The State Camp Meeting Goes to Seminole

The State Camp Meeting goes to Seminole. After prayerful consideration it has been definitely decided to transfer the State Camp meeting to Seminole. The Camp Meeting is to be held Aug. 17 to 26 inclusive. So please pass the news along to the other saints as rapidly as possible that everyone may know of the change. As is known it was originally intended to have the State Camp Meeting at Oklahoma City and plans were being made to that end. However, after diligent search of Bro. Beall and Bro. Morgan it seemed to be almost impossible to find a ground suitable without either an extra expense or a drawback of some kind. Our Camp Meeting has grown until it requires three or four times the room it did just a few years ago. Such ground could not be located in a suitable section of the city without considerable expense. Bro. Beall especially has been very diligent in trying to locate suitable grounds here and elsewhere. Most all of the official Board of the Conference have viewed the situation, so finally it was decided to the best advantage of our people as a whole to transfer the Camp Meeting to Seminole for this year. Of course there will be many regrets that the Camp Meeting has been changed from those who were in close proximity to the city. And then there will be a great many that will be pleased at the change as it will enable many to attend that could not have attended. So after taking everything into consideration the Camp Meeting was transferred to Seminole. It is hoped that all those that did plan on coming to the camp in 1923 at the city will readily attend the camp at Seminole and it is desired that many who had not planned on attending will now make preparations to go to Seminole. Seminole furnishes a good place for our Camp Meeting this year. It will be more accessible to many of the saints and urge all of our people to The Camp Meeting will be held on the same ground that it was held two years ago when we had such a wonderful meeting, and where one night it was estimated one hundred people were at the altar seeking the Lord. It is expected that things will be arranged more advantageously this year. The sanitary features are to be improved, and it is expected that electric lights will be placed on the ground. A dining tent will also be there. Special arrangements is expected to be made for those coming in wagons. We ask all who can to come and bring their whole families. Bring your wagon and some bedding, a skillet and a little grub, and come on and let's enjoy the Camp Meeting together.

At the Camp Meeting at one time there were 55 wagons and 55 tents on the grounds besides the automobiles and trucks. The attendance this year should surpass even that of last year. At the last Camp many, many prayed through to victory, and prayer is earnestly solicited from every saint to pray for a greater outpouring of the Holy Ghost in this Camp. Yes, you'll be able to find shade at the camp and a place for your wagon and arrangements are on foot to secure pasture for your horses. Bring the family and come on. Come by wagon, auto, train or on foot to Seminole for the State Camp Meeting August 17 to 26.

A report reaches us that Bro. King is doing the best revival preaching that he has done in his 32 years experience. Splendid preaching can be expected. Splendid singing and good workers. Scores of preachers are expected to be in attendance during the Camp Meeting as the Conference convenes immediately following the Camp Meeting.
Reports From the Field

Good Water, Gasoline Pump to get it with. Good Shade, and Plenty of Room. A real Refreshing from the Lord expected, Tents and Cots can be had. Bring the family. Plenty of room for Wagons and Cars. At the State Camp Meeting at Seminole Aug. 17 to 26. We Want You to Come and enjoy it with us.

The work here is progressing very well. Good interest is being shown.—Mrs. W H Withrow, Mt. View.

We still have the victory at Carr. Praise the Lord.—Ida Kuykendell.

Seems that the Gospel call is greater than ever before. People are hungry for the truth of Pentecost.—Evans, Jesse A Cook.

We are having some fine services at Woostrell Church. Several gave their hand for prayer Sunday night. One got saved. A revival among the saints for which we praise God.—Walter E Harris, pastor.

The meeting is real good. Several have gone through with the Lord.—O C Wilkins, Hurbardville, Ga.

Report work in good condition. Some one prayed through most every night for a week. House full last night. Pray for us.—Lon Wilson, Coffeyville.

Pontotoc, Okla.—Our services are good here. God is still blessing. Our meeting will begin July 20. Pray that God will wonderfully bless this meeting. The S S is still on fire for God. Mrs. Alma Mitchusson.

Coffeyville, Kans.—Greetings in Jesus name. This leaves us still in the battle for the Lord.

The end of another Conference year is near at hand. Praise God for a victorious year thus far. About 10 months since when I met the saints at the Camp meeting and told them I meant to put this year in for God and give my time to His service. I could see that some thought Lon will soon be back to his old job as salesman at his old salary, but praise God I meant what I said and can truthfully say this has been the most wonderful year of my life, glory to God that giveth the victory. Have seen and heard the shouts and shames on their faces of 203 souls weep their way to the Cross since last Conference. No wonder Malachi said and ye shall go forth, and grow up as calves of the stall, feel fat and sleek in my soul now. I am acting as supply pastor now and will stay my time out. Go to Conference and if get place supporting might take pastoral work and if not will take evangelistic work want God to lead me. Pray that God will bless the work here at Coffeyville. Yours in His glad service.

Lon Wilson
203 Stirling St. Coffeyville, Kans.

SPECIAL NOTICE

For different reasons I have thought best to call in the Fourth Quarterly Conferences as most all evangelists and pastors too will be right in the midst of their summer revivals, and next because of the universal financial depression so would be difficult to attend the same.

I urge pastors to have their churches to prepare their annual reports for the Annual Conference.

Dan W Evans
Conf. Supt.

Hong Kong.—I am sure you will be interested to know that God is blessing us in the work and that we are now engaged in a revival meeting in our Shaukiwan station. We hope to baptize about twenty-five tomorrow in water and to add a number more to the church roll. The spirit of the meeting has been excellent throughout and the order almost perfect. We trust God will firmly establish the new converts and cause others to come into the fold. You will please remember us to this end. Thank God forever!

We hope to go from here to our other station, Wanchai, we trust to have success in the Lord. Please remember us in prayer.

Yours in Christ.

T H Rousseau

Dear Faith readers. Praise the Lord for salvation today. I have been in some battles but praise the Lord for the victories. The meeting in Okmulgee was good and I enjoyed the fellowship of the saints and of the pastor and of the preachers who live there. Bro. Waterfield is a worker indeed, and Bros. Phipps Burns, Dean and Milsap were good to help or assist in any way. I received the Baptism, I do not know how many were saved and sanctified. Some real good healings, one sister had not heard out of one ear for eleven years received her hearing instantly. A baby with enlarged gland on its neck, and sores was healed so that the sores were most dried up and the neck normal in a day and night. Praise the Lord for this precious privilege to trust Him. The colored people have a saying, "My soul loves Jesus" I feel that way too, for He is so real and very precious to me. Yours for souls.

Willard Short

Annual Conference Seminole Aug. 25-27-28
A good work is being done amongst the state convicts by some of the brethren from the Church here in the city. Bros. Beall, Foster, Landers, Geo. Matthews and others have been going to a camp of lifetime prisoners near the state capitol Sunday mornings between 8 and 9 o'clock and holding services. The prisoners seem to enjoy the meetings. Pray for this work. Many Sundays mornings while some of the folks are sleeping late some of these brethren are out at the lifetime convicts camp telling the story of Jesus and God's love and mercy to sinners.

The writer spent Saturday night, June 30 and Sunday, July 1, with the Dillard Pentecostal Holiness Church. We had good liberty in preaching to the people at Dillard and on Sunday night some 40 unsaved gave their hands for prayer. Quite a few were in the altar seeking God. Bro. G. W. and Sister S. E. Gathier, the pastors at this church, and together with Bro. and Sister Thurmond had been conducting a revival meeting and some had prayed through to victory, one of them being a woman bootlegger who came through in the old-time way and pledged through to Pentecost. Bro. and Sister Gathier have sacrificed much in trying to build up this work in the oil fields, and at this place we have our own church building, praise the Lord. The Sunday School has a firebrand it seems for Superintendent in Bro. C. H. Raleigh. Also the missionary spirit in this Sunday School is good and it was a pleasure to talk to the children on Missions also. The fellowship with the Dillard saints was most blessed, and will be remembered.

Custer City, Okla.—Glad to report again through the paper and say I am still on the battlefield for the Lord, and certainly do enjoy it. Have visited many places since last writing to the paper, and can say we have had some very precious services, praise God. This year has been a good year of labor and have enjoyed it very much, as have had the privilege of visiting some of the churches and meeting many of the dear saints that I met when visiting the churches when I was superintendent, and am always glad to be with them, and find some still with the victory and determined to see the beauties and glory of heaven: while some have drifted away and gone back in the world. It makes my heart sad to think of it, but I realize it is only the fulfillment of the Word.

Was at Calvin and met some of the saints that I had not seen for quite awhile. Had a few good services, and then went to Bartlesville where I certainly enjoyed a few days with them, and can say they are doing fine and seem to love their pastor. They had Children's Day while there and and the Lord wonderfully blessed the program. It made my heart rejoice to see some of the precious little children as they would speak: always something about the Lord. From there I went to El Reno. Found they had no place to worship except the private homes but God blessed and the first night one woman got wonderfully saved, and the Lord blessed every service. The last night had services out under some big trees.Preached on the church and the pastor decided we would have a church conference. The Lord blessed and after we dismissed, one brother said he had decided to come in the church, so we settled the church together and took him in and elected him as deacon, and ordained him, praise the Lord. Just come from the Elm Valley church, where I had a very precious time. Sunday morning I preached on the establishing of the Lord's kingdom here upon earth. The Lord certainly blessed and some unsaved folks gave their hands for prayer and wept, and cried. They have a few real saints there. Will go to Clinton today and be there until over Sunday, and then to Mt. View and Mt. Park, so I need your prayers. Hope to meet many of the dear saints at the camp meeting, if Jesus don't come, and should He come I want to meet you in the air, praise the Lord. Can just feel the Holy Ghost bubbling up in my soul while writing. Oh, glory to God and the Lamb. Your brother, saved, sanctified, and the Holy Ghost still abides.

S. E. STARK.

Okemah, Okla.—We are here and pitched the tabernacle and began a battle for Jesus last Friday night, June 22. God met here with us. Have been having attendance of 300 to 500 people every night. I find some real Pentecostal people here, and good workers.

Last night God gave us some souls. Six came to the altar, one man, two women and three girls, and were wonderfully saved. Praise God for victory through the Blood of Jesus. I have bought me a tabernacle, seats 45; people, size of the tabernacle, 40-60.

Any one desiring a tabernacle meeting notify me. Watch the paper, it will show our dates. Any one desiring to write. We will give you a day. Will be at the camp meeting conference. You can see us by there. Yours, under the Blood seeking lost souls.

GEO. A. BURNS.

Home address, 117 E. 13th Okmulgee, Okla.

Later Report

Okemah, Okla.—Still in battle for Jesus here and the blessing. Many souls are saved. From five to ten so and converted every night. Large attendance. From 300-600 every night now. Becoming for ten and fifteen a to hear of Jesus. Thank God His Son, my Christ. Pray for and the meeting. Enclosed six subscriptions for the F. Our faith will open the gate.

GEO. A. BURR.

Evangelist Geo. A. Burr wife have a tabernacle 40x60 are open for calls after the Meeting. They are billed the Camp Meeting. If you them for a tent meeting, s Burns at the Camp Meeting.
Some Remarkable Answers to Prayer

BABY MADE QUIET

J. C. was preaching in a certain Pentecostal Mission. A baby began to cry lustily, and could not be made quiet either by its mother or others. The service was disturbed and after some time the preacher said to bring the child forward and let's pray for it. A girl sitting in the seat of the scornful said she hoped that it would not hush. The baby was brought forward and the preacher prayed for it and instantly the baby stopped its crying without even snuffling or tapering off. And the preacher went on with his preaching.

Possibly you have had some remarkable answers to prayer. That is, definite answers. If so, put it down in 25 to 100 words and send it to us. Write very plainly and give only the positive facts. We will try and publish a few in each issue, the Lord willing.

Sunday School Rally

There is to be a Sunday School rally with an old-fashioned dinner on the grounds, etc., at the Secure Hill Church, in connection with the Quarterly Conference to be held there August 4 and 5, 1923. Every Sunday School is invited to send a delegate and their officers and as many of their members as can possibly come. Be there in time for Saturday afternoon. It is the purpose to have this for the upbuilding of the Sunday School work, and with a good gathering of Sunday School workers it is expected that this will be a very profitable time spent together with addresses and thoughts and helps for each other in connection with the Sunday School work. Saturday night, August 4, is to be a praise service and preaching. Sunday morning the regular Sunday School followed by preaching and, dinner on the grounds. In the afternoon an old-fashioned praise service. Preaching at night. Come and help in this Sunday School rally, and let’s build up the Sunday School work in our midst. In too many places the walls are down, and we need to build up the breaches.

BRIDGE CREEK MEETING

Blanchard, Okla. — As some know, we are over here in a new field for real Pentecost. We have been tipping on the old Gospel plow and she has been running deep. Stumps and grubs have been thick but we just plowed on until victory came. The meeting closed at Bridge Creek July 4 with real victory. Two saved at altar the last night and one saved at his home after meeting. Four saved in all at the meeting, two sanctified and one received the baptism of the Holy Ghost. Will say, as some know, in new fields we meet with opposition. We don’t have to meet where there is a band of saints. I have calls to churches and do enjoy being with the saints, but somehow God works it around for me to get in some new field. Will say for Bridge Creek, had the best behavior I ever had at any place. Can’t say that for some other places. Some real good people there of other faith, or not Holiness, and they gave us a hearty welcome back. We have enjoyed some things over here and endured some, so we expect to bear across for Jesus. Of course we preachers want our meetings to be good and our report good. Pleasant Hill we weaned the hindrances. No one saved the Of course we have a report, we heard a report of eggs rocks. They have four or five rested over it. We have many friends here. The Lord will: we expect to be back at Pleasant Hill some time in September. go to Troy the 14th. We expect a real good meeting. We are anxious to be where there is a band of saints, and to meet F. Ferguson, as we have been some battles with him, and do joy being with him. He will be on either side. Preach or while you preach. Thank God, preachers like that. Pray if I am improving in stre thank God for it. Your br with the victory,

Dave Troutm
The Plow Boy Preacher.
Among the Tombs

(W. H. Turner and Wife)

The great ch'ing Ming festival has once more come and gone, and once more hundreds of thousands have bowed in worship before their ancestral tablets and before the venerable tombs of their ancestors. On every little pathway, every trail, every road the thousands could be seen marching and finding their way to the small and great cemeteries, to the millions of little mounds where lie the bodies and bones of their loved ones of many years ago; yes, many years but not forgotten. On almost every mountain side where the dead have been buried one could see the bended forms of the worshippers bending to their knees in worship to the departed spirits of their loved ones. You could see them, old and young, once more, as they had done many years before, dig the grass and the underbrush from the grave and rebuild the mound that had sunk or been washed away by the tropical rains.

There was a few one saw whose cases were more pathetic. These had not been able to attend to the graves for many years and since there were thousands just like them—far worse folk—they found it more difficult to determine which one was the one they sought. One could see the look of uncertainty on their faces, a look which was akin to despair; for should they lose the grave and not thereafter be able to worship, would the spirit be angry with them? And angry would he not punish them so, one was able to see a look of determination simply because the grave must be found. Having found them one could bow down and worship; one would weep and wail with being sad, simply because it was K'wai Kui custom to do so, or others went with real sorrow.

One had a chance to observe the sentiment, their sorrows, their hypocrisy, the unreal-
burned all the bridges behind, who if they have plenty and comfort, will be happy and thankful but who will be just as happy and content without them. May God give us such workers. No other kind will just fill the place.

And then we need more of those who cannot come, yes the church needs them, too; needs them with themselves and their all consecrated to God and His work. We can never thank God and Bro. and Sister Jackson of Tallapoosa, Ga., enough for their munificent gift which has made it possible for us to proceed with the opening of the work in the interior. May God richly bless them. May I just say that we are proceeding with this work and hope to soon announce to the Church at home that at last the interior work of the Church is started. Most of all we need your prayers.

**FROM DILLARD**

Greeting in His precious name. Glad to report victory in our souls today. We, Bro. Thurmond and wife and myself and other workers, are in a hard fight here at Dillard. The devil is howling and God is blessing. People are getting saved, sanctified and baptized with the Holy Ghost. 3 have been saved, 1 sanctified and 1 received the Baptism. We had Rev. Dan T. Muse with us last Saturday night. Sunday night who did give us so much good advice and made us a fine talk Sunday on Foreign Mission work and after he had preached to a crowded house Sunday night and to many who could not get in the house but stood with earnest faces looking in at the windows and doors and as Bro. Muse made the altar call the altar was filled with folks most of them seeking the Baptism and as he walked back among the sinners and begin to tell them how Jesus could deliver them from sin there was something near 40 gave their hands for prayer and as Bro. Muse had to catch the mid-night train in Ardmore we left the altar service with Bro. Thurmond and others and as Bro. Muse made his way to the door many came telling him good bye and asking him to pray for them and as we were on our way to the train Sister I. P. Daniels of Dillard who had been seeking the Baptism for something like a year received the blessing, and as the Lord came down and begin to show Himself strong in the earth the saints begin to shout and praise God. The meeting is still going on with good interest. Pray for us.

**FOREIGN MISSIONS**

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**PAPER CUTTER**

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**FREE TRACT WORK**

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Don't forget the State Camp Meeting has been changed to Seminole. It is to be held August 17 to 26. If possible, get there the day before and enjoy the full meeting. Come and meet and enjoy the blessings of God with the hundreds of people that will be there. It will be worth the coming. Come, praying and believing God for great things.

**LINDSAY, OKLA.** — I am a new sister in Christ. I am saved and sanctified and I want the Holy Ghost and am praying for It each and every day. I have 2 brothers and a sister and father is in sin and help me to pray for them. I am glad that I am saved from sin. Pray for me. Your sister in Christ,

**VERNIE BAILEY**

Wynnewood, Okla.— Glad tonight finds me with victory in my soul. glad I ever accepted Jesus. Jesus means more than all this world to me. I want to tell how much I appreciate Faith paper. I don't see how I could do without it. It is too my soul just to read the lett from other saints and hear souls are still praying thro for victory. Your brother in Christ,

**LAWRENCE COTTR**

Woodville, Okla.—I thank for what He is to me just as I thank God for saving me sanctifying and baptizing with the Holy Ghost. I am saved and sanctified, and I started me out in this Holy way. I am a little girl 13 years old. I am not a subscriber but its not because I don't want to be altho I read my neighbors and like it fine. Your friend in Jesus,

**OSIE JONES**
With the Preachers

Evangelist O. C. Wilkins has been holding a meeting at Hedar-
ville, Ga., and is to do the preach-
ging at the Woodville Camp Meet-
ing from August 1 to 12. Evange-
lists Clarence Neukirchner and 
Pastor Will McAllister, of the 
Washington church, have been 
holding a meeting at the Burrow 
school house near Stonewall. 
Evangelist Dave Troutman and 
wife have been holding a meeting 
at Bridge Creek in a new field, 
and together with Pastor J. F. 
Furguson, of the Troy church, is 
to begin a meeting at Troy. July 
14. Evangelist Josie C. Williams 
has been holding a meeting at 
Atoke. Pastor Sallie Tolbert of 
the Rossville and Reeding bands, 
was to begin a meeting at Rose-
dale July 4. The summer revival 
meeting at the Rossville church 
is to be July 20. Pastor G. W. Gaither and wife and Past-
or David Thurmond and wife of 
the Fair Oaks church have been 
holding a revival meeting at the 
Dillard church.

Evangelist M. L. 
Driend has been with the Bethel 
church in their revival campaign, 
which began June 30. Evange-
lists Gen. A. Burns and Blan-
& Dean have been having a full 
revival at Okemah. Evangelists 
Dean and Lillie Smith have been 
holding a meeting at the Calvin 
church, beginning July 2. The 
revival meeting at the lace Mount 
church beginning August 2, with Bro. Dean Smith 
id wife doing the preaching, 
evangelists Annie Carmack and 
ster Weatherford have been in 
meeting near Bradley. Assis-
t Superintendent S. E. Stark is 
planning to begin a revival in the 
Enid church on August 7 with 
beginning August 12. The Westville 
church begin their revival meet-
ing June 27, Evangelist Chas. J. 
Phipps doing the preaching. 
Evangelists Burns and Chas. are 
to begin a meeting at Payson, 
Woodville, Okla., Camp Meeting, 
Aug. 1 to 12. O. C. Wilkins, 'preacher. 
Evangelist E. M. 
Offutt is to do the preaching at 
the Bartlesville meeting begin-
ing July 14. Supt. Dan W. Evans 
gave a series of lectures on Reve-
lution at the Oriental church. Pas-
tor Arthur Smith, of the West-
ville church, is to begin a meet-
ing at Old Johnson, near Byars, 
beginning August 1. Evangelist 
T. E. Rhea and wife are now 
ready for evangelistic work. 
Evangelist E. G. Murr was to be-
begin a meeting in Mt. View July 7. 
Evangelist Jesse Cook, though 
handicapped considerably by se-
rious sickness in his home, has 
been holding a revival at Duncan. 
From there he goes to Blackwell 
for a meeting. On August 9 a 
camp meeting is to begin at New 
Mt. Tabor, on the Glenwood and 
Hot Springs highway. Bro. Cook 
is to the preaching.

Evangelist Willard Short be-
gan a meeting at Tulsa Tuesday 
night, July 10th. She is to be-
begin a meeting at Banner Aug. 3.

Pastor G. W. Gaither, of the 
Dillard church, is to hold a meet-
ing at Pontotoc soon.

Revs. G. B. Timms and J. Mel-
ton are to begin a meeting near 
Central Walker Aug. 4. Mt. 
Park Quarterly Conference is at 
Science Hill Aug. 3 to 5. The 
Oklahoma City Quarterly Con-
f, is to meet at Rossville July 27 to 
29. Write G. M. Gentry, R. S. 
Wellston, Okla.

Annual Conference

The Annual Conference of the 
Pentecostal Holiness Church is to 
be held this year at Seminole Aug. 
25-27. The conference will begin 
August 12. The Westville 
church begins their revival meet-
ing June 27. Evangelist Chas. J. 
Phipps doing the preaching. 
Evangelists Burns and are 
to begin a meeting at Payson, 
Woodville, Okla., Camp Meeting,

Annual Conference Seminole Aug. 25-27-28
Evangelist Dave Troutman held a meeting at Cross Roads, near Vanoss. Much opposition and persecution was manifest at this meeting, but through it all three were saved and three sanctified and one received the Baptism of the Holy Ghost.

Okemah, Okla.—Feel like sounding a praise for my dear Saviour. So glad that He ever saw fit to save even me, praise His dear name. We are having a few nights meeting. Bro. Stark is doing the preaching and God is sure blessing him in giving out the real Word, praise God for men like Bro. Stark. And God is blessing in the services too. Bro. Knight will be with us Saturday night and Sunday. Praise God for a pastor like Bro. Knight he is a real pastor indeed. I am praising God today for a clean straight way, the highway of holiness. Pray for me that I may stay in the center of God's will at all times. This is my first time to try to write to our little paper but I sure do enjoy reading the many good letters in it, it is just like getting a letter from home. Your brother saved, sanctified and filled with the Holy Ghost are looking for the soon coming of Jesus.

Lee Belcher

S O N G B O O K S

Any one desiring Song Books send to Dan T. Muse, 526 West California, Oklahoma City, Okla. His Voice in Song, Pentecostal Power Complete and Songs of Revival Power and Glory, 35c. each, $3.75 per dozen.

Songs of the Coming King. Winsett’s latest book $2.75 per dozen.

A mistake was made in the address of Bro. Morgan, secretary of the Camp Meeting Association. Please take note, and address Bro. Morgan as follows: Rev. N. T. Morgan, Box 168, Capitol Hill Station. Oklahoma City, Okla. And don’t forget to send in your dollar as membership fee in the Camp Meeting Association. Send it to Bro. Morgan.
THE PENTECOSTAL HOLINESS FAITH

Owned and controlled by the Oklahoma Conference of the Pentecostal Holiness Church.

E. B. BEALL   DAN T. MUSE
EDITORS—PUBLISHERS

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A blue mark in this space means your subscription has expired. Both a Blue and a Red Mark means this is the last paper to be sent you unless we get a renewal of your subscription.

Is it worth it? After all, considering the sacrifice, the drudgery, the long hours, the trouble ministers have securing subscriptions, etc., in order to put the Pentecostal Holiness Faith out at the low price of 50 cents per year, is it worth it? Is it worth the sacrifice? If you could be behind the lines for a while and read the letters that come in from those who get blessed, you would say it does pay. And while it is a blessing to you and I that are in position to be in meetings frequently, how much more it is a blessing to the saint that lives far away from a band of saints. It is a God-send to them. It is an inspiration. It fills their souls with joy and gladness like an old-time Pentecostal Holiness meeting as they read the testimonies and articles. And while it furnishes so much encouragement and blessing to these dear saints scattered here and there, it is also a source of missionary work preparing the way for meetings as they pass the paper around to different people creating in their heart a desire to hear the truth preached. So let's all keep steadily working away sending the paper forth to be a blessing. You brethren keep on the job sending in subscriptions and the force here behind the lines will keep right at the job of producing the paper. We need at least 2 or 3 hundred more subscriptions. Let everybody send in one or two at least. At 50 cents a year surely it is within the reach of most of us.

Bridgeport, Texas.—I have been taking this paper for two years and I have learned to love it so much it don't seem like I can do without it. I love to read the testimonies of the saints and about the good meetings. My son-in-law and daughter are the pastors, at Dillard, Okla., I went to see them last winter and I learned to love the saints out there. I live alone here at Bridgeport, Texas. Mrs. M J LONG

Purcell, Okla.—I praise God for victory through the Blood of Jesus. I am glad today still finds saved, sanctified, as a second work of grace and the Holy Ghost abides just now. Glory. I just want to be like little Mary and sit at His feet and learn of Him. Pray for me. Your little sister. Miss MAGGIE CARLTON

Muskogee, Okla.—I am glad to report victory through the Blood of Jesus. I have been in this way for ten years. This day finds me saved, sanctified and the Holy Ghost abides, and Jesus is our healer up to now. Your brother in Jesus. C M STOUT

I want to praise my dear Saviour for His wonderful love to me. Glad He ever counted me worthy to bear His name. I am truly glad when He said whosoever will let him come, that He meant even me. Oh I thank and praise Him for saving me from a life of sin and a devil's hell, and sanctifying me wholly and filling me with the sweet Holy Ghost, and I mean to see Him face to face some of these days. I want to thank Him for His healing power, for healing our little girl last December; she was thrown from a truck on the pavement and broke her leg, we took her to the Mission and she was suffering severe pain, crying all the time, Bro. Beall and others anointed and prayed for her and she went to sleep and never did cry with her leg again. In little over two weeks she was walking, some told me her leg would be crooked letting her walk so soon but praise the Lord What He does He does good, praise His name. I praise God we have a home of prayer. Pray for husband and I that we will keep humble before the Lord. Your sister in Christ looking for Jesus to come.

MRS. C F RAYFIELD

Lookeba, Okla.—Greetings in Jesus name. This morning finds me with victory in my soul, glad I can still testify to the goodness of God to me, real glad for the deep settled peace in my soul, glad to know I am saved from sin, sanctified wholly and baptized with the Holy Ghost really prayed through and got an answer from Heaven about 27 years ago was really born of the Spirit and about 20 years ago I was sanctified and about 14 years ago I received the blessed Baptism of the Holy Ghost and it all still holds good. I have never had any notion of giving up but am expecting to be one of the faithful ones. I am preaching it, singing it, testifying to it everywhere I get a chance, this way just suits me. Pray for this community as there are no Pentecostal people right here but myself but we sure have a real live church of Pentecostal folks at Lookeba, eight miles west of here. I have my membership with them and oh what a feast we have most every time we meet. Your sister looking for the soon coming of Jesus, expect to be ready to go with Him.

MARY GARRISON
Foreign Field

Krugersdorp, Africa, May 12.—The Editor and Readers of The Faith, Greetings.—We first would like to say that we still are saved, sanctified and the Comforter now abides. Our mind also is to go on in Him and trust Him for body and soul.

Since our last writing we have kept up our usual appointment here on the Rand and was at Hartebeesfontein and at Bro. Spooner's place at the opening of his new school building at Phokeng. I can say I never worked harder for the same length of time since I have been in Africa than I did these last three months.

At Bro. Spooner's opening we enjoyed ourselves very much indeed. We reached there on Easter Monday and was in the opening service in the afternoon at 3 o'clock, which lasted until sunset. At night we were entertained by the school children, which was greatly enjoyed by all present. Bro. Spooner has greatly fallen short of what he expected from his people due to short crops and locusts eating the crops and other things. He has done well, the building is a good one and worth much more than it cost him. If there are some who can help him it will be greatly appreciated.

I also made a trip to Hartebeesfontein a few weeks ago. It had been some time since I had been there so the people seemed to be very glad to see us. We also had good meetings, one woman got convicted and threw away her witchcraft medicine which I now have. The belief in witchcraft is very strong among this people indeed.

The Quarterly Conference was not as much of a success as it would possibly have been had we not had to change our date and place. This we did to give our people here a chance to attend the meeting of Bro. Spooner, as I have already mentioned. The spiritual part of the Conference was really good. Many sought the Lord and a spirit of unity and loved seemed to prevail.

Our great need at this time is workers and means to help us to follow up our privileges. We have the chance of beginning in different places but cannot in some instances for lack of help and means. We are praying every day for God to send us laborers and means for it seems we have only touched the great possibilities that await us.

Please pray for us and Africa's lost. We are in need of your prayers every day. Thanks to all who give to our needs. May God bless you.

Yours, in the Master's service.

J. E. and V. E. Rhodes.

Propitiation for the Dead

A Heathen Ceremony

On February 26, 1918, at the Hong Kong race course where the races were in progress, one of the great grandstands built of bamboo caught fire and within a few minutes the flames were beyond the control of the firemen; the awful result was that about 700 people were burned to death before they could get out of danger and many more were burned very badly. Most of the victims were Chinese who were Buddhist, Taoist, followers of Confucius, etc.

A Great Religious Congress

Shortly afterwards the leading religionist of China held a great religious congress, the expressed aim of which was to pray for the deliverance of the souls of those who were burned to death; that is, pray that they might be delivered from hell and find peace of soul and body and finally be admitted to the great emperors at an early date. The week past has witnessed a like performance, at the Chinese cemetery in Sookunpo valley, where the victims lie buried.

Four large special masts accommodated fifty or sixty monks besides nuns and priests of all the different creeds. In addition there was a large number of what is commonly called by the Chinese "Tsai Kwoo," widows and spinsters who lead strictly religious lives. These voluntarily assisted the monks and others in the general work of securing relief for the several hundred souls who perished.

Much Heathen Paraphernalia

The several sheds were divided into apartments all reeking with incense. In each of these were many ornamental vases and candlesticks, incense burners, images of the goddess of mercy and other deities, pictures and various articles peculiar to such a service. In one shed there were innumerable small sheets of red paper bearing the names of deceased and placed in long rows along the wall, and with these were long rows of tins placed to receive the joss sticks and candles from the worshippers.

Wierd Incantations

At all hours of both day and night the whole place was filled with the sound of the reciting of the Buddhist and other scriptures. It was, on the whole, a more or less fantastic scene. Priest, nuns, Tsai Kwoo, incense, joss, candles, idols, beating of symbols, and the playing of wierd music on ancient flutes. It tended to give one a wierd feeling of stupefication.

The ceremonies ended last night with what the Chinese call "Faan Fa" a ceremony, the meaning of which is to instruct the spirits to return to their rest in peace and be no longer disturbed by their past death and condition but to do their best to be re-born into a higher personality.

Preaching to Worshipers

Yesterday we went over to Soookunpo valley to hold services and distribute literature. Being alone we found our hands more than full, but God greatly helped us. First of all, we just moved about among the gathered crowd in order to get our bearings before attracting too much attention; then we began talking to one of the shed keepers who had already heard something of the Christian doctrine. He said that he knew that all the Buddhist doctrine was wrong and powerless but that he did not understand the Christian doctrine and how to be saved. I am convinced that many are in this man's condition; they know that all this old ceremony and joss is no good but they do not know the better way. One only has to live in China to find out that many are not satis-
ied with these old heathen ideas and are hungry for the better way—hungry for Christ whether they know it or not. Most do not know it and Christ has commended us to tell them. What is your share in this work, my friends?

My talking with this man brought a great crowd about us and I just switched off from this man to the congregation, which is the very best way to preach to idol worshipers, for if they know that you are preaching to them directly they would not listen. In coming in another way they hardly know it. After we had preached a while we stopped to talked personaliy with several and gave out a quantity of literature, and thus ended our first sermon to them.

Many Questions Asked

I then moved up a bit further, about five steps from where the priests were carrying on their incantations, and begin to preach again. After we had preached a while the crowd began asking questions, many and varied, all of which we tried to answer as best we could. One young man said that he had been benefited by a priest so I asked him how. He said that once he was sick and no matter what he did he could not get well and finally they sent for the priest and he cast out the devil and he was healed at once. I asked him how the priest did it but he said that he did not know. I told him that after all perhaps the priest did not heal him since he did not know how he had done it. I asked him if he took any medicine and he said he did, so I suggested that perhaps the medicine had taken effect and cured him instead of the priest. At this suggestion the crowd seemed very much amused. I then told him and the crowd that the man at Shaukiwan Mission who had tried medicine, priest, and had spent all his money trying to get well but was no better and had given up to die when some workers from the mission went and prayed for him and he was well within a week. My audience was evidently much interested in this.

Try to Break Up Meeting

The priest seeing the crowd about us, undertook to break up our meeting by beating loudly on their cymbals but we stood our ground. At the close of this sermon we again gave out a lot of literature and then started up again, but we had not gone on long when a man with two big cymbals came out and stood behind us and beat them very loud which was indeed very annoying. He was most certainly scared out by the priest and all knew it and laughed, but we were not the kind to beat a retreat, so we stood fast and before long he seemed to weaken and within a few minutes he had put his cymbals down and was listening with as much interest as any of the crowd. Thus we were left to our ease again and so preached on and afterwards again distributed literature to those who had newly come up.

One priest with whom we got a chance to talk one bear minute seemed much interested and hungry. His face was tragic and appealing. May God, who only can satisfy the hungry hearts, satisfy this man's and all others who will come to Him. Pray that we may have God's help in this much-needed work. We love to tell the old, old story of Christ to the multitude: At no other time are we so happy. Pray for us as we tell these people in China of the one and man's only Saviour—Jesus Christ.

Yours, seeking the lost.

W. H. TURNER.

Vanoss, Okla.—I am still saved, sanctified, baptized and healed. "Blessed is the man that trusteth in the Lord, and whose hope the Lord is."—Jer. 17:7. "If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in His sight, and will give ear to His commandments, and keep all His statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians, for I am the Lord that healeth thee."—Ex. 15:26. "Behold I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth."—Jer. 33:6. "And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up."—John 3:14.

"And the Lord said unto Moses: 'Take thee a fiery serpent, and set it upon a pole; and it shall come to pass that every one that is bit-ten, when he looketh upon it shall live.'—Num. 21:8. "For I will restore health unto thee, and I will heal thee of thy wounds, saith the Lord; because they called thee an outcast, saying, This is Zion, whom no man seeketh after."—Jer. 30:17. "That it might be fulfilled which was spoken by Eisaas the prophet, saying, Himself took our infirmities and bare our sicknesses."—Mat. 8:17. And these signs shall follow them that believe: In my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents: and if they drink any deadly thing it shall not hurt them and they shall lay hands on the sick and they shall recover."—Mark 8:16-18. "Is any sick among you? Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord; And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall he forgiven him. Confess your faults one to another, and pray one for another that ye may be healed. The effectual fervent prayer of a righteous man availeth much."—James 5:14-16. Bless the Lord. O my soul, and forget not all his benefits; Who forgiveth all thine iniquities, who healeth all thy diseases."—Psalm 103:2. There is one thing sure, there will be some that will believe that will lay hands on the sick, and they will recover, and some will lift up Jesus as Moses lifted up the serpent in the wilderness. So if you don't yourself, remember some one is, for God's Word will stand.

A. J. McALISTER.

The third quarterly conference of the Seminole district met with the Woodville church. Thursday night praise service led by Sister Stickney, after which Bro. T. W. Vaughn brought the message. Friday morning service conducted by A. F. Greene, after which Bro. Vaughn gave out the message. Friday afternoon, preaching by A. F. Greene. Friday night a wonderful praise service conducted by Bro. Vaughn, after which Sister Annie Carmack gave the message. The superintendent, arrived for the Saturday morning service. He gave a brief lesson on the Course of Study, and next
The Pentecostal Holiness Church has been organized at Packingtown, Oklahoma City. Bro. John Sonderegger has been chosen as pastor until the conference, and Bro. W. M. Jones as his assistant. This work at Packington is pretty much the result of the labors of Sister Tolbert who has held several meetings in that part of the city. May God bless this new church and give them wisdom to take that portion of the city for Pentecostal Holiness.

Revival Time

My wife and myself are open for revival. Saints, the harvest is white. Help us reap the harvest by arranging for a revival at your place. We pray for the sick at each service, and preach the rest of the Word straight and clean. Let us hear from you. Your brother and sister, looking for Jesus to come.

T. E. and Lela Rhea
2417 E. Fifth, Tulsa, Okla.

Isom Springs—I thank God for victory this morning over sin and the devil and all of his works. I thank God for the Holy Ghost that abides and teaches me what to do every day. We have Sunday school at this place, just organized, but we use the union literature. Bro. Wood of Woodville came out last Sunday evening and preached. There was a large crowd. Pray for Bro. Wood to come every Sunday if he the Lord's will, he comes every Thursday night but there are people that come on Sunday evening that don't come on Thursday nights. They need to hear holiness preached. I can tell by the expression of the people's faces there has been lots of good done in this community since Bro. Wood began to preach here. I want to ask all the saints to pray for my dear brother that is on the bed of affliction that he might be saved and the Lord will heal his body. He has had 4 operations since the 5th of last July. Pray for all of my sisters and brothers, mother and father that they all will be saved.

Your sister in Christ Jesus.

Lucy Mull

Lexington, Okla.—It is with great joy that I testify for Jesus. I love Him supremely. I praise Him for the atonement and what it embraces for the human race. I praise Him for His saving, sanctifying and healing power. I can report victory through the Blood of Jesus, and that brings joy, and thank God the source of this great joy is not at the mercy of the people nor circumstances: neither is it like a brook that flows from melting snow which can be made to vanish by the sun; but like a stream that has exhaustless springs to draw from. Oh, how I praise Him for this precious triumph of grace that brings us into such intimate relation to our blessed Redeemer that we can see God by faith here, and will see Him with all the Blood washed in glory when the storms of life have all swept by. Glory to God forever. I want to be a real soul winner for Jesus, and to be that, I must be just as much like the Master as it is possible for me to be. It was not what Christ did alone, but far more what He was shining through what He did that is winning the world to Him. The great need of the world is for spiritual quality in men. For depth and altitude of soul. For wealth of inward life. Out of which special deeds will come like a brook from the mountains, with power. This was the secret of the Master's influence and the sources lie far back in His life of prayer and fellowship with God. Glory to Jesus. I do love His work. I love His will in my life. His presence is so near and precious to me. Oh, how the waves of glory roll over my soul since I gave up to His blessed will! Just turned myself over to Jesus both soul and body, and learned the wondrous secret of abiding in the Lord. Therefore I have the Comforter abiding with me just now. Praise the Lord, oh my soul. One of the least.

Mittie Hatfield.