

JACK COE'S

INTERNATIONAL HEALING MAGAZINE

IN THIS ISSUE:

The Story of the Great New York Campaign

(Page 8)



JACK COE

The World's Largest Tent in the World's Largest City

OCTOBER, 1956



Natives near Kingston, Jamaica.

Sumrall in New York City during my recent meeting there. He came to my tent and told me that he was going to Jerusalem to build a great work there, such as he had built in Manila. God had laid a great burden for the Jewish people on his heart and he wanted me to tell the need to those who read my magazine. He is not going with the support of any church or denomination . . . but he has appealed to me for missionary help. That is the reason I am appealing to you to begin supporting these missionary efforts . . . where 100 per cent of your money will go directly to those on the field!

REACHING THE UNREACHED

By Jack Coe

The Christian friends who have helped us with the International Missionary Program thus far have made many on the mission field very happy. Some have written us for the direct address of Rev. C. W. Sawyer, Rev. Talmage Butler, Dr. M. S. Shoucair, and Rev. Joe Morse, but we have already made pledges to send them a definite amount each month, so that they would have something to count on.

We are now sending \$100.00 per month to Dr. Shoucair. With what we have been receiving, we felt that we could send \$50.00 per month to Reverend Sawyer, and \$50.00 to Reverend Butler. We intend to support more missionaries as funds are contributed to make it possible.

I am sure that you want to see 100 per cent of your money actually sent to missionaries . . . and I assure you that every penny sent through our office will be forwarded to the foreign fields. I am so tired of sending money to individuals and missionary boards, who spend so much of it for clerical and office work . . . leaving only a small percentage for the mission field. I believe that we need to send every dollar contributed on to missionaries who so badly need our help.

I have had a real challenge from Reverend Huckaby of Jamaica, who has asked me to start a children's home for the thousands of homeless children there . . . but with the one I already have in Dallas, Texas, I felt that it might be impossible for me to undertake another work. However, after prayer and waiting on God, I intend to go to Jamaica in October to see what can be worked out. I would have to have additional support if I took on the children's home in Jamaica.

I had a long talk with Rev. Lester

If you wish to designate your offering for a particular individual, we will distribute it over a 12 month period so that they will have a definite amount each month. HOWEVER . . . IF YOU DO WISH TO GIVE THEM A LUMP SUM . . . MAKE YOUR CHECK PAYABLE DIRECTLY TO THEM . . . BUT SEND IT TO OUR OFFICE, TELLING US THAT YOU WANT IT SENT IN ONE PAYMENT, SO THAT WE WILL KNOW THAT EACH PERSON IS RECEIVING ADEQUATE SUPPORT.

Send all offerings to International Foreign Missions Program, P. O. Box 601, Waxahachie, Texas.



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- ☐ • JOB'S GOD IS TRUE
Jack Coe
- ☐ • MAKING UP MY DYING BED
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MINISTER HAS BEEN BLESSED SINCE GIVING TO JACK COE'S WORK

Dear Brother Jack:

I received your letter concerning the needs at the Children's Home Saturday, and read it to the congregation last night. We are a small, new, full gospel, interdenominational church in a town of 800 population.

Enclosed is our evening offering (\$25.00). May the Lord help you to use it for the Herald of Healing Children's Home and make it a blessing.

Perhaps you remember me as the Baptist preacher that came up on the platform during your last Tulsa meeting and told the people about how God had moved upon me to give to His servant, Jack Coe, and how blessed we had been ever since. Brother Jack, we are now enjoying greater blessings than we ever dreamed possible, and believe it is partially because we have been obedient to God's leading in that respect.

We pray God's richest blessings upon you, and desire your prayers.

Rev. D. C.,
Pastor, Leeds Revival Center,
Leeds, North Dakota.

A LETTER FROM REV. C. W. SAWYER, MISSIONARY IN THE BAHAMAS, WHO WAS HEALED OF LEPROSY THROUGH THE POWER OF GOD

Dear Brother Coe:

I received your letter and check for \$50.00, which was very much needed. I am very grateful and appreciate it so much. It will be used for the gospel's sake. I am doing missionary work throughout the Bahama Islands, but I can only go as the Lord supplies the

need. Last week, I had said that I would go to one of the Islands if the Lord provides the money. I had no idea that you would be sending me \$50.00, but this morning it came in the mail, so I am leaving this afternoon to preach deliverance. I have seen many men quit their drinking, gambling and other bad habits, and they are now serving the Lord in churches. I have seen the sick made well through the power of God, so your offerings play a big part in the winning of souls! It is not easy, doing missionary work, but when I think of the value of souls, and the price Jesus paid for us, I will do anything to point them to Him. He is the only one who can save, heal and satisfy. May God bless you in your work.

Rev. Carl W. Sawyer,
Nassau, N. P.,
Bahama Islands.

COE NEW YORK BUDGET FAR BELOW \$900,000 TO BE USED BY BILLY GRAHAM

By Norman Gordon

Pentecostal people have often been quick to criticize the budgets of the great tent meeting being conducted by Pentecostal evangelists. Many have claimed that they were too high and more than actually needed.

As seen in the article printed below, Billy Graham expects to use \$900,000 during an eight weeks campaign in New York City. That is approximately \$16,800 per night. That is more than many entire tent revival campaigns have cost . . . even though thousands were attending nightly!

Billy Graham expects to receive more than \$250,000 during the eight weeks campaign in Madison Square Garden.

Reprint of recent newspaper
article

Graham Touches Sleeping New York

He said New York City is "the world capital" and New Yorkers hold an "influence without parallel since the days of Rome." "We're not coming here to clean up New York," he said. "We're coming to get the people to dedicate themselves to God and then send them to their own church — Catholic, Protestant or Jewish."

Dr. Graham said 58 per cent of New Yorkers have no church affiliation and he has found many ministers "discouraged" because of small turnouts in church. The series of spiritual meetings will begin in May, 1957, at Madison Square Garden in the city.

ings and at one of the baseball parks on Sunday. Roger Hull, chairman of the executive committee, said the cost of the eight-week stay in New York will be \$900,000. More than \$250,000 is expected to be received in contributions during the meetings, he said, and the rest is to be raised before the meetings begin. Hull said \$25,000 has been contributed to the fund by persons who attended Dr. Graham's evangelist meetings in Richmond, Va., because "they wanted to help bring Billy Graham to New York."

The other \$650,000 will be raised before the meeting begins. This means that he must take up over \$5,000 every night from the congregation attending. This is far more than that asked by any Pentecostal evangelist of a group of people of similar size.

During Jack Coe's recent New York campaign, the nightly budget was only \$2,222.62 . . . less than one-half the amount which Billy Graham will ask . . . and with no outside solicitation of funds, as planned by Graham. The world's largest tent, with its seating (Continued on Page 15)

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Managing Editor

JACK COE

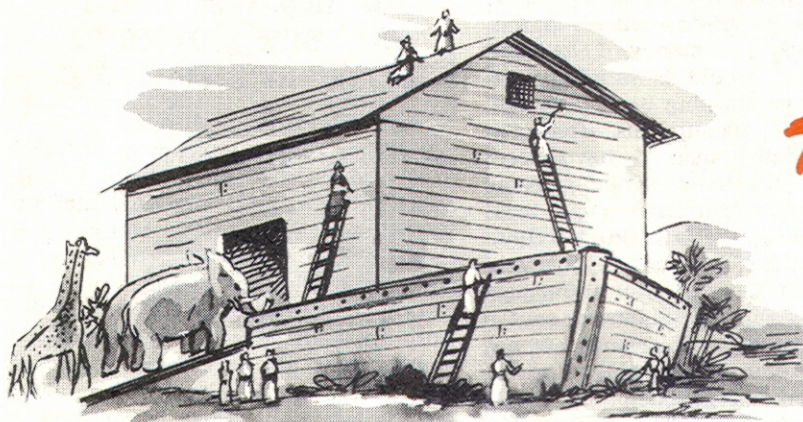
WALTER N. GORDON

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What Happened To The Carpenters That Helped Noah Build The Ark?

A Stirring Message for Indifferent People

By Jack Coe

(Reprinted by request)

Gen. 6:3, 7 "And the Lord said, My Spirit shall not always strive with man, for that he also is flesh; yet his days shall be a hundred and twenty years. And the Lord said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them."

There was a time when the atheists and agnostics could laugh at the story of Noah and the flood. There was a time when unbelievers in God could stand back and say, "There was no Noah, and there was no flood." But, thank God, scientists have definitely proved that there was a flood, and that, at one time, the whole earth was covered by water. You can go to British Columbia and go up on top of the highest mountain, and you will find sea fossils that will show that at one time that mountain was covered by water. You can go out into the middle of the Arizona desert and dig down beneath the sand, and there you will find sea fossils that will show that at one time, the Arizona desert was covered by water. But, even if scientists hadn't proved it, I would still believe it because the Bible says so.

SUNDAY RELIGION WON'T DO!

There are two kinds of people that I never waste much time on. One is a disbeliever in God, and the other is a disbeliever in the word of God. While you are trying to convince some atheist that there is a God, you could be out winning ten souls to God who just failed to hear the word of God. Some people say, "Why everybody in America knows about God." Why, sure they do, but many don't know the reality of a born again experience. Some of you have people living next door to you,

who have never heard about Jesus Christ in the reality of a born again experience. Sixty-five million people in the United States do not believe in any God or attend any church. Out of the other sixty-five million people that live in America, I wouldn't give you two cents for some of their religion. All they do is go to church on Sunday, and live like they want to all week.

We have thousands of churches in America that don't even believe in Divine Healing. They don't believe that God can still heal a sick body. Matter of fact, three-fourths of them don't know what they believe. They just believe whatever they are told by some preacher somewhere.

One day God said to Noah, "Noah, build me a boat." Noah didn't say like a lot of people would say, "Now, Lord, I'm a sheep herder, not a boat builder. Get Jim to do it." He didn't say, "God, you run your business, and I'll run mine." But, Noah said, "God, what kind of a boat do you want?" God said, "Noah, I want a boat 527 feet long, 87 feet wide, and 52 feet high."

I can see old Noah out there getting ready to build that boat. He begins to step it off and measure it. Some old boy comes along and says, "What are you doing, Noah?" Noah answered, "building a boat," "How many boats, asked the man. "Just one boat," Noah said. The man said, "Why Noah, you must have lost your marbles. Why, there's not a place around here big enough to float a canoe, and here you are, on the top of a mountain, building a boat 527 feet long, 87 feet wide, and 52 feet high. What in the world are you going to do with a boat like that?" Noah said, "I don't know, God just told me to build it, and when God tells me to do something, I just do it without questioning Him."

So Noah went to work on the boat. If that had been nowadays, they would have had sight seeing buses to show tourists the crazy old fanatic that was building a boat. And they would have had ferris wheels, and merry-go-rounds, and they would have put up pop-corn machines; and there would have been a radio announcer out there telling all about it. And I imagine the newspapers would come out with a great big write-up saying, "Crazy man up in the mountain, building a great big boat, saying the world is going to be destroyed by a great flood." And the Hellelevision sets would flash him on, and hundreds of pentecostal people would stay at home to see the old crazy man building a boat.

They didn't have telephones, they didn't have television; all they did was tell a woman, or tell a man, and the news spread everywhere that there was a crazy man up in the mountain building a boat, saying that the world was going to be destroyed by a great flood. I imagine everytime Noah turned his back, they made signs like he had wheels loose in his head. But old Noah kept working on that boat.

WE'LL BELIEVE IT WHEN WE SEE IT!

I'm confident that Noah had carpenters to help him build that boat. Somebody said, "Why God just came down and helped him put those big timbers in place." If God had done that, everybody in the world would have believed it and got in that boat. But that boat building was just ordinary, just common. I believe they did it the way we used to do on the farm. We would go over and help some old boy get in his corn, and then he'd come over and help us with some of our work. I imagine Noah and his two sons would go over and help someone

with their farm work, and then they would come over and help Noah work on the boat. And all the time they were building it, they said, "Noah, if you're right, and we're wrong, we're going to get in this boat, but we're going to wait until we see the rain before we do anything."

One day they looked up from their work, and saw two big elephants side by side, tramping down through the jungles. Where were they heading? I can tell you where they were going. They were headed for the old crazy man's boat. I can see two turtle doves, flying side by side. They were headed for the old crazy man's boat. People began to get disturbed because all the animals were headed for the old crazy man's boat.

Some old lady said, "Things are beginning to happen, I'd better go down to Madame Flitchit and let her read my future." She went running down to Madame Flitchit. Madame Flitchit gets the globe out and covers it up and looks at it and says, "I can't see a sign of rain, anywhere. Besides, honey, what is rain? I'll tell you what to do, darling, if it does rain, you build you a raft, and you can float around and the water will never get you. If you can't do that, go out there and get up on top of that high mountain, and get up in a high tree, and the water will never reach you." Lots of people today think they have a better way than God's way.

IT WAS GOD'S LAST CALL

One day Noah said, "Come on boys, it's time to get in the boat. God spoke to me last night and warned me. Let's get in the boat today. Everything is ready." They all start up the gangplank. Even his daughters-in-law went. Some old boy came running up and said, "Noah, did you say it was going to rain?" Noah said, "Yes, sir, it's going to rain. God said it was going to rain." The man said, "Well, Noah, if it's going to rain, you won't need your farm anymore, will you?" Noah said, "No, I won't need it." The man said, "I tell you what I'll do; I'll trade you a good team of mules for it." Noah said, "You can have the farm, the team of mules, you can have everything; I don't have any use for it." That old boy said, "Quick, Noah, sign this thing." And old Noah signed it. That fellow went down the gangplank patting himself on the back, saying "I sure did hoodwink that holy-roller preacher." Old Noah was standing there crying, "My God, I wish he would forget houses and lands, and farms and mules, and get in this boat."

Did you know that boat sat there



N. GORDON

high and dry for eight days, and not a drop of rain came down? Do you know why it sat there for eight days before it began to rain . . . because God is long suffering and not willing that any should perish, but that all should come to repentance.

Before the rain started, Noah couldn't have traded that boat for a team of mules; but just two minutes after the rain started, he could have

got anything in the world he wanted for that boat. There are a lot of multi-millionaires now that wouldn't give a penny for what we have; but one minute after the rapture takes place, they'd give anything that they own in the world just to get in on this thing.

THE RAINS CAME!

Clouds began to form in the east and west, and north and south; and
(Please turn to page 12)

You Hold the Keys!

By Norman Gordon

Say it . . . Do it . . . Receive it . . . and Tell it!



In the Scriptures we read a beautiful story of a little woman who is an example of faith that will never be forgotten. She was not even important enough to have a name. Poor and feeble, she came to Jesus . . . Just one of a great multitude. She had been grievously afflicted for twelve long years. All her money had been spent on physicians and treatments. No doubt she felt lonely and desolate, but she still had faith in God's power.

There are millions today who are in the same condition. Perhaps YOU are one who has spent everything you have on doctor bills . . . and are no better! Perhaps you have ALMOST lost hope. Fear not . . . for help is still available from the great Physician. You need only to consider what that poor little woman did to receive that help.

Many of our preachers today are telling their congregations that Jesus
(Please turn to page 10)

DIVINE HEALING Testimonies

Outstanding Miracles . . . wrought by the Power of God . . . have followed Jack Coe's ministry.

GLADYS SWANSON WAS HEALED OF POLIO AND BONE DECAY

I am thanking and praising God for what He has done for me. I had polio and later bone infection. Three inches of the bone decayed so the doctor removed the three inches of bone. The doctors here in Redding could do nothing for me, so I went to a Mayo doctor in San Francisco, Dr. Abbot.

My leg was cut into five times; once in the ankle and once above the ankle; twice below the knee; once above knee and the bone scraped. For one year I was in a cast from my neck to my toes, and for three years I was in a cast from my hips down to the bottom of toes. The doctors told me I would never walk again without braces and crutches. If I tried to put any weight on my leg at all it would buckle underneath me and I would fall. My leg was left stiff from being in a cast so long. It was impossible for me to kneel on my knees.

Some weeks before Brother Coe ever came to Redding, the doctors had told me they would have to amputate my leg. I didn't want to have this done.

The night I was prayed for I went home and took off my braces. I went to bed and the Lord told me to get out of bed and kneel and pray. I knew this would be an impossibility as my knee was left stiff from being in a cast so long, but to my surprise I could kneel and all stiffness and pain left my leg. The next day I walked to Wards—about ten blocks. People who knew me would stop and look at me.

One week from the time I was prayed for I went to Crater Lake in Oregon. I walked the scenic trail up and down hills, about two miles. My husband, who is unsaved was very surprised but happy for what God did for me. I am doing my own work and feeling wonderful. I am walking anywhere I want to go. I was a Presbyterian, but

God filled me with the Holy Ghost, and also filled my daughter with the Holy Ghost.

The pastor from the Presbyterian church, where I was Young People's Leader came by to see me and to tell me that God didn't heal today, but I walked for him and told him he had come too late. Brother Daugherty, the Assembly of God pastor and many others can verify my testimony.

Mrs. Gladys Swanson
1229 East Street
Redding, California.



Dorotha
Covington

I COULD NOT BEND FOR 10 YEARS

Dear Brother Coe:

When I first wrote asking for prayer, I was so weak and low that I could not eat anything without suffering terribly. I could only drink a tablespoon of water every hour. I got so thirsty that my tongue and lips cracked. My weight had dropped from 135 pounds to 42 pounds during the 10 years that I had been sick. I had to use a crutch cane to get around. I could not even bend down to tie my shoes.

After hearing one of your radio broadcasts, I sent for a prayer cloth. I thank God that He has healed me since your prayer for me. I am no longer a cripple. My leg is as well and straight as anyone's. I now walk, do my housework, cook and wash. I work in my garden, and Friday I picked up potatoes. I now eat anything I want, and six weeks ago, my weight had reached 95 pounds, and I am still gaining. I stoop and bend to pick up objects and I can wash my feet for the first time in 10 years. God has really performed a miracle in my life. I was a hopeless case, beyond help from doctors, drugs and human aid.

You may publish my testimony in your magazine if you like.

Mrs. Dorotha Covington,
Route 5, Searcy, Arkansas.

GOD OPENS EYES AFTER 18 YEARS

I was blind for eighteen years and have been a Christian for twenty years. In 1929 I had pellagra which at the time almost destroyed my eyesight. My eyes were tested and the doctors said I could never wear glasses as my eyes would change every few minutes. It was impossible to adjust glasses to my eyes. However, I bought glasses but within two weeks I couldn't see through them. My eyes continually grew worse.

I had been a daily Bible reader since I was saved, but my eyes were so bad I couldn't read my Bible. I wanted my eyesight so bad so I could read my Bible. I couldn't tell anyone ten feet away. My eyes were examined by Dr. Pollic of Ardmore, Okla. He said nothing could be done. I was BLIND for EIGHTEEN YEARS.

Dr. Ritchesen of Norman, Okla., and several other doctors examined me and said they could do nothing for me. I had been prayed for several times and was about ready to give up. In March, 1946, I went to Ardmore, Okla., where Brother Coe was conducting a Divine Healing Revival. Many miracles were done and the sick healed, deaf heard, and blind eyes opened. I began to cry as I heard all that God was doing, wishing I could be one of the number. I got into the healing line, Brother Coe prayed for me once, twice, three times, still I could see nothing. He prayed four and five and even six times, still I could not see. He asked them to seat me by the healing line, and told me to keep praising God. God was healing so many, and I could hear the shouts of joy. Others would tell me what God was doing. Finally Brother Coe came and prayed for me again. Thank God I was healed. I could see words so plain and clear. I read the fine print of a testament. I am reading my Bible every day. My children had never seen me read so they have me read the Bible to them. I can write letters and read letters and my eyes do not hurt. I will continue to read and write by God's mercy and help. We have plenty of witnesses to this healing.

Mrs. Hester Mitchell
Box 86,
Gene Autry, Okla.

(EDITOR'S NOTE) Mrs. Mitchell has visited in the Dallas Revival Center Church several times recently . . . and she still praises God for the wonderful healing she received.

Renew your subscription to Jack Coe's International Healing Magazine today! Send \$1.00 for 12 issues.

New Revolving Fund Plan of the WINNING THE NATIONS CRUSADE

By Gordon Lindsey

For half a century, Pentecostal missionaries have toiled in many lands and some have even given their lives. In most of the larger countries, some advances have been made. Expenditures of thousands of dollars have been necessary. The missionaries are now ready to launch out on a bigger scale. They have many trained national workers . . . eager to preach the gospel and shepherd the new congregations. Deliverance evangelists have come from America . . . winning thousands to Christ! BUT, HERE IS THE BOTTLE-NECK IN THE MISSIONARY PROGRAM. There are no churches or church buildings to accommodate the new converts!

Although church property is high in the larger cities, it is possible to build a church in the smaller towns for \$100 to \$500. Thus our money will go far. In most cases, missionary boards are stretched to the limit financially. It is therefore necessary for others to undertake to provide the means whereby these buildings to house the converts may be constructed. That is the purpose of the Winning the Nations Revolving Fund Plan. The money . . . which is given outright, is put in a revolving fund in each country. After a church has borrowed the money to build, they will repay it so that other churches can be built. Thus the revolving fund will continue to build churches until Jesus comes!

The donor in America who gives will have the satisfaction of knowing that his gift will continue to work for Jesus indefinitely. THERE IS NO OTHER PLAN LIKE IT IN MISSION WORK TODAY!

The Latin nations are awakening, but they need your help. The missionaries and nationals are eager and anxious . . . but they cannot go ahead without the necessary help.

THE VISITATION IN SAN SALVADOR

In San Salvador is a wonderful example of what I am talking about. In that city there were about 60 believers on January 1, 1956. Evangelist Richard Jeffrey went there and held a four month campaign. Today there are 11 churches in that city . . . WITH 2,500 BELIEVERS. The last night that I preached in the Central church, there were 1,600 present. The entire religious aspect of the city had changed. The great revival has become a national visitation . . . BUT THE RESULTS

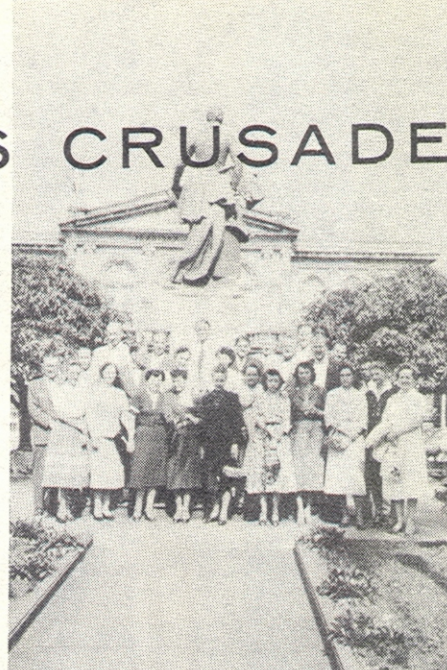
MUST BE PRESERVED! Therefore, these local congregations must be kept together as churches. Most of their meeting places are rented. Hostile religious forces are trying to force these people out. The evangelist has done his work well . . . but we in America must immediately send help in order to enable the missionaries and nationals to hold the thousands! We cannot afford to fail them!

The principle of the revolving fund has proven to be a success in one country in South America already! Several years ago, \$4,500.00 was put into a fund and now 50 churches have resulted from that fund. That money is still in circulation . . . building more churches.

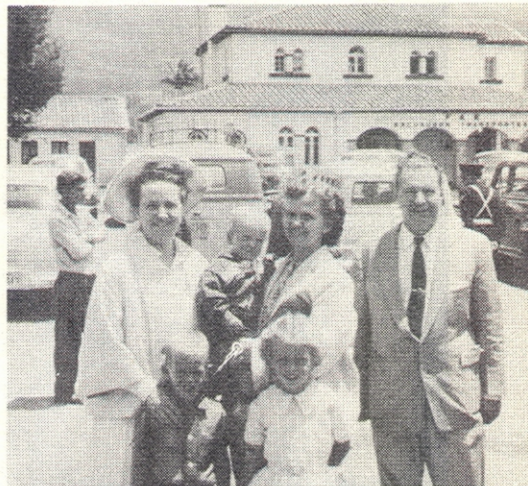
Any group which preaches a sound, fundamental message, working for the unity of the body of Christ, and showing responsibility in the handling of funds would be considered, as funds become available.

THESE ARE THE FACTS IN BRIEF! One American family, by giving regularly as little as \$5.00 per month, can help build a revival center. When that money is paid back to the revolving fund, it will go on building churches until Jesus comes; \$10.00 per month would help support projects in two countries; \$25.00 would help build churches in five countries.

We need 10,000 people AT ONCE to join this great crusade. We cannot afford to lose this opportunity . . . which may never be offered to Christians again. THIS IS THE HOUR OF DECISION. SIT DOWN NOW AND FILL OUT THE COUPON . . . TELLING US THAT YOU ARE JOINING IN THIS GREAT MISSIONARY CRUSADE FOR GOD!



Missionaries of Costa Rica meet with the Voice of Healing party to discuss the revolving fund plan.



Gordon Lindsey and his wife stand with Mrs. Nate Saint (center) and her children. She is the widow of one of the missionaries killed Jan. 9, 1956 by the Auca Indians.

CLIP AND MAIL TODAY

WINNING THE NATIONS CRUSADE

Box 601
Waxahachie, Texas

I would like to join in this Winning the Nations Crusade Revolving Fund. I will send the amount checked each month as indicated below.

- ☐ \$ 1.00 per month toward church buildings in foreign nations.
- ☐ \$ 5.00 per month (which will care for a project in one nation).
- ☐ \$10.00 per month (which will care for a project in two nations).
- ☐ \$25.00 per month (which will help build churches in five nations).

Name.....

Address.....

City.....

Zone.....

State.....

NOTICE: Because circumstances prevented publication of the September issue of Jack Coe's Healing Magazine . . . every subscription will be extended one month beyond expiration date.



Joy replaces despair and anguish on woman's face as she arises from cot.

The World's Largest Tent in The World's Largest City!

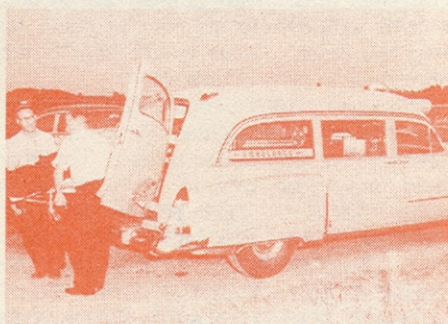
By Rev. M. V. Frey

For many years, Christian believers of New York City have prayed for a real Pentecostal revival! When men of faith began putting up tents larger than we had ever imagined possible, we began praying more earnestly. Thus it was fitting and proper that God would send the **WORLD'S LARGEST TENT** to the **WORLD'S LARGEST CITY**.

Almost every evangelist has had a desire to come to New York City, but the difficulties always seemed insurmountable. Land is scarce anywhere within 50 miles of the city. Some had attempted to find a lot, but it seemed that almost all of the large vacant lots belonged to the city, and they would not allow any church to take an offering on public property.

GOD HAD A PLACE

A huge plot of ground was made available for the erection of the tent just when we needed it. It was on a bus line, six blocks from the subway and less than 20 minutes from Times Square, the heart of New York City. **IT WAS GOD'S PLACE . . . FOR GOD'S REVIVAL . . . WITH GOD'S MAN, EVANGELIST JACK COE!**



350 ambulance cases were brought on all-stretcher case night . . . and only 46 failed to arise to walk out rejoicing after prayer.



Largest religious gathering in history of New York City (estimated by police to be 40,000 persons) attended Jack Coe's Campaign, under his huge tent.

New York City has never seen such a revival! It far exceeded the great Billy Sunday campaign of 1914, which had hundreds of churches cooperating. Madison Square Garden, where Sunday's meeting was held, seated less than the Jack Coe tent . . . which was filled nightly! Total attendance at the Coe revival campaign exceeded 250,000 people during the six weeks that the tent was in New York.

MIRACLES, SIGNS AND WONDERS

On all-stretcher case night, people saw the Power of God in action as never before! Many afflicted people who had been bedfast for years arose and walked. More than 350 persons were brought by ambulance and rolled or carried into the tent . . . and less than 46 were unable to leave their beds and cots after Jack Coe had prayed for them! The Chief Deputy Fire Marshal reported that 18,000 to 20,000 were seated in the tent . . . with about 9,000 standing in the tent . . . and thousands around the outside. Estimates of the stretcher case night crowd were as high as 40,000 among the police and fire department men who were present. There is no way of knowing the exact attendance, but it can safely be said that it was the greatest crowd ever to attend a revival in New York City! Skeptics and modernists were amazed as they saw the lame walk, the deaf hear and the blind see. Cancers fell from faces and arms, tumors melted away and goiters disappeared while Jack Coe prayed.

The local pastors who cooperated in the meeting have all stated that they have received a great spiritual uplift

that will be of lasting benefit. Sinners came to God by the thousands (more than 35,000 responded to the altar calls). Many have been added to our churches as a result of the meeting. Most of the local Pentecostal churches have been conducting healing campaigns since the night Jack Coe's campaign ended.

I can truthfully say that God brought

a revival to New York City that will have lasting effects, when he sent Jack Coe to the world's largest city with the world's largest tent. We will never forget this campaign and we are praying that Rev. Coe will soon return. It was a great meeting and words can never express the way we all felt. It was a God-sent, God-timed revival.

THE END

God's mighty healing power is manifested on all-stretcher night as hundreds walk off cots and stretchers.



YOU HOLD THE KEYS!

(Continued from page 5)

only helps those who help themselves. The Bible tells us that **JESUS HELPS THOSE WHO HAVE FAITH IN HIM!** I have never read in the Bible about Jesus asking anyone how many doctors they have visited . . . how many operations they have had and what hospitals they were patients in! Instead, He always looked for faith in their hearts.

YOU CAN HAVE WHAT YOU SAY

This little woman SAID, "If I may touch but His clothes, I SHALL BE WHOLE!" There is no doubt of Christ's willingness or ability to heal in what she said. She merely stated that she must touch Him in order to receive healing.

There is power in what you say! Positive words indicate positive faith. What a person says when he comes for prayer will inevitably tell a minister whether that person will be healed or not. Negative words will always come from a heart filled with doubt.

This little woman made a positive statement. She said, "IF I MAY TOUCH . . ."

SHE DID IT

She came in the press behind and touched His garment. She put her positive words into action. There are many who know that Jesus is able to heal or save . . . but they never have asked Him to do it. He healed all that came to Him . . . but there were many in His lifetime on earth who could have been healed . . . AND WERE NOT, BECAUSE THEY NEVER CAME TO HIM. We must express our faith by our actions. **FAITH WITHOUT WORKS IS DEAD.** Start acting like you believe God's promises, and faith will spring up and grow in your heart. After you say, "I'm going to touch Jesus and be healed" . . . **START TRYING TO DO IT!** He will meet you. He is touched with the feeling of your infirmities.

RECEIVE WHAT YOU NEED

If you need salvation or healing, you will have to receive them by faith. Faith cometh by hearing and hearing by the Word of God. You need to begin reading your Bible and going to church every time the doors are open. You need to find a church where the people **LIVE** in an atmosphere of faith . . . with no doubt of God's ability, willingness or power. Get prayed for over and over if necessary . . . but keep pressing on until you receive. **GOD WANTS TO HEAL AND SAVE!** Let Him give you what you want and need.

TELL IT

Jesus, knowing in Himself that virtue had gone out of Him, turned about in

the press, and said, "Who touched my clothes?"

JESUS KNEW WHO HAD TOUCHED HIS CLOTHES. The Bible says that He looked round about to see **HER** that had done this thing. He knew that it was the little woman who had suffered for twelve years . . . but He wanted to hear her testimony. **TESTIFYING WILL HELP YOU TO KEEP YOUR FAITH,** and it is a strong weapon against the devil.

DO NOT GRIEVE THE HEART OF GOD

Jesus was very grieved when only one of the ten lepers returned to give God glory for healing their bodies. We should not be guilty of trying to hide God's wonderful miracles from the world. When God does something for you . . . **TELL IT OVER AND OVER AGAIN!**

No more gracious words ever fell from the lips of Jesus than those He spoke to this poor wretched woman, "Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague." No doubt, her heart was thrilled by these wonderful words of assurance.

THE KEY

Almost everyone who was ever saved or healed in the Bible had to follow the pattern of "Say it, do it, receive it and tell it." The prodigal son said, "I will arise and go to my father." He arose and went. He received forgiveness and then they told it with rejoicing and a great feast.

Why not say now, "I will arise and go to someone who can pray the prayer of faith for me. I will be prayed for . . . and God will heal me."

Now, do what you have SAID! Go! Expect God to meet you there.

Take God's gift in simple faith. **RECEIVE** what you need . . . because the Father is waiting with open arms to welcome you and reward you for your faith. He loves you.

Then **TELL IT.** Spread the news far and wide about what God has done for you. Begin telling everyone even **BEFORE** you see the results. God will not fail you **YOU WILL HAVE WHAT YOU ARE BRAVE ENOUGH TO CLAIM!**

SPECIAL OFFER!

Send \$1.00 today to Jack Coe's International Healing Magazine, P. O. Box 8538, Dallas, Texas, to subscribe or renew your subscription and you will receive a beautiful cross ball point pen **FREE!**

The Lord Fights My Battles!

By Jack Coe

Many people will probably remember how I once became bitter when I thought I had been poorly treated by a religious organization with which I had long been associated. I started attacking them and fighting them in my meetings, and on the radio. I really had felt that I was justified in exposing some of their activities which I considered wrong. This continued for some time . . . **BUT WAS SUDDENLY BROUGHT TO A HALT BY GOD'S DEALING WITH ME.**

One afternoon, while in earnest prayer in my office, God spoke to me and said, "Jack, you will have to quit fighting. If you are going to fight against other people, I cannot fight for you. If you will just stand still . . . I will fight for you!"

Since that day, I have never attacked anything except the devil, sin and luke-warmness. No longer did I direct bitter remarks against Christians who opposed me and my activities. I had learned that words could not hurt me . . . as long as my heavenly father was on my side. **GOD IS MY STRENGTH AND DELIVERER. HE WILL GIVE MY ENEMIES INTO MY HANDS IF I WILL WAIT UPON HIM AND LET HIM FIGHT MY BATTLES!**
(THE END)

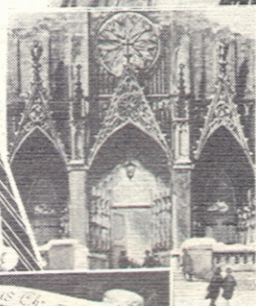
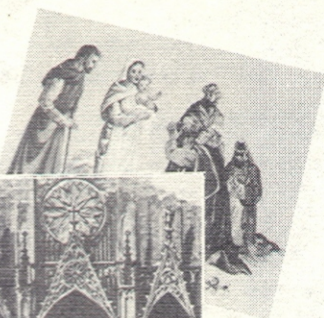
TWO PERSONS INSTANTLY HELPED THROUGH GOLD PRAYER CLOTH!

Dear Brother Coe:

When I received your last letter of thanks for a small donation, you sent me a gold prayer cloth. I was very blue, for the joints in my hands and fingers had started swelling and aching. I was also stiff and sore between my shoulders. At my age (54) I thought that would be the end of my working, but Brother Coe, when I touched that gold prayer cloth, a miracle happened. All the soreness and stiffness disappeared instantly. **I COULD HARDLY BELIEVE IT MYSELF!**

That night, I sent a get well card to my sister, who had a major operation, so I included the prayer cloth in the envelope. **SHE HAD THE SAME EXPERIENCE THAT I HAD!** She called me long distance to tell me how wonderful she felt as soon as she received the cloth.

Mrs. J. L. Solana,
2400 N. Miami Ave.,
Miami, Fla.



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SPECIAL ATTENTION

We believe that readers of Brother Coe's great magazine will also find an interest in The Voice of Healing, now in its ninth year of publication. It is a "healing" magazine of general interest, with articles by outstanding men in the healing ministry, as well as a reporter of the great revivals around the world. It is constantly striving for improvement.

Rev. Gordon Lindsay, Editor of TVH, and party of Voice of Healing evangelists and personnel have just returned from a tour of Central and South America. The complete story of this trip will be found in the October and November issues. We feel sure you will want to read what God is doing in these and other foreign countries, and about efforts being made to expand the Full Gospel ministries in these countries.

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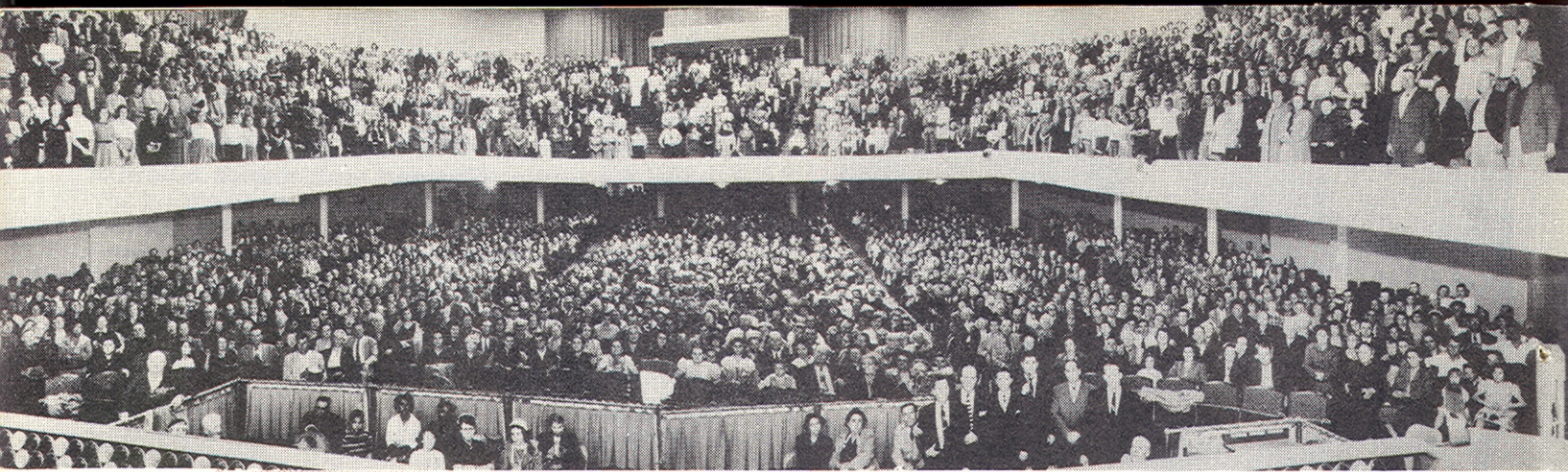
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- **OKLAHOMA CITY, OKLA.** . . . November 15-16 in the huge Municipal Auditorium in downtown Oklahoma City.
- **TULSA, OKLAHOMA** . . . November 19-20-21 . . . in Tulsa Municipal Theatre . . . 105 W. Brady St.
- **HOT SPRINGS, ARKANSAS** . . . November 22-23 in Hot Springs Revival Center, 425 Malvern St.
- **SPRINGFIELD, MISSOURI** . . . November 29-30-31 in the Jewel Theatre, downtown Springfield
- **KANSAS CITY, KANSAS** . . . December 3-4-5 in Assembly of God Church, Hershell Barnett, Pastor
- **JOPLIN, MISSOURI** . . . December 6-7 in Joplin's Memorial Hall, 8th and Wall St.

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- **Night Services** 7:30 p.m. . . . to be conducted by Jack Coe

Dear Brother Grant:
Don't you think I
could go in the
rapture without the
Baptism of the Holy
Ghost?



MY ANSWER

BY W. V. GRANT

Preachers slap their "good tithe-paying members" on the back telling them they are all right. They leave the soothing impression that all the members will be ready to be caught into the air. As a result, they have cold, unconcerned, lukewarm, satisfied, powerless members, at ease in Zion, seeing no advantage of having the Holy Ghost. Some of them have only had "campaigns" instead of revivals.

Oh, that they had backbone to preach the Bible straight from the shoulder, without fear or favor!

RECORDS SAY

OVERCOMERS: Jesus is coming after overcomers (Rev. 3:5,21). If you fail to overcome, Jesus will blot your name out of the Book of Life. If we want to sit with Him on His throne, we must overcome as "He overcame." It took the Holy Ghost for Him to

overcome. Nowhere in the Bible did Jesus say He was coming after the church organization.

BRIDE: The Bride must be without spot, blemish, or wrinkle (Eph. 5:27). And blameless (2 Peter 3:14). Does that describe the person who will seek for the Holy Ghost? Everyone that seeketh findeth (Luke 11:10). Even after you get clothes clean, you need to use fire to heat your iron to get the wrinkles out.

SEAL OF GOD: If we do not have the seal of God, we certainly cannot escape the plagues of the tribulation (Rev. 9:4). God tells plainly what the seal of God is, (Eph. 4:30, Acts 1:4-5, Luke 24:46). He says it comes AFTER conversion (Eph. 1:13).

REDEMPTION: When we are saved, the Spirit is with us (Rom. 8:9). When He baptizes us, He dwells in us and will quicken our mortal bodies (v. 11). He groaneth through us (v. 26), waiting for the redemption of our bodies (v. 23). That is why the Holy Spirit seals us (Eph. 4:30), 1:13-14, Luke 21:28). Our souls were redeemed at conversion. Our bodies will be redeemed at the rapture (Rev. 14:1-5).

VESSELS FULL: To make the marriage supper we must have our vessels full of oil the moment Jesus comes (Matt. 25:1-13). The anointing with oil in the Old Testament is a type of the

anointing of the Holy Spirit in the New. Just as they were anointed with oil after a bath, we are to be anointed with the Spirit AFTER we are washed by the Blood.

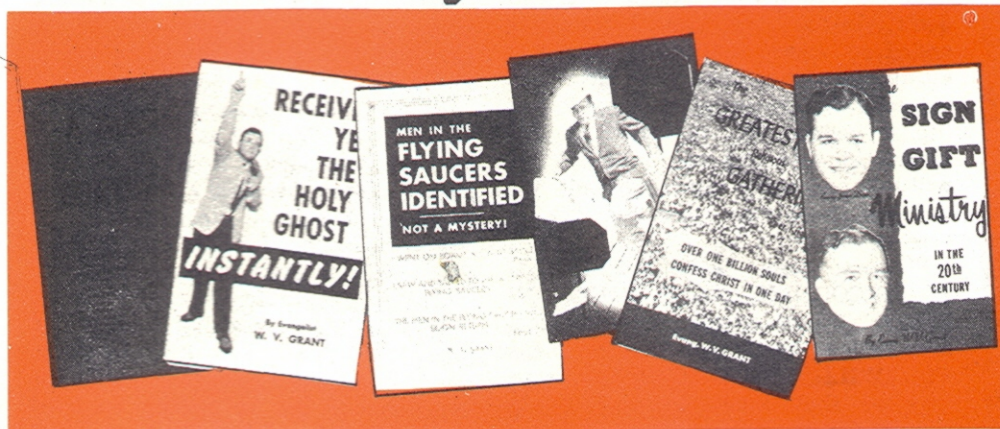
In Matt. 25 they were all virgins, but part were left because their vessels were not FULL. In chapters 24 and 25 Jesus offers six parables exhorting us to be ready. In Matt. 25 we are compared to virgins, and not the bride. On the same subject we are compared to virgins in Rev. 14:1-5, and other places. In these verses the ones redeemed from the earth are without guile or fault, and they follow the Lamb wherever He goes. Any person in this condition will receive the Holy Ghost, (John 14:15). A person who rejects the Holy Ghost is not guided by the Lord, and he is not without fault before God. We are not without fault before man; but if we keep His commandments, God does not find fault with us.

We are to be presented as a chaste virgin BEFORE WE ARE THE WIFE (2 Cor. 11:12).

WHOLE ARMOR: In speaking of the rapture, Paul said the Christians, not sinners, should put on the Armor (Rom. 13:11-12). Then he comes out plainly and tells us we must have the whole armor on to stand against the

(Please turn to page 15)

Books by W. V. Grant



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Doorway to the Underworld

By Jack Coe

(Matthew 7:13-14) "Enter ye in at the strait gate: for wide is the gate, and broad is the way that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it."

Did you ever stop to think that you are traveling on the narrow road to heaven or the road to hell. You cannot stand still or travel any other roads. There are no other roads. Jesus said, "He that is not for me is against me."

Many people say, "I'm on neutral ground. I'm not fighting against God."

If you are trying to be neutral . . . **YOU WILL BE CAST INTO HELL!** Jesus said, "I would that thou art cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth."

Either you must get on fire for God . . . or you might as well go out to the "honky-tonks" and get drunk. Don't be a hypocrite and hang around the church pretending that you are on fire. Jesus cannot stand the taste of a lukewarm person.

The broad road leads to hell . . . the place of pain, everlasting fire, and continual weeping and crying. The Bible says that in hell there is wailing and gnashing of teeth. **WAILING INDICATES SORROW. GNASHING OF TEETH INDICATES GREAT PAIN!** It's going to be terrible there.



NO HOPE . . . NO HOPE

Over the doors of a death cell in a prison is written these words, "All that enter this door leave all hope behind." If I had a flaming pencil, I would like to be able to inscribe those words over the gates to hell. I have heard some people say that after you die, there is

another chance . . . in Purgatory. I have read my Bible from cover to cover and I can find no hope for the man or woman who dies without Jesus as his or her Saviour. You have a chance to accept and live for Him **IN THIS LIFE**. After death, it will be too late. There will be no second chance.

The Bible says, "Today is the day of salvation."

Now is the time to get right with God and live for Him. The biggest thief of time is procrastination. Almost everyone in hell today, had expected to surrender to God some day . . . **BUT THEY WAITED TOO LONG.** It is appointed unto man once to die and after that the judgment. Everyone has a time appointed to die and God sets the day.

MAKE THE RIGHT CHOICE

If you are on that broad road, I urge you to choose the **BETTER** way. Turn aside to that narrow road that leads to the beautiful city of God . . . where the Lamb is the light. In that city, everyone will be equal. The poor will sit down with the rich and enjoy the glorious beauties of heaven together.

Some people say that we will do nothing but play harps when we get to heaven. I **DON'T BELIEVE THAT.** I don't care for harp music. I can't play one. I do believe that we are going to do all the things that were clean and virtuous that we enjoyed doing in this life. I believe we will walk up the streets of gold and eat. I believe we will talk and enjoy visiting friends. We will see those who have gone on before us.

Someone says, "ARE WE GOING TO RECOGNIZE EACH OTHER IN HEAVEN?" Of course we will recognize each other. If you live for Jesus **YOU WILL KNOW HIM!** Paul says that we shall know also, as we are known. On the mount of transfiguration, Peter, James and John recognized Elijah and Moses **WHOM THEY HAD NEVER SEEN BEFORE.** Peter said, "Lord, let us build three tabernacles. One for you, one for Elijah and one for Moses." Peter was so happy that he wanted to stay there because he had caught a glimpse of **HEAVEN.** The Spirit of God told Peter who those men were and we are and will be eternally filled with that Spirit.

I could shout when I think that we are going to see Jesus and live with Him throughout eternity. We will see



and recognize all the prophets and saints, but I will not stop to talk to any of them. I will run past everyone and ask, "Where is the man with the nail-scarred hands who died for me? He's the one I want to see. I want to fall at His feet and hear Him say, "Well done, thou good and faithful servant."

I live every day with this thought in mind, that Jesus is preparing a mansion for us. Some people say that Heaven is a "state of mind" . . . but Jesus said, "I go to prepare a **PLACE** for you, that where I am, ye may be also."

HEAVEN IS A PLACE! I won't care if the walls are made of mud and the streets covered with sawdust if only **JESUS IS THERE!** Just one glimpse of Him will be worth it all.

When we get there, we won't find ourselves divided. There will be no red, yellow, colored or white segregation. There will be no Baptist, Methodist, Catholic or Assembly of God denominations. We will all be God's people. We will shout together, live together, rejoice together and praise God together throughout eternity.

You may ask, "Brother Coe, is there going to be a lot of noise in Heaven?"

Yes . . . the Bible says that multitudes will all be praising God at one time. If no one else makes any noise, I will make plenty when I get there. Sometimes I get to feeling so good down **HERE** that I feel like I am about to be caught up in the rapture. We will "sing and shout and dance about the first ten thousand years." God Himself will wipe away our tears. Time will be no more. We will live throughout eternity. **THERE IS NO END TO ETERNITY!**

If you don't make it in . . . you will spend eternity in the regions of the damned . . . away from God. Are the few years you spend on the broad road in this life worth the price you will pay in the endless hereafter. If you are on that road, why don't you say, "Lord,

put me on the narrow road and help me to walk it for You." Give your heart and life to God!

Someone is probably thinking, "It is too hard a road to travel!"

The Bible says that the BROAD road is hard. It says the way of the transgressor is hard, but the way of the righteous is easy. Jesus takes the burdens of the Christian upon Himself.

Let Him cleanse you of your sins. Let Him direct your feet in the path of righteousness. Let him take away all those heavy burdens and put joy in your soul today. Then you will be able to rejoice and enjoy His blessings in this life and throughout eternity. Kneel . . . confess your sins to Him and say, "Jesus I come! Save me now."

HE IS FAITHFUL AND JUST TO FORGIVE OUR SINS IF WE CONFESS THEM!

THE END

COE NEW YORK BUDGET

(Continued from page 3)

capacity of almost 20,000 (in addition to the many thousands who sat or stood outside the tent in New York), holds more than Madison Square Garden, which will seat only about 18,000 persons. This means that Jack Coe reached more than Graham can preach to in Madison Square Garden. The total expenditure was slightly more than \$78,000.00 for the entire six weeks Jack Coe campaign.

It is not our purpose, in writing this article, to criticize or belittle Billy Graham's efforts or budget . . . but we are endeavoring to show those who have been critical of Pentecostal campaign budgets the tremendous difference between the Coe and Graham requirements. I am sure that some people have never realized the many factors

which enter into figuring a campaign budget . . . and have not appreciated the efforts of Pentecostal evangelists to hold them to a minimum.

NEXT MONTH . . . a complete list of the television stations on which Jack Coe can be seen Sunday, Feb. 3.

MY ANSWER

(Continued from page 13)

devil (Eph. 6:11). Then to make it where we cannot be mistaken, he says we Christians must put on the WHOLE armor in order to withstand in the EVIL DAY (v. 13). Who can say that a person who will not receive the Holy Spirit Baptism has on the WHOLE armour? (Acts 1:8).

POWER: God promises us power over ALL the power of the devil (Luke 10:19). That power comes through the Holy Ghost (Acts 1:8).

WEDDING GARMENT: We must have on the wedding garment to go to the marriage. Without this wedding garment, we will not have the heavenly language, which will be the password (Matt. 22:12). The person who is too busy to get ready, will have someone to take his place (v. 10).

EXPLOITS: The devil will do exploits through his man in the last days. The people of God will be strong and do exploits (v. 32). The supernatural power will be the only thing that will overcome the supernatural power of the devil. I hardly think a person, rebelling against a commandment to get the power of God, can do exploits with God's power.

HOLY GHOST SPEAKS: In that day when we are brought before rulers, if we want to be delivered we must let the Holy Ghost speak through us (Luke 12:11-12).

NEGLECT: We cannot escape if we neglect this GREAT salvation (Heb. 2:1-4). This was addressing Christians. It says the GREAT salvation is the Holy Ghost. We must pray always if we are counted worthy to escape the tribulation days (Luke 21:36). Jesus is only coming to those that look for Him (Heb. 9:28), only to those who are awake. 1 Thess. 5:1-9 tells us we will be appointed to wrath if we sleep on the job. If you are not neglecting; if you are awake; if you are looking for Him; if you are praying always, you will receive the Holy Ghost (John 14:15).

THOUSANDS CAN NOW SIT BESIDE JACK COE AS HE PRAYS FOR THE SICK . . . ON TV STARTING FEBRUARY 3

By Norman Gordon

Thousands of people who have attended the Jack Coe campaigns under the world's largest tent (210 feet by 440 feet) have often stated that they would like to be able to get closer, so that they might see the goiters, tumors and growths as they disappear. Unfortunately, this is not possible for everyone. Even those sitting on the front seats are at least 30 feet away. Many at the rear stand up in an effort to see. Some even bring binoculars to give them close up views of the healings . . . BUT NOW, YOU CAN BE RIGHT BESIDE JACK COE AS HE PRAYS BY MEANS OF THE TELEVISION CAMERA! YOU WILL BE ABLE TO WATCH THE EXPRESSIONS ON THE PEOPLE'S FACES AS THEY SEE, HEAR, WALK AND TALK AFTER PRAYER! GOD'S SUPERNATURAL POWER WILL BE CLEARLY SEEN RIGHT BEFORE YOUR EYES, AS UNDENIABLE MIRACLES OCCUR.

Nothing in these films is rehearsed or acted out. THE ACTUAL SERVICES AND HEALINGS ARE PHOTOGRAPHED . . . EXACTLY AS THEY HAPPENED . . . AND SHOWN TO THE TELEVISION AUDIENCE. Thousands of people in the Jack Coe campaigns were watching as the miracles were filmed . . . while the deaf heard, the lame walked, the blind saw and the sick left the prayer lines healed after the prayer of faith!

The film studio where our films were processed was a scene of mixed emotions as they were previewed. The film



editor was speechless and amazed, as he sat watching a goiter disappear after prayer. A woman who was present broke into tears as she saw God's power manifested miraculously. Many stated that they had never seen anything like it in all their lives. I could hardly contain the joy that sprang up within my heart, as I thought of the tremendous impact these programs would have upon television audiences when shown. I am absolutely certain that thousands of skeptical sinners will be saved and sick bodies healed as a result.

Many great men of faith, such as Oral Roberts and Gayle Jackson have stated that they believe Jack Coe has more faith than any man on earth today. I am sure you will agree after you see these anointed television programs. You will share our enthusiasm and declare with me, "We have never seen it on this fashion before!"

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WHAT HAPPENED TO CARPENTERS?

(Continued from page 5)

suddenly the rain began to come down. Lightning flashed across the sky, and thunder rolled. I can see a woman with a few household items, and a dad coming behind with a little baby in his arms, and two children holding on to his pants legs. Where are they headed for? I can tell you where they're going. They are headed for the old crazy man's boat. They believed the story of the flood now that it had begun to rain. One of them said, "Do you suppose Uncle Noah will let us in?" Another said, "Sure, he'll let us in, he's our uncle." But the Bible said that God had shut the door, and when God shut the door, Noah could not open it. I can see a bunch of men who have carpenter tools with them. Where are they headed for? They are headed for the old crazy man's boat. They said, "Surely Noah will let us in, why we helped build that thing." But God had shut the door, and Noah could not open it.

I can see the water as it rises higher and higher. I can see those that stand on the outside. They have to stand on their tiptoes to breathe. They're screaming at the top of their voices. I can see the last one as they go under. What does that mean to you? To me, it is one of the saddest scenes I can think of. God's patience wore out. God got sick of their wickedness, and He repented that He had ever made man.

The Bible says, "As it was in the days of Noah, so shall it be in the days of the coming of the Son of Man."

God's patience wears out today with some people, and He turns them over to a reprobate mind, because He said, "my spirit will not always strive with man."

THE END

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