Our Day In Prophecy

While the world is rushing on in sin, becoming more corrupt as each day passes by, a steady march in prophecy fulfillment is daily passing across the pages of history, hastily bringing us to the close of the final chapter of this dispensation, or the soon coming of Jesus.

The past 35 years has seen more things transpire of a prophetical nature, than any previous generation since the world began.

One of the most important in the line of Biblical events of these last days, is the fulfillment of Joel's prophecy, "And it shall come to pass in the last days, saith God, I will pour out of my spirit upon all flesh: and your sons and your daughters shall prophesy," etc (Acts 2:17.) Joel prophesied of two outpourings of the Spirit to occur in the last days (which days had their real beginning in the Apostolic age)—the former, and the latter rain. (Joel 2:23; James 5:7.) The former rain began falling on the day Pentecost, and a wonderful revival period was on for about 22 years; the latter rain, or that part of Joel's prophecy which we are alluding to in this instance, began falling some 35 years ago, here in the United States of America, and the first 20 to 25 years of this time marked the greatest revival period the world has ever, or will ever, see—not in comparison to instances of great numbers of daily conversions, as that of the day of Pentecost, but in respect of the territory covered, and multitudes reached. While we are now FAR down in to the gleaning time following this last great world wide harvest, yet the former days, and up until a few years ago, saw thousands swept into the kingdom of God. Men and women from every walk of life were touched with the convicting power of God. Thousands seeing their awful, undone condition in sin, yielded themselves unto God, and with transformed lives, begin to glorify Him. Others who were already living Christian lives, seeing the deeper teachings of the Bible, began to meet the conditions prescribed, and came through with the experiences of sanctification, and the wonderful baptism of the Holy Ghost in their lives. Of both classes—the saved, and the unsaved—who yielded to the Spirit's conviction in this mighty latter rain outpouring, were many kinds of people—many church members, and also preachers, either seen their need of a real change of heart—a born-again experience in salvation, or for the deeper experiences of sanctification, or the Baptism, as the case might be. Roman Catholic priests, hardened infidels, fallen men, and women, vicious criminals, the drunkard, the thief, the gambler, the moral man, the outcast, the labourer, the farmer, the business man, the professional man—all alike—were brought to their knees, and into the fold of God, in this great Spirit-directed campaign for the lost, and preparation of the Lord's people for His soon return. And not only has this wonderful latter day outpouring of the Spirit by marked by it's genuine conversion of thousands from all walks of life, but it has also been attended by the mighty power of God in healing the sick, and in delivering the demon possessed, just as in the days of, and following after, the former outpouring. The hopeless drug addict, the slave to whisky, tobacco, etc., have been wonderfully set free; not only have multitudes been healed of ordinary diseases, but many healed of, as pronounced by doctors, incurable diseases: evil possessed people have been liberated—yes, His power is just the same today! Praise His good name for ever. Amen. And let us just add, that in this soul sweeping, and body reclaiming, and day of His preparation campaign, that possibly hundreds of broken homes have been reunited, the divorce lawyer cheated out of a fee; and couples who have found themselves entangled in that awful adultery proposition, have come out of the thing, living clean, upright lives, with cases on record where former divorced and remarried people have

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Our Day In Prophecy
(Continued from front page.)

measured their life to the Bible standard, and God has brought it about that their home is now a Christian home, indeed. Wonderful has been the workings of God.

In the past 35 years, or since the Holy Ghost first began to fall in these last days, the Gospel has travelled faster and farther than ever before. It has circled the globe, gone to the far off islands of the sea, to the uncivilized and to the savage. It has transformed the lives of the heathen, and been a witness to millions. It has lifted the vile from the ditch, so-to-speak, and taken pride out of the hearts of those possessed thereof, and placed them both on that plane of equality—the common salvation as referred to in Jude 3.

Truly, the latter rain outpouring has been the greatest of all the prophetic events in these last days, attendant as it was with its spiritual blessings and benefits. But in a material sense, there are some wonderful advancements that have been made, which are of importance from a prophetic standpoint. One of these is the automobile, which is now playing so important a part in commerce, industry, and everyday life.

The Automobile In Prophecy

In Nahum 2:3-4, we read:

"The shield of his mighty men is made red, the valiant men are in scarlet: the chariots shall be with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken."

"The chariots shall rage in the streets, they shall justice one against another in the broad ways: they shall seem like torches. They shall run like the lightnings."

In Nahum's time, the chariot was the chief mode of conveyance. The automobile is to us, what the old two wheeled, horse-drawn chariot was to those of that day—our chief mode of travel. So in prophesying, Nahum could only refer by name to things with which he was familiar. And in his description of what the "chariots" would resemble—their advanced construction—in the day of "his preparation," or referring to the time of our Lord's preparation, or preparing of His people for His coming, he is only describing the automobile, or "chariot," of our day, which is also, by other unmistakeable Biblical signs and evidences which are daily being prophetically enacted, or fulfilled, before us, THAT day of His preparation.

First, let us say, that the automobile has, and is playing, a wonderful part in helping carry the messages of preparation among God's people.

Let us note Nahum's description, and compare the same with our "chariots" of today:

First he says they "shall be with flaming torches." This answers to the headlights used in night driving, or our autos.

Next, he says they "shall rage in the streets." In this instance, "rage" means to run like "mad." Think of the terrific noise the cars formerly made in our streets before the improvement of exhaust mufflers, and of silent gears—how just like the automobile!

Then, "they shall justice one against another in the broad ways." First, think of the amply wide streets, and highways, in our land; then think of the practically daily toll in human life, the result of automobile collisions—where cars "justle" one against another!

"They shall seem like torches." To see the headlights gleaming in the dark, the body of the car not visible, only presents a picture of "torches" shining out in the night.

And last—"they shall run like the lightnings." The speed of our automobile, its quickness of movement—vertiably "whizzing by," etc., as compared to the slower motion of Nahum's chariot, answers for this. With the car, you might say of it in it's speeding as it approaches and passes by—"Here it comes!--there it goes!"—or, just like lightning! And also, literally speaking, it is only "harnessed" lighting, or electricity, that is used in generating it's motive power.

So the automobile is an important item in prophecy. It's existence denotes that we are living in the day of the soon coming of Jesus. And though they are so common that the passing of one fails to elicit any surprise any more, as they one time did; and though the report of a collision between cars has become so common it is considered as only a passing news event—yet, if we will only receive it as such, each car that passes by, each grinding and screeching of brakes as two of them collide, or sweep against each other on the streets, or on the highway, is just another prophesy fulfillment foretelling us of the near approach of our soon coming King!

Added to the importance of the automobile in prophecy, is the fact that it speaks the last word in this manner of transportation—it is final prophecy in this respect. It ought to be considered noteworthy with us. Though now a common vehicle to us, yet it is important prophesy fulfillment. Amen.

The Airplane In Prophecy

The airplane of today, is the (Continued on page 3—opposite.)
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product of another Bible prophecy.

In Habakkuk 1:8-10, we surely
have the prophetical picture of
what has developed into our mod-
ern airplane—

"Their horses also are swifter
than the leopards, and are more
fierce than the evening wolves: and
their horseman shall spread them
selves, and their horsemen shall
come from far: they shall fly as
the eagle that hasteth to eat.

"They shall come all for violence:
their faces shall sup up as the east
wind, and they shall gather the
captivity as the sand.

"And they shall scoff at the
kings, and the princes shall be a
scorn unto them: they shall deride
every strong hold: for they shall
heap dust, and take it."

Beginning at the first of this
cChapter, we see that God is show-
ing the prophet Habakkuk a vision,
so-to-speak, of violence, or war, to
be perpetuated by the Chaldeans,
"that bitter and hasty nation,"
whom He was going to raise up
to "march through the breadth of
the land, to possess the dwelling-
places that are not theirs." They
were "terrible and dreadful:" and
"their judgment shall proceed of
themselves" (v. v. 6 & 7)

First, let us say that the "Chal-
dean" nation of that time, answers
to the German nation of today—the
Chaldean territory being the
geographical location of Germany
of today. Then let us remember
Germany's attitude in the great
World War—how that no doubt
the emperor visioned a possible
world empire for himself, and how
the German people marched forth
to conquer—that Chaldean spirit!
And may it not be thought that
God did "raise them up" at this
time to be aggressors in war, that
it might be the means of bringing
other nations on the battlefield,
thus laying the foundation for the
beginning of the pouring out of
His wrath upon the world in these
last days, just as He used that
wicked Pharaoh in shewing forth
His power? In verse 4, a thought
is expressed that strengthens the
probability that the vision which
Habakkuk seen was that of the
World War: "Therefore the law is
slackened, and judgment doth never
go forth." It is a fact that this
condition came into evidence with
this time.

But to our thought—the air
plane.

Let us notice the "horses" and
"horsemen," of this invading army
were strangely peculiar to the
ordinary "calvarymen," and the
"calvary horses" of his day—these
"horses" were swifter than a leo-
pard, and were more fierce than
evening wolves—not then, the
four-footed horse in reality as both
Habakkuk, and you and I, know
him; and note that the "horse-
men"—the riders—"came from
far," and did "fly as the eagle that
hasteth to eat." Now let us think
of the airplane—the bombing
plane—and the aviator, and the
part they played in the World
War. Think of the "fierceness"
of these "horses" and "horsemen"
in warfare—how the air fighter
could fly over the "strong hold"
of the enemy, and drop their
deadly bombs. In air attacks, the
aviator could, where no airial, or
earthly anti aircraft opposition was
in evidence, literally "scoff at
kings," etc...that is, they could
ruthlessly attack and destroy.

It is beyond doubt but that the
airplane of today answers to the
"horses" mentioned in this pro-
phesy—they did not travel on the
ground as our literal horses, but
these did FLY as an eagle. And
again, think of the action of an
eagle in the air—how it can
smoothly sail along, suddenly
soar upwards, or as suddenly dart
earthwards in making attack on
it's prey. Then think how the
birdman of the air—the aviator in
his swiftly flying plane, can man-
never in his banks, turns, sudden
upward risings, equally sudden
earthward plunges, or dartings,
just as the eagle, the prince bird
of the air!

Truly, beloved, that which God
herein describes to Habakkuk, is
only the airplane of today!

Then in Isaiah 60:8, we read:
"Who are these that fly as a
cloud, and as the doves to their
windows?"

The Radio

In Ecclesiastes 10:20, we read
the following:

"Curse not the king, no not in
thy thought; and curse not the
rich in thy bedchamber: for a bird
of the air shall carry the voice,
and that which hath wings shall
tell the matter."

It is highly possible that the
working principles of the radio as
we now know them, are not fully
developed to what they doubtless
will be in the next few years if
the world stands, and the Lord
tarries. The above scriptural
thought surely alludes to radio
principles, in part at least, as we
now know them. As it is now
possible to transmit the human
voice over the air, picking it up
by an electrical process through
the microphone, why is it not
possible that future developments
will enable the voice to be picked
right out of the air without the
aid of any special sending de-
vice, and be received at the radio

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When a wicked man dieth, his expectation shall perish: and the hope of unjust men perisheth. -Prov. 11:7.
THE APOSTOLIC FAITH MESSENGER

THE APOSTOLIC FAITH MESSENGER.
(Unorganized.)
O. H. BOND, Editor & Publisher. Mrs. O. H. BOND, Assistant.

Devoted to the interests of the Church of God, of the Apostolic faith.

1. Unto the church of God which is at Corinth, to the saints and sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ, our Lord, both theirs and ours. — 1 Cor. 1:2.

2. We stand for, and endorse, the three-fold plan of salvation, that is, justification by faith; sanctification through the Blood (a second, definite, work of grace); and the baptism of the Holy Ghost and fire, with the Bible evidence of speaking in other tongues, as the Spirit gives utterance. Teaching for doctrine, those principles taught by the people of the apostolic faith, since the outpouring of the Spirit in the beginning of the latter rain dispensation (Topeka, Kans., 1900; Los Angeles, Calif., 1906).

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THE MILLENIUM — The Bible teaches a 1,000 years peacefull reign with Jesus upon earth. During this time we shall have the world renewed, the dead brought back to life, and all the world will be saved. This will truly be the day of rest for God's people. Hebrews 4:9-11. Note also Acts 2:17; 5:31-32; Hosea 2:18; Zechariah 14:19, 20; 21:1-5.

THE GREAT WHITE THrone Judgment — All nations shall be gathered before the great white throne of God for eternal judgment. Here both small and great among men will be judged according to their works. Daniel 12:2. Matthew 25:31-46. Rev. 20:11-15.

NEW HEAVENS AND A NEW EARTH — The Bible teaches that this earth, which is polluted with sin, shall pass away, and that there shall be new heavens and a new earth, wherein dwelleth righteousness. 2 Peter 3:12, 13. Rev. 20:11; 21:1-3.


RESTITUTION — The Blood of Jesus will never atone for any sin that we can make right. We must have a conscience void of offense toward both God and man. Restitution means making the right to whom it belongs. We have wronged our fellow man—taking back, or paying for, stolen articles, settling for goods obtained by fraud, etc.; paying up old debts, returning things borrowed, etc. Matthew 18:16. Luke 19:8, 9. Other confessions sometimes have to be made.

WAR — It is our firm conviction, supported by the Word of God, our conscience bearing us witness, that we cannot take up arms against our fellow men, however great the provocation or however just the cause might seem: it being the teaching of the spirit of the Gospel presented by Christ in His Sermon on the Mount. Matthew 5:38-48. Also Rev. 18:10. Luke 18:18-20. Hebrews 12:14.

We maintain the highest regard for our flag and teach absolute respect for the laws and officers of our country according to Romans 13:1-7, and 1 Peter 2:13, 14, as long as it does not violate our conscience, for "We ought to obey God rather than men." Acts 5:29. We hold the unfallable right to worship God according to the dictates of our own conscience.

Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee. — 1 Timothy 4:16.
Editorially

"New Life" Program in China

In China they have erected a huge bronze statue of Chiang Kai-shek, outstanding militarist of that country, not to commemorate his greatness in a military way in his resisting Japan or suppressing the communists, but on the account of his creating the "New Life" movement, which is, as quoted, "a national campaign to regenerate the manners and morals of the Chinese people." The statue is erected at the entrance of the city park, in Hankow. And within the park and in many other places in the city, will be found "reminders" of the "New Life" program. Policemen and special officers of the General's staff patrol the grounds, ever watching for those who may be violating the rules of this new movement. And noticeably to us, is this part of the campaign:

"Posters, crudely drawn so that even the illiterate may understand, set forth the tenets of the movement. They show policemen taking cigarettes from the lips of gilded youth, telling a pretty girl that her skirt is slit too high above the knee, telling householders to clean their yards of refuse and sending indoors a shopkeeper who is doing business on a hot day with no shirt on his back."

And...

"Frequent mass meetings are held at which speakers remind the people of the doctrines of cleanliness and good manners which form the heart of Chiang's "New Life" teachings."

These things being a fact, beloved, and transpiring as they are, in un-Christian, and you might say, heathen China, it ought to put to shame, civilized, and supposed to be, Christianized America! Amen.

The fear of man bringeth a snare; but whose putteth his trust in the Lord shall be safe. ...Prov. 29:25.

Another Step In Palestine Advancement

A press dispatch from Jerusalem states to the effect that a new wireless station will go on the air at that place in December. Transmissions expected to begin early in the month, and the broadcasts to be in three languages used in the Palestine country—English, Hebrew, and Arabic.

This is only another step in the advancement of that country, each step along such lines being only prophecy fulfillment pointing to the final restoration of the Jewish nation, which will ultimately mark the close of this present world-wide Gentile dispensation, and which is naturally also associated with the soon coming of Jesus back to earth again.

Beloved, let's be ready for the midnight cry.

Question?

Now don't "fall out" with us, beloved, whosoever of you who might be guilty—here's a question for some of the saints:

Just how many big, shiny buttons would it take, beloved, on a woman's dress, to equal in comparison, a neck tie on the preacher? Amen.

Now you know our thought!

Torment is going to be terrible for any person—especially the one who once had old time salvation, but who since has gone back into sin, and who is now possibly persecuting others who are trying to live for God.

Sin is to blame for every heartache experienced in this world.

Just Another "Craze"—More Pride

New fads and styles are most constantly coming forth. Now it seems a "button craze" is, or has been, prevalent among some within the ranks of holiness—not the use of necessary, sensible buttons on clothes—but a fancy, flashy, kind, with which some bedeck themselves solely for ornamental purposes. You know what we mean?

Now we know beloved, that some do not take so kindly toward us on the account of the stand we take on the dress question. But we know the Bible teaches a standard in the matter of dress—modest apparel, void of gold, pearls, costly array; outward adornment, including "fussing up" the hair, and the use of cosmetics, etc. (1 Tim. 2:9; 1 Pet. 3:3.) So if somebody doesn't hold up that standard, you tell us where things will go to in this respect?

So please don't misquote, nor misunderstand us, beloved—we do not say that plain, modest dressing is salvation; but we DO say that it certainly goes with it! Amen. We hear Paul say in Heb. 6:9, "But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak."

A message against pride was more appreciably received, generally speaking, within the ranks of the faith a few years ago, than it is now—from some quarters, at least. And we shall possibly come in for our usual share of censure for our remarks along this line. But we can't be moved by the criticism of possibly a few who one time seen differently, and who may have declared it thus, but who have since eased up—compromised—along the line, and consequently have left off declaring against pride in dress as they should, and this for the sake of people's feelings in the matter—possibly "hating men's person in admiration," as quoted in Jude 16. At any rate, we have heard of a confession or two within the past few months, coming from the ranks of the ministry, to the effect of having "eased up" along the line. Amen.
Our Day In Prophecy
(Continued from page 3.)

as it now is, coming through the microphone? In this event we could see plainly how the above could be fulfilled—not in this one instance alone, but any conversation.

Some may think that such a thing as picking up one's voice right out of the air, and it then being received through a radio set, or something similar, miles and miles away, would be incredulous. But why could we think such to never be possible? Remember, at one time many people would have possibly scoffed at the idea that the day was coming when the human voice, or other sounds, would be able, and that without any connecting wires, to span the continent, or leap the ocean. But you and I have lived to see that very thing! A few nights ago, we heard the roar of Niagara Falls, as it was broadcast over the radio. We were here in Tablefork, Okla. There, hundreds of miles away, the microphones were lowered over the great falls, and the sound was thus sent out over the ethereal waves by the broadcasting station. Such is wonderful, indeed.

At any rate, there is something in the above scripture that runs closely to the radio field, seemingly.

Beyond doubt, beloved, we are living in the greatest prophetic day the world has ever seen. The re-forming of the Jewish nation is now in progress. The Gentile age is fast coming to a close. It surely means something to hear the sound of this last great Gospel call dying away. It's echo is now calling back to us in the last days of the gleaning time. You may hear of "big" revivals here and there, but where are the fruits of such, as compared to the Heaven-sent campaigns of a few years ago? On the whole, they are not in evidence, beloved. Possibly more sham, and make-believe, in evidence today, than the world has ever seen.

The Great Falling Away

The great falling away, as mentioned by the apostle Paul, in 2 Thess. 2:3, has surely occurred in our day—not only in out and-out backsliding, but also in a lowering of the standard and principles of real salvation. The modern church can't be told from the world; and right within the ranks of holiness—Pentecost, so called, or the Apostolic faith—has that great spirit of compromise struck with telling force. There has been a great letting down on both, doctrinal lines and the standard of daily living. An easy route is far too often being preached to the people today—an "easy way" to get through, and an "easy way" of living after they get through (1). Preachers are courting the world. We notice a certain branch of so-called Pentecost is fast gaining recognition in the ranks of the modern church circles. Popularity with the world (this includes the modern church) does not go hand in hand with old time salvation. Yes, a great falling away time is on today right within the ranks of holiness! People are seemingly accepted today, who would have possibly been in question a few years ago. And preachers now, who are holding up the old-time standard which a few years ago brought a shout into the camp, are now finding opposition within their own ranks.

Spiritual Darkness

The great beast power spoken of in the 13th. chapter of Revelation, is fast forming itself today. The great midnight of spiritual darkness is encroaching upon us. It takes more than fine church buildings, and "eloquent" preachers, to be a real evidence of spiritual light among us. It takes the Spirit, itself. In a great measure, the modern preacher is among the worst enemies of the real Cross of Christ. Read today where a very popular pastor of a big city Protestant church, was the principal speaker at an election of officers of the "Crozier club," a Catholic Men's organization. Rubbing elbows, so to-speak! You know what such means—just steps towards that great compromise with Rome, which is surely coming.

EARTHQUAKES

Quite recently has the city of Helena, capital of the state of Montana, been the scene of a series of earthquakes, estimated at a total of about 500 shocks for the area, mostly light. But severe enough were some that a few lives were lost in the wreckage, wherein property loss ran into more than two million dollars, possibly.

This is just another Bible prophecy being fulfilled—another graphic evidence of the soon coming of our Saviour. He tells us in Matthew 24:7, speaking relative to His coming, etc., that there would be "earthquakes in divers places."

While the world turns to science for a solution of such things, yet the people of God understand such to be the work of His hand, in bringing to pass His Word.

GOD WILL REWARD

God is going to one day reward folks who seemingly are sitting idly by, and letting His ministers of the Gospel "get by," in a financial way, the best they can, so far as they are concerned.

The Judgment, if nothing else, is going to open some people's eyes!

Wisdom is better than weapons of war: but one sinner destroyeth much good. —Ecclesiastes 9:18.
Pleasing God

No doubt but what some good saints of God have made a mistake in their efforts at trying to win a place in the estimation of worldly people—that is, trying to appear before them in a manner that they will have the approval of such people upon their lives.

First—and last—we should always strive to have God's approval upon our lives. But sometimes, if not careful, one is liable to let the enemy trick them into giving over to doing little seemingly harmless things—saying things, or going places they would not have one time gone; or maybe get them to "dress up" just a little bit for the occasion; or "beautify" their personal appearance just a "tiny bit" through the use of something in the line of beauty aids, just in order to have the approval of some worldly-wise person, or persons, whom Satan may be using specifically to bring about their final downfall. And just a little flattery on the part of the worldly person is sometimes a great aid in causing the saint of God, who was once an example of true holiness in both manners and dress, to yield a little bit to the whims of the world. Flattery is a dangerous thing; and if Satan can't get saints of God to lower the standard in no other manner, he may try sending some one along to try a little "lauding" them. Some who would not be moved at all, possibly, by some out-and-out vile temptation, yet cannot resist, in seems, a little "patting on the back," especially by some one who is more or less of importance in the world.

When it comes to a matter of dressing to please some worldly-minded person—maybe them putting out a few hints, or suggestions, to unsuspectingly lead one on—we are quite sure God will get much more glory out of our life before them, if we will but steadfastly refuse to yield, or compromise along the line, and that in the right spirit, by indulging in some manner of dressing which we would not have one time partaken of, because in our hearts we felt such to be questionable, or wrong. Fact is, God doesn't get any glory at all out of our lives when we compromise with the world.

So beloved, let's be careful. Satan is ever on his job. There are some well-meaning people of the world, whose sense of goodness prompts them to do something nice for us—possibly a present of some worldly garment, or an invitation to go somewhere which we could not conscientiously do. Their intentions are wholly good; they know no better—possibly never gave it a thought that such was wrong, or contrary to the standard of Christian living—they only meant to be nice to you; maybe something about you they did admire. But then there's another class—some who are out-and-out servants of Satan, who's object is to bring about your downfall—to get you back into the world... backslide. And, Oh, they can be SO nice—they can flatter, and innocently (?) suggest, and lead on toward the world! Of this class, saints for sure had better beware. Be careful for either class, for that matter, for there would be no difference in our failing God—maybe backsliding in reality—whether it was under the influence of one, or the other. Both alike are dangerous—especially to some one who may have a weakness along the lines in question.

So again, beloved, let us be careful. To have the approval of people on our life is alright—If their approval comes through our steadfastly, but humbly, refusing to turn from the old paths... our sense of real Christian duty in ALL the ways of Christian living. But if we have to deviate from the principles of true holiness...become a little "fixy," or go questionable places with them, become a little "giddy," etc., to win, or to hold their approval, let us say, beloved, that such approval is no good—it is wrong! You are making a big mistake—you are displeasing God, grieving the Holy Spirit, laying a burden upon the true saints, and bringing reproach upon the cause of Christ. And last—you will NEVER win souls for the Lord by compromising with the world... fact is, the world is winning YOU!

So if you would please God, beloved, it would mean for you to humbly live the life at home, and abroad—be not swayed by the flatteries of man; neither seek to please man—not SEEKING the approval of man (you know what we mean); but be willing to rather be rejected of men by reason of your following after good works that you might thus glorify God in this life, and at last, gain a home in Heaven. Amen.

"And when thou art spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; thy lovers will despise thee, they will seek thy life." Jeremiah 4:30.

Favour is deceitful, and beauty is vain: but a woman that feareth the LORD, she shall be praised. .Prov. 31:30.
Bro. Crutchfield Reports

Bro. S. Crutchfield, of Route 2, near Cazsville, Mo., reports the Lord is blessing in those parts. Their church is not completed as yet, but they are having services in the community (Oakridge), and some in outlying districts. After their building is completed, and the work rather settled, Bro. Crutchfield feels that he will be in position to be out in revival work some— as absence from his pastoral duties at home would permit—and therefore he would like to get in communication with those from other places who would like to have the old time Gospel plan of salvation preached in their midst. Address him: Bro. S. Crutchfield, R. 2, Cazsville, Mo.

(We are glad to be able to recommend Bro. Crutchfield, whom we have known for a number of years, to any individual, or band of saints, as a clean, sincere, conscientious, man of God, who preaches the old-time Gospel in its purity. And if you love the truth, and would appreciate old-time salvation preached in its fulness, his presence among you will be a blessing, indeed. —Editor.)

THREE RIVERS, TEXAS


Dear Bro. Bond, and saints everywhere:

I want to write a few words—this evening by way of testimony, as I have never before testified through the paper.

First of all, I want to report victory over sin. Am still saved, sanctified, and filled with the sweet Holy Ghost. I know what it means to really live for God. I praise Him that He gives me grace to trust Him for EVERYTHING.

There have been two souls saved here, just lately.

I am asking all who read this, to pray earnestly that God will heal our baby, which was born deformed—badly crippled in both hands, feet, and legs. I know God is able to heal him.

Also pray that God will send a real anointed preacher to conduct a meeting for us, and to help fight the battle here. All straight preachers welcome at this place.

Am sending you $2.00 tithes. Pray much for me, and my family, and that I will preach God's Word with power.

As ever, a servant in the Master's cause.

James Moon.

OROVILLE, CALIF.

Nov. 17, 1935.

Dear Bro. and Sr. Bond;

Greetings in Jesus' loving name:

Just a word to let you know that God has a few people here in Oroville who still believe in old-time salvation, and the good Word of God, and who have undertaken to build a house here for the Lord, and will ask all the saints to pray for us, that God will bless in our undertaking for Him. And if any one feels they would want to help us with building funds, it would be appreciated very much. There are only four of us, but we have $550.00 to start with. It will take about $800.00 for material— doing the work ourselves—so you can see we will lack $251.00 to complete it. We are not asking for help, but if any one feels led of the Lord to help, we will accept it. But we are going ahead, believing God will bless in building this church.

We are asking God to send us a man who is sanctified, and filled with the Holy Ghost, and who will preach the good Word of God under the anointing.

If any one sends building funds, direct the same to either of the building committee—J. M. High, J. T. Edwards, F. S. Edwards, all of R. 2, Oroville, Calif.; or, to R. M. Overstreet, treasurer.

May God bless and keep you, is my prayer.

From one who wants to be more like Him,

R. M. Overstreet,

R. 2, Box 161.

Oroville, Calif.

(LET US ALSO RECOMMEND BRO. OVERSTREET TO ALL THE CHURCHES AND SAIANTS AT LARGE, AS BEING A WORTHY MAN OF GOD. HE IS HIGHLY ENDORSED BY BRO. ATCHLEY, BRO. HENEGAR, AND OTHER GOOD SAIANTS OF GOD IN THE FAITH, WHO PERSONALLY KNOW HIM. AND MAY GOD BLESS THE UNDER-TAKING FOR HIM AWAY OUT IN CALIFORNIA, WHERE THE GENUINE GOSPEL IN ITS PURITY IS NEEDED, POSSIBLY AS BADLY, AS ANY WHERE ELSE IN THIS COUNTRY—and maybe worse, in some respects. —EDITOR.)

REQUESTS FOR PRAYER

Pray for Bro. O. J. Finical, Lincoln, Ark. Heart and nerves.

Also pray for Sr. Pearl Shoup, Bartlesville, Okla. Been afflicted for some time.

(Saints, be sure to remember these requests. —Editor)

“UNEQUALY YOKED”

Some may take quite seriously—which they should—the Bible command, “Be ye not unequally yoked together with unbelievers,” as applying to the prospective Christian bride, or bridegroom. So do we feel its application here. But what about its also applying to the Christian individual who is about to enter into, say into partnership in some kind of a business manner, with a sinner, wherein the Christian will be tied up, or obligated, in a manner that will deprive them of their freedom in the Lord—not having liberty to go for God? Had you never thought of it in this light?

We are not herein referring to the labourer—the hirin'; but to cases of business partnership in any line—especially, where such partnership is uncalled for.

Hope all get our thought.

BRO. BUCKLES

Our latest report concerning Bro. Buckles’ condition (Nov. 19): “Bro. Buckles is feeling fairly well over his restless night. He has been resting pretty well the last four nights, until last night. He had a pretty hard night, last night.”

Let all the saints everywhere, pray earnestly for his complete healing. Write him a letter of encouragement (Box 322, Mulberry, Kans); or better still—go visit him. But be sure to keep on praying.

May God bless Bro. Buckles, and heal him to His glory.

EDITOR’S NOTE

Was seriously afflicted for about two weeks during October, but God did so wonderfully undertake for us! Praise His good name for ever. Amen.

Am leaving out some communication this issue, but hope to reach you early in December with another paper, D. V. Pray for us.

Hear, O Lord, and have mercy upon me: Lord, be thou my helper. —Psalms 30:10.