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1, 2

Some People Who Lacked Wisdom

E. W. Kenyon

In Gen. 25:29-34 is a story of a foolish young man, an heir to the Abrahamic Blood Covenant. He was a thoughtless, careless type of individual who cared more for a meal or a physical pleasure than he did for eternal things. In a fit of despondency he sold his birthright for a single meal. The food was red beet hash. It was called Edom, meaning **Red**, and that name was given to him, a name of derision, a name that indicated his folly — Edom.

He is a type of those who, today, sell their birthright of success and usefulness for a little physical pleasure. They have ability, they have knowledge, but they seem to be unable to use their ability and knowledge wisely.

Wisdom is the chief thing because wisdom teaches us how to use knowledge.

The story of Samson, the superman, in Judges 13:16-27, reveals to us another example. There was no man in his class. He had physical strength, he had knowledge, but he lacked the one thing that puts men over the top — wisdom.

He was a superman. He was in the First Covenant with all its possibilities. The ability of God was at his disposal. He had God's protection and God's blessing upon him. He dared to take advantage of his Covenant rights and became the strongest man the world ever knew. But withal he was a failure.

Samson's name might have gone down through the ages as the outstanding product of the Abrahamic Covenant, but he was a failure. He committed suicide in order to get revenge upon his captors.

Look at him, the blind hero in captivity. God's leader for that age, a captive!

How many men like that today. Satan has blinded them; their spiritual eyes are put out; they seem to have no wisdom to know the right thing to do.

Esau failed. History might have read, "The God of Abraham, the God of Isaac, and the God of Esau," but he lacked wisdom.

Ahithophel, prime minister of Israel under David, was the wisest man of his age, but he lacked wisdom at the crisis; and then in shame and discomfiture committed suicide.

How Daniel's wisdom shines out through the dark pages of human history. While Israel was in captivity, Daniel sought God and found wisdom.

Wisdom comes from God. Only God can give it — the kind of wisdom of which we speak.

There are three kinds of wisdom: natural human wisdom, satanic wisdom, and divine wisdom.

The name of Judas Iscariot could have come ringing down through the ages today, as one of the great leaders of the Apostolic band, but he lacked wisdom. He sold Jesus for thirty pieces of silver. Those pieces of

silver that he could hold in his hand seemed greater to him than the privilege of being a companion of John and Peter and James and the others.

How differently history would read had Judas possessed wisdom.

Jesus gives us some pictures of the unwise.

In Luke 12:13-31 is the story of the rich man. He had marvelous ability. He must have had much knowledge. He had accumulated for himself great wealth. Instead of going to God and getting the plan for his life, he plays the fool.

Matt. 7:24-27 is the story of the foolish man who built his house upon the sand.

All down through the ages we have had these foolish men. Wisdom belonged to them. They could have claimed it.

You who read this can have God's wisdom in every crisis of your life.

You can be known as a wise man, a wise woman; or you can foolishly build your house upon the sand and when the storm comes and beats down upon it, all your life's struggles and efforts go down with a crash.

Matt. 25:1-13 is the story of the unwise virgins. These virgins are not the Church. They are the bridesmaids of the Church. They didn't have oil in their lamps. They didn't invite the Spirit to guide them in life. They had the wisdom of the world but they did not seek wisdom of God. They were foolish. They had every opportunity, but they didn't take advantage of it.

In Rev. 3:14-42 is a picture of the unwise Church. This is the period in which we are now living. The Church could just as well govern the morality of our nation.

If the Church were awake, there would be no taverns and cocktail lounges to damn and blight our young women and young men.

If the Church had wisdom, the wave of lawlessness and crime would end.

Jesus was made unto the Church wisdom, but she has gloried in her sense knowledge. She has laughed at the wisdom of God. She is paying an awful price for it. She is suffering today for the lack of wisdom.

—Taken from "The Hidden Man."

A SOLDIER OF THE CROSS

Anna W. Erwin

I am a soldier of the cross;
Christ frees my heart from
worldly dross.

I follow "Christ" who is the way;
He is my "Guide" from day to day.

The evil things I do abhor,
With godly things my heart I store.

I love to bring lost souls to Him,
For "He's the One" that frees
from sin.

God fills my soul with love and grace;
Five times I've seen "His Glorious Face."

OUR CONFESSION

Frances E. Phalen

Many are living in defeat today because they do not realize that it is their confession that is holding them in bondage.

Our confession imprisons us or liberates us.

Our enjoyment of the Word is measured by our confession of it. In other words, we enjoy only what we confess.

We entered the Family by believing in our hearts and confessing with our mouths, and we continue on in the faith walk in the same way.

The law of confession is that we confess the Word before it is manifested to us.

This law cannot change; we rise or fall to the level of our confession.

We confess that "By his stripes we are healed" when the pain is still in the body. We confess that our need is met while we are facing the bills. We confess that we have the money before it arrives. We do this because this is what the Word declares, and if we believe the Word, we confess it in the face of every circumstance.

"Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with every spiritual blessing in the heavenly places in Christ." Eph. 1:3.

We have been blessed. The work is done, and now we confess it, thank the Father for it, and He makes His Word good.

Our confession is our faith talking, or our faith in action. "... for out of the abundance of the heart the mouth speaketh." Math. 12:34.

We are unconsciously taking sides with the Word or with our senses. Our faith is in the Word or in human reason.

We have a loving Heavenly Father, but He is limited to our faith. He is longing to deliver us and bless us, but His Hands are tied when He sees no evidence of our faith. "And he did not many mighty works there because of their unbelief." Math. 12:58.

We read this in James 2:14, "What good is it, my brethren, if a man professes to have faith, and yet his actions do not correspond? And in vs. 17, "So also faith, if it is unaccompanied by obedience, is dead in itself."

Our confession of the Word is that corresponding action and obedience to it. It makes our faith alive and active and the Word works for us bringing God's blessing into our lives.

Faith and reason will always be in combat. "For the flesh lusteth against the Spirit, and the Spirit against the flesh; for these are contrary the one to the other." Gal. 5:17.

ATTENTION PLEASE!

We will be revising our files this month, and unless we have heard from you within the last six months, THIS WILL BE YOUR LAST COPY OF THE HERALD OF LIFE.

If you would like to continue receiving this little paper, please let us hear from you at once.

WE ARE BRANCHES OF THE VINE

Ruth A. Kenyon

John 15:5 "I am the vine, ye are the branches: He that abideth in me, and I in him, the same beareth much fruit: for apart from me ye can do nothing."

We are branches of the Vine. We are a part of the Vine. We are one with Christ in all He has done for us and in all He is doing for us now at the right hand of the Father.

We have been born of the Spirit. We have received the very life and nature of God almighty!

Just as the life of the vine flows through the branch, causing it to bud and flower and bring forth fruit, just so the life of the Master flows through us, energizing us, and causing us to show forth the blooms of His love and beauty, and to bear fruit, glorifying Him.

Here in Southern California spring comes earlier than in many other parts of the country, and at no other season of the year can we see so clearly this wondrous process of growth. Our roses begin to grow. First the tiny bud forces its way out from the stem. Suddenly, that inconspicuous little bulge has become a branch, bearing leaves and the promise of beautiful flowers to come. As we watch this miracle of growth, we realize anew the wonder of it all.

Just as that branch of the rose

Walking by faith, or by the Word, will never appeal to human reason or to public opinion. "For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts." Is. 55:9.

Faith is above and beyond reason; it is in the realm of the supernatural where "all things are possible." We have left the realm of the senses and sense knowledge and are living in the realm of the spirit, the realm of God.

Our victory lies in our testimony, our confession of the Word. "And they overcame him because of the blood of the Lamb, and because of the word of their testimony." Rev. 12:11.

"Because everyone, who has been born of God, conquers the world, and this is the victory that has triumphed over the world... the faith we have. Who is the world's victor, if not he who believes that Jesus is the Son of God." I John 5:5. (Verkuyl's Trans.)

"Ye are of God, my little children, and have overcome them..." John 8:36.

"Nay, in all these things, we are more than conquerors..." Rom. 8:37.

This is our confession and we are to hold fast to it in the face of any situation.

Don't reason and don't question.

Believe in your heart and confess with your mouth and it must come to pass!

bush is a part of the bush, we are a part of Christ.

If that branch should be broken off, it would wither and die.

If we break our fellowship with the Master, we wither. Our lives become dry and barren and meaningless. The Word tells us, "Apart from me ye can do nothing."

That branch is a part of the vine and draws upon the life of the vine. The vine has roots that go deep into the cool, moist ground, drawing up moisture and food, everything that the vine needs. The branch is nourished and fed because it is one with the vine.

We are identified with Christ, we are one with Him, and we draw upon Him for our every need. He is our sufficiency in all things.

The Father is the Master Gardener... He knows our needs. As the gardener faithfully tends his garden, pruning, and spraying, weeding, caring for the plants, so our Heavenly Father cares for us.

Sometimes there are things in our lives that need to be "weeded out," or "pruned off" to make us more fruitful.

He who watches the sparrow's fall is watching us, with loving care. When He sees things that are not pleasing to Him, He weeds them out.

Some trees need much pruning, while others need very little. The Master Gardener knows the needs of each one. He knows what they need to make them more fruitful.

As long as we walk in fellowship with Him, we know that He is watching over us, and that He has a plan for each of our lives.

Every tree, vine or shrub in a well planned garden is placed there for a purpose. Some trees are planted in a choice part of the garden, where the soil is rich, and they grow luxuriantly and bear choice fruit. The Gardener knew that tree could not grow in poor soil, it could not stand the drought, it must be protected from the winds or the branches might break, and the tree could not bear fruit.

Some trees are hardy, and can grow in almost any type of soil. They have roots that go deep, and they can withstand the heavy gales of wind and the burning sun.

Each of us has a place in the Master's Garden. We have been grafted into the Vine, and we have the Life of the Vine. The Father knows where we can grow the best to bear fruit for Him.

It may be that our place is in the public eye, or we may be planted in some secluded corner. We know that wherever we are, we are assured of His love and care, and that through Him we can bear much fruit for His glory.

"My Covenant will I not break, not alter the thing that is gone out of my lips." Ps. 89:34.



YOUR EDITOR
Ruth A. Kenyon

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WHAT WE BELIEVE

We stand for the whole Bible as the whole revelation of God in Christ, and that what God revealed in Christ is every true believer's heritage.

We believe in the Eternal Godhead of the Father, Son and Holy Spirit.

We believe in the finished work of Jesus Christ.

We believe in the Holy Spirit, and His indwelling presence.

We believe healing is for us.

We believe the miracles of the Book of Acts are to be perpetuated.

We believe in the new kind of love that Jesus brought to be the law of the brethren, and we believe that we are to walk in that love.

We believe in the great Commission.

We believe that Jesus Christ is the Head and Lord of the Body.

We believe in the second coming of our Lord.

Correspondence Courses

We have four excellent Bible Courses which we are happy to offer free of charge. Multitudes have been blessed through the study of these lessons. If you would have your mind renewed and grow in the Word, send for these studies. Our first course—"THE BIBLE IN THE LIGHT OF OUR REDEMPTION" consists of 37 lessons. (With Diploma.)

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If you want to be of service for the Master, form study groups in your home or church, using these Bible Courses.

We will gladly send enough lessons so each member of the class may have a copy.

THE TWO KINDS OF CONSCIENCES

E. W. Kenyon

We know that there are two kinds of consciences because Paul clearly describes them.

In Acts 23:1 it says, "And Paul, looking steadfastly on the council, said, Brethren, I have lived before God in all good conscience until this day."

I say, "But Paul, how is that?" He says, "That was my conscience before I was Born Again. You see I had the conscience of a Jew, and that conscience would have permitted me to crucify the Son of God. But now, I have a new conscience, I have the conscience of God."

I can hear someone say, "Paul, I do not understand you. What do you mean by conscience?"

Paul answers, "It is the voice of my recreated spirit. My old conscience was the voice of my uncreated spirit that was dominated by Satan. Our good brother Peter calls it 'the hidden man of the heart.' I call it the inward man. We mean the same thing. It is the real you and me. When that person within you speaks, you call it your conscience. It is the real you, your recreated spirit."

"Can you tell us Paul, how that spirit, that uncreated man, is made into a new man?"

"You see," says Paul, "God recreates or gives birth to a new spirit. You remember Ez. 36:26-27, 'A new spirit will I put within you and a new heart will I give you. I will take away the stony heart (the spiritually dead heart) and I will give you a heart of flesh, the heart of a New Creation.'" (literal trans.)

"Do you mean, Paul, that the words heart and spirit are the same?"

"Oh yes! When He says, 'Love thy God with all thy heart,' He means all thy spirit."

"You kind of confuse me yet, Paul. What is the difference between your spirit and your soul?"

"Your soul is your reasoning faculties that receives all its knowledge and impulses from your five senses. Your spirit is utterly independent of the senses. Your spirit is the real you. Your senses are not the real you, nor your brain or reasoning faculties. They are the exterior. They are the seeing and feeling part of man. This hidden man of the heart is the part with whom God deals. It is the part with whom Satan dealt in the Garden. He imparted his own nature to our father Adam; then Adam died in spirit. We have been made alive in spirit by receiving the nature and life of God."

"Paul, did the Mosaic Covenant deal with man's spirit?"

"No, it dealt with the exterior man, the man of the senses. Man was judged by his conduct. If with his lips he cursed God, the penalty was death. If with his hands he murdered, he was dealt with. The law deals only with the things heard, seen, or felt. God goes beyond that. He gives a new commandment to a New Creation man. 'A new commandment I give unto you, that you love one another even as I have loved you.' John 13:34.

"You know the word, love, there, was evidently a word that Jesus coined. It is Agapa, a new kind of love. The old kind of love is Phileo, born of selfishness. But this new kind of love is born of God. It is God's nature coming into man."

"The most amazing thing to me, brother Paul, is that you imply that when a man is Born Again he has a new self."

"Yes, that is true. Wherefore, if any man is in Christ there is a new creation. The new spirit and new heart spoken about in Ezekiel becomes a reality in the New Creation man."

"But Paul, tell us more about man's conscience. What is your conscience, in reality?"

Paul says, "May I ask you a question? Is a man's voice a part of himself? If you heard me speaking behind a curtain you would say, that is Paul talking. Then my voice and myself are one. My conscience is the speaking part of myself. Or, if you want to be more specific, it is the voice of the spirit within myself. The voice of the recreated spirit or the natural spirit. That voice and that conscience and spirit are one."

Hebrews 9:13-14 "For if the blood of goats and bulls, and the ashes of a heifer sprinkling them that have been defiled, sanctify unto the cleanness of the flesh: How much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish unto God, cleanse your conscience from dead works to serve the living God."

It could also read like this, "To cleanse your spirit, the hidden man of the heart, from dead works." The works of law and the sacrifices of the First Covenant were dead works.

I want to call your attention to another phase of this.

In 1 Cor. 8:7-12 we have a remarkable picture of babes in Christ who have recently come out of heathenism. They have been accustomed to going into the heathen temple to get their mid-day meal. They would eat the meat offered in sacrifice.

These new converts are just beginning to see that an idol is simply Satan in disguise, and they haven't any right to eat meat that has been offered to Satan as a sacrifice.

Not all of these new converts realize this. Some of them have what Paul calls a weak conscience.

That is striking when you think about it.

Some folks have strong consciences. Their spirit is the strongest part of them.

When they are New Creations their recreated spirits should be the strongest part of them. When sense knowledge wants to rule them, their spirit rises up and takes over the senses. They make wonderful Christians.

Others have a weak conscience that is ruled and governed by a sense knowledge brain.

In 1 Cor. 10:25 Paul tells us, "Whatsoever is sold in the shambles, eat, asking no question for conscience sake."

Whose conscience? Not his, but the conscience of the man who offered him the meat.

In the twenty-seventh verse we read, "If one of them that believe not biddeth you to a feast, and ye are disposed to go; whatsoever is set before you, eat, asking no questions for conscience sake."

Paul tells us that the meat is not unclean, he has prayed over it.

But he says, if the brother by your side has a weak conscience and says, "Brother Paul, that meat was offered up to the devil, you must not eat it," Paul says, "Why is my liberty judged by the conscience of another? If I by grace partake, why is evil spoken of me?"

But here Love enters in. "Whether therefore ye eat, drink,

FELLOWSHIP

Frances E. Phalen

The reason that John wrote his Epistle is that he might show us the vast importance of fellowship. "That which we have seen and heard declare we unto you also, that ye also may have fellowship with us: yea, and our fellowship is with the Father, and with His Son Jesus Christ." 1 John 1:3.

In the next verse he gives the reason for that fellowship. "And these things we write, that your joy may be full."

The source of joy is fellowship.

Jesus said, "My joy I give unto you" and Peter calls it "joy unspeakable and full of glory."

It does not come from our surroundings; it is a thing of the spirit and can only come to us as we fellowship the Father and the Lord Jesus Christ.

Faith can only grow through fellowship, for it gives a consciousness of the Father and of our place in the Family.

The completeness of our walk and the enjoyment of all that is ours in Christ is the result of a rich, satisfying fellowship with the Father.

What It Is

Fellowship is our communion with the Father in prayer and in the study and meditation of the Word. It is a visit with Him in which we talk over our problems and needs as we would to an earthly Father whom we love and who loves us. Fellowship really means "sharing together." We share our problems with Him and He shares with us His ability and wisdom to meet them. Peter says, "Casting all your anxiety upon him, because he careth for you." 1 Pet. 5:7.

We take our place as sons, recognizing His lordship over our lives. We come into His presence boldly, knowing that every obligation will be met, for His resources are at our disposal at all times.

How Maintained

It is maintained by our walking in the light of the Word.

1 John 1:5-7, "... God is light, and in him is no darkness at all. If we say that we have fellowship with him and walk in darkness, we lie, and do not the truth. But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus his Son cleanseth us from all sin."

Paul tells us the same thing in Eph. 5:8, "For ye were once darkness, but now are light in the Lord: walk as children of light."

Walking in light means walking in love; it means walking according to the Word and loving our brother, for God is light and He is love, and there is no fel-

lowship unless we are walking in that light and love.

Love comes in to take control of the Believer's conduct.

Now Paul says, "Be ye imitators of me, even as I also am of Christ."

When we listen to our recreated spirit, we will walk in love, and we will not stumble, nor will we cause our brother to stumble. Our conscience, the voice of our recreated spirit will lead us. This new conscience will speak to us with the wisdom of God and will cause us to walk uprightly, and to be well-pleasing to our Heavenly Father.

lowship unless we are walking in that light and love.

It is walking in obedience to Jesus' command in John 13:34, 35, "A new commandment I give unto you, that ye love one another: even as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another."

Walking in the light and walking in love go hand in hand. Jesus said, "If a man love me, he will keep my word." John 14:23.

Fellowship is maintained by a constant feeding upon the Word and by our acting upon it.

"But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." Math. 4:4.

How Broken

If our fellowship is maintained by our walking in the light of the Word, it is also broken by our refusing to walk according to the Word. It is by not walking in love and by refusing to heed the Word and the guidance of the Spirit. It is by failing to nourish our spirits with the Word and allowing it to govern our thoughts and actions.

When we do not walk in the light, our contact with God is broken and we are in darkness.

We have sinned, for "To him therefore that knoweth to do good, and doeth it not, to him it is sin." Ja. 4:17.

God's Provision For It

When our fellowship is broken, we are in an unhappy situation, for without the Word to guide us, we lose our sense of righteousness and perhaps feel that the Father does not love us or that we are not even His child.

"But he that hateth his brother is in darkness, and knoweth not whither he goeth, because the darkness hath blinded his eyes." 1 John 2:11.

The truth is that he is still a child of God, but when his contact with God was broken, he lost the consciousness of the Father's presence and love.

In Rom. 8:1, Paul declares, "There is therefore now no condemnation to them that are in Christ Jesus," and further down in the same chapter he says, "Who shall separate us from the love of Christ?"

His relationship remains the same, but his fellowship is broken.

God's provision is found in 1 John 2:1, "... And if any man sin, we have an Advocate with the Father, Jesus Christ the righteous."

He is the Family lawyer, and when we sin, he brings our case to the Father. He forgives us, and is perfectly just in doing it because Jesus has borne our sin and paid the penalty for it. Is. 53:5, 6.

However, He is unable to act as our Advocate until we confess our sin, but "If we confess our sins, he is faithful and righteous to forgive us our sin, and to cleanse us from all unrighteousness." 1 John 1:9.

God is faithful to His Word and the moment we confess our sin, He wipes it out as though it had never been.

Our fellowship is restored and once again we walk in the victory that belongs to every New Creation.

"Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." Math. 4:4.

ATTENTION

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Living Testimonies

OUR OFFICE ADDRESS:

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Letters and prayer requests receive prompt and confidential attention.

ANSWERS TO PRAYER

THAT WONDERFUL NAME

Miss M. D., Victoria, B. C.

I had a pain in my knee and down my leg and as I read your book, "The Hidden Man," I said, "In the Name of Jesus, you have to go." Praise His Name, it's gone. Oh, that wonderful Name!

THE LORD IS BLESSING

N. H., Sask., Canada

The Lord is blessing our ministry and I have prayed for a number of sick folk who have testified of healing for their bodies. One man had T.B. and after I prayed for him, he went and had an X-ray picture and the doctor told him he was well. He looks fine and is able to work again.

Another man who had his back hurt when young and hasn't worked for over 50 years is now able to work and has no pain in his back. I am continually praising God for victory for He is the same yesterday, today and forever.

HAND HEALED

J. N. O., Nigeria

I am glad to inform you that my hand, which was almost paralyzed, has been entirely healed through your prayers.

HAVE BEEN HEALED

E. C., Jamaica, B. W. I.

I want you to rejoice with me for I have been healed by the power of God. My hair, which had been falling out, badly, is beginning to grow. Praise the Lord!

LORD HAS UNDERTAKEN

Miss E. M., Indianapolis, Ind.

The Lord has definitely undertaken for me. I am wearing the cloth you sent me and He has healed me of Heart trouble, High Blood pressure and head aches.

Mrs. C. P. R., Springfield, Ohio

Sometime back I wrote you asking for prayer for a very difficult problem in our own family. I am happy to say that the dear Lord is working it out in a way beyond our imagination or expectation. Thank you so much.

H. J., Walla Walla, Wash.

In a very few words I desire to tell of what His wondrous love has done for me. For a few years I believed that I was saved, but this was only Mental Assent for I struggled unsuccessfully to be rid of harmful habits. I knew these were a poor testimony to the saving power of the Lord Jesus Christ. But one night, about five years ago, I gave my all to Him in complete surrender and asked Him to take all my sins from me and my prevailing habits which I knew to be wrong. What a blessed Saviour we have! From that time I have been fully cleansed by the precious blood of the Lamb. All worldly desires have left me and His blessed peace and love have flooded my soul. Today, I love the Lord and praise God He loves me.

N.M., Eugene, Ore.

Your prayer for my last request was wonderfully answered.

ed. Please pray, now, that a young man will get work. He needs it so very much.

Our New Book "The Hidden Man"

Mrs. E. B., Dundalk, Md.

I have received your book, "The Hidden Man," and what a book! I am going through it again for your books and papers help me so much. I read and re-read them again and again. I can hear that when ministers preach they have been reading your books. I do enjoy these books.

L. C., Baker, Ore.

I am writing to let you know how wonderful and constructive "The Hidden Man" is. I am planning on giving this book as a Christmas present for I do not know of anything that would surpass it. Your Father truly knew what message would be necessary for the closing days for the Christians.

R. H., Ft. Worth, Texas

Please send me your book, "The Hidden Man." This is the first book I have ordered and I am very anxious to read it. If it is like the paper you send out, it will be very good and I will be learning something valuable with each sentence. I can not praise God enough for teaching me all He does. I have never been so happy in all my life. In fact, I didn't know anyone could feel like this.

H. V., Detroit, Mich.

Words seem inadequate in attempting to convey a description of the wonderful revelations set forth in "The Hidden Man." It is my belief that by adopting a and conscientiously practicing the truths of this precious book, not only will one enjoy the privilege of a closer walk with our Lord Jesus, but disease and poverty will become powerless.

Mrs. F. M. S., Orange Cove, Cal.

I am now reading "The Hidden Man" and it is the most wonderful book that I have ever read. I have read about half of it and everytime I read a chapter it just does something for me. I am thankful for the privilege of reading a book with so much positive Bible truths, for I have heard so much negative preaching of the Word. Your books really build up one's faith.

R. B., Mexico

We are still praising the Father for these wonderful books. We have just finished reading "The Hidden Man" and would like to state that it is the most enlightening thing that we have ever heard or read. At present, we are putting all of our time in the study of the Spanish language and of your books and courses. We believe the time is being well spent and that the Father is going to use us to help bring this message to many in this land where it is so desperately needed.

A Word From Our Students

Mrs. A.B., Utica, Mich.

We have just completed our Advanced Course in the class sessions. How we praise the Lord for making it possible for us to have these studies, and how I wish we might have had them in our younger Christian life. It would have made such a difference.

It is really wonderful to see the growth in the young Christians as well as in the older ones. We have had many Bible Courses during the time of our pastoring, but have never found any that could compete with yours.

C.A.W., West Hartford, Conn.

Your Course on Redemption has thrown much new Light on the Scriptures for me. It has been especially valuable in revealing the reason for Creation and all that Christ has done for mankind. It has brought faith out of the realm of what was mystery to me and enabled me to walk by faith in His Word. It has also given me a clearer and more sure testimony. Indeed, it has opened up the Scriptures in such a way that I have more impetus for further exploration of the Word.

W.C.K., Cleveland, Ohio

I have just completed your second Correspondence Course and I have never received such wonderful strength and blessing from any course before. I know, now, what I am in Christ and I no more fear the questions and reasonings of the infidels and critics. Please rush me your next course.

J.H.F., Gresham, Oregon

I want to thank you for your kind consideration in sending this course of study to me. I have received blessings innumerable as I have studied each lesson. My goal is to receive a good knowledge of the Bible through your studies and then to go into the Mission field. I want to be sure that I have this solid foundation first, and I know it will come to me from your courses of study.

H.E.B., Walla Walla, Wash.

This Course has given me an insight into God's Word and removed the Mental Assent into which I had fallen. It has given me new Light and faith and removed the bitterness and resentment that I had held for others. It has taught me that God is answering my prayers, although the answers may be disappointing many times, I know they come from God and are as they should be.

I now enjoy peace of mind and happiness that I have never before experienced. He has also given me, through an operation, the sight that was failing me. I know that through Him I shall receive the sight of my other eye also.

I know, through experience, that if anyone will take this Course, study diligently and pray earnestly, he will be able to overcome the many temptations that are common to us all.

WHAT OUR READERS SAY

Mrs. P. B., Beloit, Wisc.

We praise God for your Father and for many others whose work will never die but go on until the Lord comes. I take many papers and magazines, all Christian of course, but if I had to decide on only one, it would be yours because of its depth into the Word. I have been very active in Christian work for many years so I have had to study much as you know, but your books have opened the Word to me in a new and living way. I am sure this has come to me through prayer as I prayed for more light on the Word.

E. D., Denver, Colo.

Your books have been a means of much spiritual blessing to me. A friend has loaned me hers to study but I want some of my own. I thank God for your wonderful Father who put these spiritual values in writing for people like me. Now my soul is fat. For years I prayed for enlightenment and wisdom to lay hold of these wonderful things of God and now at last I have found the secret. I will never be the same again.

Rev. W. E. M., Detroit, Mich.

I have one of Dr. Kenyon's books and have found that it was what I have been looking for all my life. I have been a minister for 25 years and have come to know what faith is. Please send me all of your books. I need them and other people need them too.

Rev. M. L. G., Los Angeles, Calif.

Thanking you in words can never fully express my great satisfaction with the five books I have received so far. As fast as I am reading these books, I am putting them into the hands of those who are hungry for the Word. Last night at the World Church in Los Angeles, I heard Dr. O. L. Jagers read whole pages from one of your Father's books which the previous night had kept me up until five o'clock in morning. Thank you for your most thoughtful letters and every courtesy extended to me.

Mrs. R. N., Danville, Ill.

May God bless you and yours abundantly for your part in spreading the Good News. I have never been so joyously happy in the Lord, and I feel that your books are one of the reasons. The Word says that the Lord will open the windows of heaven and pour us out a blessing that we would not be able to receive and that is the way it is. I can hardly keep my feet on earth long enough to receive it. Praise His wonderful Name. I attend the Missionary Alliance church and I have several of my Christian friends reading your books. We all need the help they bring and I pray the Lord will open the eyes of our understanding as we read them.

Mrs. B. L. P., Aurora, Ill.

I cannot express in words the blessings I have received from your books and as the Holy Spirit leads I am giving them out to others. Thank God for this privilege. May the Lord bless you richly as you carry on the great work your Father started.

Rev. W. E. Y., San Diego, Calif.

I am a Baptist minister and have read many good things, but never have I seen or read anything like this. My wife and I will be compelled to have all the Bible courses you offer. We do not expect to have them free, so if you will send them to us just as you think we need them, we shall send an offering as soon as we can. I read the testimonies of healing and the testimonies of the value of these courses and I am sure I will be a much better minister of the Gospel after studying them. I am sick of these cold formal, Godless Denominational churches. Please let me know if I can, in any way, be of further help other than in giving out the papers and in the ministry of earnest prayer for your work.

Mrs. F. M. S., Orange Cove, Cal.

Please continue sending the "Herald of Life." Your Father's writings have done more to build up my faith and help me understand the Word than anything I have ever read. They have helped me through many hard places.

E. J., Bath, N. B., Canada

I am writing to tell you I appreciate your paper which you send me. It is food for my spiritual life. I have written to you many times telling you what your lessons and books have done for me, and I want to say again that they have brought liberty and assurance to me like I never had before. I can freely witness the love of Jesus everywhere. Timidity has gone and I have boldness and courage for the Lord. I know what it means to be strong in the Lord and in the power of His might, and I find plenty of personal work to do as I go from house to house.

G.W.J., Zion, Ill.

I feel the time is coming and now is when Dr. Kenyon's books will be doing a great part in Evangelism in this world. I have already heard ministers preach and I am sure the foundations for their sermons were taken from his books. I often wonder if he really knew how powerful his writings were, and yet I believe he did because he started on his books in time for people to practice his teachings before the coming of the Lord, and I know that prophecy of his will be fulfilled. These books are worth their weight in gold. He, no doubt, was a close companion with the Lord in order to write such truths and be able to write them so simply. May God bless and continue to use these books for His Glory!

L. S., South Africa

How grateful I am for what I have come to know through your Father's Living Bible Studies. Although a Born Again Believer for about three years, I have never known what it was to live a victorious life in Him. Life to me was always a struggle which never seemed to have an end this side of the grave. But since I have studied these lessons my whole outlook has changed. I am now enjoying the riches of His grace, and it is now my one aim and object to let other Christians know about this wonderful Bible Study.

Books by E. W. Kenyon

"The Hidden Man"

U. S. Price — Paper Cover \$1.35
English Price — Paper Cover 9/9

"What Happened"

A Bold Revelation of Long Hidden Truths

U. S. Price — Paper Cover \$1.35; Cloth \$1.75; Leatherette \$2.25
English Price — Paper Cover 9/9; Cloth 12/7; Leatherette 16/2

"New Creation Realities"

A Revelation of Redemption

U. S. Price — Paper Cover \$1.35; Cloth \$1.75; Leatherette \$2.25
English Price — Paper Cover 9/9; Cloth 12/7; Leatherette 16/2

"In His Presence"

The Secret of Prayer

U. S. Price — Paper Cover \$1.35
English Price — Paper Cover 9/9

"Two Kinds of Life"

The Most Revolutionary Book of the Age

U. S. Price — Paper Cover \$1.35; Leatherette \$2.25
English Price — Paper Cover 9/9; Leatherette 16/2

"The Father and His Family"

An Outline of the Plan of Redemption

U. S. Price — Paper Cover \$1.35
English Price — Paper Cover 9/9

"The Wonderful Name"

The Book That Has Changed the Prayer Life of Multitudes

U. S. Price — Paper Cover 70c
English Price — Paper Cover 5/1

"The Two Kinds of Righteousness"

The Most Important Message Ever Offered to the Church

U. S. Price — Paper Cover 70c
English Price — Paper Cover 5/1

"Jesus The Healer"

A Revelation of the Father's Will for the Sick

U. S. Price — Paper Cover 70c
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"The New Kind of Love"

The Book the World Needs. Nothing Like It Ever Written

U. S. Price — Paper Cover 70c
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"The Two Kinds of Faith"

Shows Why the Church Has Failed, Why Faith Is Weak

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"Kenyon's Living Poems"

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What the Lord's Table Really Means

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FAITH, THE CONQUEROR

E. W. Kenyon

It is said that Jesus never reasoned, that He never laboriously worked out problems, as did Napoleon, Newton and other great intellectual geniuses.

I never knew the reason until lately. Jesus did not belong to the reason realm.

Faith acts in its own domain with a boldness that startles us in the reason realm. When the believer begins to walk by Faith, he comes into the same realm in which Jesus wrought.

Faith doesn't care anything about what the natural eye can see, or what the natural ear can hear, or what the physical body feels.

Faith sees Omnipotence.

The natural eye sees the great Jericho walls, and hears the taunting of the enemy.

The natural body feels the gnawing pain of the cancer. Faith stands serenely by. Faith speaks and says, "Become quiet."

Walls fall down, demons are defeated, and cancers are healed.

One would almost think that faith was utterly blind to physical conditions.

When reason remonstrates with it, Faith just smiles and says, "Peace, be still." Faith lifts the believer into God's class of being.

Jesus meant exactly what He said when He said that nothing should be impossible to us.

Jesus was not speaking in hyperboles. It was a sober statement of fact.

Faith can conquer the unconquerable hordes and lay them at the feet of Jesus.

You see, fallen man has to live in the realm of reason, and it is a difficult thing for us who have lived so long surrounded by the world mind, to get the mind of Christ.

The mind of Christ is the faith mind. The mind of the world is the reason mind.

One swings around the common center of our own ability. Faith counts the work done even when Satan is seen in control.

Faith sees Satan defeated even when he is seen ruling in power. Diseases are healed in the mind of faith before the prayer is uttered.

Faith moves and acts with the serenity and quietness of God.

Reason is troubled and excited and nervous. Faith stands unmoved. Faith knows that God cannot lie. Faith never argues about it. Faith never mentions it.

Faith says, "Rise, stand upon thy feet."

Faith sings its anthem of praise before it ever commands the deaf to hear, the lame to walk, or the sick to be healed.

Faith stands quiet, enwrapped in the integrity of God.

Beloved, this kind of faith

comes from contact with the Father. This kind of faith comes from feeding upon the Word.

This kind of faith comes from daring to walk out on the statements of fact in this Book.

You know there is growth continually as you walk with Him.

Old things become new, and the things that thrill you today are perhaps to be a greater thrill tomorrow if you walk in the Word.

Mark 16:15, "And He said unto them, Go ye into all the world, and preach the Gospel to the whole creation."

Now listen, "He that believeth and is baptized shall be saved; but he that disbelieveth shall be condemned. In my name shall they cast out demons . . ."

He said, "He that believeth and is baptized shall be saved."

And then He said this, "And these signs shall accompany them that believe."

Shall accompany who? Shall accompany every believer!

I didn't know that. I thought for many years that this ability to lay hands on the sick folks was a special favor from God. But now, I have found this, that every believer is expected to pray for sick folks.

"And these signs shall accompany them that believe: in my name shall they cast out demons, they shall speak with new tongues; they shall take up serpents, and if they drink any deadly thing, it shall in no wise hurt them; they shall lay hands on the sick, and they shall recover."

"So then the Lord Jesus, after he had spoken unto them, was received up into heaven, and sat down at the right hand of God."

"And they went forth, and preached everywhere, the Lord working with them, and confirming the Word by the signs that followed."

This is a striking thing when you think of it . . . that every believer has the right to pray with sick folks, that every believer has a right to expect miracles from his own life, for his own walk with the Lord.

DO YOU KNOW

Mary R. Perkins

Do you know that Jesus is coming?

It may be night or noon.

No matter which of the t'wain it may be,

We know He's coming soon.

All signs point to the great event.

The signs on earth and in air.

So if you're not ready to meet the Lord;

It's time now, friend, to prepare.

Come now, get ready to meet Him.

For in His Word He doth declare,

That eye hath not seen nor ear heard

Of the things He's gone to prepare.

I do so want to be ready To meet my Dear Lord

when He comes.

Enjoy the beauties and grand-eurs of Heaven;

And hear Him say, "Child, welcome home."

I want you, too, to be ready. My Dear Loving Saviour to see.

Where through all the eternal ages

News of the Work

Ruth A. Kenyon

We have so much to praise the Father for. He has been so very good to us this past year. We have had the most fruitful year in the history of this work. We have been able to send out more books and lessons and tracts than ever before. Never have we had such a demand for literature.

The Father is mightily using this ministry of the printed page, and we do thank Him for the privilege we have of working together with Him.

We thank Him too, for you precious ones who make this ministry possible. If it were not for your faithfulness, for your love and prayers, for your tithes and offerings, we could not continue.

We want you to know how grateful we are to you, and we want you to know what a blessing your good letters have been to us. How we wish we could meet each and every one of you personally. Through your letters, we feel we know you, and your fellowship is very dear to us.

Pray much with us that this new year that faces us will be one of great accomplishment, that more and more literature can be printed and sent forth around the world, to awaken, to stimulate and refresh, and to feed the hungry hearts who need this message so desperately.

Stand with us in prayer that the finances will continue to come in so that we will be able to meet the many calls for literature. We do not have our own printing press, and all printing must be sent out. Costs are rising constantly. We have just had several books reprinted, and several more will soon be gone. The financial needs are very great. We need your prayers.

We are happy to announce that "The Blood Covenant" has arrived from the printers, and that all the back orders have been filled. The new edition of "Identification" should arrive from the printers in a week or two, and in about a month we expect to once more have "In His Presence" back in print. Many of you have been waiting for this book, and we know you will be glad to hear that it will soon be available again.

If you have not yet sent for a copy of "The Hidden Man," our new book, we urge you to do so at once. You are missing a rare treat. This book has been enthusiastically received, and has proven to be a real blessing to all who have read it.

If this work has been a blessing to you, let us hear from you. If you would like back copies of the paper for distribution we will be glad to send them. Let us know how many you can prayerfully distribute.

Let's make this new year count. Let us work as never before, that more literature than ever before may be sent out, and that countless thousands may be blessed. Stand with us in prayer to this end. God bless you.

With Him we shall evermore be.

Dear friend, I'll be looking for you,

Away on the other side; Then we'll all walk in together,

As the gates swing open wide.

ATTENTION!

For the convenience of our friends overseas, our books may be purchased from the following:

AFRICA: The Standard Bearer Publishing Co., P.O. Box 1577, Durban, Natal, South Africa.

ENGLAND: Pastor W. A. Everitt, 219 Mary St., Balsall Heath, Birmingham, England.

AUSTRALIA and NEW ZEALAND: "The Evidence" Book Depot, Box 6288, Te Aro, Wellington, New Zealand.

HOLLAND: N. V. Boekhandel W. ten Have, v.h. Hoveker's Boekhandel, Kalverstraat 154, Amsterdam, Holland.