Evidences Of The Last Days

"But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased." Daniel 12:4

Beloved, are you giving the serious consideration to the thought that we should give, that we are really living in the last days—the very closing days of time? Have you fully realized that EVERY prophecy pointing to the soon coming of Jesus has either been fulfilled, or is today under direct fulfillment? Two major prophecies along this line, are those of the restoration of Israel, and the coming of the beast power. And if you are keeping up with the current events of the day, surely you are aware that these two things are fast taking shape. Palestine is being built up, and the increasing numbers of dictators coming into authority, are plain evidences of the fulfillment of prophecy along these lines. But in the face of these, as well as other important events of prophecy fulfillment of the past few years—the great World War, earthquakes, famines, pestilences, etc.—it just rather appeals to us that the world (our own country, at least) in general, and many of God's people, are becoming indifferent to the state of affairs—that they are not giving the consideration to the meaning of these times as they once did. We wonder if they have become so accustomed to the changing state of affairs as to have lost interest in the significance of such? or, has the powers of darkness, which is rapidly enveloping this old world, got them nullified, or "chloroformed," you might say, that they can't comprehend the real seriousness of the situation? Maybe too many are engrossed with the hope of a return of prosperity, so the point that they have lost sight of the true state of affairs as viewed from a Biblical standpoint in the light of prophecy. At any rate, it seems that Satan has succeeded in blinding the eyes of some, or in some manner, caused them to become indifferent to the importance of the day.

The above text carries two thoughts of prophecy which we feel relate to the last days, and which are so noticeably being fulfilled before us now—

"MANY SHALL RUN TO AND FRO, AND KNOWLEDGE SHALL BE INCREASED."

There is much that could be said along this line from a standpoint of Biblical fulfillment, today—things pointed out that are transpiring now in the light of this prophecy—possibly many more than we shall herein mention; but possibly a few thoughts that we might refer to, the Lord willing, and by His help, will enable us to realize that of a truth, we surely have just about reached the length to which God will permit man to go in this life—that undoubtedly, the end is near.

The first words, that "many shall run to and fro," portrays exactly a condition so common today—millions are now helping to fulfill this part of the Bible. Get out on the highways, and note the traffic. People are going in all directions, and under most all circumstances, from the hitch-hiker (sometimes a whole family out on the road, a foot), to the luxuriously appointed automobile; the lowly burrow toilsomely pulling a delapidated vehicle; the "wreck" of a car with its crowded load; the millions of just ordinary cars; the air planes flying overhead; the big busses whizzing by; (big buss stations a veritable scene of activity) big steamships daily pulling out from port with their cargo of passengers; the railroads with their remaining share of passenger travel—and the freight trains with their patronage of "bums"...all of these, the rich, the poor, the middle class, are on the go—"running to and fro." But where are they going? Some on business; some on pleasure trips; some seeking work; some trying for a new location; some just...
Evidences Of The Last Days
(Continued from front page)

"on the go." The vacation fad is leading thousands "to and fro." A spirit of restlessness seems to have gotten it's hold on millions in these last days. It has broken in to the home circle. The family car, the theater, the ball games, the recreation parks, the bright lights of the cities, the "open road," etc., are displacing the former happy home and fireside days. People are not satisfied with the quietude of the old fashioned family circle as they once were. They are not content to spend their evenings, and their idle days, around the family fireside as they once did, enjoying their association with each other—but they must be on the go! They are seeking pleasure, craving adventure, etc. This restless condition hasn't just affected the younger generation alone, but the spirit of the day has gripped the older ones—fathers and mothers—as well.

Knowledge is ever on the increase. New and startling inventions are continually coming forth. Wonderful feats have been accomplished in the way of research, adventure, and exploration. Men have flown over both the north and south poles in airplanes. An individual has circled the northern part of the earth in a solo flight in an airplane in less than eight days! Aviators now span the continent—coast to coast—in less than twelve hours! On speed tests, airplanes have attained a flying rate of between three and four hundred miles an hour. A specially constructed automobile was recently driven on a speed test at the rate of 301 and a fraction miles per hour. Men have ascended in a balloon, better than 10 miles into the stratosphere—above the earth!

In a specially constructed diving apparatus, men have descended to a depth of half a mile in the ocean, and there viewed deep sea life. The radio is flashing it's messages across the ocean. Television—the feat of transmitting pictures, or a speaker's likeness, by wire, and on the radio, is being perfected. Big ocean liners—regular floating palaces—are now spanning the Atlantic ocean in less than five days. The finest one to be launched, the Normandie, which recently docked at New York after it's maiden voyage across the Atlantic, was a quarter of a mile in length! The most gorgeously equipped vessel to yet float. Modern farm, office, and factory equipment, has increased production and efficiency. Educational facilities are advancing. Space will not permit us to go into descriptive detail along this line—that of the many, many, things transpiring today, the feat of accomplishing such things speaking for itself of the rapid advancement made in the past few years, so to speak. In these things are evidences of an advancement in knowledge that is noteworthy, indeed. We are living in an age of geniuses. Truly, knowledge is increased. But the one thought that is upon our heart in this respect is, the danger point—and possibly the inevitable point—that man has, it seems to us, just about reached before God, with his increased knowledge. And by reason of such, prompts us to say, that surely, man has gone about as far as God is going to permit—that the end is evidently near. It looks from all appearances, that man would, if permitted, invade, with his knowledge, the very realm of God, dethrone Him, and take charge of the universe through the medium of science! That which leads us to think on this line, is the fact of man's amazing, and increasing attempts at prolonging human life; and more recently, that of, through a chemical action, devising a way to restore life to the dead!

While it is a natural desire with humanity in general to live as long upon this earth as possible—yet man would, if possible, through the aid of science, disregard the decree of God in His pronouncement of physical death upon mankind away back yonder on the account of sin, devise some plan that would prolong human life indefinitely; and rob death of it's power—revive the accident, or murderer's victim. Yes, beloved, man would do today (and maybe professing Christianity all the while), through the medium of science, though, that very thing, through fear of which caused God to drive man from the garden of Eden—that of reaching forth his hands, and taking of the tree of life, so to speak, and live for ever! You remember how that God said, upon the occasion of Adam and Eve's eating of the fruit of the tree of the knowledge of good and evil, "Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: Therefore the Lord God sent him forth from the garden of Eden, to till the ground from whence he was taken." (Gen. 3:22-23.) So beloved, it is without doubt, that man would today, do this very thing if possible—discover the secret of life, and live for ever! Fact is, they seem to be working to this very end. So again we say, it seems in such attempts as these,

(Continued opp -- on page 3.)

The wicked shall be turned into hell, and all the nations that forget God. -- Psalms 9:17.
BRO. BUCKLES SUFFERS
PARALYTIC STROKE

An Appeal For Prayer

A special appeal to the churches, and saints everywhere, is hereby made for prayer for Bro. E. A. Buckles, beloved leader among us, and for several years pastor at Drumright, Okla., but now of Mulberry, Kansas, who suffered a stroke of paralysis at his home in Mulberry, about the 20th of August. The stroke was on his left side. At this time (Oct. 9) he is much improved, but is still in much need of our prayers. He has not as yet gained the use of his limbs on that side, only being able to slightly move his leg; but his hope and trust is yet in the great Physician, whom he loves, and whom he has served and trusted for soul and body, these many years; and to whom he has gladly spent the best part of his life in pointing others to. And now how beautiful to see his faith standing the test in so trying an hour, indeed.

Bro. Buckles had been in poor health for some time: but he was so much improved since early last spring, and for most of the summer. He was in attendance at the camp meeting this summer, having with his family, on the morning of the last day of the camp, for his pastoral charge at Mulberry, having assumed the work there this past summer, after having faithfully served the church as pastor at Drumright, Okla., for some fifteen years.

So please, let all the saints, everywhere, earnestly pray God to give him complete healing. Write him a further word of encouragement (P. O. Box 322); and if possible, go visit him.

Remember how, that when the apostle Peter was one time cast into prison, that the church made prayer without ceasing for his release, and how that God delivered him. Even so is God able, if it be His will, to set Bro. Buckles free, thanks to His good name, from this serious affliction. So please take this upon your hearts - pray earnestly that God will completely heal him, restoring him back to his family, and to his place among the saints in His cause. Remember dear ones, that it takes prevailing prayer to sometimes reach the Throne. So may the church be stirred to prayer in this event. Surely if the church can only be moved to prevailing prayer in Bro. Buckles' behalf, that God will undertake, if it be His will. If it was YOU, beloved, how would you want the church to pray?

Remember the words of James -
"The effectual fervent prayer of a righteous man availeth much."

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Bro. Crutchfield Moves To Missouri

Bro. S. Crutchfield, who has served the church as pastor at Coweta, Okla., for the past four or five years, has resigned the work at that place, and assumed charge of a new work in the Oakridge community, on State Highway 44, a few miles east of Cassville, in Barry county, Missouri.

May the Lord bless Bro. Crutchfield in his labour in this needy field. Just a very few saints in the Lord there; and they have a new church house now under construction, and when completed, clean, straight, ministers of the Gospel will find a welcome in it's pulpit.

His new address: Bro. S. Crutchfield, Cassville, Mo.

Some other changes in pastoral work this summer, besides this, and that of Bro. Buckles, includes that of Bro. Lester Adams, from Webb City, Okla., to Lead Hill, Ar., (also assisting the saints in White Oak community, nearby); and Bro. Frank Atchley, early last spring, from White Oak saints, near Lead Hill, Ark., to Evans, Colo. Address: Route 2, Box 9, La Salle, Colo. Also, we understand that Bro. T. B. Ussey has moved to Newkirk, Okla., to pastor a new work there. He has been with the saints at Van Buren, Ark., since in the spring, until recently.

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Please send us your name at once, beloved, for our revised mailing list. See notice on page 10.

Thy mercy, O Lord, is in the heavens; and thy faithfulness reacheth unto the clouds. - Psalms 36:5.
"LEFT THEIR FIRST LOVE"

(The following is an excerpt from letter received from Bro. Ussery, pastor at Van Buren, Ark. He says, "Bro. Bond, if you feel like putting these few words in the little paper, you may. I just felt like writing them to the glory of God." We feel like publishing them, alright; and we certainly thank God for them. May God bless Bro. Ussery, whom we personally know. And may his ministry be blessed of God. We need more like him. —Editor)

"I would like to speak a few words for the Lord as I go along. I am praising Him this morning for full salvation. Glad for the time He saved my soul, and sanctified me wholly. I am praising Him for the baptism of the Holy Ghost, that great Comforter which guides us into all truth and righteousness.

I love the Lord this morning; and I love His people; that is one way I know that I have passed from death unto life—because I love the brethren. One of the greatest commandments of our Lord is, that we love one another. But we see so many people failing on that line. As Rev. 2:4, says, "Thou hast left thy first love." And I doubt if folks will ever make it into Heaven except they have that first love. I may not say much about that love—I think there is a lot that can be said from those few words of scripture. But I will speak of the things I have seen.

I have seen a number of people, who, when they first received this old-time salvation, they started out living for the Lord, and loving the Lord just like Luke 10:27, tells us to, and had a great zeal for God.

Be sure to send us your name and address, if you wish us to continue sending you the little paper. We are revising our mailing list this next issue, the Lord willing. See notice on page 10, this issue.

It never got too cold, nor the road too muddy, but what they would go to church; and paid their tithes; and anything they could do for the Lord, they were willing to do so. But after a while, we see them leaving their first love, begin to give way to Satan, and commence laying out of church. Maybe some preacher didn't preach to suit them—maybe he preached old-time holiness to them! But that (old-time holiness) is the first love. People use to love holiness, and when the preacher would preach on Isaiah 3:16, and so on; Malachi 3:8 10; 2 Cor. 7:1; or would be preaching against adultery, you could hear, "Amen," from every side, and see the people's faces shining, for they had the first love, and enjoyed hearing the Word of God. But it is different now. They don't want to hear the straight Gospel. You begin to preach on these things mentioned above, and you don't hear very many "Amen," but see a lot of frowned faces.

I have seen people pull away from us because we preach sanctification too hard for them—said we would hurt people's feelings. But I love the Word of God, and still mean to live according to it's teaching.

I desire your prayers."

T. B. Ussery,
209 N. 15th. St.,
Van Buren, Ark.

And whosoever doth not bear his cross, and come after me, cannot be my disciple. —Luke 14:27.

TRACY, CALIF.,

June 26, 1935.

Dear Bro. and Sr. Bond;
Greetings in the name of the Lord:

I want to write just a little testimony for the little paper.

I am glad today still finds me saved, thank God: sanctified, and filled with the Holy Ghost. Jesus is so real to us. Glad that our little home is a home of prayer.

God is surely blessing our little meetings in Tracy. Glad for a few dear saints in this place who are standing for the old-time way, praise the Lord.

Your brother and sister in Christ,

Mr. and Mrs. C. W. Freeman,
151 W. 12th. St.,
Tracy, California.

GOODMAN, MO.,

Dear saints of God:

I am truly thanking God for full and free salvation. I am so thankful for all He has done for me. He is far better to me than any earthly friend could be. I am glad He has taken all pride out of my heart, for I know that God hates a proud look.

I want the prayers of all saints, that I may put on the whole armour of God, that I may be able to stand in the evil day. I love the Lord with all my heart, and want to do whatever He would have me to do.

Mrs. Vivian Manas,
Route 1,
Goodman, Mo.

"But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world."

Can We Live A Christian Life Without God?

1 John 4:4: "Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world."

I find in my experience, that it takes God in our lives to live a Christ like, or Christian life. We are surely glad for that deliverance. Jeremiah 13:23: "Can the Ethiopian change his skin, or the leopard his spots? then may ye al so do good, that are accustomed to do evil."

I am glad for Jesus. When I was in sin, I was determined at different times, within my own strength, to quit different sins, but after a while they would manifest themselves. But when I came to Jesus with a determination, and faith in God to help, then I found help of God.

God has called us all to repentance.


RIGHT KIND OF GLORY

"Thus saith the Lord, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches:

"But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the Lord, which exerciseth loving kindness, judgment, and righteousness, in the earth: for in these things I delight, saith the Lord."


Jesus came to save people FROM sin; not to save us IN sin, as many seem to believe.

SCIENCE vs. THE BIBLE

The spirit of infidelity has a great hold upon our educational system of today. It would do away with those precious, fundamental truths, taught us in the book of Genesis, which book is just as much an inspired work as any other part of the Bible—and to doubt the inspiration of the Bible, is infidelity, and the making of God a liar. For we read, first, in 2 Tim. 3:16, that, "All scripture is given by inspiration of God." If we are to believe Paul's assertion here, then it means for us to also believe Moses' story of the creation in the book of Genesis, for the book of Genesis is surely included in the saying, "ALL scripture." And next, in 1 John 5:10, "he that believeth not God hath made him a liar; because he believeth not the record that God gave of his son."

And THAT record of Jesus surely begins in Genesis 1:26, wherein it says, "And God said, Let us make man in our image, after our likeness," etc. Here it is evident that God was speaking to some one else, by virtue of the assertion, "Let US," etc.; and since there are three that bear record in heaven, the Father, the Word, and the Holy Ghost, then it is easy to see that God, the Father, was speaking to the other two of the God-head—the Word (or Jesus), and the Holy Ghost. Hence, Jesus having a part in the creation (see also John 1:1-5), then for us to disbelieve Genesis, would mean for us to disbelieve that part of God's record of his Son.

Now in view of the fact that it is Biblically established that the book of Genesis is an inspired work, then we are going to have to accept the story of the creation it contains, as given us by Moses, or take our place with the infidel, and those who are making God a liar. Do you want to stand with such class? If not, let's stand uncompromisingly for the Truth, in spite of all the opposition of science, and, sorry to say, that great host of pulpit infidels of today—preachers who are taking a stand with the "findings" of science, instead of the precious, inspired truth of God's eternal Word.

Here is one example, among others, of where science introduces a spirit of infidelity: Science teaches, concerning the heavenly bodies, that the moon is not a luminous body—that it sheds forth no light of its' own, but that the light (moon light) we see from it, is the reflection of the sun's rays upon it! This "theory" is taught in the schools, and such is in DIRECT opposition to the inspired Word of God, for we read in Genesis 1:16, "And God made two great lights: the greater to rule the day, and the lesser to rule the night." Now beloved, it doesn't say that God made one light, and one REFLECTOR—but that He made TWO LIGHTS! So right here is where we come to a parting of the ways with science! We believe in the inspiration that comes from God, in preference to ALL the "findings" of science, when such theory comes forth in direct opposition to that precious old Book. So if we are to believe the Bible, we are going to have to believe that science is wrong in this respect, as well as it is radically wrong in some other things concerning God's creation. We know it's hard for the natural man to understand the things of God; but to the truly converted person—one who is actually walking in the light, it is easier for them to un-

(Continued on page 10.)
THE APOSTOLIC FAITH MESSENGER

(UN组织化)

O. H. BOND, Editor & Publisher.
MRS. O. H. BOND, Assistant.

Devoted to the interests of the Church of God, of the Apostolic faith.
"Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ, our Lord, both their's and ours." — I Cor. 1:2.

We stand for, and endorse, the three-fold plan of salvation, that is, justification by faith; sanctification through the Blood (a second, definite, work of grace); and the baptism of the Holy Ghost and fire, with the Bible evidence of speaking in other tongues, and the Spirit gives utterance. Teaching for doctrine, those principles taught by the people of the Apostolic faith since the outpouring of the Spirit in the beginning of the latter rain dispensation (Topka Kana., 1900; Los Angeles, Calif., 1896).

Our creed: HOLINESS.

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O. H. BOND,
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DOCTRINE

(Below are some of the principal doctrines taught by the Apostolic faith.)

We preach Christ, His birth, baptism, works, teachings, crucifixion, death, burial, resurrection, ascension, and His soon coming. We teach the personality of the threefold Godhead; and contend that the very same Gospel in its purity and fulness as was delivered by Paul, and the other apostles, to the early church, is the only Gospel for us today.

REPTANCE TOWARDS GOD—


SANCHIFICATION — Sanctification is that act of God's grace which makes us holy. It is a second, definite work, wrought in the heart with the Blood of Jesus [Hosea 13:14], by the Holy Ghost [Rom. 5:15:16]. Through faith, "I will - I Ephes. 4:11; Romans 5:11; 1 Thess. 4:3. John 7:15; 17. 1 John 1:7. 1 Peter 1:2.

BAPTISM OF THE HOLY GHOST — The baptism of the Holy Ghost is the gift of power upon a clean, sanctified life. Luke 24:49; Matthew 3:11; John 7:38, 39; 14:15, 16, 17, 26. Acts 1:5, 8. Peter 2:21. For an hour or so longer we also receive the same sign, or Bible evidence, as did the disciples on the day of Pentecost [Acts 2:4], at the household of Cornelius [Acts 10:46], and at Ephesus [Acts 19:6], that of speaking in other tongues [or languages], as the Spirit gives utterance. Note also Mark 16:17; 1 Cor. 14:21, 22.


THE SECOND COMING OF JESUS — The return of Jesus will be just as literal as was His going away. Acts 1:11. John 14:3. Preparation for His return was the message He stressed to His disciples. Matthew 24:44; and such event was that which I am looked forward to, and points us to. 1 Cor. 15:51-53. 1 Thess. 4:16.

WATER BAPTISM — Water baptism by immersion [single], in the name of the Father, and of the Son, and of the Holy Ghost, being preformed as the answering of a good conscience toward God, is unmistakably the form set forth in the Bible. The word "baptize," is taken from a Greek word meaning, "to dip." Jesus was baptized of John 1N Jordan. Matt. 3:15, 16; 28:19. Acts 2:38, 47. Mark 1:9; cf. 1 Peter 3:21.

THE LORD'S SUPPER — Jesus instituted the sacrament, or Lord's Supper, that we might thus "shew the Lord's death till he come." 1 Cor. 11:23-25. Luke 22:17-20.

WASHING THE DISCIPLES FEET — Jesus said: "If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you." John 13:14, 15. Teaching us humility.

THE TRIBULATION — Jesus prophesied a great tribulation period, such as was not from the beginning of the world, Matt. 24:21, 22; see Rev. 13th, and 16th, chapters. Also note Daniel 7:15-25; 8:15-25; 9:20-27; 11:20-45, and 12:1; Isaiah 26:20-21.

Upon authority of Matt. 24:6-8, by virtue of recently past, and now current events, immediately and rapidly evinced the "beginning of sorrows," or the great tribulation period, which is to be climaxed by the three years and six months reign of the beast prophesied of in Rev. 13th, and 18.

THE MILLENNIUM — The Bible teaches a 1,000 years peaceful reign with Jesus upon earth. During this time Satan will be bound. Rev. 20:1-6. This will truly be a day of rest for God's people. Matt. 25:31-46. Not Isaiah 11:1-12; 65:17-25; Hosea 2:18; Zech. 14:9, 20; Isaiah 2:1-5.

THE GREAT WHITE THRONE JUDGMENT — All nations shall be gathered before the great white throne of God for eternal judgment. Here all the teachings of Jesus, among men, will be judged according to their works. Daniel 12:2. Matthew 25:31-46. Rev. 20:11-15.

NEW HEAVENS AND A NEW EARTH — The Bible teaches that this earth, which is polluted with sin, shall pass away, and that there shall be new heavens and a new earth, wherein dwelleth righteousness. 2 Peter 3:12, 13. Rev. 20:11; 21:1-3.


RESTITUTION — The Blood of Jesus will never atone for any sin that we can make right. We must have a conscience void of offense toward both God and man. Restoration means making the thing right wherein we have wronged our fellow man — taking back, or paying for, stolen articles, settling for goods obtained by fraud, etc.; paying up old debts, returning things borrowed, etc. Ezekiel 33:14-16. Luke 19:8, 9. Other confessor[s] sometimes have to be made.

WAR — It is our firm conviction, supported by the Word of God, our conscience bearing us witness, that we cannot take up arms against our fellow men, however great the provocation or however just the cause might seem: it being the teaching of the spirit of the Gospel presented by Christ in His Sermon on the Mount. Matthew 5:38-48. Also Rev. 13:10. Luke 18:18-20. Heb. 13:13.

We maintain the highest regard for our flag and teach absolute respect for the laws and officials of our country according to Romans 13:1, 7; and Peter 2:18, 14, as long as it does not violate our conscience, for "We ought to obey God rather than men." Acts 5:29. We hold the unalienable right to worship God according to the dictates of our own conscience.
Editorially

What's Wrong?
Judging from results so often following revival work today, one might be tempted to ask the question, "What's wrong?"

From all appearances, there seems to be a different spirit of evangelism abroad in the world today, as compared to that of fifteen and twenty years ago. In those days, preachers on the whole, were preaching against sin in reality—telling the people what sin really was. They were telling people how to live in order to stay saved. Under the spirit of evangelism of that time, you would see people coming back to church the next night after their conversion, looking as if they really had something from the Lord—women with the "rats" and "kinks" taken out of their hair, and having it done up in a sensible, holiness manner, and with the paint and powder washed off their face, and the glory of God shining there, instead. There would be a "remodeling" of dresses take place where needed—the "Babylonish" garment would be worked over to make it look like Christian attire ("long enough at both ends, and wide enough in the middle!" and a lot of frills and lace, etc., taken off), or else replaced with a different one altogether, peradventure the first one was silk, or otherwise of an unsuitable, or unredeemable, pattern.

Jewelry—bracelets, finger rings, beads, ear bobs, etc., went into discard, as well as the neck ties, tie clasps, stick pins, etc., that went toward the make-up of the proud in heart, were laid aside—many shedding off these articles of outward adorning while down at the old tear-stained altar bench, as they wept their way through to Calvary—many having to come clean right there before the Lord, before they could get the blessing. People in those days were making restitution—they were taking back, or paying for, stolen articles, goods taken by fraud, etc., where possible to do the same; borrowed things were returned; old debts—some possibly "out-lawed" so far as the courts of our land are concerned—were paid off in full; old quarrels were settled, and love and humility taken the place of what was once pride and hatred. And there would usually be enough of the new converts left from the results of a revival in those days to at least have prayer meetings among themselves a few weeks afterwards! Amen.

But what's wrong? You don't hear of nearly so much restitutions being made any more! yet you can hear of "big" revivals, occasionally. It can't be that the general run of people—the sinning element—are living better lives in these last days, and consequently when they come to the Lord, they have no need for a straightening up with their fellow man, for such would be contrary to the Bible, inasmuch as we read in 2 Tim 2:13,

"But evil men and seducers shall wax worse and worse, deceiving, and being deceived." And as it now is, too many times after a big meeting, so called, you can visit the place, and where are the converts? if not all "backslid," maybe some sitting back in the congregation, with just a "standing up" testimony for the Lord—and maybe a little nearer the front, but so far as looks is concerned, about as worldly appearing as ever! In the days of our conversion, an experience in old time salvation usually brought people from the back of the house, so-to-speak, to an active place among the saints at the front, and with a testimony for the Lord, backed up by an appearance in due season, at least, that bespoke some knowledge of Christian attire. But what about today, in so many respects, so far as outward adorning and restitution is concerned? Isn't there something evidently wrong? Yes, we're going to just be frank and say that some preachers have eased up on the things—struck a "soft spot" somewhere—and are failing to declare God's word as they should---especially in preaching against pride, one of the worst sins of the age, and something that is sending more souls to torment than drunkenness, or many other sins, ever did. And if you want to get on somebody's toes, and probably hear about it, just get out a little plain from the pulpit on the dress question, and not only will you hear about it from the ranks of some of the laymembers, but you are apt to "upset" some of the preachers, as well--a spirit now seeming to be prevalent punging danger of offending young converts if one should preach a little too plain on the dress question! For Shame. It's nothing but a spirit of compromise that has struck within our ranks that brings about such a change in the fruits of evangelistic efforts in many instances of today, as compared with results of years gone by. If guilty preachers would go to declaring the Gospel in it's purity, regardless of how it suited the people—let every evangelist tell the people how they could expect to have to live to stay saved, as well as to tell them what to do in order to get saved—the results might be less professions, but we (Continued on page 8.)

Fret not thyself because of evil men, neither be thou envious at the wicked; -- Prov. 24:19.
EDITORIALLY

(Continued from page 7.)

dare say, that of those who did profess, you would find more of the genuine among them. And in this respect, we had rather have just one genuine, humble saint of God following us, if you will permit the expression (1 Cor. 11:1)—some one who really had the blessing, and who was living the life—than to have a great following of professors whose lives were not in keeping with the Gospel.

Yes, beloved, there’s something wrong; and it’s not in our estimation, only—ask some of the older saints who have been in the good way a number of years. There is a difference in the spirit of evangelism, to a great extent, of today, as compared with that of some years ago, wherein people was hearing pride, etc., more boldly denounced from the pulpit, than is the general rule today.

So to make a long story short, the reason there is such a difference in the results of some evangelistic efforts of today, as compared with the more general results of fifteen and twenty years ago, is because too many preachers have struck up a compromise along the line—that’s what is wrong! Amen.

You can’t always judge the preacher’s record as an uncompromising expounder of the Gospel by reason of the fact that he may have the biggest following.

Using a thought expressed by a missionary in India, it matters not what kind of a burden we may have to carry—just so God is carrying us. You get the point?

Self is our worst enemy, so far as humanity is concerned.

EXPULSION OF JEWS

The persecution and expulsion of Jews by the Hitler government in Germany, is no doubt an act permitted of God to arouse them to a move back to Palestine, their true homeland, the rehabilitation of which is now under way in direct fulfillment of Bible prophecy relating to the restoration of Israel, whose dispersion came about almost 2,000 years ago, because of their rejection of Jesus, the promised Messiah. For this, their nation was destroyed, their beloved city, Jerusalem, was leveled into the hands of the Babylonish king (about 70 A.D.), and as a people, they were scattered abroad among the nations of the world, vagabonds, you might say, so far as having any certain dwelling place, or home land, was concerned. But the promise of God to them was, that He would not keep anger forever, but that He would again gather them from among the nations whither He had driven them in His fury, and again place them in their own land from whence they had been driven, and with the further promise that there they should dwell safely. So it was during the late World War, that the way was begun to be opened in reality for the fulfillment of God’s promises along these lines, when, under General Allenby, of the British forces, England’s soldiers marched in, and taken peaceable possession of Jerusalem, the Turkish government, which had possessed the coveted city of the Jews for the past 600 years, or more, prior to that time, surrendering such without the least resistance—not a gun-shot fired, nor a drop of blood spilled, which was, indeed, a most wonderful thing—surely an act of God. The next step was, under direction of the League of Nations, the granting of a mandate to Great Britian over the Palestine country for a period of twenty-five years, and so there begun what you might call a rush of Jews from other countries into Palestine practically as fast as immigration laws would permit them to enter the land of their fathers, and by rights of inheritance, their own very land. The country immediately became a scene of activity—they began (according to Bible prophecy, Isaiah 61:4) to build the waste places, raise up the former desolations, repair the waste cities, the ruins of many generations. Cities began to be modernized; a radical change in agricultural methods was introduced. Modern machinery and farming implements began to supplant the yet primitive means of their forefathers. Roads and highways were constructed; transportation facilities were increased; educational opportunity was advanced. Truly, the land began to “blossom as the rose,” so-to-speak. And it is said that Palestine has withstood the depression better than any other country—that it has prospered right through these times. And that being the case, we can easily understand why—God’s blessings are upon them in fulfillment of His prophecy toward them; they are again becoming a people and a country that are near His heart—blessed of Him forever, while the other nations of the world are fast pulling away from Him, the Gentiles literally exchanging places with the Jews—that is, they are going back into darkness again, from whence they came through the fall of the Jews (Look to 11th. chap. Romans.), and

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But in every nation he that feareth him, and worketh righteousness, is accepted with him. —Acts 10:35.
Expulsion Of Jews
(Continued from page 8.)

the Jew is coming into the light. Many Jews today have accepted Jesus, and are now enjoying the experiences in old-time salvation. So as persecution figured in the scattering of Israel one time, even so now is it also playing a part in restoring them. In this event, it is also serving as a blessing in disguise, if they but realized it. It might seem strange that they should have to suffer the persecution they have undergone in Germany the past few years, but according to the Bible, God had to permit persecution to come upon the disciples at Jerusalem, in the days of the early church, in order to scatter them, that the Gospel might thus be carried to those in the regions beyond, thus obeying His will. Therefore if Israel is slow in obeying the call of God back to the homeland, where they are to soon be formed into the outstanding nation of the world, they can expect something of this nature to befall them in whatever nation they may be found.

While the world may look upon the persecution of the Jew as a political move, only, yet to those of God's people is seen in it something of far more importance—they see in it the steps that are being taken toward the restoration again of Israel, which in turn, when finally accomplished, is going to mark the closing of this Gentile dispensation, and make the return of Jesus a living reality, thank God.

Truly, beloved, the movement of the Jews today, is important Bible propheesy being fulfilled. Already is greatly noted—and that for the past few years—a marked falling off of real conviction among the Gentiles. This goes to show that the spirit of God is being withdrawn from them, and that because the Gentiles are not continuing in His goodness, which is according to Romans 11:13-24. The daily increasing ungodliness in the world today (which is, politically, yet a Gentile world), proves this to be true—that the world, including thousands and thousands of church members—is, by daily acts, showing that they have but little regard for God in sincerity. They are truly not continuing in His goodness. They are unthankful, and unholy, as prophesied of them in 2 Timothy 3:1-7. And in speaking of a falling off of conviction among the Gentiles today, please bear in mind that we refer to real Holy Ghost conviction—the kind that will bring a godly sorrow into the heart on the account of sin; the Bible kind that will lead men and women, boys and girls, to real repentance if they will but yield to it. We do not mean this present day brand of "hurrah" stuff that true saints of God are having to put up with in instances, these days, wherein, as the results of some overzealous, or maybe fleshly minded preacher, the people are led into a worked-up shout which either dies down after the preacher leaves—or, maybe, if the "hurrah" does last over, it's a bunch of people whose lives between "shouts" are about like the rest of the world; neither do we refer to that spirit prevalent in the world today that is making it a popular thing to "join" a church, where, possibly, a college-bred pastor, a "mocking bird" choir, socially prominent members, and athletics, etc., are the chief attractions—but we mean the kind that leads honest, sincere, souls to the altar of grace, who, when they come away, do so with transformed lives—the very glory of God shining in their face, and who, if they give a shout, it is one of real victory, thank God; and whose lives between shouts bespeaks that of Christianity—not a life of pride, worldliness, etc. Yes, beloved, old-time conviction for sin is getting more and more a thing of the past, as compared to what it one time was; and it's passing marks a notable event in the line of Bible prophecy—it means the Gentile age is coming to a close, and coupled as it necessarily is, with the return of the Jews back to Jerusalem, it all means the soon advent of the prophecy of all prophesies to the Blood-washed, and Spirit filled, child of God—and that is, the return of Jesus back to this earth again, to catch away those who are prepared against the day of His coming.

"For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim: "Afterward shall the children of Israel return, and seek the Lord their God, and David their king; and shall fear the Lord and his goodness in the latter days." Hoses 3:4, 5.

As we have said before, beloved—we wouldn't give much for a dry-eyed conversion; neither would we give much for a profession in salvation that didn't change people's lives.

There is but one way that leads home—and that's the way of the Cross. And while the route is marked with many blessings, yet along the pathway will be found the hours of toil, trials, tests, and hardships: but the joy that awaits is going to more than repay those who hold out faithful to the end.
Science vs. The Bible
(Continued from page 5.)

understand, and believe, the things of God.

We know that it looks altogether like foolishness to possibly the great majority, for one to take a stand against educators in matters such as related above. But beloved, when God’s Word declares a thing, we had better stand on it in preference to the theory and opinions of man. Man CAN be wrong—but God is never wrong!

Science would have us believe that man is the product of a process called, evolution—that we are NOT the work of a definite creation. They claim that we had our beginning in the form of a little single cell (but they can’t tell us where the little cell came from!) and that the present monkey life is left in the wake of our advancement to our present state! And if you will pardon us this remark, there are today, then, in the light of their own infidellic theory, many “improved apes” in our school rooms, trying to instruct children on the origin of man! and possibly not a few in the pulpits who know as little about God! Amen. Back to Gen. 1:26 again, we read that God said, “Let us make man” Note that He said, “MAKE,” and not “DEVELOP” man. And in verse 27, we read, “And God created man in his own image,” etc. Now beloved, if language is here correct, and inspiration from God prompted Moses to make this assertion (and we are not doubting either), then there are no grounds left for any such idea that man is the product of any evolutionary process.

And another theory of science is, that the sun is stationary in the heavens, and that the earth revolves on its axis before the sun each 24 hours, thus causing day and night, and in the meanwhile it is also travelling on a circuit around the sun—making the circle in a year’s time, thus giving us our seasons. The Bible declares that the sun does the moving—“The sun ariseth, and the sun goeth down, and hasteth to his place where he arose.” (Ecclesiastes 1:5.) These are the words of Solomon, the wisest man the world ever knew, or shall know, aside from the Lord Jesus Christ. And he is inspired of God to tell us that the sun moves! Now the question is, Are we going to take the inspired words of this man of God—infor-

mation direct from Heaven—though it changes all the theory and scheme of science, or will we take the opinion of earthly “wise” men, and utterly reject God’s eternal Word? That’s the sole reason the world is in the terrible spiritual, financial, temporal, and moral condition it is in today—because it has rejected God and His Bible. And if Satan can, through this one channel—using science in this manner as an agent—get us to let down on our faith in the inspiration and reasonableness of the Bible in things pertaining to the natural side of life, so to speak, then he is apt to next attack us on our stand concerning things spiritual —try to get us to lose confidence in the story of the virgin birth of our Lord, etc.

And again, concerning the “scientific question” of whether it’s the earth or the sun which does the moving, we read in the Bible where, upon a certain occasion, Joshua commanded both, the sun, and the moon, to stand still! And in obedience to that command, we read in Joshua 10:13, “And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies.” Now, beloved, why didn’t Joshua just command the earth to stand still, if it’s the earth, and not the sun.

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SPECIAL NOTICE

We are hereby making a special appeal to all our readers who desire to remain on the mailing list of the little paper, to please send us your name and address, very plainly written. To those who have been receiving it in bundle form, be sure to tell us how many copies you can use. We are going to again revise our mailing list, as we did some two years ago, so be sure to send us your name, if you desire to continue receiving the paper. And do not let the thought that you do not feel able to contribute towards its support, keep you from sending us your name, as some in the past have did. You are welcome to it, regardless of your circumstances. Remember how that Jesus said, “and the poor have the gospel preached to them.” So may the dear Lord bless you. Let us have your name at once, as we shall have our list revised for next issue, the Lord willing.

The Editor.

“ But God hath chosen the foolish things of the world, to confound the wise; . . . . .” 1 Cor. 1:27.
(Continued from page 10.)

that does the moving? Here an-
other inspired man of God infers
that the sun, and also the moon,
moves. And you will remember
how that Isaiah refers to the sun
returning backward ten degrees to
prove unto Hezekiah that God
was going to add fifteen years to
his life. (Isaiah 38:18.) We should
know that God has not wrong-
fully inspired His holy men of old.
If this part of the Bible be wrong,
then why not the rest of it be
doubtful?

Let science answer this question:
Why would it not be just as
reasonable to assume that the earth
created before either the sun,
moon, or the stars, were brought
into existence is stationary, and
that the sun, moon, and movable
stars, revolve around it? Such
theory would be practical—correct
—being in harmony with the Book.

JONAH AND THE WHALE

Science has succeeded in getting
many to discredit the Biblical ac-
count of Jonah having been swal-
lowed by a whale. They point to
the fact that the passage from
the whale's throat into it's stomach
is too small to receive a bulk the
size of a man. We don't know
anything about the "findings" of
science in this respect—whether all
specie of whales are so anatomical-
ly constructed or not—we have
never seen a whale of any specie,
much less having examined one—
we don't need to for a verification
of the incident disbelieved by so
many—we have the Bible explana-
tion of the account which will
solve the question for the skeptical,
proving the truth and reasonable-
ness of the assertion. Here it is:
In the book of Jonah, chapter 1,
verse 17, we read, "Now the Lord
had prepared a great fish to swal-
low up Jonah. And Jonah was in
the belly of the fish three days and
three nights." (And in Matthew
12:40, the Saviour refers to this
"great fish" as a "whale.") So
please note that where science is
wrong in trying to discredit the
story, is due to the fact that they
overlooked this thought—that God
"had PREPARED a great fish!"
So just let science have it's opinion
in the matter—we have the Bible,
and it declares that God prepared
a great fish (whale) for this very
occasion—one with an opening
especially large enough to permit
the passage of a man down into it's
stomach! Amen.

So with all due respect to science
in general, and gratefully acknowl-
edging all it's achievements for the
temporal benefits of mankind—
which have been many, indeed;
but when it comes to the spiritual
side of life, or things relative to
the creation, etc., we are of the
opinion that there are many
things which science knows noth-
ing about!

And if we would follow some
scientist in his "findings" relative
to the so called history of the crea-
tion, just WHICH one would we
follow, since they are not all
agreed among themselves as to the
creation?

"For the wisdom of this world
is foolishness with God. For it is
written, He taketh the wise in
their own craftiness" (1 Cor. 3:19.)

THE CAMP MEETING

While there may have been other
camp meetings in the past more
attendant with the power of God
throughout, yet the camp meeting
this year (August 1-11) in the
Lone Star Dist., west of Anderson,
Mo., was a blessing to many. It
was a time of ingathering of saints
from different places, and this
time of "visiting" among saints
was enjoyed, especially among
those who had not met in some
time. And some were privileged
to meet others for the first time.

Enormous crowds from the com-
munity, and outlying districts,
were in attendance at the night
services. A large number were
camped on the ground—some for
a brief period; some throughout
the entire meeting. People were
there from Kansas, Arkansas,
Texas, Colorado, Oklahoma, and
from other parts of Missouri.
About 147 were served breakfast
one morning. Two meals were
served daily. These were free to
all The Lord wonderfully pro-
vided. Free will offerings were
taken publically. A little over
$100.00 in cash, besides donations
in food stuffs, were received alto-
gether. So the meeting closed
free of all indebtedness. A bounti-
ful table was set.

Day services, beginning in the
forenoon, were conducted in con-
nection with the regular night
services, during the fore part of
the meeting. Later on a few
special services for the young peo-
pole were conducted in the after-
noon; and all the day services were
given over to a two day's con-
ference session on the last Thurs-
day and Friday, with day service
again on Saturday and Sunday,
with a bathtisal service on Sunday
afternoon (Also another batbtsal
service on following Monday after-
noon.)

Several ministers were present
during the course of the meeting.
Some wonderful messages were
delivered; and some precious souls
prayed through to victory.

Time and place for the next
camp not yet selected; but next
conference called for November
27-28-29-30, at Bro. Street Mis-
sion, near Ramona, Okla. (where
Bro. Henegar is pastor.)

Every tree that bringeth not forth
good fruit is hewn down, and cast
into the fire. —Matt. 7:19
WORKING ON SUNDAY

Did you ever hear of the person who really didn’t believe in Sunday work, but being on a job where maybe they had to work on Sunday to hold the job — or where maybe they just hated to refuse the boss — they would, to rather try to ease their conscience, or to justify themselves, give that day’s wages to some part of the Lord’s work? Now be careful about taking offense — we mean in no wise to try to compare any one with Judas — but we understand how that the betrayer of the Christ got some money on hands which he realized was illegal, and he taken it back, and threw it down in the temple!

Now the question is, IF it be wrong to work on Sunday for wages, does it justify one in doing so if they take that day’s wages, and give it into the Lord’s cause? Try to imagine one preacher working on Sunday, but being a little doubtful of taking wages for that day, but giving them to another preacher, instead! Rather seems that we would hate to be on a job wherein we didn’t feel clear in taking wages for our work by reason of the fact that we felt that something in connection with the job was not just exactly right in the sight of the Lord.

And to be plainer yet — why would it be any more wrong to work for wages on Sunday, than it would be to work at all on that day?

Some may try to argue, that to hold your job, you just HAVE to work on the Lord’s day. Now beloved, IF it be wrong to work on that day, is the Lord going to require us to stay on a job which “necessitates” our working on that day? Maybe sometimes we are liable to be helping please mammon more than we are pleasing God.

And again, what about a proposition, peradventure, wherein the party who possibly didn’t believe in Sunday work, and didn’t practice such around home, but who might maybe go a long ways from home, and there work for the other fellow on Sunday? We are quite sure that if it isn’t right to help harvest a perishable crop in one state on Sunday, that it isn’t right to go into another state and work on Sunday just to help somebody out who is in a “tight”, or maybe do so to hold down a job.

Personally, for us, the question of Sunday work has been settled a long time. We had occasion to see the Lord prove Himself to us along this line several years ago. It was just a comparatively short while after we had received the experiences in old-time salvation. I was in debt, and felt that we wanted to be free in that respect, and that wife and myself could go on in the work for the Lord. So it was wonderful how that God led us to Kansas City, and there opened the way for jobs for each of us in a factory on the Kansas side. This was in the fall. Near Christmas time, the foreman of our department came to me and wanted to know if wife and myself would go on a night crew. On account of the holiday season, or for some reason, they felt business demanded an increase in production. The foreman had been so nice to us, that without thinking much, we agreed to make the sacrifice of taking the night work. But afterwards, when we realized that to go on the night shift, it meant that we would have to work on Sunday night, the more we thought on this, the “worse” we felt, you might say. We didn’t feel that it was right to work on Sunday. So we just finally went to the foreman, telling him how we were there working, that we might get out of debt, and go on in the work for the Lord, and that if we had wanted to have worked on Sunday, we could have gotten work in the oil fields in Oklahoma. He was here awfully nice to us, and agreed to shut the work down at midnight on Saturday nights, and not work at all on Sunday nights. Of course, we could but then go ahead for him, you might say. So the first Saturday night, the crew went off at midnight, and never worked Saturday nights at all, afterwards! (We heard one man curse a little about “church people!”) But as a result of not agreeing to work on Sunday, it turned out we were able to put in 7 shifts a week, thus making more in the long run — and that was, we got to work all day extra on the day shift on Mondays and Saturdays in connection with our regular work.

Now beloved, some may try to advance the argument about “necessary” work on Sunday. So far as such is concerned, we just say this — there are enough people who do not care if they do work on Sunday, that we just let them go ahead and do it! Amen.

Does the Bible teach by precept, such a thing as the Lord’s day? If so, is it for certain; or, for all?

BIBLE QUESTIONS FOR SUNDAY SCHOOL

Answers to June questions.
1. 2 Samuel 23:15-17.

What individual’s death was desired because that by reason of a wonderful miracle having been performed in his behalf, many of a certain nationality of people believed on Jesus?

What man is mentioned in the Bible as having by way of substance, at least 23,000 animals?

A man claimed to have seen a vision which caused the hair of his flesh to stand up. Find this.

Who were David’s great-grandparents on his father’s side?

(Answers next issue.)

Blessed is the man whom thou chastenest, O LORD, and teachest him out of thy law. — Psalms 94:12.