BY W. H. TURNER

The following paragraphs are taken from my journal. It is hoped that they may be of some interest to lovers of missionary work:

September 6—Here we are tonight in Ts'ingyuen City after a rather tedious day of travel. Our host, the Sui Ming, arrived at Sajin Shui on time and we were soon out of the jam of sam-pans and on to the little motor boat and moored off up the river for the city of Ts'ing yuen. These river boats are of some class; the only seat that may be had is one without a back or a hard bench. Climbing on board, as best we could, from a small sam-pan, we were told to go into the saloon and salvos it was! A little square room with a table in the center and already filled to the ceiling, through that not a place could be had. These men were all Folding seats on the floor, smoking big fragrant puffs of cheroots, drinking tea and putting creaky nerves—yes, it was a sight to see and a tongue could describe the composition of its flints at the end of our journey.

Dinner time soon came on and I caused quite a commotion when I brought from my basket some toasted bread and potted meat and proceeded to make sandwiches; most all wanted to know what that was and some wanted to sample it. And the bread they did not understand and examined it carefully. Then as I ate my lunch, making it palatable with bitter tea, the people just stood around and gazed in much wonderment. Follow-lunch many "polite" questions were asked, such as, "Are not your clothing very hot?" "What is it that on your legs?" "Your shoes seem most wonderful; are they not hot?" "Where are you going?" "What is your business?" "Are you old or young?" "How many sons have you?" "What is your salary per month?" etc.

After traveling all day without tiffin, our Chinese companion was sightly fine. We had fish and boiled rice; by we, I mean two colporteurs and myself, we always eat together in Chinese style. That is, we each have an individual bowl for our rice and meat and vegetables which contains meat and vegetables which is divided. Each, of course, has his own chopsticks. This with a little cup of Chinese tea makes a fine supper.

Ts'ing yuen is a typical Chinese city with its narrow, dirty streets. There are one or two streets which we would call main streets. These run from east to west. Crossing these are numerous streets still more narrow and difficult to understand. There is, however, much difference in a Chinese main street and a main street in an American city. In Ts'ing yuen they are about eight or ten feet wide and they carry all the traffic in the city, including all transportation. They are so narrow that it is difficult for two to walk abreast; looking out on side in front of the shops the merchants display their goods, taking up considerable room, and besides that from the front of these shops huge signboards hang with blazing characters and because they hang very low, are much in the way. Then there are the dogs, plenty of them, and some "hut" dogs, too, as one sometimes finds out after it is too late. Of course, one may soon become accustomed to the dogs, but the dogs—never! When I arrived here, one of the first things that met me on the street was a big old mother hog with a big hunch of youngsters. And hop like they had no sense of the rights of others but came right on and we had no choice but to walk around them.

September 8—It has been so hot today that we have used a towel for a handkerchief all day. At 10 o'clock this morning we started on a journey of about ten miles across the country to a good-sized village to preach and give our tracts, it being market day there. We, upon our arrival, went right out on the streets to work. We sold several hundred gospels and gave out hundreds of tracts and preached for about an hour or more. Much interest was shown and some were willing to enquire about the way and received our tracts with gladness. In this small town there were several gambling dens and to these we went and sold a good many gospels to those who were gambling and gave many tracts to them.

My flash light is a most wonderful mystery to the natives, especially to the children. What causes it to flash on and off? What is inside of it? What power does it contain? All this is far beyond their comprehension and they would never think of trying to answer such questions. And they are afraid of this "dry lamp." The other night I turned it on a curious bunch of onlookers and they scattered as if a shell had burst a among them. It is the same with my flash light; they are no more afraid of a light than a kid. They think that if you take their pictures you take away their souls. I have tried many times to get a picture of our native who carries my books, etc., and have only succeeded in getting one from behind when unobserved because I have not found any so far willing to stand for a picture.

September 9—While selling books today I saw an interesting sight, although very common! It was a big hog, with his fat, would weigh 300 pounds, lying back in the front room of the house of a well-to-do Chinese family. A bunch of chickens were hoving about him and one little half-naked yellow sitting up on top of his sides fast asleep. About these the children were playing perfectly happy and among all these the elders were moving about to the duty of the day. It was a picture once seen not soon forgotten. Here was one house, at least, where they had all things in common.

I sold 124 gospels and gave out more than 400 tracts within three hours today. Our two colporteurs also did well and gradually we are thus getting the message to the multitude. The Continued on last page
An Open Door

"For a great door and effectual is opened unto me, and there are many adversaries." 1 Cor. 16:9.

Paul, together with others of the pioneers of his day, had labored and through much tribulation had gathered together a band of persecuted, blood-bought saints here and there, and now a great door and effectual was opened. Not that Pentecostal Holiness was getting popular, not by any means. And how true this is of the Pentecostal Holiness today. Since this great latter rain outpouring of the Holy Spirit began there has been some faithful soldiers of the Cross that have pioneered the way. True some have fallen by the wayside, some have chosen a less persecuted way, but there has been some faithful ones that have stood by the old landmarks of Pentecostal Holiness. And mind you it is an effectual door. A great and effectual door is opened to us. Not that Pentecost is becoming popular, with the world. Genuine Pentecost will never be popular with the world. But the opportune time has arrived, it seems, for a great forward move in Pentecostal ranks. The lines are being drawn taut; the nominal Christian world is drifting farther away from God's truth, and many are denying the fundamentals of the faith. And Pentecostal Holiness is shining even the brighter. And as we stand by the old landmarks of Holiness and Pentecost and kindred teachings we will be the more enabled to shine as lights in the world. Many people are hungry for God. Many openings for meetings, calls for preachers and workers. Yes, and there are many adversaries. They won't meet you at the train with a band and displaying placards saying 'welcome to our city'. No such a welcome greeted Jesus and the early settlers for the faith, and if you preach the same Gospel you can expect the same fare they received. No, you won't be able to put up at the best hotel in town. Elijah had to put up at a poor widow's home. Pentecost is not frowndown-beds-of-ease preachers. Where's the preachers that can endure hardness as a good soldier of Jesus Christ. It means sacrifice; it means hardships. It means fighting against the powers of darkness, but the fields are white unto harvest and shall we go in and reap.

**SUBSCRIPTIONS**

- G W Knight
- C E Neukirchner
- Mrs. F H Beall
- Mrs. S A Adkinson
- G F Rigney
- S M Weatherford
- M C Gilliland
- A W Smith
- Mrs. R F Mann
- Mrs. B B Scrivner
- J A Campbell
- C A Engles
- Mrs. J I Roberts
- B B Scrivner
- O C Wilkins
- E G Page

**FOREIGN MISSIONS**

- Fairview P H church $3.70
- Emmanuel P H church 4.50
- Washington P H church 6.15
- Bartlesville P. H. S. 11.00
- Carr P H church 2.60
- Bethel P H church 1.75
- Limestone P H church 1.55

**FREE TRACT WORK**

- Rossville P H church 1.00
- A W Smith 1.00
- Mrs. Ruth Christy 1.00

**PAPER CUTTER**

- N T Morgan 1.00
- Mrs. Belle Hughes .30
- A W Smith 1.00
- G W Knight 1.00
- M L Dryden 1.00
- A F and V B VanHorn 1.00

**Reports of Meetings**

Stratford, Okla.—Thank God for victory through the Blood of His dear Son. I went over to Oakman, the 19th and 20th, and organized a Pentecostal Holiness Church with 10 members. We certainly had a glorious time Sunday. Had dinner on the ground. It sure was fine. Everybody seemed to enjoy themselves. The fatted calf was killed and we had music and dancing. Heaven just came in our souls. It was blessed to be there. Thank God for the true way of Holiness. May the blessings of God rest upon the Faith family, and its many readers. Your brother in His glad service.

M L Dryden

Evangelist Sallie Tolbert and some other workers are conducting a tent revival meeting at Pakingtown in Oklahoma City. This is a needy field, and we trust that in the mercy of God that He will give a great meeting. Despite the rainy weather the meeting is starting off good, and already some have been seeking the Lord, and the night the writer was over at the meeting and Sister Tolbert preached from "What Must I do to be Saved" and conviction was upon a number of hearts and several came to the altar seeking the Lord for salvation, and one or two prayed through to definite victory. Thank God for the prayer route to victory.

The work at the Mission in Oklahoma City is progressing fairly well. The Sunday School is good with an average attendance of 225, and there has been some going through on different lines, some getting saved, some getting sanctified and some are being filled with the Holy Ghost as Acts 2:4.

"The meeting is right good. Some have gone through on all lines."—O. C. Wilkins in revival at Bartlesville.
Reports From the Field

Pauls Valley, Okla.—I want to sound a note of praise for King Jesus. Praise God for the old-time revival at Pauls Valley. Some where in 40s got Saved, 12 were sanctified and 2 received the Baptism of the Holy Ghost. This town is stirred for God. Sister Tolbert did some straight preaching, and the power of the Holy Ghost drove it to men and women’s hearts. We organized a church with 29 members, and some more to come in. Pray much for this place. We want to keep the church clean. Any preacher passing by stop off and help us. I have the victory and am healed up to date. Your sister.

S. M. WEATHERFORD

Home address Roff, Okla., R 3

Sunday, May 20, was a victorious day at Emmanuel Pentecostal Holiness Church. In the afternoon 12 people were baptized in water, and some shouting and all rejoicing in this wonderful salvation. An unusual feature of the baptismal service was one father and mother and 3 grown daughters and two son-in-laws were baptized. God has done a wonderful work in this neighborhood and many are rejoicing in God’s love. At the night service some were seeking the Lord. One of the happy ones was a sister from an adjoining neighborhood. For 11 years she was a professor of religion and thought she was saved, and only recently come to realize she was unsaved, and God saved her and in a few weeks sanctified her and now she is tarrying for the Baptism of the Holy Ghost with rejoicing. We united with the Pentecostal Holiness Church.

Cyril, Okla.—Tonight makes two weeks I have been out here close to Cyril, in a meeting at Liberty school house. There hasn’t been any one got through but they seemed interested. The Lord willing I will start a meeting May 18 at the Goin church west of Purcell. Pray for us. Bro. Arthur Williams just stayed one week and had to go home. There are several different kinds of Holiness out here and there is a few that have the goods. I ask all to pray for me I intend to make the landing. Since Bro. Williams left it seemed lonesome but Jesus was with us. May the Lord bless all the saints everywhere. Your little brother.

C. F. NEUKIRCHER

Ada, Okla.—Praise the dear Lord for victory over all things up to date. The Ada Pentecostal Holiness Church is still standing for a clean straight work. Bro. Dryden has been over with us for about ten days meeting and did some real old-time Gospel preaching. The devil began to complain and say, M L goes round and lets out the back band gets hold of the handles and said come on, we must go on to victory. Such praying, O say, it made me think of a long time ago. Our hall was entirely too small, so we had to get the court-house. Praise God for a town like Ada that will open its doors to Pentecost. A number got saved, some sanctified, a Nazarene preacher got Pentecost, which will be a great help to the work. 2 workers came in the church. Our Sunday School is just doing fine. We have an average attendance of over 80. O glory. We are holding our fort by the help of the Lord. We sure want you all to pray for us at Ada.

We aim to do our best to build us a church house. Bro. Stark is to be with us the 15th. By the help of the Lord we have not failed a service since we opened the Mission doors in November. Praise God for a band of friends and workers like God has given at Ada. We all went and set a dinner for the jail boys last Sunday. It was a scene that will not be forgotten soon. A table set in jail 3 by 6 foot, loaded to its best, also with flowers. We had them all line up around the table, and then read to them Matt. 25th chapter and wife prayed and sang and spoke to them awhile. Then thanks was said and they began to eat. There was not standing room, also the yard was most full.

Come over and see us. Services every Saturday night, Sunday School at 9:45 and preaching at 11, and at night, every Sunday night and every Wednesday. Come and get saved, get sanctified, then get your Pentecost, and if you are sick we will pray God to heal your body. Yours in His service.

DAN AND DOLLIE YORK, R 3

Healdton, Okla.—Greetings in Jesus name. I wish to sound a note of praise to our King from this part of the fields. I am in Healdton in a battle for King Jesus. The crowds are large, and fine attention. Prospects are good for a great revival here. While I find the devil isn’t dead or moved away from Healdton, he is still here and wears pants and dresses. But this morning I heard from Heaven and God was still on the throne, and if He is for us who can be against us. I find that most people in this town love the Bible truth. I read in Job when the Sons of God came to present themselves before the Lord, the devil came along too, and beloved he hasn’t

Continued on Page 4
The Pentecostal Holiness Paper

Owner and controller by the
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K. B. BALL  DAN T. MUSE
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A blue mark in this space
means your subscription has ex-
pired. Both a Blue and a Red
Mark means this is the last paper
to be sent you unless we get a
renewal of your subscription.

The amount of good that has been
done through the publication of
the Pentecostal Holiness Faith is im-
possible to determine. From letters
received and otherwise it has been a
blessing to saved, and unsaved.
It has been a strength and a builder up
of the Pentecostal work through the
bounds of this Conference, and may it
continue to ever be. We might say
the friends of this work are legion.
and their labor is appreciated. At 50
cents a year it furnishes a Pentacostal
paper within the reach of all. We
would be glad to send it into at least
500 more homes. How many of you
preachers and workers and subscrib-
er will help us to boost the circula-
tion that much? It furnishes a means
of carrying the Gospel when you can't
see places of pleasure to attract
the attention of people and lead
them away from the Lord.
I want to cry out the more against
such. The whole world lieth in
wickedness and people are run-
ning after it. Drunk of fornication
of the world, crazed over shows,
dipping vats (bath pools) and
every thing of the kind, and
they laugh at God's Word.
Saints the Lord is going to call
this world into a halt some way.
Let's keep an upward gaze in
the sun light of Heaven. Soon
we will hear the trumpet blast,
and the call from the skies, I
want to be found faithful and
ready to go. Pray for me. Your
brother looking for a place call-
ed Heaven where the weary shall
rest. Fare ye well.

Jesse A. Cook

Healdton, Oklahoma—A song of praise is
ringing in my soul this morning for
the King of Glory. I praise God for
the victory in my sold. and the joy
bells of heaven that is making music as
I journey homeward. I am in
Healdton in a meeting, and the enemy
surely tried the camps at first, but last
Saturday night the break through
came, and the power of God began
to fall, and all who were present.
Sunday night was one like Pentecost.
A cloud of people had gathered at
the tent, and as the Word of God
went forth on the common of Jesus,
signs and wonders were seen about
for two or three times it looked as
though Jesus was almost in sight.
Winners would arise, and would
raise their hands toward heaven and
cry out, "Lord save me." One old mother
who didn't believe in shouting, raised
from her seat, and with her handker-
chief waved it in the air and cried
out, "Yes, Lord; Yes, Lord." With
tears streaming down her face, while
the multitudes were shouting the
praises of the great King, the altar
was raised, and people flocked to
the altar and went their way through
to God. The present rains greatly
hinder, but the meeting moves right
on. Pray for me, saints, I will go
next to Empire City, Okla. Your
brother in Jesus.

Jesse A. Cook

Home address, Sulphur, Okla.

Help to Spread the Gospel

We are still sending out thousands
of free tracts to those who wish to
help in real Home Missionary work.
Some are distributing tracts from
house to house, while others
work. We want to enlist your help. Pray
for this work. It is a needy work.
If you cannot enlist in the distribu-
tion of tracts and feel that you would
like to have a part in the work any-
way send us a dollar or so to pay
postage, and we will help you out the
tracts. We supply the tracts free to those who will conscientiously
use them. When ordering however,
kindly state about how many homes
you will visit, or about how many
people you will give tracts to.
Enduement of Power

ST. LUKE 24:49

"Enduement of power from on High."

Jesus, having ascended on high, and led captivity captive, and having obtained the keys of hell and the grave, and received all power in hand and earth, had the right to impart power to whom He chose. This, I believe, is "the keys of the kingdom" Jesus gave to the church. But the keys, or varieties of this power, are many indeed.

This power, Jesus said, was the first work of the Spirit when He came, which was to enable his ministers to witness to the uttermost parts of the earth. We find that almost every mentionable doctrine, theory and method has been substituted for the pure balm of Gilead, the precious holy ointment from heaven. Why does the church need this power today? As it was needed to transform the poor scattered disciple into a band of conquerors not less is the same baptism needed today for the same reasons and purposes. The baptism in the Holy Spirit brings one into a state of REST; the rest of faith. Israel could not enter into this rest because of their unbelief. We are to take heed lest there be in any of us an evil heart or unbelief, causing us to err from the way short to this rest, a rest from our own works, our own goodness, our own wisdom; living under the law of the spirit of life in Christ Jesus; a rest from straggly worry and doubt; from relying on our own efforts, resting wholly on Jesus.

The extent of this rest cannot be fully described by words. It must be experienced. He has expressed it in Isa. 28:11-12...not with ceasing but...another tongue will be spoken to this people, whom he said, is the rest whereby ye may cause the weary to rest; this is the refreshing...He who said, "Come unto me all ye that are weary and heavy laden, and I will give you rest," also said, "If any man thirst, let him come unto me and drink." Only those who have fled to Him for rest and drank of His spirit till they stammered and spoke in tongues know the refreshing fullness of that rest that the baptism brings. A rest that seems to distil through the body and spirit, the heart and mind, the whole being. It is inexpressibly refreshing and sweet.

The enduement of power that accompanies the baptism, fits men to go out into the field and win souls. It is this the church needs to save the lost. One of the greatest crimes the church has been guilty of is substituting some other power for this power from on high. This is heavenly treasure. If all that heaven has been accumulated with this power, have fellowship with Jesus and the blessings of eternity with Him at last.

The PROMISE is unto YOU. Acts 2:30.

REV. A. W. SMITH,
Woodville, Okla.—I thank God for the blessings He gives me day by day. I thank Him for saving, sanctifying and giving me the precious Holy Ghost. I am thanking God that He ever picked me up out of sin and for showing me this is a pure way. I desire the prayers of all who read this that I might go all the way with the Lord. Your sister in Christ. Celia Strickland

Ada, Okla.—I thank God for Jesus who suffered and died that we might be redeemed from all sin. I love Him supreme this morning, bless His precious name. I am so glad I ever heard holiness and He put it in my heart to accept Him. All who read this, especially those that know me, pray for myself and family. We need your prayers. By His precious help I intend to stand true to Him and be ready when He comes. Your sister under the Blood.

Mrs. Belle Hughes

Frisco, Okla.—I am saved and sanctified and washed in the Blood of Jesus. How I praise Him for ever showing me this sweet and holy way. I ask the prayers of the saints to pray that I may hold out faithful to the end of the journey. Pray for my family that are out in sin. Your sister in Christ.

Mrs. H B Morin

Purcell, Okla.—Am glad this evening am still saved from sin sanctified and filled with the Holy Ghost. Am so glad that about one year ago God sent Bro. Will McAlister to Goin to preach holiness and I found it was real. We have had a hard pull here, the devil has defeated us in trying to have two meetings. They locked us out but praise God we prayed through and got a man as a director on the school board so we can now have a meeting. Am glad that God’s ears are not deaf that He cannot hear, and He’s still answering prayer. We have had one week of prayer meeting. God has wonderfully blessed in every one. One got sanctified. Pray for us that we will stand every test and always be in the will of the Lord. A sister in Christ Jesus.

L C Nichols and Wife

Okemah, Okla.—Truly praise God this evening for salvation full and free. Glad my Redeemer liveth, praise the Lord. My wife and I are both members of the Banner church. Both have the experience of sanctification. Am glad that one time Jesus spoke peace to our souls and at the same time He replaced His love within our hearts that we erected a family altar in our home that keeps His Spirit fresh in our hearts. We realize more and more each day the need of more prayer and more work and more pleading when we see our churches in an uproar and so many dear saints turning away from God. Oh but could we only do or say something that would prevent all this but at times it seems as if all hope for unity in the churches is lost. We need to pray more and put forth our greatest effort to get souls to the Lamb of God as John said when he beheld Jesus coming to him to be baptized. Behold the Lamb of God that taketh away the sin of the world. Oh how much peace and what great joy we would have could we but only know that all our loved ones was looking forward to His return. Pray for the work at Banner and also for our pastor who is making a great sacrifice to do his duty toward the churches. Pray that we may be ready to meet Jesus when He comes. Your brother and sister in Christ.

Mrs. Inez Haley

Woodville, Okla.—I am truly thanking and praising God for what He is to me just now. Thank Him for every blessing He has given me. He saved, sanctified and filled me with the Holy Ghost. Glad because we know He can save this lost world from the awful place that awaits them if they will only ask Him, because we know it says in the Word, "Ask and it shall be given you, seek, and ye shall find; knock, and it shall be opened unto you."—Luke 11:9. I desire your prayers that I may grow more closer to Him each day and that I may be a light to some soul that is in sin.

Ola Mae McCrary
With the Preachers

Evangelist C E Neukirchner has been holding an arbor meeting at Goin church. Evangelist J M Taylor has been back in Oklahoma about. Evangelist O C Wilkins has been holding a meeting at Bartlesville. Evangelist Willard Short has been holding a meeting at Pottsville, Mo. The membership at Pauls Valley increased to 29 before the meeting closed there, including four preachers. Praise the Lord. Evangelist E G Murrah has been in Elige, Mo. Evangelist Jesse A Cook has been in a meeting at Healdton. His next meeting is at Empire City. Evangelist Sally Tolpert, who held a successful meeting at Pauls Valley, began a tent meeting at Pottsville on May 29, 1936.

S O N G B O O K S

Any one desiring Song Books send to Dan T. Muse, 320 West California, Oklahoma City, Okla. His Voice in Song, Pentecostal Power Complete and Songs of Revival Power and Glory, 35¢ each, $3.75 per dozen.

Songs of the Coming King, Winsett's latest book, $2.75 per dozen.

Confererice Treasurer's Report

EXPENSE

January 20. Board meeting, Seminole, $4.00; Feb. Cent. Suppl., $10; Feb. 9, envelopes, $2.25; March 25, Conf. Cent., $10.00; March 25, S. E. Stark, board meeting, $5.20; March 29, Conf. Suppl., $3.00; April 16, O. C. Wilkins, board meeting, $8.00; April 16, stamps and miscellaneous, $2.00; April 26, S. E. Stark, expense board meeting, $10.00. Total, $76.45.

Church Tithes

Limestone, $6; Rossville, $1.15; Wapanucka, $1.00; Spring Hill, $3.05; Oklahoma City, $27.00; Olmullers, $10.00. Total, $43.16. Ministerial tithes: J. T. Conner, $5.00; Luther Dryden, $4.50; Dan T. Muse, $5.62; J. F. Pinkston, $20.00; Geo. A. Burns, $23.20; A. J. Finkenbinder, $8.50; K. H. Jolliff, $3.00; R. B. Beall, $10.00; Arthur Smith, $4.50; W. W. Sturgis, $5.00; W. J. Smith, $5.00; W. W. Muley, $2.50; Clarence Neukirchner, $2.85; Walter Harris, $5.00. Total, $114.67.

Total ministerial $114.67
Total church $43.16
Total receipts $157.83
Less expense $76.45
Balance on hand $81.38

J. A. CAMPBELL, Sec.

LOOKEBA, OKLA.-I feel just like praising my Saviour for what He to me each day. I never grow tired of this way. I am glad Jesus is with us each moment, and calmly helps us bear every cross that comes our way if we will only trust Him. That is the reason so many gives up in time of testing they fail to let Jesus help them bear the cross. He said for us to take up our cross daily and follow Him. He was cast all of our cares on Him. I am glad to report victory in my soul through the Blood of Jesus. The Lord so wonderfully blessed Sunday night, the service began with victory and closed with victory. One brother got sanctified. He testified and said he 61 years old and had been bound all of this time, but the Son has made him free. Thank God for freedom. The Blood of Jesus. You could see the shine on His face. Some folks wear powder and paint, false hair, jewelry, short sleeves, low necks and lots of other outward adorning to make them shine, but in Psalms you can read where he said the Lord would beautify the moon with salt. Oh they may not be so beautiful to the world but when Jesus gets them polished with His precious Blood they can outshine the world with all of its fancy ornaments, and if we will just let Him keep us polished we will outshine the sun and we will soon be walking the golden street on high. Glory hallelujah to Jesus. The prodigal son has returned and the father has put the robe on him and a ring on his hand and shoes on his feet and now the fatted calf is killed. The Master is calling whosoever will come and dine. Saved, sanctified and the Comforter abides and the healing streams still flows from the throne and looking for His soon coming.

MATTIE ENGLES

I couldn't continue to serve the Lord in his highest will, He gave me a good job, provided I spend all free hours in His service. This I have done with much pleasure. But as soon as the Lord opens the way I am ready to put my all in His service. With anxiety I am preparing for that time.

Sunday the 13th I spent very profitably with the Rossville church. Traveled at night and preached on Sunday with great pleasure. They certainly have a live spiritual band of saints and a beautiful choir with unusual good alto and tenor voices and a great future lies in those sincere young people. In the afternoon a few young men had a grove prayer meeting in which a backslider was gloriously saved. With brotherly love I remain your brother in Christ.

JOHN SONDERREGGER

Caddo, Okla.-I am glad I can report victory in my soul over sin. I am glad I counted the cost and yielded myself up to Jesus and He is mine and I am His and where He is I aim to be. Won't that be fine. Jesus says, in my father's house are many mansions, glory to Jesus I intend to dwell in a mansion some day. We may not have much here in this world but thank God we have a promise of a mansion some day if we will keep true. Brothers and sisters let's live so we can have a mansion with out Father. Bless His name. I want to just keep low and humble and do the little things here that I can do for my Saviour. Saved and sanctified I am. Pray for me when it goes well with you.

T A WHITE

Tonkawa, Okla.-I thank God for victory over sin this morning I feel good in my soul. We have been trying to have meeting here at Tonkawa, just a few saints here. But the Lord blessed last night, seems to be sinners are under conviction. Pray for us that the Lord will help and send someone here to help with our service. This place sure needs a revival as bad as any place. Pray earnestly for us that the Lord may send us workers and another preacher that will help. Your sister in Christ.

MANIE BIERMAN
Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.— John 14:12.

(That is, the Holy Ghost will do a greater work.)

First we understand that Jesus went to the Father that the Holy Ghost might come back to do the work. He convicts of sin. He appoints for service. He seals to the day of redemption (Eph. 4:30).

He also comforts those who are in possession of Him. These above mentioned are all works of the Holy Ghost, and we praise God for all of the blessings that come through the channel of the Father. But let’s notice this phase of the text, the greater works. From the natural mind we would think there could be no greater work done than the works that Jesus did while He was here. But Jesus says there will be greater works done. I am persuaded that the world at large is blind to what the greater works are. May God open our eyes and help us to see. What did Jesus do? He turned the water to wine, which was a noted miracle indeed. He raised the widow’s son from the dead. He sent the deaf ears opened and the blind eyes cleansed. He raised Lazarus from the tomb: still the temple on the deep; cast the demons out of the mad man; fed the multitude with a few loaves and fishes. What if we were to see such as that today? Would all the world accept Christ? No, for they did not accept Him then. But listen: that is a work that is greater than all those. Something that never took place until the Holy Ghost came in His baptismal form. Then the joy and sound of rejoicing was filled with Him to such a degree that He take the swag of the aged and makes them speak fluently a language being heard or learned and do it all in a moment of time. Also take charge of the child and speak through it a language that will diminish the learned and the wise. What is it? It is the greater works. Jesus knew it would be done after He ascended to the Father, and He prophesied it would be the greatest works that had ever been done. It is the greatest thing that man ever saw. It is the most wondrous thing man ever saw, and it is contrary to the natural, and is contrary to science —yet it is God’s plan. In this He proves His power beyond the power of man, and His wisdom beyond the wisdom of the wise. Oh, praise God! How great it is! What a wonderful work or miracle it is, praise God forever! Then how is it that some who have had this wonderful experience learn to be very careful how we mention the Lord, the Holy Ghost, and from certain pulpits. Let us stand for it as a Bible truth, proclaim it in a strong form (not just in a mild way) from every pulpit we are allotted to occupy. There are millions of people who have never seen this great truth of the Bible. But God has permitted me to receive this and to appreciate this glorious honor and proclaim it to the world. The world will not pay you on the back if you take firm stand for the greatest work of the Holy Ghost, has ever performed through man, but God is looking for men and women who are seeking the honor of their heavenly Father, and not the honor of man. It is wonderful to have our sins bobbled out. It is wonderful to have the old root of bitterness cleansed out of our hearts and put in the place where we will love everybody in this world. It is wonderful to have our bodies healed when we get sick. It is wonderful to have our faith increased and take up His gospels forever and as soon as He comes He speaks through you in a language that you never knew you could speak, and He will give you the joy and power to make that food your soul like a great river is indescribable. We are made to explain like the prophet of old, “Who would have believed our report?” and the arm of the Lord revealed”—Is. 53:1. Your brother in Christ contending for the faith once delivered to the saints.

O. C. WILKINS.

The Greater Works

There were three saved, praise God. I am only 14 years old. Haven’t been in the way very long, but am praising God for picking me out of sin. I have three brothers out of sin, and I ask you all to help me pray for them that they may be saved before it is too late. Pray for me. Your little sister in Christ.

ANNIE BRIDGES.

A friend writes of an old man who was baptized two years ago. His desire to know Christ came from reading a Gospel given to him by a stranger. He is now an earnest worker with a passion for souls. A young man from Agra writes and attributes his conversion to reading a small copy of St. John’s Gospel, which his younger brother brought home. A pilgrim riding on a train first read of Christ from a tract left by another traveler. He sought out Missionaries later, who led him to Christ and he is now a Christian worker.—Pilgrim’s Progress.

Pl easant View Arbor Meeting, June 1st.