. This has no reference to the Baptism of the Spirit, for there tongues are the initial evidence, God giving us the

The Ministry of Tongues

like Gift as He did the Apostles at Pentecost. The question here is that of ministry, and it is plain to see that all have not a public ministry of speaking with other tongues. Mark the word public. for the gift of tongues has also a unique private use, to which the Apostle refers in I Cor. 14:2-4, showing the difference between the two uses, one in speaking to God, the other in speaking to men. When to God it needs no interpretation. as the spirit communes in mystic language with the heart of God. From this "holy of holies" human reason is excluded vv. 14, 15. When speaking by the Spirit of God to men, however, the gift of interpretation is necessary, which then makes the utterance in tongues equal to prophecy as v. 4 clearly shows.

By thus marking

The Difference Between Gift and Ministry

another puzzling statement is explained. "I would that ye all spake with tongues" (I Cor. 14:5). This implies that all did not. A careful scrutiny of the text reveals that he speaks of public usage, as he is comparing tongues with prophecy, which is essentially a public gift. The difficulty at Corinth was not the possession of gifts, but the exuberant manifestation of them. Paul wished for them more and greater gifts: it was the way they handled them he deplored.

To place them on a safe foundation he laid down directions in the Holy Ghost, "The things that I write unto you are the commandments of the Lord." v. 37. We who know the blessed use of spiritual gifts do well to ponder his words, that our experiences may be beyond all question of extravagance, and tend to edification.

We will speak of his advice regarding the ministry of tongues:

1. ORDER. In 1 Cor. 14:7 we see that the ministry of tongues should be used "decently and in order." The gifts of inspiration, viz., tongues, interpretation and prophecy, are under the control of the will of those who possess them. This is evident if we carefully examine the Scriptures. "I will." I Cor. 14:15. "Let him keep silence," v.29 "Let the first hold his peace," v. 30 and so on.

Now where the human element plays a part there is always the possibility of error in judgment. To safeguard this,

Divine Regulations

are given. The ministry of tongues is experienced at its best when strict compliance is made with the principles laid down.

The Word is very clear. "If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret." Now the words "two" and "three" are in the masculine gender in the Greek, and thus mean persons. This is also understood when we read "let one interpret," i.e., one person of course. Thus two or three persons may give an utterance in tongues. That only one utterance is intended is evident. Compare v. 26 where he says "Hath a tongue," etc.—not tongues, but one utterance, one tongue. Again, we may be guided by the parallel case of v. 29, "Let the prophets speak by two or three." This plainly means let two or three prophets give one prophecy each. Consistent interpretation of Scriptures demands the same should be understood of tongues. "At the most by three." To be wiser than Scripture is to court trouble. Two sweet and powerful messages in tongues are generally sufficient, three the extreme limit. To do otherwise is to risk satiation and possibly sickening of manifestations.

"Let one interpret"—it is unwise
Word and Work

A VISIT TO BETHEL

It was my privilege to spend a few days not long ago with the happy family in Bethel Home. I wish that all the readers of our paper might become acquainted with the members of this family and enjoy the real blessing we experienced as we had fellowship with them in reading the Word, in prayer, and in recounting the many instances of God's providential leading in their lives. Our hearts were warmed and our eyes moist many times as we realized the efforts the dear old people were making in order to help the workers in the Home. God bless them. We praised God for the love and faithfulness of those in charge and for the existence of a home such as this where God's children in their old age may find refuge and care.

I feel that many would be glad to remember this Home at Thanksgiving time. It is a work of God and commands the sympathy and assistance of God's children.

"E'en down to old age all my people shall prove
My sovereign, eternal, unchangeable love;
And when hoary hairs shall their temples adorn,
Like lambs they shall still in my bosom be borne."

Let us allow the Lord to use our hands to provide for these "lambs." I have asked the matron to make some suggestions concerning things that would be appreciated and the list will be found in this department.

I believe God will richly bless all who remember these who have labored and are still giving of their best for Him even in feebleness and weakness.

"Cast me not off in the time of my old age, forsake me not when my strength faileth" (Psa. 71:9).

MRS. H. C. MCKINNEY.

NEW HAVEN, CONN.

Full Gospel Assembly, 240 Poplar St.—October 24th through November 14th. Evangelistic services every night except Mondays and Saturdays at 7:45 o'clock. Three services on Sunday besides Sunday School and Young Peoples' meeting, as follows: 10:30 a.m.: Sunday School at noon; 3:30 p.m.: Young People's meeting, 7:00 p.m.: and evening service at 7:45 o'clock.

Rev. William H. Nagel, Evangelist; Clinton E. Finch, Pastor. Telephone 8-4980.

NOTICE

Brother H. L. Ettinger, Treasurer of the New England District Council, has notified us of a change in his address. It is now 44 Center St., Milford, Conn.

PUTTING THE CHURCH ON A FULL TIME BASIS

The laboratory method in church administration, a flexible but definitely conceived program for the pastor who would make his church a vital force in the community. Price $1.00.

"What of the Night?"

By Arthur I. Brown, M.D., C.M., F.R.C.S.A.

"When will the age end?—Will we ever write 1937?—When will the saints be translated?—How will the End Come?" These are some of the startling questions answered in this amazing book. So great has been the interest aroused that 23,000 copies have been sold during the past ten months. Price 40c postpaid.
MATRON’S REPORT

Greetings from Bethel Home:

In looking back over this month, we find many things for which to praise the Lord. First, we thank Him for keeping the family well, and for the daily supply of our needs. It seems that God is trying to teach us a few lessons in faith and trust. When our problems become too perplexing, and there is a pressing need, we bring it before the family and all the dear, elderly saints take hold with us in prayer. We pray until we feel the assurance that our Heavenly Father has heard our request, then we leave it with Him, casting all anxious care upon Him, for we know that He careth for us. In doing this, we refuse worry, and rest in Him. For “we which have believed do enter into rest” (Heb. 4:3). Thank God, He always answers just on time and in His own way.

Some of our ceilings were in very poor condition, and in one of the bedrooms, a large section of plaster had fallen. The Lord provided our good Brother Johnson to make the needed repairs. The Lord also gave us a good friend in Brother Meyers, who is an electrician. He has gone over the lighting system and has installed splendid new fixtures where needed, including a good serviceable ceiling fixture in our assembly room and a much needed light over the speaker’s table.

Another answer to prayer concerns our new cow. For a time, she was sick, would not eat, and fell off greatly in milk production. We prayed, but it was some time before we received the answer. It looked as though we might lose her; but we prayed again, and told the Lord it was all right, anyway: if He did not want us to have a cow, He would have to supply the milk some other way. Then we cast the anxious care over on the Lord. In a few days, the cow began to eat normally, and, since then from day to day, she has improved: until now she is well again and giving from sixteen to eighteen quarts of good milk daily. Praise the Lord!

We received another package of unbleached sheeting, towels and wash cloths, from our good friend Bro. Weaver. These are most useful, as our supply of large bed sheets is running low.

A kind neighbor friend, Mrs. Stalker, brought us a box of Mackintosh apples, which we all enjoyed very much.

During the past month, we have had several guests in the Home; among whom was Mrs. Elizabeth Josephson of Brooklyn, New York, who spent two weeks with us. Miss Sarah Olsen of Brookline, Mass. also stayed with us for a few days. These good sisters gave us a few little gifts for the kitchen—linoleum rugs, coffee percolator, china tea pot and six cups and saucers, all of which are much appreciated.

Sister Wight, wife of our Superintendent, presented us with six pillow slips. God bless her for her willingness to share with God’s house.

The canning season is now over, and we thank the Lord for a preserve cellar well filled. We canned 200 quarts of tomatoes, and about 300 jars of other preserves, jellies and pickles. In one way or another, everything that was worth while from our farm has gone into glass jars. All in the household who were able have helped during the extremely busy canning season.

The men are now gathering the gleanings of our garden. On October fifth we had the last of our green corn, and it was good to the very last. Brother Davis has been faithfully helping our aged Brother Anderson in this additional outside work.

We have added a new member to our family. Mrs. Frances Parsons, of Jamaica, Vermont, came this week to make her home with us. We pray that in her declining days she shall find this a place of real rest, peace and Christian fellowship. Our desire is that God may make us a blessing to her.
October, 1937

We shall be glad to remember in prayer, any who feel led to send in prayer requests; and we trust that you will all pray for us in this part of the vineyard.

Yours in the Master's service,

HOPE E. STALKER, Matron.

DONATIONS TO BETHEL HOME

We wish to report donations for Bethel Home, as follows:

Mrs. Edgar Knisell $0.25
Minnie B. Hill 3.00
Harriet Knight 2.00
Mrs. H. B. Parsons 2.00
Ella W. Page 3.00
T. G. Nichols 1.00
Mary Proctor 4.00
Mrs. Harriman 9.00
Mrs. L. L. Wise 5.00
Norman Milley 3.00
Laura W. Worthing 5.00
Marie Sick 5.00
George Rehder 2.00
F. L. Fretz 0.65
Mrs. O. C. Butler 1.00
C. B. Wall 1.00
Miss M. L. Dennis 0.50
Mrs. Dan Saarinen 5.00
Allen J. Trimm 5.00
Alma Olson 10.00
Muriel Peterson 2.00
Wellesley Pk. Assem. of God 32.00
Gus Weiman 3.00
Home offering box 1.85

Total $106.25

ALFRED WIGHT, Treasurer.

Sept. 28, 1937

THIRD ANNUAL CAMP MEETING OF THE NEW ENGLAND DISTRICT COUNCIL

(Continued from page 1)

book was sold. Sister Personous was in charge. The various ministers of the district brought the Word in the afternoon meetings and surely there was a treat in store for those that loved God's Word. We had the privilege of having Brother Milton Richards of Wilmington, Del., bring the message to us during the camp. Brother Lloyd Shirer and two children were with us for the Missionary Sunday and our hearts were stirred as we listened to the need of the Gold Coast. Brother Ernest Lindholm of Milo, Maine, is looking forward to going to the Gold Coast to labor with Brother Shirer. A very good offering was received for the mission field.

The fellowship of God's saints and the unity of the Spirit was a marked blessing of the camp. All were made to remark how delightful and pleasant was the fellowship of the saints. Even after the services groups could be seen sitting around and talking about the things of God. How pleasant it is to dwell together in unity: there God commands the blessing.

WELLESLEY PARK NEWS

As scheduled, a young people's rally was held at Wellesley Park, Mass., on Labor Day, September 6th. Students of Central Bible Institute were in charge.

Representatives of Christ's Ambassadors groups throughout the District responded to the call with short addresses and songs. An interesting feature of the afternoon service was the manner in which the undergraduates of Central Bible Institute described the different departments of the work there. The Chairman, William Snow, with ready wit, related humorous incidents of school life. Prospective students told of their call to Bible School. The main address of the afternoon was delivered by Mrs. Roy Smuland, graduate and former faculty member of the Institute. An offering was received, to be given to the Students' Fund.

The program continued in the evening, with William Snow as main speaker, bringing a message from the life of Samson. At this meeting, a special offering was received for the use of Bethel Home for the Aged.

Throughout the day, there was a goodly number in attendance, and it is believed that the rally proved both instructive and profitable to all.

Should Jesus tarry until next year we are looking forward to a greater camp-meeting in every way. We shall never forget the first camp, a venture of faith. Things were against us, even the weather, and then like Sanballat of old some of the workers seemed to say, "it can't be done," but where faith grips the situation obstacles must vanish and even those who were not in favor of the camp have come to see the blessing of it. Our hearts were thrilled again and again as we saw the hand of our God resting upon the camp. Hallelujah.

Like the feast of old we save the best for the last. Our Brother Harry Bowley, who had written that he
would be much in prayer for the success of the camp surely was not disappointed nor were the saints disappointed. How he preached, how he prayed and how we at times shouted. Other times we all felt our need of more of God's holiness and found ourselves at the altar confessing our need. The old time inspiration and anointing was upon our good brother as he brought God's thought for each evening service and on Sundays. Many received a new vision of the Christ

who was exalted in every message our brother brought to us. May the Lord richly repay the labor of love so faithfully given to the camp.

The last Sunday though rainy, the grounds were filled with saints and Saturday night many had to find rooms in Palmer. The tent was packed and had it been fair weather there would have been an overflow crowd. We saw many getting back to God and some were saved and many had a mighty infilling of the Spirit.

Many expressed the thought that the camp next year should be one week longer. Our hearts were touched as we left the camp, taking memories blessed of God. Should the Lord tarry until next year we expect to have a camp better in every way. Will you help to make this possible? Then pray and be there to enjoy the feast of the Lord.

WM. J. MITCHELL, Sup't.
H. H. SHELLEY, Sec'y.

First Century Miracles Repeated

By Mrs. Esther Harvey

shortly before I came to India, in 1913 the Lord gave me a vision. I was in a great meeting and there were hundreds of people, men, women and children. There were lepers and blind and people having all manner of diseases and I, with others, was ministering to this great throng of people, preaching and praying for the sick.

In after years when the Lord gave us an Orphanage and Widows' Home and a small leper work I felt this was the meaning of that vision. Many people have been healed here from time to time. True there were not the great crowds which I saw in the vision but I thought the vision had been fulfilled. It passed from my mind for many years but recently it has come back to me again and thank God I have now seen the fulfillment of that vision. The Lord has sent great crowds of sin-sick and suffering souls to our very doors to be ministered unto.

The wonderful healing meetings started on one of the outstations through the humble services of an Indian worker and his wife who were Spirit-filled and with a passion for souls. It all started thru the healing of a woman who was raised up from death's door in answer to prayer. People everywhere began to call on them to pray for sick ones. They decided to set aside a day to pray for them at their little house in the bazar. Each week the crowd increased until it reached a thousand or more. We heard of these wonderful healings and at Christmas time sent Gideon and his wife, to see the work. They were so impressed that they got down on their knees before God and cried to the Lord to give them the same in their station. The Lord answered that prayer and they started a healing meeting at their station on Sundays also. God worked there in the same way and many wonderful miracles took place. We visited the work in Colon- elganj and Babhnan and simply wept as we saw these hundreds of people sitting in the road listening attentively to the gospel message and then pushing and pressing to get to be prayed for.

We felt if the Lord could do this on the outstations, He could give us the same kind of meetings in Nawabganj at the Mission. We had never been able to get the crowds to come to the church for meetings but we announced that on a certain day we would have a healing meeting and the workers who were being so wonderfully used in healing on the outstations would be here to pray for the sick. The first meeting was in Feb. and there were only about sixty people at that first meeting but the power of God was manifested and people were healed.

God continued to work and the people who were healed told others and thus week by week the crowds increased until in May at one meeting there were 1050 people prayed for. The next week there were 1040 but now that the rains have come and people are so busy in their fields we do not get so many. The weather is so uncertain too that people are afraid to come. However we still get between three and five hundred.

In all my life before, I have never seen such wonderful healings as I have seen here and on the two outstations, deaf and dumb delivered and demon possessed delivered in the name of Jesus, blind made to see, lepers healed, cripples made to walk and all manner of diseases healed.

Woman Carried

One woman was brought on an ox-cart and two men carried her out of the cart on to the veranda. They made a bed for her there where she could listen to the gospel message for everyone must hear the gospel message before they can be prayed for. A gospel meeting is held for the first group and they are given a card and go in the church to be prayed for and then others gather under the trees as they come and a gospel meeting is held there while the others are being prayed for in the church. When the crowd in the church thins out then the second lot are given tickets and go in for prayer and another gospel meeting is held outside and thus they continue until the last one is prayed for. This
poor woman was in such agony that it took her some minutes to get settled on her bed on the floor. I talked to her and told her that Jesus was the one who would heal her if she would only believe and there was power even in His name. She repeated that name over and over for about an hour. When the church was cleared out a bit the men carried her inside and put her on a bench. We were determined that woman should walk in the name of the Lord. Ordinarily the workers pray separately for the people, but when there is a difficult case we all gather round and pray together. We gathered around that woman and told her if she would only believe, Jesus would heal her on the spot. We prayed and I helped to lift her to a sitting position and then took her feet one at a time and helped her put them to the floor in the name of the Lord. She was in agony all this time but she was determined to obey. We then told her to get up and walk in the name of Jesus. She kept repeating His name in real prayer and worship. I put my arms around her to help support her and she was so burning with rheumatic fever that my arms and side got hot from contact with her body. She took several steps in the name of the Lord with me helping her. I then let go and told her to walk alone. She did so and as she stepped out in faith the Lord met her. The fever instantly left and those stiff joints relaxed and she walked up and down. We asked if the pain was gone and she said it was not, so we laid our hands on her and prayed again and this time the pain left. Her face was lit up and she walked out of that church and to the ox-cart by herself repeating over and over the name of Jesus. She came back the next week and said she was well but wanted prayer for strength.

A Demon Possessed Boy

about nine years of age was brought to us. He had epilepsy very badly and had fallen into the fire and got burned. He was in a terrible condition and kept shouting over nasty things.

The demons just talked through him. He could not be still one second. He was prayed for but seemed no better and he made such a noise that they could not carry on the meeting. If anyone spoke he cursed them, using such vile language. I took him and the mother away under the trees and talked to her and told her to call upon Jesus and to bring him back the next week. She did so but when I saw him the next week I did not know him. He was so changed and as quiet and meek as a lamb. The mother and others from the village said he was very much better. We prayed again and that boy was completely delivered. Many demon possessed and epileptics have been healed in the name of Jesus.

Dying Child Healed

A father and mother brought their baby to me with great joy and told me that three weeks before the child was dying of a disease the children get here. They simply waste away until they get like a skeleton and die. There seems to be no earthly help for them. They said their baby was a living skeleton and they thought it was dying but when it was prayed for it was healed. It was not only healed but when I saw it three weeks later it was fat and bonny and I could not believe it had been in such a condition. Nothing but the power of God could perform such a miracle and put fat on it like that in three weeks. I called one of the workers and he said he remembered the child and they thought it was dying when they prayed. The mother was demon possessed and she was also delivered.

Crippled Man

A man was brought in an ox-cart crippled up with rheumatism. He could not walk and could not straighten out his knees. He came back the next week happy and showed us how he could straighten his knees and could walk. Most of the pain had gone and he said he believed he would be perfectly delivered that day and he was for he fairly ran all over the church. He named over one god after another and said, “I used to worship this one and this one” and he checked them off on his fingers and said, “I have given these all up and now I pray only to Jesus.” Pray that this man may be truly saved.

A Woman with an Issue

of blood for three years was brought for prayer. She was like the woman in the Bible and could get no relief but our God delivered her. It stopped when she was prayed for.

—Shrannagar News

THE LOGIC OF SKEPTICISM

Said a skeptical young man to an old Quaker who was pressing the claims of God upon him: “Don’t talk to me about God’s promises. Why, I do not even believe the Bible.” Then did the Quaker say, “Dost thou believe in France?” “Yes, though I have not seen it I have seen others that have; besides, there is plenty of corroborative proof that such a country exists.” “Then thee will not believe anything thee or others have not seen?” “No, to be sure I won’t.” “Did thee ever see thine own brains?” “No.” “Ever see anybody that did?” “No.” “Does thee believe thee has any?” —King’s Business.

HAVE YOU AN AEOLIAN HARP?

I lived in an old house in the country once, where the wind would sometimes whistle around so that I thought I would have to have some music if it must blow like that. So I made a rude Aeolian harp of mere sewing-silk strung across a board, and placed it under the slightly lifted sash of a north window, and the music was very sweet through all the house when the wild storms came! Is there any north window in your life? Could you not so arrange the three wires of faith, hope, and love that the storms of life should only bring more music into this sad world? Many are doing it, and perhaps more music than we dream of comes this way. God has many an Aeolian harp. Will you be one?
NOTICE

The Annual Meeting of the New England District will be held October 26-27, at the West Hartford, Connecticut, Church, located at Warren Terrace and West Beacon St. All the District ministers are expected to be present for fellowship and spiritual blessings as well.

Permission for a Book Stand has been given to our book department, and you may buy or order Bibles, Testaments and other religious books there at reasonable prices. Christmas cards, calendars, Promise Boxes and mottoes will also be on sale.

Included in our list of books will be late publications dealing with problems of today; stories of the Mission fields; and books suitable for children.

This will be a good opportunity to procure helpful literature for the home, and also for gifts to friends.

Twice-Born Men
H. Pickering

True conversion records of 100 well-known men in all ranks of life, as: Bunyan, Calvin, Finney, Gordon, Judson, Knox, Livingstone, Moody, Wesley, Torrey, and others. Price 50 cents plus 6 cents postage.

100 Thrilling Tales
Edited by H. Pickering

These are the best stories which the author has heard told or read during an active Christian life of sixty years. A short text or thought is attached to each story, and an enlarged application can readily be made by those re-telling the story to suit the circumstances. Price, 50 cents, plus 6 cents postage.

Herald of the Bridegroom
By Kate Knight

LOOK! A NEW BOOK JUST OFF THE PRESS!

Mighty Prevailing Prayer

Sets forth the deep and overwhelming need of the church and the world, and the necessity of important prayer. Some of the chapter titles are: The Prayer Passion—Satanic Hindrances to Prayer—Praying in Faith. Price 40c post-paid.

"THREE MODERN EVILS," by Gerald B. Winrod. Deals with Modernism, Atheism, and Bolshevism. 50 page booklet for 25c.

Streams in the Desert
By Mrs. Chas. E. Cowman

One of the choicest of devotional books. The author tells the story of the compiler learned to know Him who one day will wipe all tears from our eyes. The dominant note through all the daily readings is comfort. It is a rare gift book. Art Fabricoid binding. Price $1.50, postage 15c.

God's Picked Young Men
By Henry K. Pasma

God has picked men to defend his honor and to be glorious in their faith and service. The subject is presented under headings similar to the following: The Young Man with a Handicap; The Young Man with Backbone. The Young Man with a Yellow Streak and The Perfect Young Man. Cloth bound. 75 cents.

Precious Promises

A splendid little box of precious promises from the Word of God printed on colored cards. Every home should have them. Each box 20c.

The Last Hour of Gentile World
By eminent Bible teachers, showing from the Word that the great climax of the ages will soon burst upon the world. Price 20c plus 3c postage.

The Coming Great War

The Cross is the center point of human history.