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"C. A." RALLY, 20th

Services: 10 A. M. 2:30 P. M. 7:30 P. M.
The Water of Life: Natural and Spiritual

By HENRY PROCTOR, F. R. S. L.

In the Gospel of John there are—

Three Aspects

or degrees of spiritual life symbolized by water—

(1) "Born of Water."
(2) A fountain of living water—within. (John 4:14).

It has been affirmed that all life begins in water. This is palpably true of many denizens of the air, and of all the amphibia, and where it does not so appear outwardly, it is still true inwardly, for even the human fetus, which is the highest of all animal and vegetable life, that water is essential to its begetting and to its continuance. And as the things on earth are copies of things in the heavens it is no wonder that the spiritual birth is represented as being—

Born of Water.

It will help us greatly to remember always that the Natural World is a working model of the Spiritual World, and therefore all matters occuring in the natural world have their prototypes in the spiritual world.

With this key we may be continually unlocking the hidden mysteries both of nature and of grace. We learn then the lesson that just as in the natural world all things are born of water in order to enter the kingdom of earthly life, so it is essential in the spiritual world to be born of water in order to enter the kingdom of God.

(2) And not only is water essential to the begetting and birth of life in both the natural and the spiritual kingdoms, but is essential also to the maintenance of life.

On the natural plane the water of life permeates every plant and animal that exists on earth, and they are continually drinking afresh of the water of life. So we meet here our second analogy in Christ's words when He says—"If any one will drink of the water that I shall give him, it shall become in him a fountain of living water, springing up into everlasting life." Even so, there is in every plant and every being a fountain of natural life, springing up within them, and when this fountain springs up in abundance then there is—

Fulness of Life

health and bountancy, and this is what the Blessed Master desires us to have, for spirit, soul and body—abundance of life; for He came, not only that we might have life, but that we might have it more and more abundantly.

And whether it be in plant life or animal life or spiritual life, it is all the same in this respect, that a lack of the water of life causes weakness and sickness and finally death. And just as the weak and sickly on every plane are, more or less, disseminators of disease so are they that have abundance of life, disseminators of life and health.

(3) This brings us to our third point; viz the promise of our Saviour that rivers of living water should flow out of us.

And we can understand this better when we think of a tree with its myriad of leaves that all of them are during the day exhaling oxygen, thus giving out streams of life. Plant life is everywhere doing this for the animal world, neutralizing death and breathing out life.

But this is dependent on water, both without and within, for its continuance; for let the plant or tree be deprived of water and it ceases to breathe, the leaves wither and finally death comes to the plant or tree. But let vegetation be supplied with water and it continues to pour out—

Streams of Life

to the whole animal world. And what is true of plant life is true also in measure at least, of animal life, for in return it not only gives out what is necessary for the continuance of plant life in the form of carbonic acid gas, but each individual is continually bringing life or death to others. And this is especially true of human beings, that according to the state of their own bodies are they disseminators of life or death, for as we have been taught that there are untold millions of disease bacteria, which foul the very air around a diseased person, so also there are millions of millions of health microbes given off by a healthy person, who thus becomes a disseminator of life and health on the natural plane, and if he has beside, abundance of spiritual life, represented by the fountain of living water within him, he cannot but be a disseminator of spiritual life, and so it may be said that rivers and streams of living water are flowing out of him to all around.

PRAY AGAIN
Has 'most everything gone wrong?
PRAY AGAIN!
Is your heart without a song?
PRAY AGAIN!
Are you burdened down with care?
PRAY AGAIN!
Can't find comfort anywhere?
Don't forget God answers prayer.
PRAY AGAIN!
Are expenses hard to meet?
PRAY AGAIN!
Have you nothing much to eat?
PRAY AGAIN!
He has promised to provide
All who in His Word abide.
Never one has been denied.
PRAY AGAIN!

FREE LITERATURE
As funds come in we are sending free literature for the spread of the Gospel in jails, penitentiaries, hospitals, and to other shut-ins. We are trusting God to continue to enable us to send Word and Work to every State Penitentiary in the United States and Canada even though there may be financial depression. In these days we must not neglect to sow the seed of the Gospel.
Without the camp, O Lord, I come—
My place is at Thy side—
I glory not in earthly things,
But in the Crucified.

AT FIRST we may fail to perceive
the spiritual connection be­
tween these two words, yet
on prayerful consideration we shall
find that a close and vital relationship
exists. In fact we venture to say that
when related to Christian experience
they may not be divorced.

"Without . . . Without:" The for­
er invariably leads to the latter. The
soul cannot company with Christ
"within the veil" of intimate and in­
tense communion and also retain its
place within the camp of compro­
mise. Life "within the veil" is the
blessed sequel to wholehearted con­
secration.

"Without the camp!" This is the
price of life "within the veil." Those
who dwell within the veil drink of
a spirit and share a vision that makes
life within the camp impossible to
them. There are spiritual principles
operating in their lives that make sep­
aration inevitable. The law of attrac­tion
alone is sufficient to account for
this going forth of the soul. With­
out the camp "unto Him." And He
is "within the veil." And herein lies
the fundamental secret of separation.
It is heart hunger for the Beloved that
draws the soul out from all that once
held it in relentless bondage. Re­
sponding to the pressure and persua­sion
of love the longing heart is wo­
ed from the tempting things of time
—wooed into union with the Inef­
fable Light and Life.

There within that sacred trysting
place the Divine Love is wont to un­
veil its heart and share its secrets with
the one thus drawn into fellowship.
There He speaks and the music of His
voice fills the soul with unutterable
rest. The touch of Creative Love
rests upon the captivated soul until
"the old things" are continually merg­
ing into the new.

Often the heart must be made will­ing
to go "without the camp" ere it
catches the full vision of life within
the veil. It ventures forth "not know­ing
whither" but ready to go any­
where with Him whose presence is
more desirable than rubies or gold.
Begotten within the believer's breast
is a readiness to part with everything
that, according to human standards,
makes life rich. Breaking through
all the old allurements and attach­
ments it launches out in utmost aban­
don to love's constraining summons.

The garments of those who dwell
"within the veil" smell of myrrh, and
aloes, and cassia: there is a holy fra­
grance that betokens fellowship with
the Anointed One. Alone with Him
life acquires a spiritual sweetness that
makes it winsome. Others long to
learn the secret of this radiant glad­ness,
this alluring gentleness which
clothes the lives of those who walk
the green pastures with "the King of
Love." They too desire to tread the
courts of communion and bathe them­selves in the presence of the Beloved.

Within the veil, O draw me, Lord,
Close to Thy Burning Heart:
That in the passion of Thy Love
This soul may share a part.

"Within the veil" the soul is grant­
ed a new prayer perspective—the em­
pire of intercession is enlarged, and a
fresh sense of partnership with the
Great High Priest is generated. The
horizon is extended beyond the im­
mediate and the local—it moves in
the infinities of the divine will. It
loses the personal and parochial in
the universal and eternal outlook. The
scope of the soul's prayer sympathies
and activities is increased by union
with Him who reigns "within the
veil." Set apart to a priestly ministry
in the Holy Ghost to exercise the
authority of that name "which is as
ointment poured forth," and to offer
"the pure incense of heart worship," this
is the holy calling of those who
dwell "within the veil."

Within the veil, there shall I find
That union deep and real,
Which satisfies the hungry heart,
And every wound doth heal.

Blessed Master, pierce Thou the
veil of my poverty-stricken thought,
and lead me out into the spacious
place where the full unfolding of Thy
grace and beauty may reach and ravi­
ish me. Let me no longer linger with
in the restricted confines of what men
think and say of Thee; show me
Thyself with no darkling veil of hu­
man interpretation to obscure the vis­
ion. Save me from the limitations of
a merely denominational delineation
of Thyself. Give to Thy servant the
anointed eye and ear that nothing
may be missed which would con­
tribute to the perfection of Thy will
in the earthen vessel. Make me able
to bear the light of Thine unveiling
in the sanctuary.

I would fain break the balabas­
ter box of my love upon Thy wounded
feet, and crown Thy thorn-circled
brow with my sacrificial devotion.
Forgive me, dear Lord, if in the past
this heart has withheld the treasure
of its love—if it has suppressed its
passion in the fear of being betrayed
into what men call unmanly emotion.
Let the fountains of the deep be bro­
ken up within me that I may give
Thee all that Thou dost desire. Sel.

His Truth Endureth
By James C. Muir

Noted authority, writer and lecturer on the
archaeology of the Bible.
A new and unusual book which sweeps aside
the mists of unreality with which time-distance
has seemed to enshroud the Old Testament
narratives. Waterproof cloth binding with attrac­tive
jacket—over 350 pages, illustrated new maps and
with official pictures from recent archaeological
expeditions. Price, $2.50.
Stephen stands out with Peter and Paul in the Acts of the Apostles. Probably saved on the Day of Pentecost or soon after, he shows that supernatural power was not confined to the original disciples that were so closely associated with Christ. Chosen as one of the deacons to look after the widows so that the apostles could be free to pray and minister the Word, he rivaled the best of them in the ministry of the Word. His zeal and ministry of the Word was so marked that he seemed to be doing more than the apostles. As Stephen spoke of Christ no one could withstand his "wisdom and spirit."

Full of the Holy Ghost

Stephen received the same experience of the mighty Baptism of the Holy Spirit as did the one hundred and twenty on the Day of Pentecost, the household of Cornelius and the twelve at Ephesus. The record says he was full of the Holy Ghost. A glass is not full until it is running over. Jesus said of the Spirit’s fullness, "Out of the innermost being shall flow rivers of living waters." His life was running over with the blessing of God; not just a little stream running in one direction but rivers flowing east, west, north and south, a great spontaneous, bubbling spring that overflows in many directions.

The Spirit reveals Christ as near, intimate and glorious. The Word was so real and plain. The mighty teacher had guided him to everlasting truth and it burned within his soul. The lost souls around him were his special concern. Stephen had a passion for lost souls. A new desire to spend and be spent, to burn out for God came to him. His was a resolute purpose to go on with God at any cost. Like a flame of fire he burned. Men knew it was not natural but supernatural, not man but God.

How wonderful it is to have the Holy Spirit but how much more wonderful to be filled with the Spirit. How glorious is life but oh, the joy of abundant life!

Full of Faith

Stephen was full of faith. A person may be full of the Holy Ghost without being full of faith. Some Spirit baptized people seem to confess they have days that are full of anxiety, doubt and worry. Full of faith is to have the gift of faith of 1 Cor. 12. It means a great vision of Christ. "For without Me ye can do nothing," Christ said. Stephen saw the promises of Christ and relied upon His power and willingness to fulfill the promises. He believed that he received what he asked for and praised God until it was accomplished. He did not go by the sight of his eyes, the hearing of his ears, the knowledge of the circumstances, the greatness of the obstacles or the discouragements of his friends. He had the substance of things hoped for and the title deed to things not seen within his own soul. No wonder signs and wonders were done. This is the day we need men not only filled with the Holy Ghost but full of faith. Only the supernatural wrought by men full of faith will bring the revival needed. Let our prayers be as that of the infant Pentecostal church, "Stretch forth thy hand to heal and may signs and wonders be done in the name of the Holy Child Jesus."

Full of Wisdom

Wisdom is the wise use of knowledge. It was said that as Stephen spoke of Christ his adversaries could not withstand his "wisdom and spirit." The Gift of Wisdom is needed in winning souls. This wisdom that is from above, James says, is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality and without hypocrisy:” “He that winneth souls is wise.” So many these days have a zeal but not according to knowledge.

Stephen’s wisdom came from the Holy Spirit through a knowledge of God’s Word. The scriptures taught by the Spirit of God alone can give wisdom. Stephen’s knowledge of the scriptures is seen in his defense before the Sanhedrin. He was accused of doing away with Moses and the Law. How clearly he points out his faith in the patriarchs and prophets. What they believed he believed. Then he showed how Moses and the prophets spoke of Christ. His last point was turning against them the accusation of defiance to Moses and the prophets. He said they resisted the Holy Ghost even as their fathers and asked the question which of the prophets their fathers did not persecute. He further charged them with not keeping the law they were so zealous about. His adversaries could say nothing and resorted to violence, which is generally a proof of inability to answer the argument.

One might say he could have lived if he had not brought the truth out so forcibly. Sometimes it is the greatest wisdom to make a full answer and take the consequences. Great stones are buried deep to form a foundation for a bridge. In God’s wisdom Stephen was permitted to die a martyr’s death but Saul never forgot the scene. It probably took something like this to challenge Saul’s life to a consideration of the claims of Christ. Oh, that men today were full of the wisdom that is from above and able to effectively answer the accusations of the enemy.

Full of Grace

His last hours showed that he was not only full of the Holy Ghost, faith and wisdom but also the grace of God. God so possessed his life that

(Continued on page 13)
Unemployment

Today there are twelve million unemployed. Last August when production was only 9.7 below normal there were 7,745,883 unemployed. Not since 1930 has our unemployment dropped under seven million. Machines are substituting for hand labor in coal, steel, agriculture and road building throwing thousands out of work. In the steel industry 15 men can produce as much as 100 formerly did. In England which is enjoying prosperity due to rearmament there are 1,400,000 unemployed without counting the 1,000,000 unemployables in receipt of poor relief. In America twenty million people are on relief. James 5 and Zechariah 8:10 speak of these things in the last days.

Arab–Jew

Terror has reigned in Palestine for more than two years. Since April 19, 1936, when the extreme Nationalist Arab faction began to use violence against the British and Jews there has been a seemingly endless succession of political murders, attempted assassinations, and destruction of property. During 1937 there has been 194 assassinations by this faction. —Living Age.

Liquor – Churches

We have 437,000 legalized liquor stores in the United States and only 245,000 churches.

Atheism

Dr. Ahern, writing for the Hearst Newspapers, says: Atheism according to current reports, today is gaining enough headway in the U. S. to cause sober minded men and women to pause. What is worse it is organized and aggressive.

Mussolini

In Mussolini’s first visit to Tripoli in 1926 he said, “We are a Mediterranean people, and our destiny has been and always will be on the sea. We are thirsty for power, for the riches and the prosperity so long denied us.” Again 1927, “The precise fundamental and paramount duty of Fascist Italy is that of putting in a state of preparedness all our armed forces on land, on sea and in the air—we shall be in a position then—between 1935 and 1940—when we shall find ourselves at a point which I should call a crucial point in European history; we shall be in a position to make our voice felt and see at least our rights recognized.”

Abysinia is not enough. George Martelli writing in the Fortnightly says, “There is in fact no real security for the Italian Empire, other than that which rests on the good will of Britain, except in an Italian occupation of Egypt. The richest of all north African countries and one of the richest countries in the world, the prize that dazzled the greatest of the Roman captains, it is the obvious goal of Neo-Roman imperialism. Its capture will round off the Italian possessions in Africa and fulfill the dream of the earliest Italian colonists to use Abyssinia as the back door to the Mediterranean. Italian territory would extend solidly from Mogadis­lau to Tripoli, from the shores of the Red Sea to the eastern fringe of the Sahara. Egypt, moreover, as Napoleon realized is the key to the orient. It unlocks the door to Palestine, Iraq and Arabia. It is the natural point of departure from the Near and Middle East, indispensable to any power aspiring to influence in those countries.” It seems that Egypt must go to Mussoloni as well as Ethiopia. This is spoken of as happening to the Anti­Christ in Daniel 11:42,43. If Egypt does fall to Mussoloni it is remarkable that we should see this scripture fulfilled.

Abounding Inquiry

There are daily according to J. Edgar Hoover 125 aggravated assaults 37 murders 23 rapes 2,137 larcenies 812 burglaries 591 auto thefts 164 robberies

German Church

“It is Hitler’s intention to cut youth off from the church so that the latter will become a society of old men and women, which in two or three decades will die.” —Karl Barth.

Anti-Semitism

The Nazi terror in Austria against the Jews shows no signs of abating after three months. Jews are being arrested by the thousands and sent by special train to concentration camps. Jewish young men and women are caught in the street and made to scrub lavatories, wash motor cars, dig trenches, do farm work for hours in succession, without pay. Jewish property is being confiscated and loot­ed. Jews are being beaten, humiliated and forced to leave the country; yet they are not permitted to go unless they leave all their property behind them. —The Jewish Criterion.
Strange Apparel

By Frank Isenee

"And it shall come to pass in the day of the Lord's sacrifice that I will punish the princes and the king's children and all such as are clothed with strange apparel." (Zeph. 1:8).

The verse quoted above is just one of many references from God's Word, that His judgment is to fall not only upon the rulers of the land but likewise on all classes of people who are wearing strange apparel. In order to know God and escape His vengeance, we must discard our strange apparel, and be clothed with the garments of salvation.

According to Romans 3:23—
"All have sinned and come short of the glory of God." In other words we are born in sin and are strange in the sight of God until we definitely put off the old man and put on the new. (Col. 3:10). We must be born again. (John 3:3).

In the eyes of the natural man a true child of God is "queer." That is to be expected. If one is born again into a new realm, or kingdom, that person is not of this world any longer. Therefore, he has no habits, actions, or appearance that are familiar to worldly standards. Should a native of a foreign land be suddenly transplanted into our midst wearing his native costume, speaking his native tongue, and exercising his native habits, that person would be considered queer in our sight. His wearing apparel would be strange to us. In order to get along successfully as a permanent citizen in our land that foreigner must change his strange wearing apparel and learn our language and habits. So it is in God's Kingdom. To become pleasing and acceptable in His sight, we must discard that "apparel" that is strange to Him and be covered with the robes of righteousness. (Isaiah 61:10).

The person who wears the strange apparel misses the blessing of God in this life; the peace that passeth all understanding, (Phil. 4:7) and that satisfying portion, (Psalms 107:9) that the world cannot give. It is impossible for him to satisfy that longing in his heart, that craving for something he is constantly striving for, and cannot attain. In these perilous times he is in an extremely dangerous position because the simple pleasures of the world have become a dead issue, especially to the younger generation. They are demanding new and greater thrills in their so called life of pleasure and in so doing are going beyond the limit of human endurance. They are breaking down physically, mentally, and morally. Present statistics on the increase of murders, suicide, diseases, and insanity prove this.

The world cannot possibly give a satisfying solution to that eternal quest for happiness. Solomon, the wisest man that ever lived, tells us that—
"The eye is not satisfied with seeing, nor the ear filled with hearing." (Eccl. 1:3).

Not only do we have a picture now of the natural man living a life of "vanity," according to Ecclesiastes 2, but in the opening passage of this article, and many other references in the Word of God, there is a fearful judgment coming to those who have not discarded that "strange apparel."

In 2 Thessalonians 1:8, we read—
"In flaming fire, taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ."

We have a just God, and one who is long-suffering and slow to anger. Through the Holy Spirit, God continually strives to speak to one about the robes of righteousness that must be worn if that person expects to be saved from the awful wrath to come.

In Proverbs 1:20,21, we read how the wisdom of God crieth to the lost soul, not only in the church, but on the street, in the business or home.

When ever man sets foot, the spirit of God is constantly striving. In Proverbs 1:23, God invites one to turn at His reproof, and His words will be made known.

"Turn you at my reproof, behold, I will pour out my spirit unto you. I will make known my words unto you." (Pro. 1:23).

The rest of that chapter tells a sad story of one who will not seek to learn God's way. The time will come when calamity strikes, and when they call, God will not answer. The spirit will not always strive. God has a time limit set, and no man knows when. Many think that they are wearing robes of righteousness, but at the judgment seat they will discover the old strange apparel is still covering them.

In St. Matthew, the 22nd chapter, Jesus speaks a parable concerning the Kingdom of Heaven. He likens it to a king who gave a great wedding feast for his son. Many were invited but few accepted. They were too busy in their daily affairs. The king then sent his servants into the highways and wherever there could be found any people, and invited them to the wedding supper. When all were seated, the king came into the dining room to see his guests. He discovered one that did not have on a wedding garment. The king immediately ordered him bound hand and foot and cast him into "outer darkness."

Let us be sure that we have exchanged that "strange apparel" for a "Wedding garment."

100 Thrilling Tales
By H. Pickering

These are the best stories which the author has heard told or read during an active Christian life of sixty years. A short text or thought is attached to each story, and an enlarged application can readily be made by those re-telling the story to suit the circumstances. Price, 50c, plus 6c postage.
The Doom of the Devil

J. EARL DOUGLASS

(Continued from last month)

Oh prince of the Power of Darkness come forth. "What have you been doing toward the advancement of our kingdom?"

"Oh great and mighty Lucifer, I bring good tidings from the world above, and of my work in the church. I would have you remember that the first quarrel in the world was a religious one, when Cain slew Abel at the altar. Today, I am plotting religious quarrels between the various denominations. I am setting one preacher at variance with another. I lead one evangelist to attack another and instead of fighting you, they are fighting each other. I am planting seeds of jealousy in the hearts of workers, one for another. I am leading the gleaners on the fields to turn with their sharp sickle, and instead of cutting sheaves, to cut one another. I have taken out the amen corner and swept away the hallelujah chorus. Besides all this, I have taken out the mourner's bench, and in the place of these things I have substituted the dance floor in the church. I have brought the Moving Pictures within the portals of the House of God on Sunday nights instead of a sermon.

"I am inviting the people to come into the church by signing a card and shaking hands just as they are, without the born again experience. Consequently they come with their cigars in their pockets and I even have some of the preachers smoking with them.

"I have practically destroyed the family altar. There was a time you will recall, that Bible reading was a regular part of the daily routine of the average home, but it is not so any longer. I have also done a great work in taking the Bible out of the public schools and putting evolution in its place. We are teaching now that God did not create the earth, nor did He fashion man after His own image. And what is more, we are making the children disobedient to their parents."

"O Lucifer, let me tell you the last and best news of all. I have installed in many pulpits preachers of higher criticism and modernism, and they are making statements from the pulpit which question the veracity of God's Holy Word. In days gone by Bob Ingersoll and Tom Paine would never have dared make such statements."

"Well done," says Lucifer. "Well done."

There is rejoicing in that underground grotto and the Princes of the Powers of Darkness are jubilant over their triumphs.

Listen! what is that we hear? Another Prince is coming, bringing with him a legion of demons. The earth again is shaken and the smell of brimstone fills the air. There are signs of sorrow upon their faces, and a discordant note is struck in the midst of the celebration.

"Alas, O Master," he cries, "We bring a jarring note into this convention. Upon the earth there are grave doings. There is a revival in the midst of the world. In New England the revival fires are spreading; in the middle West, the North, the East, the South, the Pacific Coast people are crying out for the old time religion. In Canada, in England, in Wales, in Sweden revivals are breaking out. Everywhere the pendulum that has swung so far the other way, is swinging back toward the old time religion, and scores are believing that in the last days, He will pour out His Spirit upon men and women."

The day is not far distant when Lucifer will be bound for a thousand years—and after that he must be loosed a little season." Rev. 20:2-4.

And again I read, "And when the thousand years are expired, Satan shall be loosed out of his prison. And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together for battle; the number of whom is as the sand of the sea. And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and false prophets are, and shall be tormented day and night for ever and ever."

Praise the Lord. Amen. Satan is a defeated foe. Old Lucifer, your days are almost run. It may be now that you can cause heartache and heartbreak to the church of Jesus Christ. It may be now, that you are
"THREE COMES"

By Pastor E. N. O. Kulbeck, Woodstock, Ontario

A radio message given over CFPL London, Canada

For the Scriptural basis of our short Gospel Message, let us read three verses from the Word of God, each containing the word “come.” The first reference is Luke 14:17, “And He sent His servant at supper time to say to them that were bidden, COME, for all things are now ready.” The second is 2 Corinthians 6:17, “Wherefore COME out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you....” The third verse is Revelation 4:1, “After this I looked, and, as door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, COME up hither, and I will shew thee things which must be hereafter.”

The first “come” is the Come of Salvation, inviting the hungry to come to a lavishly spread table, to feast on the good things of God. This full provision for the needy was, and is, the expression of the grace, generosity and love of the One Who made it ready. This feast was complete and included every course, and in modern language “all the trimmings.” Consider this in its spiritual application, it speaks of the provision made by God for every need of sinful humanity. Notice—“all things are now ready.” Though your heart may be burdened by the crushing guilt of years spent in sin, God has pardon and forgiveness ready. Besetting sins may continually over-power you, strive as you will to live as you know you should, God has complete victory and triumph for you, fully paid for by our Lord Jesus Christ in His atoning death on Calvary. If your need is physical healing, that too, was purchased on the Cross and is a part of this glorious Gospel feast. Do you realize your lack of power in witnessing for the Lord Jesus Christ? The Baptism in the Holy Spirit has been given to meet this need. But thinks some one overcome with a sense of unworthiness, “I am not worthy of this precious Gift of the Holy Ghost.” True, nor were any of the disciples, but they learned that the secret of receiving was not that of considering their worthlessness, but rather the worthiness of Him Who bids us to “come.”

You will notice that there was only one condition attached. It was not the fitness or morality of those invited. It was simply—“come.” This reminds me of a very touching incident I once read. There was a Christian home in a country community. The laughter and antics of a little girl made happy the hearts of both Mother and Father. Time passed swiftly by and she became of school age, where she learned that many parents were not as strict along the lines of discipline as hers were. This caused a spirit of defiance and resentment to spring up within her foolish young heart, and she resolved to leave home and its Godly restraints as soon as she could make her own way.

The years rolled on, and she became a young woman. The bright lights of a distant city allured her. Despite the pleas of a loving Mother, she left, with the promise that she would write regularly. For a time she kept her word. Then her letters became less frequent, and finally they ceased altogether. The Mother, grief stricken, suspected the worst, made her way to the city to seek out her erring daughter. She was able to trace her whereabouts to the lower parts of the city where saloons and houses of ill repute abounded. But there, all connections were suddenly lost. A Gospel Mission in the neighborhood was located, and the aid of Christian friends was enlisted in her desperate effort to find her prodigal daughter. After much prayer, the servant of God who was in charge of the Mission said, “I suggest that you go to a photographer and have one hundred photos made. Write two words, ‘Come home,’ on each picture in your own handwriting.” Praying God’s blessing upon the venture, the Mother acted as advised and gave the pictures to the man of God. He distributed them in prominent places in one hundred dives of iniquity. Shortly after, a crowd of half-intoxicated young people made their way into a saloon. In this group was a girl whose face was showing the marks of sin, and whose heart ached, having tasted the bitter dregs of the broad way that leadeth to destruction. On the wall she noticed the photograph of a woman whose facial features looked familiar. Taking a second glance, she observed that it resembled her Mother, except that her Mother had not looked so aged. Then thought she, “My Mother is a pure woman who would never frequent such a place as this.” But on looking again, she recognized the handwriting of her own Mother. The message was almost unbelievable—“Come home.” And home she went, to Mother and to Mother’s Saviour. This is a faint picture of what Christ did on the Cross of Calvary. He Who in eternity past was with the Father, left the ivory palaces of Heaven and came to this sin-cursed world. On Golgotha’s rugged brow, He gave His life in death. With His Blood poured out in atonement for the redemption of Adam’s lost race He cried, “Father forgive them.” purchasing for His own, everything needful for time and eternity. There, in His own handwriting so to speak, He said, “Come home.”
The second “come” in 2 Corinthians 6:17 is the

Come of Separation,
and it is only as we heed this “come,” can the child of God enjoy perpetual unbroken fellowship with God. Living in complete separation unto the Lord, the Christian enjoys constant victory over the world, the flesh and the Devil, even though circumstances in the natural realm be most untoward and unhappy. Notice, it is “come out.” From what are we to “come out?” From everything worldly that does not own the Lord Jesus as Lord and Christ in this Day of His Rejection. Briefly, the world in its evil moral sense may be grouped under three headings: they are the Social World, the Religious World, and the Political World. Let it be kept in mind, that Separation is not Isolation. Such was the error of the Middle Ages, when well intentioned individuals sought escape from the temptations of this life. Separation warms, isolation chills, therefore did the Lord Jesus pray in His High Priestly Prayer in the 17th chapter of John’s Gospel, “...they are not of the world, even as I am not of the world. I pray not that Thou should est take them out of the world, but that Thou shouldest keep them from the evil. They are not of the world, even as I am not of the world.”

This brings us to the third and most blessed “come,” the

Come of Consummation
of which we read in Revelation 4:1. I shall never forget the Sunday afternoon nearly nineteen years ago, when outside a Gospel tent, I heard the Saviour’s “come” of Salvation, and I received Him as my own sin-bearing Substitute. Many have been the trials and triumphs of the intervening years, but I especially thank God for the time when the blessed truth of Separation was revealed to me in the Word and I heeded that “come,” because it is to those who live wholly separated unto Him that He shows His delights and proves His unfailing faithfulness in every emergency. But the third “come” will be far more glorious and wonderful than the two preceding “comes.” The “come” of Consummation, pre-figured in Rev. 4:1, will be the Rapture or secret catching-up out of this world of true believers in Christ, who have been saved by the Blood of the Lord Jesus. John, the Revelator, prophetically saw this in vision form. But when the trumpet shall sound, blessed be our God, we will actually experience it. “and so we shall ever be with the Lord.”

“Come, for all things are NOW ready.”

What God Hath Wrought

LIFE STORY AND WORK OF JAMES G. PEAPONIS

By HARVEY McALISTER

(Continued from last month)
[The Scriptures abound with records of visions and dreams, experienced by the Lord’s people in both Old and New Testament times. Joel had prophesied how, in conjunction with the outpouring of God’s Spirit in the last days, old men would “dream dreams” and the young men would “see visions,” and Peter in his Pentecostal sermon quotes this prophecy of Joel. When Peter, in the will of God, would for the first time give the message of the Gospel to the Gentiles, he was given a vision of a sheet let down from Heaven full of all kinds of unclean creatures, accompanied by a voice, saying, “Arise Peter, kill and eat;” and by means of this vision and voice he learned that he should no longer, as all Jews were accustomed to do in those times, look upon the Gentiles as unclean. And Paul declares how, about fourteen years p-
believe it is their own fault. I want you to go to Shanghai, China.' (This reminds us of how Saul of Tarsus, on the road to Damascus, saw the Lord and heard his voice speaking directly to him and how in this manner he was called from a life of persecuting Christ and his followers to a life of service in the Gospel).

Then for a period of about four months my call was being confirmed almost daily. On one occasion the Lord appeared to me three times during one night. First, Christ came to me in a dream; second, being thoroughly awakened and sitting on the side of my bed and praising and thanking the Lord that He had permitted me the privilege of looking upon Him, He appeared again, standing before me. I got down on my knees to worship Him. Kneeling now, in an attitude of worship, He appeared in my room the third time.

‘But, while my heart was being greatly encouraged, by means of dreams, visions, messages in tongues with interpretations, various signs, wonders and miracles, the devil, at the same time, was greatly discouraging me, by means of insinuations and suggestions on the part of my friends—‘you are too old to think of going to a foreign field as a missionary’—‘you are not an educated man (I only attended school for five days in my life and that was a school for cooking and baking in England after I had reached manhood’—‘your funds are limited and you have no church that is willing to guarantee your support and no missionary society will be willing to accept you and endorse you.’

'It was while I was in this state of mind—halting between two opinions—on the one hand, the encouragements from the realm of the supernatural, and, on the other hand, the discouragements as a result of contact with friends—doubting—questioning — agitated — fearful — about three days before the end of the old year (1928), all alone in my room and engaged in writing, that the power of God’s Spirit came upon me. My pen dropped from my hand and I said: ‘What is this?’ The answer came in two words: ‘Shanghai, China.’ Then it was that I asked the Lord to give me something definite—something that the devil could not imitate—something that would once and for all time settle the matter of my call to China. In the darkness of my room, I saw the glory of the Lord—His glory filling and lighting up my whole room—making my room more lighted than if lighted by the blaze of the mid-day sun shining in his

HEAVENLY ADDITIONS

He gave me my hearts desire,
And added Heaven.
“All good gifts” said He,
To you are given.

I reached my hands to His plough,
And found a crown,
I started a toilsome way,
And Christ came down.

I found each stumbling block,
Was stepping stone,
To the heart of my Saviour King,
And his royal throne.
—Bessie Lee Cowie.
Honolulu.

strength. A cup first appeared, as in the holy communion service, about the size of a man’s stature, and Christ then appeared, coming, as if it were, out of the cup. I fell to the floor, upon my face, and, there and then, entered into a solemn covenant with the Lord that I would never again doubt His call was upon my life for work in China. I took this experience to be God’s seal in confirmation of the call, which I had already received four months previously.

‘I left Chicago for San Francisco on January 3rd, 1929, with only about $150. in my pocket over and above what was necessary to cover my fare to China, not knowing a soul in China, but with a simplicity of faith in my heart that God would, according to His riches in glory, supply all of my needs, and sailed from San Francisco for Shanghai on February 13th. While in San Francisco, awaiting my boat, the Lord knowing the frailty of my flesh and exactly the encouragement and strengthening that I stood in need of at that particular time, most graciously granted me yet another vision of Himself. He appeared to me clothed in long flowing white robes, while the glory encircled His person and lighted up the whole room.

‘One week out to sea from San Francisco, at Honolulu, in the night time, the Lord, by means of a vision, made me to know that our ship would be in great distress ere she reached her next stop, but I also heard the voice of the Lord assuring me that the ship would not go down. Five days later we encountered a storm and heavy seas and on the seventh and eighth days our vessel was in dire distress because of the mountainous waves that well nigh swallowed her up. On the worst night of the entire trip, the eighth night from Honolulu, the most of the passengers were so terror-stricken that they donned their life-belts and the big majority refused to retire to their cabins throughout the whole night, but the Lord gave me real peace of heart and mind and I was able to retire and rest calmly, for I knew by means of the Lord’s voice that we would all safely reach the land. Next morning, a Jew by the name of Mr. Zimmerman, to whom I previously on the journey had the privilege of witnessing about Christ and telling my story, who was editor of the Shanghai Evening Post, came near to me and said, ‘Mr. Peponis, I would like to ask you a question and will you tell me the truth?’ I said to him, ‘I am a minister of “Truth” and therefore speak nothing else but the truth.’ Then he said, ‘Tell me, are you sure that God has called you to China?’ I said, ‘Yes, I am one hundred per cent sure that God has called me to China and that I am going to China in the

Word and Work

July, 1938
will of God.' He then turned to the passengers, who were trembling with fear, and said, 'Fear not, friends, this ship will not sink.' One of the passengers spoke up and said, 'But how long do you think that this boat can stand up under these heavy and tumultuous seas?' To this Mr. Zimmer man replied, 'Do you think that God would put His man on board this ship and then would permit the ship to sink? I don't believe it. This ship will not sink!' (To be continued).

Daily Fellowship With God

By Andrew Murray

Our fellowship is with the Father, and with His Son Jesus Christ. — 1 John 1:3.

The first and chief need of our Christian life is fellowship with God.

The Divine life within us comes from God, and is entirely dependent upon Him. As I need afresh every moment the air to breathe, and the sun every moment afresh sends down its light, so it is only in direct living communication with God that my soul can be strong.

The manna of one day was corrupt when the next day came. I must every day have fresh grace from heaven, and I obtain it only in direct waiting upon God Himself. Begin each day by tarrying before God, and letting Him touch you.

Take Time to Meet God

To this end let your first act in your devotions be a setting yourself before God. In prayer or worship, everything depends upon God taking the chief place. I must bow quietly before Him in humble faith and adoration. God is. God is near. God is love, longing to communicate Himself to me. God the Almighty One, who worketh all in all, is even now waiting to work in me, and make Himself known.

Take time till you know God is very near. When you have given God His place of honor, glory, and power, take your place of deepest lowliness, and seek to be filled with the spirit of humility. As a creature it is your blessedness to be nothing, that God may be all in you. As a sinner you are not worthy to look up to God; bow in self-abasement. As a saint, let God's love overwhelm you, and bow you still lower down. Sink down before Him in humility, meekness, patience, and surrender to His goodness and mercy. He will exalt you.

Take time to get very low before God. Then accept and value your place in Christ Jesus. God delights in nothing but His beloved Son, and can be satisfied in nothing less in those who draw nigh to Him. Enter deep into God's holy presence in the boldness which the blood of Christ will ever give, and in the assurance that in Christ you are most well pleasing. In Christ you are within the veil. You have access into the very heart and love of the Father. This is the great object of fellowship with God, that I may have more of God in my life and that God may see Christ formed in me.

Be silent before God and let Him bless you. This Christ is a living Person. He loves you with a personal love, and He looks every day for the personal response of your love. Look into His face with trust, till His love really shines into your heart. Make His heart glad by telling Him that you do love Him. He offers Himself to you as a personal Saviour and Keeper from the power of sin. Do not ask, 'Can I be kept from sinning, if I keep close to Him?' but ask, 'Can I be kept from sinning, if He keeps close to me?' and you see at once how safe it is to trust Him.

We have not only Christ's life in us as a power, and His presence with us as a Person, but we have His likeness to be wrought into us. He is to be formed in us, so that His form or figure, His likeness can be seen in us. Bow before God until you get some sense of the greatness and blessedness of the work to be carried on by God in you this day. Say to God, 'Father, here am I, for Thee to give as much in me of Christ's likeness as I can receive.' And wait to hear Him say, 'My child, I give thee as much of Christ as thy heart is open to receive.'

The God who revealed Jesus in the flesh and perfected Him, will reveal Him in thee and perfect thee in Him. The Father loves the Son, and delights to work out His image and likeness in thee. Count upon it that this blessed work will be done in thee as thou waitest on Thy God, and holdest Fellowship with Him.

The likeness to Christ consists chiefly in two things — the likeness of His death and resurrection (Rom. 6:5). The death of Christ was the consummation of His humility and obedience, the entire giving up of His life to God. In Him we are made alive from the dead. He will maintain the life He gave, and bestow the grace to live as risen ones.

All this can only be in the power of the Holy Spirit, who dwells in you. Count upon Him to glorify (Continued on page 14)
MATRON'S REPORT

"Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation. Selah." (Psa. 68:19).

We, here at Bethel Home, both the aged members and the workers, are rejoicing in the goodness of our faithful God. For He daily bestoweth His blessings upon us, both for our temporal and spiritual needs.

In Phil. 4:6 we are lovingly admonished to "Be careful for nothing: but in everything by prayer and supplication with thanksgiving to let our requests be made known unto God."

"Casting all your care upon Him: for He careth for you." (1 Peter 5:17).

How precious it is to have a heavenly Father who is so concerned and interested in our daily well-being! He knows what things we have need of before we ask, but He desires that we should come and make our requests known unto Him, with a child-like confidence; for He would have us to know something of the intimate relationship His heart longs to share with His people.

"And all things, whatsoever ye shall ask in prayer, believing, ye shall receive." (Matt. 21:22).

What a wonderful God! Oh for that child-like faith, which believes beyond the shadow of a doubt, that the God who clothes the grass of the field, is surely able, and will meet every need of those who are faithful to Him, and who are determined to go through with Him.

Our family has been increased of late by a number of new workers, who have come to share with us in the work of the home. One of the brothers has taken over the care of a new flock of chickens, the latest addition to the Home. We thank God for their willing and hearty cooperation, both in the Home and in the chapel services. The Lord is very gracious to us as we meet together in our little chapel room, and He has given us precious seasons of refreshing and encouragement, for which we thank Him. We are giving ourselves and all that we have afresh to God these days, and are fully trusting Him to work out everything according to His own blessed will in each life, and also in Bethel.

What a privilege it is to be able to enjoy the cool comfort and restful atmosphere of Bethel Home during the warm summer days. Tucked away as we are in the midst of quiet country surroundings, and beautiful shade trees, our hearts go out in gratitude to our loving, heavenly Father, whom we have come to know as the source of all comfort and the supplier of every good thing to His trusting children.

We would remind all of our readers and friends to continue to pray for the coming Camp Meeting during the month of August. This is a new venture in this community, and we are praying and believing that God will pour out His spirit afresh in this section, and that the gospel will once more go forth in the power and demonstration of the Holy Spirit.

Yours in Him,
(Mrs.) CHAS. ARMSTRONG, Matron.

DONATIONS TO BETHEL HOME

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Anti-Christian Russia

A news bulletin from Russia contains the statement: "At Moscow steps have been taken to establish the largest printing press in the world. The announced aim is to print anti-Christian and anti-religious books in forty-five languages. A budget of 11,800,000 rubles, equalling about $6,000,000, will be raised by voluntary gifts.

THE MARK OF THE BEAST

By Nathan Cohen Beskin

This tract is a reprint of an article appearing in "Word and Work." You may help to broadcast this remarkable message over the land by taking advantage of our specially reduced quantity prices.

Price: 12 for 25c; 25 for 50c; 60 for $1.00; 125 for $2.00; 400 for $5.00; and 1000 for $10.00.
Missionary Letter

"OUR WORK IN CHINA"

God has been wonderfully working in our mission stations in China. Tientsin is our main station. We have ten stations altogether,—this includes two new stations. Many souls have been saved, and over five hundred have been baptized in water, and about one hundred have received the Baptism of the Holy Spirit, with the Bible evidence of speaking in other tongues.

Mr. Wong, one of our leaders in charge of three outstations, (before his conversion he had been a doctor in the Chinese Army) came to our meeting one evening with a friend. For a long time he had been suffering with consumption, but during the meeting God wonderfully saved, healed and baptized him. God has healed many of the sick bodies of the Chinese people.

Mr. Wong’s first wife after being saved, said “It seemed as though an electric light had been put in my heart and turned away the darkness.” Since then she has gone to be with her Lord. Mr. Wong’s second wife is a well educated woman, and an excellent worker and a fine preacher.

Mr. Wu was one of our first native preachers. He was sent by the Presbyterian Church to study for the ministry, but he became dissatisfied with their teachings; therefore, when he left the seminary he taught English for a time at the Y. M. C. A.

One evening while passing the mission he stopped to listen and was much impressed by the sincerity in the giving out of the Word, after coming back several times God took hold of his heart and saved and baptized him. He not only preaches but also translates our English into Chinese.

We are glad to report that several of our stations are financed by the Chinese themselves. God has also taken hold of the hearts of the young people. There are a goodly number of them on the Lord’s side.

Mr. Liu another one of our preachers is in charge of four different stations. The Lord is using him in praying for the sick. There are many definite cases of healing to his ministry. A woman who had cancer of the breast was healed under him.

Late news from our son William from China: He was telling us that the Lord is moving in a very outstanding way, as quite a number are turning to the Lord. We believe that the work in China is the work done by the Spirit of God. The Lord himself, self bringing conviction upon the people.

In one of our most recent letters my son tells us of a man who came running into his place one day telling them that he wanted to be baptized. He said, “I’ve been trying to run away from God for some time, but cannot go any further. I want to yield my life to God and be baptized. The Lord has called me to preach the Gospel.” After consulting with one of the Chinese preachers on whether to baptize this man or not they decided that they would baptize him. This man left after being baptized with the glory of God shining on his face.

William our son went to China with us in 1918. After seven years we returned home on furlough. After spending two years in America William again returned to China with us in 1927 and has been there ever since. He is now taking care of our work while we are here in America on furlough. William is married and they have a baby boy seven months old.

Keep praying for our work in China that God will continue to save souls and that every need will be met and the work built up.

God is able to work wherever the Gospel is preached in its fulness.

Yours for the furtherance of the Gospel in China.

—Fred E. Baltam and Wife.

Home address: Venetia, Pennsylvania. China address: 119 Hon­kong Road, English Concession, Tientsin, N. China.

THE DOOM OF THE DEVIL

(Continued from page 7) firing into the frontline trenches where the fire of the old time religion is falling, but as sure as there is a God in Heaven your days are numbered and Christ will triumph and right will gain the victory.

May God add His rich blessing to your hearts, and keep you steadfast until Jesus comes. —The End.

STEPHEN

(Continued from page 4)

his face was like an angel’s. The radiance of the glory land was on his countenance. His face shone with the light of heaven. It was not his natural visage but one lit up with the glory of heaven and the beauty of Jesus. Then as he closed his message Heaven opened and he saw Jesus standing at the right hand of the Father. Few have so enjoyed the grace of God as to be given such a vision—Christ himself in a place of honor and power standing ready to help and bless. Marvelous grace of God that can make a man love his enemies and pray for them even when they are murdering him.

Stephen is a striking picture of a man possessed by God. Not only was he baptized in the mighty Spirit of God, with wisdom and grace to do God’s will, but also he possessed faith to see the supernatural power of Christ demonstrated. Some today have the Spirit fulness, great wisdom and grace, but how many perform signs and wonders in the name of the Holy Child Jesus? The prayer of our hearts is, “Raise up a stephen, a Peter or a Paul that once more signs and wonders will proclaim the living Christ!”

Herald of the Bridegroom

By Kate Knight

The Holy Spirit and the Believer

DO YOU POSSESS THE HOLY GHOST OR DOES THE HOLY GHOST POSSESS YOU?

By C. J. Martin

"The Spirit is Lord." (2 Cor. 3:17 Rotherham).

It is one thing for us to possess the Holy Ghost, and quite another for the Holy Ghost to possess us. It is a glorious privilege to have the Holy Spirit given to us in all His fulness. Thank God we have experienced it; but have we given ourselves to the Spirit in full surrender of our whole being?

The great need in this blessed Pentecostal fellowship to which we are so privileged to belong, is not that we should get more of the Spirit, but that

The Spirit Should Have More of Us.

The Baptism of the Holy Ghost is actually the Third Person of the Godhead entering these bodies of ours, to share our life. What is the result? There are now two persons living in the same tabernacle—The Holy Spirit and Yourself. (That's why there's two languages — Hallelujah!). Now one of these must have the place of pre-eminence; one must be Lord.

Our text informs us that the Holy Spirit is Lord, therefore if He is given His rightful place He will take the Lordship, and possess us. How sad it is when this is not so. In the greater number of Pentecostal believers we find that

Self Has the Pre-eminence,

and the Holy Ghost has the second place as Guest—maybe an honored Guest, but nevertheless a Guest. Thus the Holy Spirit is dwelling within us — a grieved Spirit.

Brethren and sisters, if we would see our beloved Fellowship receiving more blessing in true Pentecostal fashion and enjoying Revival from above, one thing must be done, one vital step must be taken by every one of us. The lordship of the flesh must be overthrown, the tyrannical reign of self must end:

The Guest Must Become Lord.

As individuals and as a Movement, we must recognize the Lordship of the Holy Ghost.

As in the Baptism of the Holy Spirit we were lifted to a higher spiritual realm, so now we must mount to a still higher realm where self-effort and self will come to an end, and the Holy Spirit is enthroned in our hearts.

Some time ago, I read about a Christian woman who had lost her husband. She had a number of children mostly boys, and in order to keep them in food and clothing she opened a boarding house in London for business men. One of these men, after

DAILY FELLOWSHIP WITH GOD

(Continued from page 11)

Christ in you. Count upon Christ to increase in you the inflowing of His Spirit. As you wait before God to realize His presence, remember that the Spirit is in you to reveal the things of God. Seek in God's presence to have the anointing of the Spirit of Christ so truly that your whole life may every moment be spiritual.

As you meditate on this wondrous salvation, and seek full fellowship with the great and holy God, and wait on Him to reveal Christ in you, you will feel how needful the giving up of all is to receive Him. Seek grace to know what it means to live as wholly for God as Christ did. Only the Holy Spirit Himself can teach you what an entire yielding of the whole life to God can mean. Wait on God to show you in this what you do not know. Let every approach to God, and every request for fellowship

being with her for about a year, married her, and there was a remarkable change for the better in that household after the marriage. The guest had become lord and master!

Beloved child of God, that must happen in your life if you would be more spiritual.

The Holy Ghost Must Take The Reins

of your life, for we are spiritual only in proportion as God dominates and controls our lives. Let us then make a full surrender of our whole being to God, until from our hearts we can really sing:

"All to Thee is yielded, I am not mine own.

Blissful, glad surrender, I am Thine alone.

To Work In You.

"By faith" — here, as through all Scripture and all the spiritual life, faith must be the keynote. As you tarry before God, let it be in a deep, quiet faith in Him, the Invisible One who is so near, so holy, so mighty, so loving. In a deep, restful faith, too, that all the blessings and powers of the heavenly life are around you and in you. Just yield yourself in the faith of a perfect trust to the ever-blessed Holy Trinity, to work out all God's purpose in you. Begin each day thus in fellowship with God, and God will be all in all to you. — Sel.

Twice-Born Men

By E. Pickering

True conversion records of 100 well-known men in all ranks of life, as Bunyan, Calvin, Finney, Gordon, Judson, Knox, Livingstone, Moody, Wesley, Torrey and others. Price 50c, plus 6c postage.
DISTRICT FELLOWSHIP MEETING
IN WESTBROOK, MAINE
H. H. Shelley, Pastor
The Fellowship Meeting on June 13, & 14th in Westbrook, Maine, was a real time of spiritual uplift to all who were privileged to be present.

The kindliness of these State of Mainers’ is hard to surpass in any place or at any price. The Ministry of the Word was deep and heart searching. The prayer and unity of the Spirit was uplifting and profitable, and the testimony of all present was—it is good for us, Lord, to be here. —A. W.

FELLOWSHIP MEETING ON CAPE COD
The Cape Cod Fellowship Meeting at Pastor Jessie Bright’s Church on June 28th, was short, sweet, and well watered, as it rained and rained and rained. Oh, how it rained, but the presence of the Lord was blessed and encouraging so that we all are looking forward to coming back again, Sister Bright.

GREENFIELD, MASS.
Greenfield Has a Woman Pastor at Glad Tidings Chapel.

On the 10th of April Sister R. Vivian Fredrickson of New Haven, Conn. came to Greenfield, Mass. for two weeks evangelistic meetings. During the two weeks several strangers and backsliders came in to the meetings.

On April 24th it was the unanimous vote of the Assembly that our Sister, Pastor the work. It looked like a big undertaking for a young woman but we realize that she is not alone. God is moving in Greenfield. The saint and the sinner are feeling their need and breaking before Him.

Sister Fredrickson sings, and plays the guitar, Zither and Piano. She is a graduate of the Beulah Heights Bible School and has done Evangelistic work in Penn. and the New England States. Sister Fredrickson has a call to India as a missionary but as she says she is “marking time,” ’til God sees she is fit to thrust her forth.

Greenfield has a population of nearly 17,000 and little but modernism being preached in the churches. Pray for the work here that the fire of God may so burn as to warm all of Greenfield.

We realize as Paul said one planteth, another watereth, but it is God who gives the increase. (1 Cor. 3:7-9).

Sis. Fredrickson’s address is 366 Deerfield Street, Greenfield, Mass.

Jews Smuggled

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