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"The Double Cure"

By Lura Johnson

"And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in His own image, in the image of God created he him; male and female created He them." (Genesis 1:26,27).

In the beginning man emerged from the hand of God, pure, good, and perfect.

God created the heaven and the earth, the stars, the moon, and the sun: The sun was planned and made of God to rule the day; the moon was hung outside the gates of heaven to brighten the traveler's pathway after the happy sun has hidden her face in the golden West, and the dark shades of night have gathered: the stars were hung like small electric light bulbs across the firmament of heaven to assist the moon in giving light upon the earth at night.

"Each gleaming beam of the nightly stars
That shine on the nightly plain,
Is the Word of God to the race of man
From an infinite domain.
Each streaming ray from the suns afar
In the spacious firmament.
Is the message sweet from the land of love,
By a loving Father sent."

God made the mountains that are so great and beautiful, until we stand in awe as we behold their grandeur, and gaze upon their snow-capped peaks. God carved out the Oceans and the great lakes with His own powerful hands, and how great is their beauty and power!

Then God created man, the fairest of all His Divine creation.

Let us consider for a few moments THE ORIGINAL STATE OF MAN.— Adam was innocent, holy, and happy. God was his Father and loving Creator: happy, peaceful Eden was his home; the earth was his great domain: angels were his happy companions; communion and sweet fellowship with God, the heavenly Father, was his portion. All that divine wisdom and love could provide was his to enjoy.

In the garden of blissful Eden dwelt Adam and Eve within the bounds of God's own fragrant flower-garden, created by the heavenly Father for His children's habitation.

THEN CAME SATAN'S STROKE BACK AT GOD. Hatred of God was seething in his soul and he had long and cunningly planned how he might strike back at God. Once he had been an angel of authority in heaven, but because of exaltation, and jealousy he was cast down out of heaven. "How art thou fallen from heaven, O Lucifer, son of the morning! How art thou cut down to the ground, which didst weaken the nations! For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the North: I will ascend above the heights of the clouds, I will be like the Most High." Isa. 14:12-14. Then we read in the 12th chapter of Revelation of there being a war in heaven. "And there was war in heaven: Michael and his angels fought against the Dragon; and the dragon fought and his angels, and prevailed not; neither was their place found

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According to the first part of Genesis 11 the people on earth spoke one language and lived in perfect harmony for approximately two hundred years after the flood; but they became restless and then in the trouble of mind. They began to murmur and doubt the Word of God concerning His promise of no more floods. Next we find them worked up to such a fear of another world calamity that they disregard the promises of God and begin to lean on their "own understanding." God plainly warns man not to lean to his own understanding or become wise in his own eyes.

"Trust in the Lord with all thine heart and lean not unto thine own understanding." (Prov. 3:5).

Next we find these people of "one mind and one language" building a great tower of bricks that they may escape should another flood come. God became angry with the people. To think they would not trust His refuge but make one for themselves! In His fury, God "confounded their language" and scattered them over all the earth.

There we have the beginning of world confusion and differences of opinion that have become more complex as civilization has advanced. Through centuries of man-made laws and regulations this world, by the grace of a merciful God, has managed to survive in a manner. But God, the Living Creator, will not permit this state of affairs to last forever. In plain words He warns us through the many prophets to "take heed" and be saved as there is no other way to escape the judgments of this world and the world to come.

Many present day editorials touch upon the uncertainties of the new year. We read of the clouds of bewilderment that hang low over the whole world. In our own land we see the stock market logged down in a fog of doubt. The breach between labor and capital is becoming wider. Many state legislatures are having special sessions, goaded on by political expediency to do something. Clause hatred has reached the boiling point in many places of the world, especially in Spain and China. The momentum is gaining ground and many believe it will be but a matter of a short time until the whole world is involved in the struggle. Only by strenuous efforts on the part of authorities has blood-shed on a large scale been prevented recently in many parts of the United States.

Thousands of workers are on jobs at the present time through temporary truces with employers. Nobody knows what will take place when agreements expire. Our own President has stated recently that stern methods must be used to cope with world conditions over which we have no control.

Let us turn to the opening quotation of this article and note carefully. We learn that something is going to happen in "that day" or the time of God's fury upon this earth. A "great tumult" will take place.

Tumult is defined as a riotous assembly, confusion, or uprisings against established conditions. We also read that this coming world-wide condition will be from God Himself and it is to be a "great tumult."

According to Isaiah 29:14 the "wisdom of the wise men shall perish." Then in 1 Cor. 3:19 we read that the "wisdom of this world is foolishness with God" and in 1 Cor. 1:21 we read that the world by "wisdom" knew not God. In other words when an individual or nation leans upon their own understanding and worldly knowledge they can never expect to know or reach God. Only by the way of the cross can one expect to attain the true wisdom from God.

Proverbs 1:10: "The fear of the Lord is the beginning of wisdom." It is plainly told here that we just begin to get the right wisdom when we fear God and it is impossible to fear a living God unless we humble ourselves and become saved and be born again into the Kingdom of God.

Now then if the worldly wisdom is to perish the logical sequence will be confusion and that intensified will surely lead to anarchy or rebellion and other disorders.

No one can doubt the fact that the structure of this present day civilization is cracking. Here and there those cracks are being patched with new theories. Man is desperately trying to bolster up the crumbling foundations with new regulations, but we read in Psalms 127 the following:

"Except the Lord build the house they labor in vain that build it: except the Lord keep the city the watchman waketh but in vain."

The efforts of man in these last days to keep governments going on a level plane is likened unto a drug addict who must inject morphine or cocaine to keep on the go, but sooner or later the body demands more than it is physically able to take and an untimely end is the result.

Let us read the warning that Isaiah gives us in the 31st chapter and first verse:

"Woe to them that go down to Egypt for help: and stay on horses and trust in chariots, because they are many: and in horses because they are very strong, but they look not unto the Holy One of Israel: neither seek they the Lord."

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In the study of intemperance, we must not confine ourselves to the saloon, the ball-room, or the gambling den, or even intoxicating liquor, for many never enter either of these places, who are exceedingly intemperate.

**In Speech**

and manner of living. No sane man or woman willfully chooses to continually do wrong. There is a vicious war raging within every one of us. “When we would do good, evil is present.” Throwing mud, or stabbing another in the back is the meanest and lowest type of intemperance. It is the Devil’s business to misrepresent, deceive, and damn every one of us, soul and body. Jesus came to save and not to destroy. The redemption and protection of life is the business of a Christian.

Sometimes that which seems to be justifiable, is the beginning of deplorable intemperance. Solomon knew what he was talking about when he wrote, “There is a way which seemeth right unto a man, but the end thereof are the ways of death.” All of us have found this to be true. More charity, and less criticism, will keep us in the will of God and make us more helpful to others. To uphold an individual in sin, is an act of intemperance, and to take advantage of a transgressor is not only a cowardly act, but thoroughly un-Christian. O the sin of intemperance in the common affairs of every day life! Who is without its stinging knowledge? “The fear of the Lord is the beginning of wisdom, but fools despise instruction.”

**In Liquor**

Most all efforts to regulate the liquor traffic aggravate the evil. The liquor traffic cannot be controlled any more than you can tame a serpent. The liquor traffic is like a cancer, eating and destroying the morals of a home and nation. The liquor traffic is like a house on fire. Perhaps you could not prevent the fire, but you can help to put out the fire. Science has repeatedly proven that intoxicating drink is harmful to the physical, mental and moral growth of the young, but it has also been proven that knowledge of this fact, does not prevent the young from entering the highway of intemperance.

The best way to get a drunkard to stop drinking intoxicating liquor is not to continually tell him of the results of strong drinks, but to tell him of Jesus Christ, who has power to save his soul, and when the soul is saved the drink habits will be gone. To be sure, we must make known the effects of intoxicating drinks, but the plan of Divine Salvation is far more important and effective. Too many good intentions start at the wrong end of the horn.

To continually remind one of his sins, or his drunkenness, often hardens his heart and makes him more desperate in the things which his better nature rebels against. After all, who hath made man a judge? Is not God still on His throne? To assume such a position is an act of intemperance. We need to walk carefully and softly. The highway of antagonism ends in the city of defeat. When we set a standard for others, we should be sure and keep within our own making. Most of us are apt to become unconsciously intemperate when we begin to judge another. “Watch your own step” is wholesome advice. “He that is without sin,” according to the words of the Master, should “cast the first stone.” I have found, as a general rule, a faulty person is a fault finder. It is not the individual we should criticise, but the system into which he has fallen. Get rid of a sinful business, and you will have done much in helping men overcome their sinful habits and lift them to a higher standard of living. The morals of a community are more important than money, and the life of our children than a business enterprise.

**In Tobacco**

One of the greatest menaces to civilization and moral health today, is tobacco in its present treatment for human consumption. According to reliable records, deaths caused by the effect of constant cigarette smoking exceed the deaths caused by intoxicating liquor. Most of the cigarette smokers use intoxicating drinks, and when an individual, and especially a woman, becomes a slave to those physical destroyers, they lose the power of efficiency. Destroying the tissues of any part of the body soon seriously effects the entire body, and you get a stomach ailment, liver complications, hardening of the arteries and heart disease. The use of nicotine in any form is a poison breaking down some part of the body. Overloading the stomach with foods that clash, soon produces sufficient proof of intemperate eating. Much of our sickness is caused by intemperate eating. A cigarette with a cup of black coffee is a nerve destroyer and a germ breeder. Having given these things considerable study, I am forced to say, the culture of a woman is soon lost in the smoke of her cigarette. The average young man is not looking for a wife among cigarette fiends. How terrible when intemperance sweeps modesty away. We are told some women instead of painting their cheeks every day are now having “rose leaf” complexion tattooed on their cheeks to stay. O the sin of vanity!

**In Religion**

Not every form of religious society that claims to be Christian is Christian, and the same is true with the individual. “By their fruit ye shall (Continued on page 14)
LIFE STORY AND WORK OF JAMES G. PEPONIS

By Harvey McAlister

"That same year, leaving England for the United States, I engaged with the 86th Division of the United States Overseas Expeditionary Forces as a civilian instructor in the School of Cookery and Bakery at Camp Grant and, when the 86th Division left for overseas, I went to work at the Great Lakes Naval Station.

"The life I lived, sailing the seas, wandering from country to country, roaming from city to city, threw me into contact with a class of people, constantly, who were gamblers, drunkards and indulgers in all kinds of sin and vice and crime. I became a confirmed drunkard, a professional gambler — cards, dice, horse-race betting — and plunged into the depths of sin and shame. I have discovered, by experience, that the devil, at the outset, paints the pleasures of sin in the rosiest of hues, making sin sweet to the taste: but, eventually, a life of sin is bound to lead to nothing but faded leaves and the bitterness of wormwood. At first I made thousands upon thousands of dollars in the gambling game. I bet as much as a thousand dollars and more in a single day. But in the end I lost everything and awoke to the realization of the fact that I was but a wreck — morally, physically, financially — on the rocks of sin.

"As regards a religious background, my people adhered to the Greek Orthodox Church. I continued, even after leaving home, to attend the services of the Greek Orthodox Church once in a long while, but, in the matter of regeneration, I was utterly ignorant. All my church taught me was to kiss and adore the images of departed saints and to pray to the Virgin Mary and other dead saints to intercede for me. And attending services of this particular denomination proved utterly powerless to restrain

(Continued from last month)

But, before proceeding further, I am going to ask Brother Peponis to tell us, briefly, of his past life, of how he received the Pentecostal Baptism of the Holy Spirit and of how he was signally called of the Lord as a herald of God's Word to the land of China.

"To the glory of the Most High God, who, through Jesus Christ, hath become my Eternal Father and in response to many requests from friends I testify and say:

'I was born of Greek parents in Triglia, Turkey, in 1880. My mother died when I was but two and a half years old. My boyhood years spent on my father's farm — working, tending my father's sheep and caring for my six step-brothers and step-sisters. I was not given any schooling whatsoever." At the age of 14 years I ran away from home and joined my older brother at Brussea, Turkey. He also had run away from home. Here, I engaged to wash dishes and, characteristic of Greeks, I learned how to cook and bake. In 1897 I arrived in Constantinople, the capital of Turkey and, when the war broke out between Greece and Turkey, I went to Greece for the specific purpose of joining the Greek Army, but, upon my applying to join, was rejected on account of my age. For several years I roamed about in Greece, Turkey, Bulgaria, Roumania, Hungary and Austria. In 1906 I sailed for Alexandria, Egypt. In 1907 I engaged as cook on an English Vessel sailing for England and from thence, on another boat, for South American waters and, for many years, I continued to live at sea and visited many countries.

'I was on my way from the British East Indies to England by way of the Suez Canal at the time that the World War broke out. During the early months of the war I was engaged with different shipping concerns doing business chiefly in the waters of the North Sea, which at that time were infested with mines and being preyed upon by German Submarines. During this period, the S. S. Kennilworth, on which I was engaged as a steward, either encountered a mine or struck a rock and, badly broken, for days it looked every moment as though she would sink.

"Later, engaged as chief steward on the S. S. Iona, we sailed from England bound for Montreal. At a position about 51 miles off the shore of Scotland, on June 1st, 1915, our boat was torpedoed and sunk by the German Submarine U. 12. Although injured by shrapnel shell I managed to keep afloat in the water until able to lay hold of one end of a lifeboat, as it hung by a rope in midair, with only one end resting in the water, and, then, strange to relate, a German shell, whistling through the air, cut the rope, releasing the lifeboat, and I found myself, face down, inside the lifeboat and it full of water. Saved myself, I was able, after bailing out the lifeboat, to save two others from the stern of the ship before it went down — both of them badly injured, one of them in the shoulder and the other almost disemboweled. The next day, by making use of a shirt for a flag, we attracted the attention of a British Gunboat and were brought back to English soil.

'I then offered myself to the British Army and was accepted to serve as a second lieutenant in the calvary, but, when they learned of how many years of experience I had at sea, they dismissed me and requested that I continue to serve at sea, for, they explained, that kind of service was more important than service at the front."

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THE TYRANNY OF THE TANGIBLE

By Pastor E. C. W. Boulton


What a rebuke to my childish predilection for the visible. What a blow to my foolish partiality for the temporal. All too often the standard by which I have measured the progress of Thy kingdom has been social and statistical rather than spiritual and ethical. My system of values has been material instead of moral. My reckoning has been in corruptible things such as silver and gold. It is when men cry “Hosanna” that I deem Thy cause to prosper the most. It is the multitude that crowds Thy courts which to me betokens Thy triumph. When the rich and influential are flocking to Thy standard, then it is that I foresee the ultimate goal getting nearer. But when Thy Church is being crowned with the thorns of calumny, and baptized in the blood of crucifixion, then I have trembled for the future of Thy empire. I have blindly interpreted the hours of Thy kingdom’s travail as signs of her impoverishment and impotency.

Show me blessed Master that the greatest growth is in the unseen: that some of the mightiest forces are those that work silently and unostentatiously: that the things which endure are not heralded by trumpet’s fanfare. Teach me that Thou art building Thy temple all the while: that each day adds some fresh beauty to its growing glory. The cause of my restlessness has been here—I have looked for Thy kingdom in manifestation. Thou wouldst fain teach me the blessedness of those who having not seen yet have believed.

Save me from developing into a mere arithmetician, living in a realm of metres and measures. Let me not become wedded to the external and miss the glory of the inward. Deliver my soul from the snare of the spectacular. Let me see that the kingdom of God is within me.

Why is it that “the things that are seen” set my pulses beating so quickly, and so easily arouse my emotions? Why am I so unsusceptible and unresponsive to the unseen? Oh show me, Thou Unveiler of the eternal, that

“Shallow lakelets of emotion
Are not like the spirit ocean,
Which reflects the purest blue.”

O Christ divine, make the visible a lens through which I may perceive the invisible. Save me from becoming the slave of the seen. Cause me to understand that these things are but as the morning dew, doomed to disappear with the sunrise. Prevent me from being occupied with the shadow and the symbol. They are not the goal, and if I stop at them I shall miss the best. Gracious Spirit, show me that I was created for something larger and nobler than this. Bring me to that place where

“A glorious tide of worship”

wells up within the depths of my being “unto Him.”

What Type of a Revival

By Beatrice V. Pannabecker

The type of Revival which is coming in these last days of the Dispensation of the Holy Spirit is clearly pictured in the Wedding of Cana of Galilee.

You will remember at the beginning of the feast they had plenty of wine: just as in the beginning of the Dispensation of the Holy Spirit there was plenty of “wine.” On the Day of Pentecost people thought the Disciples were drunken when they saw their faces shine and heard them shouting for joy.

As the wedding feast went on the wine ran low. Then Mary went to the Master and told Him of the shortage of wine.

"Fill the water pots with water," was the command of the Master.

When they were filled He turned the water into wine; and all the guests exclaimed that the best of the wine had been saved till the last of the feast.

After Pentecost the years went by, the Dark Ages closed in and the wine of the Spirit ran low.

Today we are living in the time of the "Mary company." Some call them old-fashioned; but I call them the "Mary company." They are not a people who are carried away by modernism and coldness, neither do they sway to the side of fanaticism. They are a praying people who love the old-time Gospel, and who have gone to the Master as Mary of old, to say, “Master, the people have no wine—they have the form of godliness but deny the power thereof. Oh, Master the people have no wine!”

On that day so long ago, when
Mary appealed to the Master. He replied, "Woman what have I to do with thee? My hour has not yet come."

There is a definite time for a revival; and that time is even now upon us. People have been praying for it for years, and right now the glory of God is filling the Heavens and the people are crying out for the latter rain.

Glorious was the outpouring of the Holy Spirit, and great was the revival at Pentecost: but so much greater and more glorious shall be this latter day revival, that we shall cry with the wedding guests of Cana of Galilee, "the best of the wine has been saved to the last of the feast."

In this same Wedding of Cana of Galilee we have the recipe for a real Holy Ghost revival. The Lord ordered that the water pots be filled with water. When that was done He turned the water into wine.

We are the water pots, you and I.

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A Hard Pillow and a Troubled Sleeper

Charles G. Finney said if people are going to be convicted of their sins they must know God's law so they will know what great sinners they are. “I preach law,” says this great evangelist, “and the Holy Spirit takes it and convinces the sinner of his great need of the Saviour.”

The story of Jacob, his sin and fleeing in distress from his brother, his reaction toward the dream of the ladder and the angels and God standing above it to speak to him, reveals to us God's true purpose in bringing conviction upon sinners and what it may be.

1. It may be the fear of God or of judgment. Belshazzar was hilarious in his drunken revelry until the Hand appeared on the wall to write his doom, then his knees smote one against the other and his countenance fell. All the bravery of the world's greatest general subsided at just one move of God's hand.

2. It may be abhorrence of one's self. As in Isaiah 6:5. When the great prophet of God found himself standing in the presence of Celestial beings, he said, "Woe is me, I am undone." It seems impossible for men to stand in the presence of God and enjoy it unless they are covered with the blood of Christ.

3. It may be a feeling of one's lost condition, a sense of insecurity; as the hardened jailor at Philippi, used to troubles and turmoil, accustomed

4. It may be one's own sin pursuing him: "Be sure your sin will find you out;" as Herod, talking to Jesus and thinking of John the Baptist whom he had beheaded. The most gracious words and most tender appeal of Christ could only make him think of his murderous deed.

So, Jacob's own sin followed him to Bethel and tried to get in bed with him. "Lay over," said Jacob's sin. "Lay over, you can't run away from me so easily." There are many people today who complain of their pillow being so hard they cannot sleep. Just keep a sharp eye on them—you may be able to lead them to Christ. For back of it all is the Holy Spirit of God shining His presence in the mirror of man's soul, so that he sees the true reflection of himself.

God followed Jacob to Bethel. How dreadful, yet how glorious, for conviction of sin truly is the gate of Heaven.

My appeal to every sinner is,—"Don't run away from conviction. The greatest favor God can bestow upon a sinner is to trouble him about his sins until he will turn to Christ for Salvation."

Why did God follow Jacob to Bethel that night? To punish him? No—to forgive him. He said, "Jacob, now that I have caught up with you, I would like to have you put your hand in Mine and I will go with you."

Here is the four-fold assurance the sinner received on the very spot he thought was so dreadful.

1. Of the Divine Presence—"I am with thee."

2. Divine Protection—"And will keep thee."

3. Divine Preservation—"I will bring thee again unto this land."

4. Divine Promise—"I will not leave thee until I have done that which I have spoken to thee of."

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The World's Greatest Love Story and other Sermons

By Marie O. Jones

Through the generous offering from the Author we can give you one of these books free with a new subscription to Word and Work, one year for one dollar. —Christian Workers' Union, 7 Auburn Street, Framingham, Mass., Alfred Wight, Supt. and Treas.

Twice-Born Men

By H. Pickering

True conversion records of 100 well-known men in all ranks of life, as: Bunyan, Calvin, Finney, Gordon, Judson, Knox, Livingstone, Moody, Wesley, Torrey and others. Price 50c, plus 6c postage.
Apostasy

Reinhold Niebuhr, a professor at Union Theological Seminary, New York, wrote in The Nation, "In the opinion of the present writer Marxism is an essentially correct theory and analysis of the economic realities of modern society." It shows the communist forces at work in modern theological seminars.

Results of a recent survey indicate that every dollar spent in the United States is divided as follows: 24 cents for living; 21 cents for luxuries; waste, 12 cents; for government, 10 cents; for crime, 9 cents; for education, 2 cents; and for the church, 1 cent. Compare the amounts for luxuries, waste and crime with what is given to God. Surely we are living in a day when men are lovers of pleasure more than lovers of God and iniquity abounds.

Mussolini — Spain

Mussolini will control Spain. Franco owes his victory to Italy's help and this one true, tried friend will decide major foreign policies of the new fascist Spain. It was the custom of the Roman Caesars to have a ruler of a conquered country be one of the members of the ruling class of the country. Rome did not interfere with the internal policies but directed the foreign policies and expected help in Rome's wars. The final decision in an important matter was always given by Rome. The Mediterranean is becoming a Roman Sea.

Man Worship

The German Government has decided to require all Protestant pastors to take the civil servants' oath of allegiance to Hitler. This is a decisive blow at the independence of the Protestant Church. The penalty for refusal to swear allegiance to the Führer is dismissal without pension. One of these days when the entire grown-up population has passed through Nazi schools, Nazi labor camps, Nazi-controlled barracks, Nazi-controlled churches, the synthetic Christianity manufactured as a substitute for the real article will be a state religion with a kind of "Aryan Mikado," "the son of Heaven" at its head.

Soviet Russia

Soviet Russia's contribution to civilization the past twenty years has been an unparalleled record of Czarism, bureaucracy, inefficiency, sabotage, covict labor, firing squads, war-mongering, atheism and murder by mock trial. — Mercury for May.

Abounding Iniquity

"Our country has 3,500,000 persons who form a criminal army that is each year responsible for 1,500,000 serious crimes. We cannot forget that an army of two hundred thousand persons will commit murder before they die roams America. Every time we see a sunset we must correlate this with the fact that between the time it sets in the evening, thirty-five persons arising that day with plans and hopes and expectations, will have been murdered. There is a death by criminal violence in the United States every forty-five minutes." — J Edgar Hoover.

Money

How money was spent in America last year.

For all religious work of all denominations $550,000,000

Armaments 788,000,000

Liquors 5,000,000,000

Movies 1,053,000,000

Touring 5,000,000,000

Gamblers 6,500,000,000

Tobacco 1,500,000,000

Cosmetics, Beauty Shops 1,000,000,000

—Houston Times.

Jewish News

The 15th general convention of B'nai Brith meeting in Washington D.C. voted the following resolution against Communism. "The great masses of the Jewish people are faithful to the religious teaching of their fathers. Judaism is a part of their life. In it they find consolation and hope. They believe in its precepts and its prophecies. Russian communism has fought unremittingly against the faith of the Jew. A communist who was a Jew is now an apostate. Communism would destroy religious faith."

The Youth Aliyah Committee of Hadassah is organizing a national committee of one thousand, the members of which will each sponsor the transfer of a Jewish child from Austria, Germany and Poland to Palestine, by September 30th. Palestinian immigration places no restriction on students entering the country. The sum of $360 is needed for the maintenance and education of a child in Palestine for two years. Most of the applicants selected for settlement in Palestine are between the ages of 15 and 17.

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FOURTH ANNUAL

Pentecostal Camp Meeting

OF THE

NEW ENGLAND DISTRICT

Assemblies of God

Aug. 10 to 21, Inclusive

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THE CAMP BOOK STALL—There will be a Camp Book Stall where you can find the Word and Work, other good literature and the Pentecostal Evangel.

INFORMATION—The Camp is located at Bethel Home for the Aged, 7 Auburn Street, Framingham Center, Mass. Framingham Center is two miles north of Framingham and is on Route 85. Framingham Center is twenty miles west from Boston. If traveling by train, get off at Framingham Station and take bus in care of Bethel Home.

Further information, write the Camp Manager, Rev. ROBERT WALLACE, 15 Main St., Springvale, Me., or H. H. SHELBY, Sec. Cumberland Mills, Me.

THE BIBLE STUDY PERIOD

We have secured Brother Allan A. Swift as our Bible Teacher this year. Brother Swift is not a stranger to many of our saints and friends in New England as he has held a number of meetings in our district. To those who may not be familiar with our brother may we say that he has been a missionary in China, and has held pastorates in the Eastern District. Due to the great demand he received his pastorate to devote all his time to Bible teaching. He has been the Principal teacher and Dean of the Summer Bible School at Green Lane, Penna. Come and enjoy a real treat in the exposition of the "Word."

Brother Swift will speak once each Sunday and at 10 A.M. each day.

MINISTERS' AND CHRISTIAN WORKERS' CONFERENCE

This should be the very best service for all our young ministers and they are urged to be present at all of these services at 9:15 each morning. These services will be under the able direction of our District Superintendent, Wm. J. Mitchell. Have you any problems? Do you understand what our Fellowship means? If not, don't fail to attend, for we wish to be a help to all and to pray together for the welfare of the District as a whole.

MORNING PRAYER SERVICE

This is the main service of the day. As we begin the day—determines the usefulness and blessings of the day. Remember, the success of the day will depend upon this gathering for prayer. Our faithful District Superintendent will again be in charge of this service. Golden morning hours spent in prayer.

THE CAMP CAFETERIA

There is one feature next to the spiritual man that needs not to be overlooked and the Committee has again secured the efficient Camp Manager, Mr. Wallace for the Cafeteria. The large dining room of the Home will be used. Meals will be wholesome and served with one thought only: that is, to satisfy our guests, for the least amount of money possible. New England's famous boiled dinner and baked beans will be served.

Breakfast, 40 cts. A.M., 25 cts. Dinner, 12.30 P.M., 35 cts. Supper, 5.30 P.M., 25 cts. Special prices for full time—Meals for the entire time of camp may be had for $8.00. A $5.50 meal ticket for $5.00, and a $2.50 meal ticket for $2.25.

TENT SPACE FOR CAMPERS

Campers are encouraged to come with their tents and no charge will be made for this privilege.

MISSIONARY SUNDAY, AUG. 14: 2:30 P.M.

CHILDREN'S WORK

The Children's Work will be in charge of one of our lady ministers, whose efficient leadership has won much praise in the past two years. Miss Hagel is Matron of the Beulah Heights Bible School. We welcome her mastery and thorough work among the children at 10 A.M. and 2:30 P.M. This will enable mothers to attend the services in the tent.

THE C.A.'S ACTIVITIES

We expect to make a new departure in our C.A. meetings this year for the young people, namely, a Bible Study period. These young people's meetings should be the very best meetings of the Camp. The young people will have charge of these meetings under the direction of the C.A. President. Our Brother Swift will bring Bible Study every evening. This is to be wholly a young people's meeting. All the young people are urged to bring their musical instruments and help in the Orchestra. The last Saturday the young people will be devolved to a C.A. Rally and Sister Hammond will bring the message.

CAMP STORE

There will be a Camp Store where supplies such as groceries, milk, ice cream, candy, etc., will be sold at reasonable prices.

Miss Hattie Hammond of Williamport, Maryland will be the speaker at the evening services as well as twice on the last Sunday of the Camp. Sister Hammond was saved and baptized in the Spirit in 1925, and from the very beginning the hand of the Lord has been upon her. Being called to preach God has enriched and deepened her ministry until today it is in great demand. After making it a matter of prayer, she felt led to accept our invitation to be with us. We feel very happy and fortunate in securing Miss Hammond for our Fourth Camp Meeting. Don't miss one service for you will be richly repaid. Service at 7:30 P.M. (Note) Miss Hammond is in great demand for the "Deeper Life" conventions throughout all the States.

Sister HATTIE HAMMOND

June, 1938

June, 1938
The Doom of the Devil

By Evangelist J. Earl Douglass

Lucifer looks at the time clock and sees the hands are pointing to the zero hour. He becomes alarmed. Holiness is being preached again, souls are getting out of his grip and preparing themselves for the rapture. "What shall I do?" says he. "I must fight to a finish, I must strike back in every way I possibly can." He decided to call in his messengers, hold a convention and get reports of what is going on. I hear the pong, pong of a great gong as it sounds the midnight hour.

In the regions of the damned there is a great grotto which sends its jagged edges above the surface of the evil-smelling, dank earth. There is a sudden burst of flame, a great cloud of smoke accompanied by a hissing, a sound too weird and uncanny to describe. The very thought of it makes one blood run cold. Satan alert waits! Lifting his hand he calls out in a voice that strikes terror to the hearts of all who hear it. "O, Prince of Nations, I bid thee, come hither." The sound grows louder, until, like the roar of thunder he bursts in all its fury upon the great silence within the cave. Leaping from the midst of darting flames and sulphurous smoke, comes Lucifer's first advocate from the earth, who casts himself at the feet of Lucifer. "O Prince of the Nations, where hast thou been? From whence comest thou?"

"From walking up and down in the earth, from going to and fro in it." "Tell me what are you doing in the world? In what way are you serving Lucifer? Raising to his feet, the messenger gives his report.

"I am serving thee, O mighty Lucifer, throughout the nations. I am causing nation to rise against nation; setting brother against brother; and I am building a mighty munition whereby in the great Armageddon to come, we shall take toll of millions of men. I am having great success in the world. I am not only setting them at war with each other, but I am having even greater prosperity in bringing back beer and liquors into America; prohibition has failed. In the United States I have led captive over one million and a half by my wiles. More than fifty thousand murders were committed in the United States alone in ten years through the influence of liquor full and free. O Lucifer, I am bringing about great havoc in the world. You would commend me if you knew the full extent of my efforts."

Satan commends his servant and laughs gleefully, as he wraps his cloak closer about him, and again calls out, for another report.

"O Prince of Moral Disintegration, come forth." Again the earth trembles and the flames leap forth from another section of this underground rendezvous, and another ambassador comes forth.

"What is your success, O Prince, as you go up and down the world swaying the amusements there? Lucifer asked of him.

"I report great success. I have built great theaters and made them the people's church. I have decked them from top to bottom with multitudinous lights. I am placing before them plays with deep insinuations and questionable suggestions. I have built dance halls with floors as smooth as glass and I have invented the syncopated jazz music and the swing songs, to which the light hearted trip out over the shining surface, realizing not that the pit of perdition is just beneath them. I am tempting them away from Christ in great numbers."

"Why, Lucifer, I am rocking the church to sleep. I have invented the radio. I have it placed in the Christian homes and while multitudes are dancing to jazz music in road houses, beer gardens and Hell holes of ours, and while servants of ours are singing all kinds of worldly songs over the radio, I have even Pentecostal people listening to it. They are not reading their Bibles and praying like they used to. Why, Lucifer, I even have some Pentecostal preachers listening to prize fights, base ball games, horse and dog racing and every other thing we offer to the world through the radio. They are ashamed to go to those things and places, so I have fixed it for them—they can hide away some place and just listen over the radio. Ah, Lucifer, I am serving thee with great success. (Say Amen. You know it's the truth. My God some preachers need to get to an altar of prayer and ask God, not for the second, but the first dip).

Lucifer rubs his hands together as he looks about him. He begins to pace nervously to and fro, for he is well aware that his time is short and that Christ is soon coming to the earth above. Lucifer is holding his convention. Shall we, for a moment, look upon the scene which is being enacted there, and listen to what he is saying to his captains? At this midnight hour he is to convene with his representatives from the world. Growing restless, Satan awaits the coming of his men, and he thinks as he waits of what must be done in so short a time. Paramount in his thoughts are two questions, "How can he overthrow the church and what evil can he work between the children of the Lord?" As the last gong is sounded, and its echo has slunk away into the dark shadows of this underground haunt, there is a sound too weird and uncanny for mortal to describe. The very thought of it makes ones blood run cold. Satan alert waits!
"THE DOUBLE CURE"
(Continued from page 1)

any more in heaven. And the great dragon was cast out, that old serpent, called the devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.'

With passion burning in his diabolic nature he longed for vengeance, for an opportunity to strike back at God. And here in this beautiful garden of Eden, with its stately trees, its gorgeous and sweet-smelling flowers, its delicious fruits and its ever-sparkling streams, where God, the loving Creator, had placed His own dear children, Satan found his opportunity to strike back at God, for nothing hurts parents more than for some one to hurt their children.

Satan took upon himself the form of a serpent: said to be the most beautiful beast of the field at that time. When the devil entered the garden two fearful demons of blackest night came stalking in after their master, Satan. We shudder as we behold with tear-dimmed eyes these two cruel creatures — "SIN" and "DISEASE."

We gaze with utter horror upon the terrible picture of the most poisonous of poison serpents, the devil. With his sharp fangs he wounds both body and soul with deadly wounds which no physician on earth can heal. I see these two demons of hell, "SIN" and "DISEASE." at their dreadful work on every hand. What a sad and dark picture this!

God the heavenly Father could not leave His children in Satan's clutches to suffer the double curse, even though they brought it upon themselves by disobeying God their loving Creator. Rather, God started even on the day of their awful fall to lay the foundation for their redemption, to make possible a double cure for the double curse. God gave His first promise of a Deliverer that day in Eden, when He said that through the seed of the woman should come He who should bruise the head of the serpent. This found its fulfillment on the rugged cross of Calvary's hill.

We have been looking back on the darkness and blackness of the Fall, but now our eyes have the upward, heaven-ward gaze, and behold we now see the Son of righteousness arising on the far away horizon with healing in His wings.

"Buried in sorrow and sin
At hell's dark door we lay,
But now we rise by Grace Divine
To see a heavenly day."

TWO BRIGHT and SHINING ANGELS came from the very Throne of God itself 1900 years ago to conquer and destroy Satan's two angels, "SIN" and "SICKNESS." These two bright angels of God are called "SALVATION" and "HEALING."

What a wonderful thing to have Salvation for the soul and Healing for the Body provided for by God in the victorious death and resurrection of His dear Son Jesus! What a wonderful Atonement! What marvelous love and grace! God loved His Son with an everlasting love, and yet, because of His love for us, and sympathy for our sin-sick souls and poor broken bodies, He was willing to send His dear Son down to this sin-cursed world to Redeem us from the curse of the law—sin and disease.

Praise God for His mighty love and condescension! Praise God, we have found the ransom!

"Salvation, like a river flows,
Abundant, free to all.
Come, all ye nations and partake
And be ye ransomed from the fall."

God's FIRST DIVINE HEALING COVENANT WITH HIS PEOPLE. — We read in the 15th chapter and 26th verse of Exodus the words of the Lord to His people concerning healing for the body. "If thou wilt diligently harken to the voice of the Lord thy God, and wilt do that which is right in His sight, and wilt give ear to His commandments, and keep all His statutes, I will put none of these diseases upon thee which I have put upon the Egyptians:

For I Am The Lord That HEAL-ETH Thee."

To my mind one of the most wonderful types in the Old Testament concerning the Atoning work of our Lord on Calvary is the case set forth in the book of Numbers, 21:9. "And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived." Those who in faith and obedience looked upon the serpent of brass, which Moses lifted up in the wilderness (a type of Jesus who would in time be lifted upon the cross) found the double cure, forgiveness of sin and healing of disease, so we who live in this day of sin, sickness, and death, may look in faith upon the finished work of Calvary, and find the double cure, Salvation from sin and healing for the broken body.

The Psalmist David spoke plainly of the double cure for the double curse, when God so inspired him to write that wonderful 103rrd Psalm. He wrote under the inspiration of the Holy Spirit, saying, "Bless the Lord, O my soul, and forget not all His benefits, who forgiveth all thy iniquities, who healeth all thy diseases."

Isaiah with his eyes to God's prophetic telescope, catches a glimpse of the great and glorious Redeemer, Jesus Christ, the Man of Sorrows and acquainted with grief, and spake clearly of His coming to the world to bring the double cure for the double curse. "Surely He hath borne our griefs, and carried our sorrows: yet we did esteem His stricken, smitten of God, and afflicted. But He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed." (Isa. 53: 3-5).

Peter the Apostle of the Lord Jesus Christ after the agonies of Golgotha had passed, looks back on the scene and affirms Isaiah's prophecy by writing in the first Epistle that bears his name, in the 2nd chapter and the
REPORT OF BETHEL HOME

Conditions surrounding Bethel Home seem to be perfect, naturally speaking. The green grass and trees and flowers, all bear witness to the glory of a faithful, loving Heavenly Father.

Bro. Anderson, with the help of Billy the horse, has all the Garden planted, and the little plant life is responding to his efforts by pushing their little heads through the ground, up into the sunshine and rain where they have room to breathe and expand in the pure fresh air. Plants are somewhat like Christians who are launching out on the full ocean of God’s Grace, where they are free to develop in the spiritual life.

We were all sorry to see our matron, Miss Stalker, and our Secretary, Miss Crocker, leave Bethel Home, as they seemed to fit so well into the program of Bethel Home. But they felt the call of old Cape Cod and its sea breezes, that they could not resist, and after a month of planning they finally returned to their native air on May 30th.

So, as one moves along to another field of service, God always provides another to fill the gap. So Mrs. C. Armstrong felt the pull in her spirit to take the matron’s place at Bethel Home, and we feel truly the hand of the Lord is upon her as she seems to fill the place both of matron and spiritual leader in the home and hearts of all the great family. Miss Helen Johnson, the new office secretary, is now getting under the burden of correspondence and the typewriter is humming at a great rate to keep up with all the requests for tracts, books, precious promises, bill heads, letter heads, and all the many other needs that come to us from our many friends over the earth.

We are requesting your earnest prayers that God’s best will shall be done in all departments of this work till Jesus comes.

Respectfully,
A. WIGHT, Supt.

DONATIONS TO BETHEL HOME

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Total: $48.31

Alfred Wight, Treas.
The Last Hour of Gentile World

Rule by eminent Bible teachers, showing from the Word that the great climax of the ages will soon burst upon the world. Price 20c plus 3c postage.
the veranda this morning he said, "I have given my life to Jesus for service; if I can serve Him better by dying in jail, I am willing; and if they put me into jail I shall have a chance to preach to my jailor and others in the jail, as Paul did; so whatever happens it will be for His glory." Our Christian people here tried to give him a small offering before he went; but he would not take it; said he would prefer to trust God from day to day; and money would only be a burden to him. Do pray that God will use him and spare his life for His work in this great unevangelized land of Nepal.

Perhaps you have been praying with us for our 'shelter' for the Nepali people who come over the border into India. As yet we have not been able to start it, but we are still expecting God to enable us to in His own time.

The children are back up in the hills in school again and I miss them but am glad they are out of the intense heat which we are now entering into and will have for many months to come. Do pray that we may be kept from sickness and the many diseases that are prevalent at this time.

Yours... because His...

—Ruby Nicodem.

THE TRAGEDY OF INTEMPERANCE

(Continued from page 3)

know them." I have found in the many years of my Christian ministry that some religious leaders are more concerned about the enforcement of their man-made laws than they are about the reclaiming of the one who has fallen by the way. This is ecclesiastical intemperance. I have seen religious officials push platform speakers to the front because of their attractive tactics, and then when they make a mistake, rush them out the back door into the shadows of humiliation and despair. This is not only an act of intemperate judgment, but thoroughly unchristian. I am not speaking from experience, but observation. I have been a member of the Baptist denomination since I was sixteen years of age, and have never joined any other religious organization, and am today a regularly ordained minister in the Baptist church. For the last 12 years I have toured the United States and Canada many times conducting Bible conferences and evangelistic campaigns.

During the 30 years I was pastor in the Baptist denomination I have never expelled a member from my church. I have found there is a better way to deal with backsliders. Did God not forgive Moses of his murder and give him another chance; David of his adultery, and Peter of his lie? The dictatorialism of some religious officials is pathetic. Well do I know that there should be in every religious society, rules regulating its members, but I am also aware of the fact that some assume the bench as judge who should be on their knees in the prayer-room. We should take an inventory of our own life before we pass judgment on others.

The salvation of a soul, or the reclaiming of a backslider is far more important than the laws of a religious institution. The only cure for any form of intemperance is the Gospel of Jesus Christ, which is the power of God unto salvation to every one that believeth. A sinner cannot live a Christian life, nor will a Christian live a life of sin. It is possible for a Christian under certain conditions to become intemperate, but the knowledge of such a transgression will bring him back to repentance, if he is sincere, and restore unto him the joy of divine forgiveness. There is no intemperance known to man that is not mentioned in the Bible, and in this Book you will find the solution for every known wrong. The Gospel of Jesus Christ has, and will continue to rescue every soul who desires deliverance from the whirlpool of intemperance.

With all the form of praying done today so few know how to really pray and move God.
Here is a foothold for slippery places, a rest stool for tired pilgrims, a landing place for him who has dared to forge his own philosophy of life but found no foothold. Here is a compass guide, a chart by which to sail any of the seven seas—a graduate course that will never be complete this side of Heaven. It is the truth that makes one free. It is not something finely spun out by modern brains in academic ease to meet the modern craze, but hammered out in experience. It is God's parchment sent down from Heaven: it speaks of liberty, freedom, life, and life beyond.—Hugh C. C. McCullough.

**THE DIRTY DOZEN**

"I heard—
"They say—
"Everybody says—
"Have you heard—
"Did you hear—
"Isn't it awful—
"People say—
"Did you ever—
"Somebody said—
"Would you think—
"Don't say I told you—
"Oh, I think it is perfectly terrible—
"Sometime ago a few believers gathered together and resolved that they would 'speak evil of no man.' They kept this resolution and a revival broke out in that place. May we be enabled to 'Prepare the way of the Lord,' so that we may witness the greatest outpouring of the Holy Spirit since Pentecost."

—Publisher Unknown.

**Germany and Russia**

In Current History there is an article by Karl Van Gelderan that says, "Despite the bitter struggle for future domination of Eastern Europe and Western Asia, Nazi Germany, and Communist Russia are engaged today in extensive trade relations...under normal conditions, an economic alliance between the two countries must be considered ideal." Ezekiel speaks of an alliance of this nature in the 38th and 39th chapters.

**Anti-Semitism**

The first anti-Semitic demonstration staged in Egypt in many years was held recently in Cairo when 300 Moslem students marched through the streets shouting "down with the Jews" and "Palestine for the Arabs."

**A Review of "The Faith of a Pentecostal Christian"**

By HARRY A. STEMME
Bethel Temple, Chicago.

I was recently handed a copy of this book and thought it so good, that while it is primarily intended to be placed in the hands of non-Pentecostals, it will encourage any member of our glorious movement to spread the message abroad. I happened to know the writer of it when he was a modernistic pastor of the local Congregational church, I also being a cold denominational preacher in the same city.

The book is divided in two parts, the first dealing with his experience of conversion and God's blessing upon him, his education into Modernism, his career as a Modernist preacher, and his antagonism to a group of Pentecostals. It is a moving story of God's grace in dealing with a backsliding servant. Much in this chapter I know to be a fact because of my acquaintance with him during that time.

Part two reveals the way God met him as he sought His face. The marvellous Baptism in the Holy Ghost he experienced, and the testing times he and his family faced, and the remarkable answers to prayer they received. The book closes with a brief resume of the growth and doctrines held by the Assemblies of God, a representative Pentecostal body. For any one wishing to do a real missionary work, and as a concise handbook on our Pentecostal beliefs with actual data of experience, I can heartily commend this book. Its price is very reasonable at 35 cents. It may be obtained at Christian Workers Union, 7 Auburn St., Framingham, Mass.

—Alfred E. Gidman.

**"Oil of Joy for Mourning"**

By Alice Reynolds Fower

This little booklet of 15 poems will bring words of comfort, cheer and blessing to loved ones in time of trial or sickness. The second edition has beautiful art covers. Price only 10c, plus 3c postage.
100 Thrilling Tales
By H. Pickering
These are the best stories which the author has heard told or read during an active Christian life of sixty years. A short text or thought is attached to each story, and an enlarged application can readily be made by those re-telling the story to suit the circumstances. Price, 90c, plus 6c postage.

His Truth Endureth
By James C. Murr
Noted authority, writer and lecturer on the archaeology of the Bible. A new and unusual book which sweeps aside the mists of unreality with which time-distance has seemed to enshroud the Old Testament narratives. Waterproof cloth binding with attractive jacket—over 350 pages, illustrated new maps and with official pictures from recent archaeological expeditions. Price, $2.50.

Women of the New Testament
By Abraham Kuyper
A series of 50 character sketches that radiate Scriptural insight. Some of the characters so illuminatingly treated are: Mary, the Mother of our Lord; Elizabeth; Peter’s Mother-in-law; The woman of Samaria; Pilate’s Wife; Dorcas; and others. Price 65c.

Women of the Old Testament
By Abraham Kuyper
A series of 50 character sketches on both well-known and obscure women such as: Eve, Sarah, Rachel, Miriam, Ruth and others. Price 65c.

Christianity and Anti-Christianity: In Their Final Conflict
By Dr. Samuel J. Andrews
In this volume Dr. Andrews has gathered up the lines of the past history of Christianity and converged them on the future with such definiteness that the coming days are luminous with meaning and serious in their significance. This is beyond a question a book for the hour. It should be read now.” Price, $1.25, plus 15c postage.

The Great Tribulation
By Eminent Bible Teachers
This book gives a brief explanation of the prophecies on The Great Tribulation as found in the Book of Revelation. Price 20c plus 3c postage.

Mighty Prevailing Prayer
Sets forth the deep and overwhelming need of the church and the world, and the necessity of imporant prayer. Some of the chapter titles are: The Prayer Passion—Satanic Hindrances to Prayer—Praying is Fighting. Price 40c postpaid.

Love’s Overflowing
By Alice Reynolds Flower
A second printing of this book of cheery, comforting poems was necessary in less than three months after publication. A sweet spiritual touch marks these poems and makes them beloved by readers. The book makes an ideal gift. Art covers. Price 50c, Postage 5c.

Streams in the Desert
By Mrs. Chas. E. Cowman
One of the choicest of devotional books. Through experiences of deep sorrow and testing the compiler learned to know Him who one day will wipe all tears from our eyes. The dominant note through all the daily readings is comfort. It is a rare gift book. Art Fabrikoid binding. Price $1.50, plus 15c postage.

Consolation
By Mrs. Chas. E. Cowman

Herald of the Bridegroom
By Kate Knight

Blossoms From the King’s Garden
By Alice Reynolds Flower
New edition of “Blossoms from the King’s Garden.” Only the choicest poems from the previous edition have been retained, and the book is largely made up of new verses of inspiration and cheer. Many thousands of the first edition were demanded, and this new art edition is even more inspiring and attractive. Art covers. Price 50c.

The Coming Great War

Little Children’s Bible Story Book
By Alice Reynolds Flower
A daintily illustrated and plainly written group of Bible stories for kiddies with beautiful illustrations in color and other illustrations in outline for coloring. Board covers. Price 35c.

Great Men and Events in the Old Testament
By Dean C. Brown
A book of 60 sermonettes. Striking chapter titles are: The Scene in the Garden; Joseph Interprets Dreams; The Sorry Career of Samson; God’s Care of Elijah; etc. Price 50c.