

HERALD OF LIFE

Vol. XXII

528 WEST AMERIGE AVE., FULLERTON, CALIF., MARCH-APRIL, 1957

3, 4

The Resurrection

E. W. Kenyon

The resurrection of Jesus is the heart of Christianity.

If one can challenge the resurrection, then there is nothing else left.

The resurrection assures us of first, the righteousness of God. If Jesus was raised from the dead, then God can legitimately become our Righteousness.

Second, it assures us of the position of sons of God, heirs of God and joint-heirs with Jesus Christ.

Third, it assures us of victory over Satan.

It gives us, not only deliverance from Satan and demons, but it also gives us deliverance from disease and sickness that were brought to us through our enemy.

Next, it gives to us the peace that passeth all understanding.

Our hearts become garrisoned by the soldiers of the Word of God.

Last, we enter into our legal position and legal rights in the family of God.

We enter into the right to pray in the name of Jesus.

We enter into the Son's place, the Son's joy, and the Son's responsibility.

The Resurrection of Jesus, then, places us in the position of victors. Satan is a defeated foe.

Weakness and fears and doubts are unworthy of the sons of God. No longer do we fear what Satan can do to us. No longer do we fear what man can do.

We stand emancipated, and the seal of our emancipation is the resurrection of Jesus.

By this impartation of Himself, of His own life, He has imparted to us His own righteousness. When this righteousness was imparted to us, we became what John tells us, "Righteous, even as He is Righteous."

It almost takes the breath away, but this is the only cure for this persistent consciousness of the unworthiness that hounds the believer from his birth in Christ until he stands in His presence.

Satan cannot undo our relationship. We are in Christ Jesus. But he can do this, he can make us feel and talk of our unworthiness and of our unfitness, and of our lack of faith and lack of goodness and so many other things of which he can make us continually conscious, that when we stand before the Lord in prayer we are defeated before we frame our first sentence.

If we could know, as we know that four and four are eight, that God is our righteousness and that He Himself has declared us justified, and that we have received His very nature (righteousness and Eternal Life) and are now partakers of that very nature, so that we become not only His sons, but righteous sons. We are made righteous by His own act, recreated by His own genius, taken out of Satan's family by

His own power.

The next Scripture is Romans 5:1, "Being therefore made righteous on the ground of faith."

This is the first time that we have had anything to do. Here, by our faith, we are declared righteous or justified.

"We have peace with God through our Lord Jesus Christ."

Not, "Let us have peace", or "we may have peace", but "we have peace". It is not something to pray for, or to desire, not something to seek after. We have peace.

Then two things have taken place. We have righteousness. We have peace.

The fourth great scripture is Romans 5:17.

"For if by the trespass of one, (Adam) death reigned as king through the one." The death he has reference to here is Spiritual Death, the nature of Satan, "Much more shall they that receive the abundance of grace and the gift of righteousness, (or, if you want to omit the word 'gift' read it like this, 'receive the abundance of grace and righteousness') reign as kings in the realm of life through Jesus Christ."

Did you notice, "through Jesus Christ we have become Righteous", and that we reign now as kings in the realm of life through Jesus Christ?

This translation throws upon the screen not only a picture of our emancipation from Satan, but our sonship in the Father's family.

We have been translated out of the kingdom of darkness and spiritual death and of the kingdom of Satan, into the kingdom of the Son of His Love.

We are no longer bond-men, we are no longer slaves. We sit upon the throne with Christ.

In all the glory and dominion and power that God gave Him, over every name and over every order of beings, we are identified.

We reign as kings today.

There isn't power enough in all the hosts of hell to hold one of the Sons of God in bondage. Take your place today.

MY CONFESSION

Conrad A. Drexler

Before Heaven, earth and hell, I boldly confess that I am a New Creation in Christ and that Satan can no longer lord it over me and my circumstances. He is defeated and I am more than a conqueror through Christ. I have utilized the Father's divine nature, Eternal Life, in me and my faith life is growing and will continue to grow robust, healthy and strong. A whole new continent of life, the realm of Faith, has been opened to me through Christ and I know that it is His Will that I become an explorer and conqueror in and through this realm.

The lost are rushing madly for pleasure and peace which they

THE SUBSTITUTIONARY SACRIFICE OF THE MAN OF GALILEE

Ruth A. Kenyon

I was asking myself this question this morning, "Did God win or fail when He made Jesus sin on the Cross, when He surrendered His Son to Satan, turned the unveiler of Himself over into the hands of the enemy? Did God fail?"

I am convinced of this, that He did not!

God planned the death of Jesus. He planned that He would conquer Satan by letting His Son become sin on our behalf.

He so loved us that He was willing to give His only begotten Son to die for us. Christ loved us so much that He was willing to give His life for us. How such love beggars description.

The sacrifice was not in vain. God planned it, and God's plan did not go wrong. God did not fail!

All that the disciples saw was defeat. They saw the bitter end of all their hopes of an earthly kingdom. They saw the man whom they had loved, scourged and scorned, beaten and shamed. They saw Him hanging on the cross, and saw Him die. The dark pall that settled down over all creation was echoed in the despair in their hearts. They did not understand. To them the cross was defeat!

They did not understand. Not until the Revelation was given to the Apostle Paul did they understand why Christ had to die . . . to die that they might live, and have Eternal Life.

To have a little idea of the spiritual suffering of Christ there on the cross, we read the 22nd Psalm.

Read too the 13th and 14th verses of Isaiah 52, where He tells us of the spiritual suffering of Christ . . . that He was so marred, so bruised, that He no longer resembled a man. Sin absolutely changed His very nature, His very appearance. He no longer resembled the Son of God.

He did that for you and me!
He suffered once for all, the

cannot find in the kingdom of darkness. The majority of Christians are living normal, that is, natural lives and are ignorant of their vast inheritance in Christ. They have been benighted by the adversary to believe that Christianity is a religion instead of the Life of God imparted to man.

Because I now know my place as a son of God and have taken my place in Him, it is now my responsibility, as a guardian of the Gospel of God our Father, to take this message of reality to those who sit in the chains of the kingdom of darkness.

By the ability of the Holy Spirit and in the Name of the Lord Jesus Christ that is exactly what I propose to do.

CHRIST'S THREE-FOLD MINISTRY

E. W. Kenyon

You know the Master had a three-fold ministry.

First, He was Jesus the Son of Man. The Man who loved men, and was touched with the feel-

HE IS RISEN

Although 'twas many years ago, Christ died upon the cross Because, though long before our birth, Our lives were filled with dross.

Our sins helped nail Him to the tree And pierced side to flow, We added to His agony E'en though we did not know.

But God, in all His mercy, saw, And raised Christ from that death That we, though sinful, should have life — Through faith and love have breath.

For God sees us through that shed blood His Son, beloved, gave; Our sins are washed and blotted out As though by seaside wave.

To God, the Father; God, the Son; And God, the Holy Ghost, Deep love and praise in anthems ring, Sung by His following host.

Oh, Hallelujah, Christ arose! His holy name be praised; He left quite void the darksome tomb, In glory He was raised!

For Christ arose! Yes, Christ arose That we His face shall see, That we may walk and talk with Him Through all eternity.

—Mary Elizabeth Cole

righteous for the unrighteous.

He took upon Himself all that we were, that we might become all that He is.

By the sacrifice of Himself, He put sin away, and rose victorious over death, and over all the works of the adversary. Hebrews 9:26.

The cross was a symbol of His defeat, but praise God, we have the empty tomb!

Christ died as man, but arose as Lord. He went to Hell for us, conquered the Adversary, and rose as victor.

Because of our identification with Christ, we too are victors over all the works of the adversary.

We do not worship a defeated Christ, nailed to a cross, but we worship the Risen Lord, seated at the Father's right hand in the heavenlies.

We say with Paul, "We are more than conquerors through Christ who loved us."

The precious Holy Spirit who raised up Christ Jesus from the dead dwells in us, energizing us, speaking through us, and working through us.

ing of their great need.

He saw the human race as sheep without a shepherd.

No one ever felt toward man as He felt.

And, do you know, He is the same today! Let us read again that passage that is so dear to us, in Hebrew 13:8, "Jesus Christ, the same yesterday, today, and forever."

He is the same great tender-hearted Man of Galilee. The Man who healed the sick, who fed the multitudes, who comforted the broken-hearted.

That great-hearted man Jesus is our Lord today.

Not only that, but He was the Man on the earth, He was the Man on the Cross. He hung there as our sin substitute. He was made sin with our sin.

I don't like to think of that, but it is true. It had to be true.

He was made sin with my sin, with your sin, that we might become the righteousness of God in Him.

He was made sick with our sickness, made weak with our weakness, made captive that He might set us free.

The heart can hardly grasp it!

That God would come down and identify Himself with us, to be made sin with our sin, sick with our sickness, weak with our weakness, and a captive that He might bring freedom to the human heart. That is love!

He was made poor that through His poverty, and through His suffering, and through His mighty victory over the Adversary He would make us rich.

This thing has gripped my very being.

He was made sin, was made sick, to the end that He might conquer the Adversary and set us free, and take us out of the bondage of want and fear and make us like Himself . . . independent of circumstances.

Nothing less than that would please His great heart.

The third phase of His ministry is that He is now the seated Man upon the throne. Seated at the Father's right hand in the heavenlies.

You can see the Man on the earth, the Man on the Cross, but the most tremendous fact is that there is a man on the throne.

God and man are forever united. Never again can man be separated from Deity. As long as God is, so long will man be united with Him.

That Man who loved you, and gave Himself up for you, this morning is seated on the throne.

He is there in Heaven today, interceding for us. Our great High Priest. Praise His Name!

"Finally, be strong in the Lord, and in the strength of His might." Eph. 6:10.

"I can do all things in Him who strengtheneth me."



YOUR EDITOR

Ruth A. Kenyon

Published at Fullerton, California, by Kenyon's Gospel Publishing Society.

Distributed Free to All Interested.

General Editorial matter contributions and Love Offerings, and all Correspondence should be sent to Kenyon's Gospel Publishing Society, Inc., 528 W. Amerige Ave., Fullerton, Calif.

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WHAT WE BELIEVE

We stand for the whole Bible as the whole revelation of God in Christ, and that what God revealed in Christ is every true believer's heritage.

We believe in the Eternal Godhead of the Father, Son and Holy Spirit.

We believe in the finished work of Jesus Christ.

We believe in the Holy Spirit, and His indwelling presence.

We believe healing is for us.

We believe the miracles of the Book of Acts are to be perpetuated.

We believe in the new kind of love that Jesus brought to be the law of the brethren, and we believe that we are to walk in that love.

We believe in the great Commission.

We believe that Jesus Christ is the Head and Lord of the Body.

We believe in the second coming of our Lord.

Correspondence Courses

We have four excellent Bible Courses which we are happy to offer free of charge. Multitudes have been blessed through the study of these lessons. If you would have your mind renewed and grow in the Word, send for these studies. Our first course—"THE BIBLE IN THE LIGHT OF OUR REDEMPTION" consists of 37 lessons. (With Diploma.)

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If you want to be of service for the Master, form study groups in your home or church, using these Bible Courses.

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THE PRINCIPAL THING

Frances E. Phalen

Solomon, the wisest of men, gives an exhortation for each Believer in Prov. 4:7. He says, "Wisdom is the principal thing; therefore get wisdom."

"Happy is the man that findeth wisdom, And the man that getteth understanding. For the gaining of it is better than the gaining of silver, And the profit thereof than fine gold. She is more precious than rubies: And none of the things thou canst desire are to be compared unto her." Prov. 3:13-15.

Throughout the Book he pictures the blessings of those who have found wisdom and gives warnings to those who despise her.

If wisdom cannot be compared to anything that we may desire, we want to know how to find it.

In the New Testament, wisdom is the ability to "do the Word". "But be ye doers of the Word, and not hearers only, deluding your own selves." James 1:22.

And in Math. 7:24 and 26, Christ says, "Every one therefore that heareth these words of mine, and doeth them, shall be likened unto a wise man And everyone that heareth these words of mine, and doeth them not, shall be likened unto a foolish man."

As we look about us, we see Christians who are living victorious lives and enjoying what belongs to them in Christ and those who are living in defeat and in a state of confusion and perplexity.

Where lies the reason for this and what is the remedy?

The reason is that one has found the wisdom necessary to live a victorious life while the other has not.

In other words, one is wise and one is foolish.

Where is wisdom found? It is found in the Word. "But of him are ye in Christ Jesus, who was made unto us wisdom from God . . ." 1 Cor. 1:30.

Jesus is our wisdom; His Word is spirit and life and as we feed upon it we become wiser than our enemies.

Ability to act upon the Word, or to "do the word", comes from feeding and meditation upon the Word.

God revealed this to Joshua at the beginning of his career and it remains true for us today.

"This book of the law shall not depart out of thy mouth, but thou shalt meditate thereon day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success." Joshua 1:8.

In these few words, God gives a brief outline of His Divine plan for each one of us. 1. Meditate on the Word, 2. That thou mayest do it, and 3. Then thou shalt make thy way prosperous and have good success.

The same truth is found in Ps. 37:4, "Delight thyself in Jehovah, and he will give thee the desires of thine heart."

The Word is, first of all, food for the recreated spirit. "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." Math. 4:4.

The real man is the spirit and all spiritual development begins in the spirit as it is fed and nourished with the Word. ". . . nour-

ished in the words of the faith, and of the good doctrine which thou hast followed until now." 1 Tim. 4:6.

Joshua had a great work before him and God gave him the secret for success, meditation upon the Word.

Our outward lives of failure or success are the products of our inward life, or the inward man, the "Hidden man of the heart".

"But let it be the hidden man of the heart, in the incorruptible apparel of a meek and quiet spirit, which is in the sight of God of great price." 1 Pet. 3:4.

The strength and wisdom needed to meet the trials and temptations of life come from a quiet spirit, one that is resting in the Word and free from all doubts and fears of any kind.

". . . in quietness and in confidence shall be your strength." Is. 30:15.

Satan cannot disturb or confuse the quiet spirit. He cannot bring sickness and disease to the one whose spirit is grounded and steadfast in the Word. There is no defeat to the spirit that knows its place in Christ and refuses to be held in bondage to the enemy.

In Prov. 20:27, we find the secret of it all. "The spirit of man is the lamp of Jehovah . . ."

The real man is the spirit and God deals with the spirit first. The spirit is the lamp by which He guides us into the secret of His will and all He has provided for us in Christ.

"That ye may be filled with the knowledge of his will in all spiritual wisdom and understanding, to walk worthily of the Lord unto all pleasing, bearing fruit in every good work, and increasing in the knowledge of God, strengthened with all power according to the might of his glory, unto all patience and longsuffering with joy." Col. 1:9-11.

We may know His perfect plan and may "walk worthily of the Lord unto all pleasing".

"Thy word is a lamp unto my feet, and light unto my path." Ps. 119:105.

The Word is His Will for us and as we meditate upon it, He unveils it to us and reveals all He has planned for us. "For we are his workmanship, created in Christ Jesus for good works, which God afore prepared that we should walk in them." Eph. 2:10.

The spirit that is built up by the Word will not find it difficult to act upon the Word, for it has become strengthened and will operate in the outward man unconsciously. The senses will obey the spirit and we will talk and act the Word and enjoy the blessings of it in our every day lives.

The Word will work for us and we will see daily transformations. Believing is acting upon the Word and when the inward man is fed with the Word the outward man is prepared to act upon it.

The Word clearly teaches that it is God's will for us to "prosper and be in health". 3 John 2. And we read this, too, in Ps. 35:27, "Who hath pleasure in the prosperity of his servants."

God is pleased when we step out on His Word and enjoy what He has provided for us in Christ. It is not His will that we live in want and defeat. We honor Him by our action upon His Word and we bring Glory to

News of the Work

Ruth A. Kenyon

We are happy to announce that we have received "The Wonderful Name" from the printer, and that all the back orders have been filled. We want to thank you for your patience and understanding. By the time you receive this paper, we also expect to have "Jesus the Healer" back in stock again. The printer is working on it now, and we should have it very soon.

We are still in need of much prayer for the finances of the work. It is truly miraculous the way the Father continues to meet the needs of the work. We do praise and thank Him for the faithful ones who have stood by us through the years and made this work possible by their love and prayers and by their love gifts.

The costs of printing are still going up, and the cost of supplies continues to increase. We do not want to raise the prices of our books, and we are looking to the Father for the funds to meet these heavy printing bills. Pray much about this need.

We are out of the paper bound "What Happened", but we still have a good supply of these books in the better bindings. We will be out of "The Two Kinds of Righteousness" in just a few weeks. We thank the Father for the demand for the books and papers and lessons. There has never been such a demand for the literature.

We deeply appreciate your love and fellowship, and we covet your prayers.

Him every time we use the Name of Jesus.

Do you want success and prosperity in your spiritual life? Do you long for victory in the many daily situations that confront you? Do you desire to know the deep satisfaction that you know is yours in Christ? Do you have a passion for His perfect plan for your life?

The answer is found in the few words God gave to Joshua. It comes by meditation on the Word until your spirit is developed and active and prepared to act upon it.

There is no substitute for meditation. It gives the wisdom spoken of by Solomon when he said, "Wisdom is the principal thing . . . exalt her, and she will promote thee; she will bring thee to honor when thou dost embrace her."

But wisdom is a treasure; it is not found by superficial reading. "If thou seek her as silver, and search for her as for hid treasures: Then shalt thou understand the fear of Jehovah, and find the knowledge of God." Prov. 2:4, 5.

It comes as we live in the Word, saturate ourselves with it until it becomes a part of us and governs every thought and action.

The resurrection of the Lord Jesus Christ guarantees this perfect victory for every child of God. "For if we have become united with him in the likeness of his death, we shall be also in the likeness of his resurrection." Romans 6:5.

His victory over Satan was our victory for we were identified with Him in it. All that He won in His Substitutionary sacrifice is ours to enjoy today as we act upon it. "But thanks be to God who giveth us the victory through our Lord Jesus Christ." 1 Cor. 15:57.

News from Bro. Etrata

Dear Sister Kenyon:

"But we have the mind of Christ." 1 Cor. 2:16.

We are always glad to report to you of the work of the Lord here in Binalonan and also in Urdanita, Pangasinan. By the help of the Lord, souls are being saved and bodies healed. The power of God is working in our midst. The children are increasing in numbers in every outstation. They are hungry for God and He is pouring out His mighty spirit into the hearts of the people. Christ is the answer! Praise His Name.

On August 20, twenty-two young boys and girls were saved. Five were healed through the prayer of faith. It is wonderful to see so many precious souls being saved.

On September 1, floods and typhoons came to our province and many rice plants in the fields were destroyed. It lasted about 24 hours. In the morning, we had a wonderful service. The children and the adults crowded around us and although it was raining, they came to sing and hear the Word of God. Many children and adults are accepting Christ as personal Saviour. The people were happy to hear the Word and began to realize that they were lost in sin. They like to hear the musical instruments. I have my trumpet and tambourine. Praise the Lord!

On September 8, I solemnized a marriage in the Barrio of Santa Barbara. It was very far from the town and we hiked about seven miles and the way was very muddy. It was the first time I walked without shoes and my feet were very painful. Although the way was very hard, the Lord is good. I invited one minister to play his accordion when they marched. The people really appreciated it and many of them accepted Christ as their personal Saviour.

On September 9, we had a wonderful service in the rain. The Young People organized into Christ Ambassadors and also a Board of Trustees. We need your prayers every day and many of the musicians, who have been converted, need musical instruments.

On September 16, there were 47 children in the San Felipe church and 40 in the San Jose church. There were 147 in Urdanita, both children and adults. In the afternoon, we had a wonderful service in our highway chapel. There were 138 in attendance and many more children and adults outside. We dedicated all the officers of our highway chapel; there are twenty-one of them.

The children are busy inviting their friends and parents to the services. Please pray for them and also for our Bible women who are living by faith.

Please pray also for the balance of the school year and for groceries for us and our other needs. Our High School children have not paid anything yet but we are trusting the Lord that He will meet the need. My daughter is paying \$5 in the Bible School every month and that leaves a balance of \$78 for us.

May the Father bless you all in America.

Yours in the Master's Name,

M. A. Etrata

Binalonan, Pangasinan

Philippine Islands

ATTENTION

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Living Testimonies

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Letters and prayer requests receive prompt and confidential attention.

A Word From Our Students

V.M., E. Peoria, Ill.

When I started your course, it seemed it would be an endless thing, but I thought I could always quit if it proved too much for me or if it should not prove profitable or interesting. But each lesson became better than the last and I have learned so much and have come to love my wonderful Heavenly Father more than I ever thought possible. He used to seem distant and cold to me, and so far away, but, today, He lives within my very heart and we share many blessed hours together in studying His Word and in prayer. At one time, I wished the course would only be five or, at most, ten lessons long. Now, I wish it would go on and on, covering the complete Bible. May the Lord bless you abundantly.

L.L.F., Chicago, Illinois

This Course has been a source of great inspiration and enlightenment to me. I have thoroughly enjoyed every moment spent with it and I'm grateful for having had the opportunity to study it. May God bless you abundantly and increase the work you are doing so efficiently for Him.

D.M., Pacoima, Calif.

This Course has been such a wonderful blessing to me for it revealed to me the two kinds of knowledge and has led me to an acceptance of Revelation knowledge and how to live in the realm of the spirit in fellowship with the Father. It has shown me how to praise my Lord regardless of circumstances for this Knowledge gives me the assurance that God knows what He is doing even though at the time I may not see it. I wish that everyone could and would take this Course.

Mrs. D.T.R., Pensacola, Fla.

It has been an enjoyable time that I have spent in the study of this Course. I have learned much about the Bible and man's relation to it, and I have learned to act upon it, also. I feel that I have been drawn closer to the Lord through the study of His Word, and it has given me a great expectancy of what is in store for me as a child of God.

C.D., Hampton, Va.

The Lord is blessing me in ways and means I never realized. I'll be sending in the Nineteenth lesson in "The Advanced Course" soon. The Holy Spirit is certainly unveiling the Lord Jesus to me through these lessons and I know He has big things in store for me and through Christ in me in the days to come. I now have a faith life which unceasingly flows and it is because I now live in the Faith realm, the realm of the New Creation.

Bro. D., Liverpool, Ohio

Just a few lines to thank you for the wonderful Bible Course. It certainly is named right, "The Advanced Course." It is the best Bible teaching I know and I think your books are wonderful, too.

NOTES OF PRAISE

THE PROMISE HOLDS
T.W., England

I praise God for His tender touch upon me in my recent illness. I am looking to Him all the time as my Strength and my Redeemer. The battle was stiff, but the promise holds, and I have rested in Him Who worketh all things after the good pleasure of His Will. I am looking to the Lord to lead me as I now go into this Ministry of Deliverance. We have been greatly helped by the Kenyon books. Recently my wife prayed for a woman in the last stages of T.B. and she was wonderfully healed. A man, who came down with suspected Polio, was also prayed for. When the doctors examined him, they could find nothing wrong.

MUCH BETTER

Mrs. B.E.W., Tulsa, Okla.

I want to thank you for your faithfulness. I sent in a request for prayer some time ago and I am almost as good as new for which we thank the Lord. May He bless and strengthen you and meet your every need.

INSTANTLY DELIVERED

B.B., Pomona, Calif.

A few days ago a cold was trying to get me and for a few hours I could not breathe well. I laid my hands on the Word and claimed healing and instantly I was delivered. Praise God! How wonderful He is. I have not had a bad cold for about 16 years and I haven't had the Flu since 1919. I do praise and thank Him night and day.

PRAYERS WERE ANSWERED

Mrs. F.L., Joliet, Illinois

Our prayers were answered in quest of my husband's healing of the terrific pains he had in his back. He can work now without any medication or pain. Praise the Lord! It is a joy to be able to rest on the promises of His Word, never doubting and believing that all things work together for good to them that love God.

SHE WAS HEALED

C.G., Akron, Ohio

My daughter had six diseases registered in the Cleveland Clinic when I called you for help by telephone. She was healed of Arthritis of the Spine. She works at the Goodwill Industries and scrubs halls and prayer rooms and she comes home telling me she is not a bit tired. I want you to know that I appreciate your prayers. We have no doctors and no medicine cabinets.

Mrs. L.L.D., Sand Point, Idaho

Some time ago I wrote and requested prayer that God would keep my husband from having an operation and that He would spare my home to me. I am glad to report that God has answered prayer. Thank you so much. May God bless you.

J.G.M., Media, Penna.

Thank you for your prayers. The Lord has surely answered and given me a new lease on life. I have more strength to get the writing done and to pray. The Lord has healed me of drop-

sy and also of kidney trouble and I praise Him for it.

The past year the Lord has brought to Himself a school doctor who was terribly bound. She lived next door to me but never came to our services in 14 years. One morning she came to me so frightened because she heard sounds in her house where she lived alone. She was wonderfully saved and delivered from bondage and now is going to a Bible School and preparing for Christian work.

Another case was a man whose wife played the piano for our services. He forbade her coming for almost two years and then a stroke took him and he could not talk or walk. Now he can walk and say some words and he wants his wife to bring him down to the services.

We are all believing God for great things this New Year. Your books are reaching new people. May the Lord bless you in the giving out of the Gospel through the printed page.

Mrs. E.J., Bath, New Brunswick

Many times I thank the Lord for your literature that was put into my hands years ago by a friend. Not until a few years ago did I grasp the deep meaning of the truths taught in it. While passing through deep sorrow and disappointment, the Lord quickened the Word to me as I meditated on the things written in the lessons and the little paper. In less time than it takes to tell, the shackles that had me bound were suddenly snapped by the power of God and I was set free into the glorious liberty of the Spirit. I am still standing in that liberty. A wonderful place of fellowship with my Heavenly Father and a glorious service to humanity has been opened to me. I am no longer self and sin-conscious, but am conscious of God and His greatness. My prayer life has been completely changed and my own life transformed.

For this reason I do not want to miss one issue of your paper. Please continue to send it. I keep them all and often pick one up to meditate on it and God opens His rich treasure to me.

T.M., Mt. Morris, Pa.

I want to thank you for your prayers for us. Some time back I asked you to pray for my husband's Salvation and now he is saved. Praise God! God bless you all.

M.W., Paducah, Texas

I have read your book, "The Wonderful Name of Jesus", and this Christian walk is altogether different for me now. I was healed also from not being able to sleep and I believe I would benefit from taking your Correspondence Course, too.

Mrs. M.S., Snohomish, Wash.

I've had it on my heart for several weeks to write to you and tell you that your Father's books have been such a blessing and help to me in gaining a fuller spiritual life that I shall be eternally grateful for them. It's been a busy Fall and Winter for me with weekly prayer meetings in my home and visiting the sick

and mailing out tracts, but I delight in the Lord's healing and restored strength to do all these things. I still undergo severe testings, but the Devil's power to disturb me is growing weaker. Praise the Lord!

T.C., Liverpool, Ohio

Dear Sister Kenyon and helpers in the work of spreading the glorious Gospel of our Lord and Saviour. I have wanted to write you for sometime and to thank you for your wonderful Bible lessons and wonderful books. I won't be content until I have at least one of each of your Dad's books. I think it is the most wonderful Bible teaching I have ever heard, and I have laid all other literature aside in order that I might give myself wholly to these new found Truths. Since I started these books I cannot get interested in any other Bible literature. May God richly bless you and your work.

W.N.M., Elgin, Illinois

I believe the book, "The Father and His Family", has the most outstanding, crystal clear and easy to understand message that is in the world today. This poor old world, where the blind is leading the blind, surely needs this message. The desire of my heart is to bring together a class where we can read and study God's Word in the Light of "The Father and His Family". How wonderful the Holy Spirit has revealed the wonderful Truth to my heart that Jesus and the Word are One. Good night and God bless each one of you.

W.D., Crocker, Mo.

Praise the Lord for what He has done for us and in us. He took our sins and made us righteous. He took our diseases and made us well. He exchanged His strength for our weakness, His success for our failing.

It has been some time now since I have written to you, but I want you to know that I am loaning my books to others and lives are being changed. I now have two Evangelists holding revivals here and somewhere one of them received one of your books and it has completely changed her ministry. Everyone who reads these books are thrilled and blessed. If these books could be placed in the hands and hearts of ministers it would change the world.

TUMOR HAS DISAPPEARED

K.B.U., Denver, Colo.

When I asked you to pray for my granddaughter, the tumor in the lower part of the Bowel disappeared. I know God undertook for her. Thank you, and may God bless you.

W.V., Lincoln, Nebraska

This Course just completed has brought myself and my family into a much closer and sweeter Communion with God than we ever dreamed possible. Before starting our study, my wife and I were in a state of near despair because of our experiences with the modern "church." Please accept our thanks for allowing us to study the Word through the works of your Father. We anxiously await the first lessons of the next Course.

Testimonies From Overseas

K.D., Australia

It is about eighteen months since we were given two books by your Father and they so stirred us that we now have the full set and have really come to know our place as Sons of God. What a wonderful revelation they have brought to us. They have made God so real to us. He is not someone to fear now, but a Father to Whom we can bring all our requests and needs. He is now someone to whom we can talk and have fellowship with. It's wonderful to feel Him so close. How I praise God that He ever inspired your Father to write these books.

I.E.J.G., So. Africa

I must truly say that Kenyon's Bible Correspondence Course has been a great help to me. It is real food for the soul and it has lifted me up spiritually. I loved to study each lesson for it stirred my faith in believing Divine Healing. God's blessing to you all.

A.L.S., So. Africa

Herewith I wish to express my great appreciation of your wonderful Bible Course which has been a revelation of God's plan for man's Redemption and His unlimited provision for the meeting of his needs in this life. It has been a real inspiration to me and has thrown Light upon the Word of God I had never seen before. For the past 38 years I have trusted God for the healing of my body and have experienced many healings for myself and also for my family. I must thank you heartily for this very interesting and inspiring Course. God bless you.

P.U.E., Nigeria

I have read through "The Blood Covenant" and have found it a rejuvenator to my soul. I am now on "The Hidden Man" and it is a real treat. I must confess that for the many years I have been a Christian, I never realized my position in Christ. Your two books have made me a new Christian. Glory be to God! May He abundantly bless you in your work.

Rev. P.B., England

Whatever you do, please do not stop my copy of Kenyon's "Herald of Life". I must say that there are nuggets in every column of it and I would rather read in my own home what you print than go to college and listen to all the theological professors there are. Your Father, without doubt, was led of the Spirit and so our souls are fed. Praise the Lord and long live Kenyon's writings.

S.S.T., South Africa

I thank you for the issue of your wonderful living paper, "The Herald of Life". It is more like a Bible to me than a paper for it reveals many things that I did not know and would not know without it. I praise the Lord for all He has done for me in taking me out of darkness into marvelous Light through His Son Jesus Christ.

Books by E. W. Kenyon

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U. S. Price — Paper Cover \$1.35
English Price — Paper Cover 9/9

"What Happened"

A Bold Revelation of Long Hidden Truths
U. S. Price — Cloth Cover \$1.75; Leatherette \$2.25
English Price — Cloth Cover 12/7; Leatherette 16/2

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U. S. Price — Paper Cover \$1.35; Leatherette \$2.25
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IT IS FINISHED

E. W. Kenyon

Almost no other scripture in the New Testament has been given the wrong interpretation that has been given to John 19:30.

It is where the Master said on the cross, "It is finished." What had Jesus finished? It was not the work of Redemption. That had only begun.

John 17:4 says, "I glorified thee on the earth, having accomplished the work which thou hast given me to do."

What was the work the Father had given Him to do on the earth?

You want to underscore those three words, "on the earth."

He was first a perfect son. God had no son who loved Him and fellowshipped Him until Jesus came.

The Master said, "I came down from heaven, not to do mine own will, but the will of Him that sent me." That is the key of Jesus' public life.

Again in John 8:29 He said, "For I do always the things that are pleasing to Him."

Jesus was the Father pleaser. The first phase of His ministry was to please the Father. The second thing that He did was to meet the adversary and conquer him as a man.

We cannot stress this too strongly. Jesus actually conquered Satan as a man.

He cast out demons; He fed the hungry; He hushed the storms; He healed the sick; He raised the dead; He made the maimed limbs to grow again and bodies to become normal.

He made the deaf to hear, the dumb to speak, and the blind to see.

He came to destroy the works of the adversary.

I am so glad that He is still destroying the works of the adversary through the believers, the sons and daughters of God.

He not only came to please the Father, to conquer the adversary, but He came to fulfill the Abrahamic Covenant.

The Church has not majored this since the Reformation. Because of this, she has created confusion in the minds of the people.

The Old Testament is the Old Covenant, the old legal document between Abraham and Jehovah. Abraham's descendants, the children of Israel, were partners in this Covenant.

When they circumcised the child on the eighth day, that child entered into the Abrahamic covenant and became a part of it.

When Israel came out of Egypt, they had no knowledge of God. What little knowledge they had, had been destroyed in that awful heathenism and wor-

ship of idols. So, when they came from Egypt, God gave them the law that was to govern them as a nation.

It was to be a theocracy, not a democracy, nor a despotism. God was to be their God and He was to rule them through the high priest.

As soon as He gave them the Law it was broken. The priesthood had to be given with the atonement.

The word "atonement" means to cover. They took the blood of bulls and goats and covered that broken law. Israel as a nation was sprinkled with the blood of bulls and goats. The blood did not cleanse them. It did not give them life. It was a "covering", and gave them protection.

With the law, the priesthood and the atonement, there were sacrifices and offerings.

There were other minor laws that were to govern them in their national life, in their local government and in their homes.

Jesus came to fulfill that Covenant and to set it aside, and with it the law, the priesthood, the atonement, and the sacrifices.

He not only came to fulfill that and set it aside, but He came to establish a New Covenant. He said, "This is my blood of the New Covenant, that is poured out for many unto remission of sins."

With this New Covenant He gives a new law. "A new commandment I give unto you, that ye love one another even as I have loved you. By this shall all men know that ye are my disciples if ye have love one for another."

The entire decalogue of the Old Covenant could be summed up in one sentence, "Thou shalt love the Lord thy God, with all thy heart and with all thy soul, and with all thy might, and thy neighbor as thyself."

The New Covenant gave God a new family, a new creation.

With this New Creation, this new family, is this new law of Love.

Jesus is the high priest. We are the royal and holy priesthood. We have sacrifices of praise in this New Covenant.

We have gifts and offerings. We have everything they had. While theirs was an appeal to the senses, ours is an appeal to the spirit.

When Jesus hung on the cross, He had finished this work. He had not finished Redemption. That had not been consummated. That was not finished until He sat down at the right hand of the Father.

The physical death of Jesus did not put sin away. It was Jesus' being made sin on our behalf that dealt with the sin problem.

It was necessary that Jesus be made sin on the cross and go down into the place of suffering and stay there until the claims of justice had been fully met. Then He was justified, made alive, really Born Again, so that God could say, "This day have I begotten thee."

This has no reference to His physical birth, but His birth in Hell.

Now He conquered Satan, arose from the dead and took His own blood, carried it into the heavenly Holy of Holies, having made an Eternal Redemption. The Father accepted it, and He sat down on the right hand of

PRACTICE

Eleanor Joyall

One Sunday morning in a meeting God spoke these words to me, "You practice the presence of God, why not practice the faith of God?" I have meditated much on this and would like to pass some thoughts on to others.

Practice means "to do or to perform frequently or habitually, to keep doing until it becomes the habit of your life". Faith is the capacity to believe God. It is the faith of God we are to practice, not our own faith. We often hear it said when prayer is not answered, "I guess I just don't have the faith" or "That is beyond my faith".

The fact is that every child of God has faith, for "God hath dealt to every man a measure of faith." The moment one comes to Jesus Christ for Salvation, his portion of faith is given to him. While things may be beyond our faith, they are never beyond the faith of God within us. This faith can grow and increase; it can be strengthened or encouraged, for we go from faith to faith. We cannot pray for faith because we must have faith in order to pray for faith.

Faith doesn't come by prayer; it comes by hearing the Word and practicing it. We can pray for the faith He gave us to be strengthened, or to grow. There is nothing that strengthens faith like practicing it in the hard places. Paul thanked God for the Thessalonians because their faith was growing exceedingly and this in much persecution and tribulation.

For what purpose did God give us this faith? Why, to use it. Some day He will ask us what we did with the faith He gave us. Faith is an abstract quality. That is, it is not an action word. It is something to be used, and so requires an action with it to bring the desired results. Practice is the action word. God gives the faith and we supply the action. It takes an arm to wield the shield of faith. Paul says, "The life that I now live in the flesh I live by the faith of the Son of God." He had something to do, a life to live, and he did, or practiced it, by the faith of the Son of God.

James expresses it as "Faith without works is dead." This is the same as saying, "Faith without practicing is dead." The Christian's problem, then, is not the lack of faith, but the practicing of what we have. Too often we practice unbelief. We act on our feelings; we act on circumstances; or we act on someone else's word instead of acting on God's Word. As we learn to practice this faith, we will find many surprises along the way. Remember, practice means to make it the habit of your life and it will become as natural to you as breathing. We have a work to do, a life to live, and we can only do it by practicing the faith of God within us.

the Majesty on High.

He is there as the Surety of the New Covenant, our Advocate and Lord.

When He sat down, our Redemption was complete.

When we speak of the finished work of Christ, it is not the work He did on the Cross.

We mean the Redemption that was consummated from the time He was made sin until He sat down on the right hand of the Majesty on High.

ATTENTION!

For the convenience of our friends overseas, our books may be purchased from the following:

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