

HERALD OF LIFE

Vol. XIX

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7, 8

NEWS OF THE WORK

Ruth A. Kenyon

The Father has been very precious to us of late. We have been going through very trying times, but He has ever been with us and has graciously met our needs. With the exception of the large printing bill, we have been able to meet every obligation. Pray with us that this printing bill will soon be cleared up. We still owe the printer over \$2500. We know that if you will get under the burden with us, that by His grace this bill can be cleared up and the work be free of debt once again. It will soon be necessary to reprint two more books, "The Two Kinds of Righteousness" and "The Two Kinds of Faith," but we do not feel led to go ahead with the printing until this bill is paid.

It is a sad thing for the Lord's work to be hampered by lack of finance, and sadder still when we think of how much more could be done for His glory, if funds were available. My father left manuscripts and material for many more books, one had just been completed a short time before his passing, but we have been unable to print it. This material should be in the hands of the people. We have much material that should be put out in tract form. We have material for another correspondence course or courses.

Oh, how this weary old world needs this message of faith and victory! We are unable to keep up with all the demands for literature from overseas . . . there has never been such a demand for the books and correspondence courses and papers in the foreign countries. Don't you want to have a share in sending this message to the world! Pray about it, and see what the Father would have you do.

It pains us very deeply to be forced to withdraw all credit. For years, we have extended credit, but it has been abused to such an extent, that we no longer feel we can give credit. Many have ordered books (sometimes in very large quantities), and have never paid for them. We have been put to the extra expense of extra bookkeeping, billing, etc., until it has become quite a burden. At the present time, we have outstanding accounts amounting to nearly \$1,500. We realize that these people are not intentionally defrauding the Lord, but it is His work that suffers. We covet your prayers that it will soon be possible for these good folks to pay for the books. This money should be put to work . . . how many lessons and tracts and papers could be sent out!

We do not like to mention these things, but I felt led at this time to do so, so that you can intelligently pray for our needs.

We covet your prayers for every phase of the work. Your fellowship in prayer is so dear to us, it is the staff upon which we lean. We know that if it were not for your prayers and fellowship, that we could not carry on. How we thank the Father for all the faithful ones who unite

THE NEW BIRTH

E. W. Kenyon

Among the wonders or miracles of human experience, the New Creation stands at the head.

It is the force that has changed the course of human history, swung it out of the channels where for ages it had flowed.

It exalts every nation that embraces it. It has changed them from heathenism to civilization.

The New Birth is the crowning event in any man's life.

It is a Miracle.

It is more than forgiveness of sins; more than adoption.

It is the impartation of the very Nature of God to an individual. It is making the man a New Creation.

How can one be Born Again? The **Word** is the only answer to this problem.

The reason we need the New Birth is because we are dead in our trespasses and sins, we are without God and without hope in the world.

Isa. 53:6, "All we like sheep have gone astray; we have turned every one to his own way; and Jehovah hath laid on him the iniquity of us all."

Notice, God laid **your** sin upon Jesus.

2 Cor. 5:21, "Him who knew no sin God made to become sin that we might become the Righteousness of God in Him."

Here we see the transference of **our** sin, **our** guilt, **our** nature to Jesus.

We see Him being made sin with **our** sin, made an outcast, separated from God with our rebellious, sinful nature.

Heb. 9:26, "He put sin away by the sacrifice of Himself."

He put this sin nature of ours away.

He made the New Creation a possibility by His sacrifice.

Romans 4:25, "Who was delivered up for our trespasses, and was raised for our justification."

You see He was delivered up on the account of our trespasses and He was not raised until justice had accepted His sacrifice in our stead.

When justice accepted our sacrifice, then He was raised from the dead.

Romans 5:1, "Being therefore justified by faith, we have peace with God through our Lord Jesus Christ."

We are justified; now we take

with us in prayer each morning at 7:30 A.M., taking the needs of the sick and needy, the unsaved, the discouraged and for all those engaged in the King's business . . . carrying out His plan and work, spreading the Good Message to all parts of the world.

Our hearts are made glad by your response and by the letters of testimony that we receive. Prayer is being answered! Hearts are touched, bodies are healed, souls are saved . . . because YOU prayed! God bless you.

our place and that gives us peace with God.

The sin problem is settled.

You may ask how this is done. It is done very simply.

John 1:12, "But as many as received Him, to them gave He the right to become children of God, even to them that believe on His name."

You take Him as your Saviour, and the moment you do, God takes you to be His own.

Perhaps we should read Romans 10:9, "If thou shalt confess with thy mouth Jesus as Lord, and shalt believe in thy heart that God raised him from the dead, thou shalt be saved."

Here we see what is equivalent to repentance, the confession of the Lordship of Christ.

This is the dis-crediting of the old Lord, Satan.

It is his repudiation.

We deliberately turn from him and turn to God through Christ.

The moment you confess the Lordship of Jesus you turn your back upon all the past. You repudiate it, you condemn it, and you place Christ as the Lord of your life.

When you do it, 1 John 5:13 becomes a reality. "These things have I written unto you, that ye may know that ye have eternal life, even unto you that believe on the name of the Son of God."

Now you can understand John 10:10, "I am come that they may have life, and may have it abundantly."

Salvation, Eternal Life, or the New Birth are a gift from God.

Eph. 2:8-10, "By grace have ye been saved through faith; and that not of yourselves, it is the gift of God; not of works, that no man should glory."

The moment that you confess Christ as your Saviour, that moment God takes you over as His own.

Now you are to act purely upon the Word. It is not a question of emotions, feelings, of the opinions of men.

When you act on the Word of God, God is bound to give you Eternal Life and make you His own.

He will witness with your spirit that the thing is done in His own time.

You do what He tells you to do.

You act on the Word.

Stand quietly, and God cannot fail you.

A SURE FOUNDATION

Ruth A. Kenyon

1 Cor. 3:11 "For other foundation can no man lay than that is laid, which is Jesus Christ."

1 Peter 2:6 "Behold, I lay in Zion a chief corner stone, elect, precious; and he that believeth on him shall not be put to shame."

Have you built on the sure foundation, the Word of God, with Christ as the corner stone?

Will your building stand when adversity comes at flood tide, when the winds of circumstance beat against you, and when the very ground you stand upon seems to tremble?

If you have built upon the rock, if you have used the plans of the master-builder and built wisely, your building will stand.

But, if you have built upon the shifting sands of man's philosophy, if your building is made of hay and stubble, it will not survive.

What is the foundation of your faith? Is it based upon the Word of God, or the word of man?

You must come to an intimate knowledge of God . . . the great mighty One who created the universe, who created man and placed him here in the midst of His universe.

How can you come to know Him? You can come to know Him through His Word. Only through a constant searching and meditation upon the scriptures, and then by acting on the Word, can you come to know Him.

You have acted on the word of men, on the word of science and philosophy, why can't you trust the Word of God.

Man's word will fail; science is constantly changing, making new discoveries and repudiating its past beliefs; only the Word of God is sure and can never fail.

God says that heaven and earth may pass away, but His Word can never pass away.

We have seen how in this changing age, we have had to discard so much that we have learned, so that much that we learned in school has already become obsolete. Each day brings new inventions, new discoveries, who knows what tomorrow will bring!

In the midst of all this change, God's Word stands absolute! It has never changed, nor will it ever change!

2 Tim. 2:19 "Howbeit the firm foundation of God standeth . . ." The foundation that is built

upon the Word of God is sure . . . it standeth.

Fix your faith firmly upon these facts:

GOD IS. No thinking man can honestly deny the existence of God. Wherever we turn, we can see the work of His hands.

GOD CREATED THE UNIVERSE.

He who fashioned the universe, this world we live in and the myriad stars and planets; He who rules the universe, the great Creator, is our own Heavenly Father.

GOD CAME. God came to earth in the person of His beloved Son, to so identify Himself with us, that He could be one with us. "For God so loved the world, that He gave His only begotten Son." He was God Incarnate in the flesh.

GOD REDEEMED US. God gave His only Begotten Son to redeem us from the curse that had rested upon all mankind since Adam. He suffered once for all, and has brought a perfect redemption from sin, so that now we may come into the very presence of God Almighty without any consciousness of sin or inferiority.

GOD IS WITH US. Yes, He is with us today in the person of the Holy Spirit, and indwells all who have crowned Jesus as the Lord of their lives. He is in us, our bodies are His temple, and He unveils the Word to us and makes it a living reality. He is our Comforter and Sustainer.

GOD IS COMING AGAIN. We who have accepted Christ wait impatiently for the coming of Christ. All signs point to His soon return, and we pray that we may be found busy, working for Him.

Have you accepted Christ as your Saviour, and built upon the Rock? Have you crowned Him as the Lord of your life?

Can you say with me, "I KNOW WHOM I HAVE BELIEVED, AND AM PERSUADED THAT HE IS ABLE TO KEEP THAT WHICH I HAVE COMMITTED UNTO HIM."

Have you committed your life into His care and keeping? If not, do so today. Tomorrow may be too late.

Open your heart to Him today, and feel His love enfold you, His peace and joy will become yours.

PAUL'S USE OF "ALWAYS"

"The Apostle Paul knew the secret of unwearied life, unflinching strength, and undeflected aim," said J. Stuart Holden.

For instance, note Paul's use of the word "always."

"Always bearing about in the body the dying of the Lord Jesus."

"Always abounding in the work of the Lord."

"Always exercising myself to have a conscience void of offense to God and man."

"Rejoicing always."

"Praying always."

"Giving thanks always."

"Always confident."

"Always having all sufficiency in all things."

— Taken from "Now"

The Power of Choice

A. E. Fish

It is God's will that man should will

To make God's will his own.

Then God must give to man free will

That their will might be ONE.

Thus man can win or he can lose All that God is and has.

But priceless is this gift to choose To walk in Heavenly paths.

It also means that man can choose

To walk in his own way.

And miss the mark, his life to lose

For that eternal day.

But God must give this power of choice

That we like Him might be.

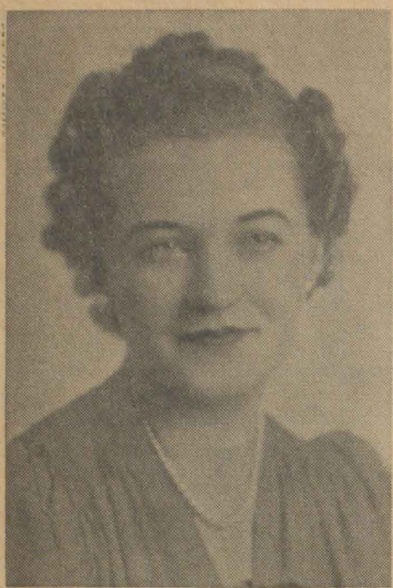
And if we listen to His voice

We can His Kingdom see.

So Jesus came and died for all To save us from all sin.

That WHOSOEVER will might call

And enter life with Him.



YOUR EDITOR

Ruth A. Kenyon

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WHAT WE BELIEVE

We stand for the whole Bible as the whole revelation of God in Christ, and that what God revealed in Christ is every true believer's heritage.

We believe in the Eternal Godhead of the Father, Son and Holy Spirit.

We believe in the finished work of Jesus Christ.

We believe in the Holy Spirit, and His indwelling presence.

We believe healing is for us.

We believe the miracles of the Book of Acts are to be perpetuated.

We believe in the new kind of love that Jesus brought to be the law of the brethren, and we believe that we are to walk in that love.

We believe in the great Commission.

We believe that Jesus Christ is the Head and Lord of the Body.

We believe in the second coming of our Lord.

Correspondence Courses

We have four excellent Bible Courses which we are happy to offer free of charge. Multitudes have been blessed through the study of these lessons. If you would have your mind renewed and grow in the Word, send for these studies. Our first course—"THE BIBLE IN THE LIGHT OF OUR REDEMPTION" consists of 37 lessons. (With Diploma.)

Our second course—"PERSONAL EVANGELISM" consists of 22 lessons. (With Diploma.)

Our third course—"ADVANCED BIBLE COURSE" consists of 40 lessons. (With Diploma.)

Our fourth course—"CHILD EVANGELISM" consists of 28 lessons. (With Diploma.)

The Father is blessing our work and enabling us to offer the lessons without charge.

If you want to be of service for the Master, form study groups in your home or church, using these Bible Courses.

We will gladly send enough lessons so each member of the class may have a copy.

PAUL -- THE LOVE SLAVE

E. W. Kenyon

None other except Jesus has such power to thrill the heart as the Love Slave of Jesus, Saul of Tarsus.

That proud, arrogant Pharisee, became the bond slave of Jesus, or literally, "The Little Love Slave of Jesus Christ."

This persecutor of the church; this man who stood, inciting the mob to slay Steven; this blasphemer of the Name of Jesus on the way to Damascus to arrest the followers of the Lord and to have them stoned, was himself arrested by this same Lord Jesus.

At mid-day, while driving across a strip of desert, a light shone from heaven blinding him.

Instantly he knew what it meant, and in a trembling voice he cried, "Who art Thou, Lord?"

And the answer came, "I am Jesus, who thou persecutest; arise, stand upon thy feet. For I have appeared unto thee to appoint thee a minister and a witness, both of things wherein thou hast seen me and of the things wherein I will appear unto thee, delivering thee from the peoples and from the gentiles unto whom I will send thee; to open their eyes, that they may turn from darkness unto light and from the authority of Satan unto God, that they may receive remission of sins and an inheritance among all them that are sanctified by faith in me."

And Paul said, "I was not disobedient unto the heavenly vision."

You remember how he was blind for three days and three nights and how he went stumbling into Damascus, and God sent Ananias, a devoted disciple of Jesus, to lay hands upon him, and he was healed, saved, and received the Holy Spirit. Then began a heart-tragedy.

This enthusiastic young student from the best University of his day; full of zeal and enthusiasm, backed up by a wonderful vision; thrilled by the indwelling presence of the Holy Spirit; with this new-found consciousness that Jesus of Nazareth was the very son of God; started out to witness.

His testimony must have been tremendous.

God permitted him to give his testimony again and again, but when he tried to preach, God closed the doors to him.

Again and again, this young man was evidently turned down by God.

He went to Jerusalem and Barnabas introduced him to the brethren there, but he had no place.

He escaped out of Damascus with his life, and after many vain attempts to preach he went back to his old home city, Tarsus, and took up his old trade of tent-making.

Just how long he remained in seclusion, we do not know, but he was finally discovered by Barnabas, who on a trip to Antioch, made inquiry for him.

Barnabas took a long trip by caravan and found Paul at Tarsus and brought him to Antioch, where they stayed for a whole year.

Paul illustrated by his life what he afterward taught:

First, he was called.

Called, he says, from his mother's womb, and no sooner had he found Jesus than he felt the burning in his bosom to preach.

But, before God sent him out there was something else to be done.

There are three great facts in Paul's life.

First, he was called . . . then he was separated . . . then he was sent forth in the power of God.

In between the "Call" and the "Send" was the "Separation" period.

This is the hard period. Paul was separated from so much. He was separated from his old religion, and only God knows how he suffered while he was giving it up.

He was separated from the world, until he said, "The world is crucified to me, and I am crucified to the world."

He was separated unto Jesus Christ. This was a heart-searching, but a precious experience.

He had lost everything. They had become as refuse to him.

He had Jesus now; Jesus in His fulness and grace, until he cried, "He loved me and gave Himself up for me."

It was the personal, living Christ.

Then, out from Antioch's wonderful church and school, God sent the called and separated man.

He sent him out to suffer persecution, hunger and want.

The second period of Paul's life is one of intense devotion to the Master.

It carries him from place to place, from palace to prison, through loneliness and persecution, through shipwreck and fastings; but in the midst of it he is giving to the world his great epistles.

Paul's ministry is different from that of any other of the disciples.

God gives to him a revelation of Jesus.

He didn't have the privilege that John had of living with the Master; of sitting at His feet, yet it pleased God to give him such a revelation of Jesus as John had never had.

John saw Jesus as He walked in Galilee, the Word made flesh. He witnessed His miracles, he heard His sermons, he felt the spirit of the Lord as he walked with Him and leaned on His breast.

John saw the transcendent Son in Glory and beauty, His death and resurrection.

Sixty or seventy years after Jesus had ascended into Heaven, and John had been born again, and had received the Holy Spirit, John wrote his gospel.

Paul had never leaned on Jesus' breast, never heard the sermon on the mount, never witnessed His miracles.

Paul saw Jesus after His resurrection, understood His sufferings, interpreted His death, revealed the union of the believer with Christ, interpreted the Plan of Redemption, taught us how God made men righteous and how He gave us Eternal Life and Sonship.

John was occupied with Jesus as He walked in Galilee, witnessed His sufferings and death, and then after His resurrection, handled Him and loved Him—saw Him received into Heaven, but it ends there.

Paul was permitted to take up the narrative at this point and carry it on.

Paul shows us that we were crucified with Christ, buried with Him, suffered with Him, raised with Him, seated with Him at the right hand of the Majesty on High.

That is the legal aspect.

Next, on the ground of our acceptance of Christ as Saviour and our confession of Him as Lord, God makes us new creations.

This new creation is the new covenant man.

It is the new man in Christ.

It is the new man that has an infinitely better standing than the first man, Adam, had.

He is a member of the body of Christ. He is a partaker of the Divine Nature.

His life is hid with Christ in God. His life is the resurrection life of Jesus.

He and Jesus are one.

But Paul goes beyond this, and says, "It is no longer I that live, but Christ liveth in me."

Paul declares that this new man is dispossessed, that Christ actually dispossessed him and has come into his body and lives in it.

In this new life, all things are possible to him that believeth.

"I can do all things through Christ who strengthens me."

This new life is linked up with Omnipotence. It stands complete before God in all the fullness of Christ's life.

He wants that we should always live just as God sees us in His Son. It is for us to appropriate the Omnipotent power and life of the Son of God so that in our daily lives we will show forth the life of God as did Jesus.

After Jesus had satisfied the claims of Justice, had put away sin by the sacrifice of Himself, had utterly defeated Satan and had conquered Hell, then He ascended and sat down at the right hand of the Majesty on High.

When He sat down, it meant that His work for the redemption of man was finished; that every claim of Justice against man had been satisfied, and as the High Priest, he had carried His own blood into the Heavenly Holy of Holies and made an Eternal Redemption.

It means that man has been redeemed, that man is redeemed, and that our redemption is from Satan's dominion, that it is from the guilt and penalty of sin, that it is a redemption from disease and sickness and infirmities.

We have been redeemed.

When He sat down at the right hand of God, He sat down because His ministry was finished and all that God had sent Him to do, He had accomplished.

If you are a child of God, your sins have been put away and no record of them can be found. You are redeemed through His blood.

You stand justified as though sin had never been, and as though you had never been tarnished by it.

You can say that you are complete in Him.

When Jesus had finished all this, and sat down, then His ministry of making acceptable our worship and our fellowship began.

First, He became the Mediator of this New Covenant.

He made it possible for the sinner to approach God and become His child. Heb. 7:25.

Second—"Wherefore He is able to save the uttermost those who come to God by Him, since He ever lives to make intercession for them."

You cannot understand or estimate the intercession of Jesus.

When you grow faithless, He holds you fast.

Help Me, Lord

Ernest F. Dugay

My heart came to Thee, Lord, Long before my mind knelt at Thy Feet.

My heart had melted at Thy tender Word.

But my mind said that it was not meet

To yield so easily—too fast.

And so it held back—until at last It, too, fell, completely under the spell

Of Thy great love.

And now, Lord, joy lives ever in my heart.

Peace abides within my mind. My eyes continually do smart

With tears, to think that I did find

Such joy in seeking Thee. Love does abound,

Yet—more wonderously—I am found of Thee.

And suddenly I am free from the past.

I know true peace and rest at last.

Lord, too long my mind held my heart away.

Too long it did say, "Not today. Tomorrow is soon enough to yield.

Today play the field. Take your joy

In things that are not at one with Him.

Let fancy be your rule. Answer to whim!"

What my mind offered my heart was sad decoy,

Compared to what Thou dost give.

How easily we allow our foolish mortal mind

To hold us in its temporal sway. We seek endlessly, hopelessly, to find

Our own peace. And each new day

We do yield to false emotions that beguile.

And stumbling all the while, we go,

Further away from Thee.

But Thou are patient; Thou dost wait,

And what we attribute to fate Is but Thy working power,

Striving with us every hour To turn us from our downward way;

To bring us back from night to day.

With Thee the time is ne'er too late.

So, here I am, Lord—my all! My body, soul, and spirit

Do fall yielded at Thy feet. There to find a joy and peace so sweet

That I shall nevermore stray Away from Thy dear side.

But help me, Lord, help me to abide!

Romans 8:1 "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit."

When Satan overcomes you and for a moment you hang upon the ropes, beaten and whipped, Jesus ever lives to make intercession for you.

Next, if the Adversary does overcome you and you yield to the world's solicitation and your fellowship is broken and your heart cries out in lonely agony, Jesus then becomes your Advocate.

"I write unto you, little children that ye sin not, but if any one sin, we have an Advocate with the Father, Jesus Christ the Righteous."

Who can estimate what this has meant to the Church?

He is my Lord!

ATTENTION

These papers are never forwarded by the postoffice, so please send us your change of address in advance.

Living Testimonies

OUR OFFICE ADDRESS:

528 W. Amerige Fullerton, Calif.
Phone LAmbert 5-6759

Private interview at any time.
Letters and prayer requests receive prompt and confidential attention.

GOD ANSWERS PRAYER

HUSBAND IMPROVED

Mrs. R.B., Las Vegas, Nevada

I want to thank you again for the wonderful prayers. We have been helped so much. My husband's speech and hearing are both greatly improved. He is being trained for another job, which he wants very badly. Will you pray with us that he will be able to do this work well and that his health will continue to improve.

AWFUL PAIN STOPPED

B.M.L., Seattle, Wash.

I thank you for your prayers. God has done a lot for me. I am now able to sit up for a while almost every day. The Doctors can do nothing for the Tumor on my back bone, but the awful pain stopped when I received your letter. The Dear Lord will bless you.

HUSBAND IS WELL AGAIN

Mrs. R.S., Seattle, Wash.

I wrote to ask you to pray for my husband, who had Ear trouble and Intestinal trouble and had been out of work since before Christmas. Now I am writing to thank you and to let you know that God has answered your prayers. My husband is now back at work again and is well again. I also asked you to pray for my son who was not working. He is, also, now working in answer to your prayer.

DAUGHTER DELIVERED

Mrs. T.H.W., Augusta, Ga.

Four years ago I called you for prayer for my daughter who had been in Labor for three days and could not dilate. You prayed for her over the phone and she went to the Delivery room and was delivered in ten minutes after your prayer. I want to testify to a wonderful Saviour who hears and answers prayer.

GOD IS HEALING ME

Mrs. P.C., Ontario, Canada

I am happy to write and tell you that God is healing me. Both my eyes are better and my Asthma is leaving me. I have had some fight to get to it, but tonight I believe I have the victory. Hallelujah! He can and does heal. Continue to thank God with me for complete deliverance.

KIDNEYS ARE MUCH BETTER

Mrs. L.A., Chico, Calif.

I wish to thank you for praying for my Kidneys. They are much better. Praise the Lord!

I AM HEALED

D.H.A., Nigeria

I am praising God that I have been healed ever since I have read of the Name of Jesus from your publications. I have been suffering from what doctors call, "Hard-Skin," all over my two legs. I have suffered with this for eight years, but today I am healed. So I thank you for that.

COMPLETE DELIVERANCE

H.L.B., Du Bois, Pa.

Again, I want to report of the faithfulness of our Father in hearing prayer and for complete deliverance from an attack of Influenza. Thank you for your part in intercession.

PRAYERS ARE BEING

ANSWERED

A.S., Seattle, Wash.

We thank the Lord that your prayers are being answered. My friend's knees are improving and he walks much better. Tears come to his eyes as he walks thinking about your praying for him, and he is so glad he can move his knees better. He looks forward to hearing from you. Best wishes in the Lord to you all.

HAVE HAD WONDERFUL HEALINGS

P.G., New Zealand

I have had to go to the Hospital for observation and treatment and while there I gave quite a number of your Bible studies to the patients. One night one of the patients was in agony with his eyes and I went to him and asked him if he believed God could make him well. He said, "Yes," so I placed my hands on his head and he was immediately delivered. I also prayed for an elderly lady, with a twisted knee, and she was instantly healed. A young man, who was dying, was healed and is now driving his car. Now, Sister Ruth, I again thank you for your prayers and may God bless you.

DEFINITE SIGNS OF HEALING

V.M., Peoria, Ill.

Some time ago my sister wrote you requesting prayer for the healing of my heart. I later wrote you, too. Then I attended a Healing meeting and was prayed for. Nothing seemed to work for me, but my faithful sister continued in prayer, sending me literature, which I studied along with my Bible and my faith was so built up that now there are definite signs that healing has started.

My feet had been so swollen that my ankles couldn't be seen and they are now restored to normal. My stomach, which was dreadfully distended and swollen is now rapidly receding. My throat, too, was swollen so that I had difficulty in swallowing food, and now this is almost gone. Last night, for the first time in a long, long time, I was able to sleep lying down instead of sitting up due to pressure on the heart when I tried to lie flat.

I wish to thank you all for your prayers. I have discontinued my Digitalis and the two other pills, also, the shots and am only trusting the Lord now, for I have complete faith and trust in Him. He is the Lord that healeth me!

G.R., Long Beach, Calif.

I have just finished your course on Redemption and I want to express my thanks to you for the wonderful work you are doing. There is no way I can express the full meaning of the help I have received from this study. I will say that I was in an awful state of darkness but now I am living in a new world of light and hope. I had a great mental burden that has been lifted and I do thank God in Jesus Christ for the power of His Word. May God bless your work.

Notes of Praise

Mrs. E.R., Simi, Calif.

In 1947 I yielded my heart and life to the Lord and due to the studies of Dr. Kenyon's books and others, my faith was strengthened. I was able to step out and by faith claim my healing when at the point of another operation. I have known a health, strength and peace such as I had never known before. My stand so upset my husband and family, however, that I was delivered to a Psychologist, but the Lord marvelously delivered me from the lion's den. I have not been to a doctor in seven years and my husband has witnessed this and even seen the animals healed through prayer. My husband has been delivered, also, from the Devil's lie, Christian Science, as I stood on the promise that although he obey not the Word, he could be saved by the conversation and life of his wife. 1 Pet. 3:1.

I know that by the Grace of God I am a possessing Christian and not just a professing one, and I need boldness to witness and testify about this victorious life I have found in Christ Jesus. Please remember me.

Evang. H.E.H., York, Penna.

I am sure God is pleased with the continuation of your Father's work. It has meant so much to me and also to thousands of those who have received the books through my hands. Seven years ago your Father's book, "The Father and His Family," was placed in my hands by a friend living in the New England states. I read it through a number of times before the full impact gripped me. Since then I have received untold blessing and consider the writing of Dr. Kenyon to be the greatest of all times and, if you please, I am no novice. I studied as an Atheist for thirteen years. Now, for thirty-one years I have literally devoured the Bible. I shall do all possible to inform those I contact of the continuation of the great work you are doing.

Mrs. I.S., Houston, Texas

In the last few months, I have bought the entire list of books you publish, and to say that I am enjoying and benefitting from them is to put it mildly. How I wish I had had them ten years ago when I was first saved. Next to the Bible, your Father's books are first.

S.K., Johannesburg, S. Africa

I have just completed my first Course. I must also say that these lessons and your books have the most enlightening messages that I have ever read. They have completely given me a new understanding of the Word and I have been led out of darkness into the Light of God's Word where I can now understand what Christ has done for me and where I stand with God.

D.M.C., Jamaica, B.W.I.

I thank you for your letter and for the literature you sent me. My soul has been richly blessed. Many of my friends have been drawn closer to the Lord and led to see the reality of Redemption. May God continue to bless you and may your life continue to be a channel of blessing.

WHAT OUR STUDENTS SAY

Rev. H.M.S., Spokane, Wash.

I have been devoting practically all my time of late to the study of the course you sent me. It is wonderful! I have never been in harmony with the teachings coming forth from the church. Even though I am an ordained minister of the Gospel, I have never been satisfied with my spiritual knowledge, and I just want you to know how I feel about your studies. What a precious man your Father must have been.

M.C., Tulsa, Okla.

To give you a short testimony of what this Course has meant to me is very difficult, for it has meant so much. It has meant life and peace. It has meant health and prosperity. It has meant courage and victory. The Course has done for us what the sun does for the flowers. We have bloomed and benefitted and in turn have benefitted others.

When my husband was given up by doctors three years ago, it was courage inspired through your Father's writings that enabled us to lay hold of God's eternal Word for life in place of death. We have wielded our mighty weapon of truth against the adversary and proved God the Mighty conqueror again and again. To have a complete Revelation of our Redemption in Christ is to find life and that more abundantly. My husband and our five children have dedicated our lives to the propagation of these truths and are rejoicing daily in being a living epistle known and read of all men.

C.E.S., Winona Lake, Ind.

As I send in the last lesson in this Course, how can I adequately thank you for the privilege of studying it. It has caused me to understand the loving heart of our Heavenly Father in creating the earth for our benefit, to realize more fully the awful results of Adam's sin of High Treason, to note God's dealing with His Covenant People, Israel, and of our Identification with Christ, which I couldn't understand before.

The power there is for us in the Name of Jesus is also a Revelation, and the Word of God as a Revelation to man has become of greater value to me. In fact, this Course has meant more to me than four years in Bible School and I do praise the Lord for it.

T.A.L., Johannesburg, S. Africa

We have recently started a study group in our homes and are using your Course as a basis for our study. God is blessing the work greatly and we are deeply thankful to you for this clear and unique Revelation of the Word. All of us have been deeply touched by the Spirit since commencing this Course, and we have great hopes of expanding our circle and doing a real work here in Johannesburg.

All of us here have been going to church all our lives, but we have never really understood the Word properly until now. We feel that your Course is truly inspired and that the Lord will use it to do great things here and wherever it goes.

All my friends join me in

thanking you in anticipation and in wishing you God's richest blessing and increased power from on High in the wonderful work you are doing.

G.H., Trinidad

I have occasion to give thanks unto the Lord every day for bringing me in contact with your Publishing Society. The blessings and joys I have since enjoyed because of a definite knowledge of my place in the Lord Jesus Christ are more than I can express. It has given me a boldness and confidence so that I can look the enemy in his face and claim my authority over him and his works in the Name of Jesus.

I have completed my first Course, "The Bible in the Light of our Redemption," and it would bring me great pleasure if you will send me your next course on "Personal Evangelism."

E.T.F., Rhinelander, Wisc.

My first letter to you after starting this Course, was to tell you that I had asked God to bring into my hands the study of the Word that was best in His sight. I wrote that I believed He had wonderfully answered my prayer, but now after finishing the last lesson, I am more convinced than before that He has indeed answered my prayer. The study of the Word with the guidance of this Course has enriched my life, renewed my mind, and enabled me to step out upon the Word in a way never before possible to me. Those truths that were vague to me are now clear-cut realities. I have been able to use the knowledge gleaned in teaching my Bible class and since I started this Course, the enrollment of the class has increased from 49 to 74 without any special efforts, except the teaching of the Word now with this greater understanding of it.

For the first time, I am able to use the authority invested in the Name of Jesus. Just two weeks ago, I volunteered to help care for a man who is a member of my Bible class and who was ill with Pneumonia. He had been given up by the doctors to die. I counted it an opportunity to use the Name of Jesus. The morning I went to stay with him I rebuked the disease in the Name and from that moment he began to recover. Inside of a few hours he was delivered from the delirium he had been in for five days. His pulse fell back to normal and his fever broke. The sudden change amazed the doctor and nurses that attended him.

I can't express the great sense of gratitude that floods my heart, that God, through your lessons, has given to me this wondrous knowledge of the heritage that is mine as a child of God. More than ever before my life is dedicated to the service of God.

E.J.E., Nigeria

I have been receiving much blessing from studying your course on Redemption. How well the name fits the Course, for it lightens and redeems those who study it. May the Lord bless you and give you encouragement to carry on in your work 'till He comes.

Books by E. W. Kenyon

"What Happened"

A Bold Revelation of Long Hidden Truths

U. S. Price — Paper Cover \$1.35; Cloth \$1.75; Leatherette \$2.25
English Price — Paper Cover 9/9; Cloth 12/7; Leatherette 16/2

"New Creation Realities"

A Revelation of Redemption

U. S. Price — Paper Cover \$1.35; Cloth \$1.75; Leatherette \$2.25
English Price — Paper Cover 9/9; Cloth 12/7; Leatherette 16/2

"In His Presence"

The Secret of Prayer

U. S. Price — Paper Cover \$1.35
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"Two Kinds of Life"

The Most Revolutionary Book of the Age

U. S. Price — Paper Cover \$1.35; Cloth \$1.75; Leatherette \$2.25
English Price — Paper Cover 9/9; Cloth 12/7; Leatherette 16/2

"The Father and His Family"

An Outline of the Plan of Redemption

U. S. Price — Paper Cover \$1.35
English Price — Paper Cover 9/9

"The Wonderful Name"

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The Book the World Needs. Nothing Like it Ever Written

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Shows Why the Church Has Failed, Why Faith is Weak.

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"Kenyon's Living Poems"

U. S. Price — Paper Cover 70c
English Price — Paper Cover 5/1

"The Blood Covenant"

What the Lord's Table Really Means

U. S. Price — Paper Cover 35c
English Price — Paper Cover 2/7

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Tells Why the Educational World Rejects the Bible
Why the Church Has Gone Modern.

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NEWS FROM THE MISSION FIELD

Dear Miss Kenyon:

Loving greetings. Thank you so much for the way you respond to our many requests for the Bible Courses for different workers out here. I am very desirous that all should come to realize fully what we are in Christ.

I shall give you a brief report of what has been accomplished through God this year on our district. We have aimed at giving the greatest number of people possible the written as well as the spoken Word. Thus, besides the many Bibles and Testaments sold, we have distributed freely, as they were made available to us through the Scripture Gift mission, 14,000 Scripture portions in eight different languages.

There are thirty-five preachers, evangelists, and deacons holding meetings in thirty-five preaching places on our district. Over 600 Africans went through the waters of baptism this year on our district and one of the new areas entered. Out of the hundreds who have sought the Lord in Umtali, 150 have been baptized in the last twelve months, most of them were Portuguese Natives who had never heard the Gospel before.

We have translated a simple Bible Course for our Native preachers and workers and are endeavoring to teach our people everywhere the way of Holiness and practical Christian living. The vast, closed land of Portuguese Territory has been invaded by many of the Believers and by transients who carry the Scripture back into their homeland, with the result that many there have now heard of the Saviour. Numbers have been jailed and persecuted for their testimony.

Beloved, if there is aught of our labors for God that has been enduring, it is only because of God's faithfulness in quickening the Word and because of your faithful intercession for us and the work. How we do appreciate your love and interest and prayers. May God bless you all and make you all to increase more and more in every good work as you stand with Him for the redemption of His poor, lost, prodigal world.

Yours and His,
Ralph and Marion Haines
Umtali, S. Rhodesia,
South Africa.

Dear Sister Kenyon:

"For God hath not given us the Spirit of fear; but of power, and of love and of sound mind."

I thank God for His mercy and love to us every day. I began my Salvation and Healing campaign in our opening church in the town. Thirty-seven were saved and healed and in the morning three were healed in my house. They threw all their images away. On May 12 we had

ATTENTION!

For the convenience of our friends overseas, our books may be purchased from the following:

AFRICA: The Standard Bearer Publishing Co., P.O. Box 1577, Durban, Natal, South Africa.

ENGLAND: Pastor W. A. Everitt, 219 Mary St., Balsall Heath, Birmingham, England.

AUSTRALIA and NEW ZEALAND: "The Evidence" Book Depot, Box 6288, Te Aro, Wellington, New Zealand.

HOLLAND: N. V. Boekhandel W. ten Have, v.h. Hovoker's Boekhandel, Kalverstraat 154, Amsterdam, Holland.

Does Determination Get Healing?

Rev. Max Stowe

As we read the Bible with reference to our getting the healing which Christ earned for us in His Redemptive work we find that the quality of determination was often the deciding element in people's getting healing and receiving other Redemptive blessings.

We see it exemplified in the friend at midnight, and the widow and the unjust judge. And we see it in the case of the blind men and the Canaanitish woman. There is no doubt about it, determination does help to get God's blessings, as it helps to get secular, material good things.

But in our appraisal of determination we should not over-emphasize it in relation to other qualities or attitudes. One cannot get healed by sheer, grim determination alone, — even though Jesus did bear away all our sickness, thereby giving us the perfect indisputable legal right to healing.

The prime prerequisite for healing is heart belief of the Word of God. And this in itself entails no determination. It is quite different from determination. However, determination can even eventually result in an increased faith. For instance, we may determine we are going to spend more time in meditation on the Word of God. That knowledge of the Word will increase our faith.

But for one to go about getting healed with great determination alone is to make a serious mistake. This is because faith for healing is not of our own manufacture. Faith is always the gift of God. It is a supernatural entity. It is the faith OF God. He gives it to us as we read and meditate upon the Word of God. (Rom. 19:17).

There is no other source of real faith. We can get many

400 people in our church, which is not large enough to accommodate the people. All of them in the church raised their hands for salvation. I can tell you that many of them were saved and filled with the Spirit of God. Healings have been frequent and miraculous. On May 13 many people came to my house for healing. They also received Christ as Saviour and many more were healed in the evening. I am sorry that we have no loud speaker, but nevertheless, we have big crowds. Praise God! He is working and bringing a great revival in Binalonan. He is good, and the same yesterday, today and forever.

On May 23 we had a wonderful service. There were fourteen young ladies who accepted Christ as Saviour and they were also healed from their sickness through the power of God. In the afternoon fourteen followed the Lord in water baptism. Even soldiers and teachers in the public school came to be prayed for and were healed. There were hundreds of people who received their healing during our Salvation and Healing campaigns. Today we are now in Pezerrubie having our campaign for a week. There are many places waiting for us. We don't know where the Lord will lead us next.

May the Lord's richest blessing be upon you in America is our prayer for you all.

Yours in His love,
M. A. Etrata
Binalonan,
Philippine Islands.

things through sheer determination. Determination does have God's smile upon it, as a rule. But there is no healing without one-hundred per cent genuine faith.

We can't expect to get healed by having a little faith and great determination with it. And faith does not come out of our resolve or resolution. It comes only directly out of God's Word. Then it grows stronger as we live that Word.

Another reason that determination alone will not bring healing is that its tendency is toward self — not toward God. It centralizes the mind upon that big, old, ever recurring "I." And it is by "looking unto Jesus the author and finisher of our faith" that we receive healing.

Jesus is not only the author of our faith but is also its finisher. We don't begin to get faith through Him and then complete it through our own efforts. He "finishes the job" as well as starts it.

However, determination does help for healing when it comes to a possible giving up the fight of faith because of our failures to receive healing. At that time determination is needed.

Some of us must keep "everlastingly at it" in order to arrive. Then is the time determination shines. But care must be taken that we do not over-exaggerate the determination element in being healed.

The main element in healing is not determination. It is faith. And after all, faith is not so much human as it is divine, for it is the faith OF the Son of God that is given to us as we yield our lives completely to Him and our hearts bow before the Word of God.

God does not entrust His precious faith to undeserving Christians. They would misuse it. He gives it to those who look away from self to Christ, and who keep on looking.

He gives it to those who soak themselves in the Word of God, especially in that portion written by Paul the Apostle. There we find the revelation of the meaning of Christ's great substitutionary work of bearing away our sins and our sicknesses. The consideration and contemplation of those great truths create faith in us.

AGE

Ernest F. Dugay

Age is not a saddening thing—
A thing to fear.

It's chore is but to bring us
Near to God — and home!

Age is the soothing touch of life.
It is the quietening of the
Inner strife of youth.
It is the awakening to truth.

Age is that tolerant hand
By which God tempers youth's
wild heart.

Age gives firmer stand in God,
Age is fulfillment; youth is but
the start.

Face then the waning years
With gladsome heart.

Let not your eyes be filled with
tears

Of sadness at your greater part
in life.

Look up as you go on.
Each passing year brings brighter
dawn

To you. Rue not the lengthening
past,
But anticipate the joy of coming
home at last.