The Resurrection

E. W. Kenyon

The resurrection of Jesus is the heart of Christianity. If one can challenge the resurrection, then there is nothing else left.

The resurrection assures us of first resurrection. If Jesus was raised from the dead, then God can no longer become our Righteousness.

Second, it assures us of the position of Jesus the Son of God, who God and joint-heirs with Jesus Christ.

Third, it assures us of victory over Satan. It gives us, not only deliverance from Satan and demons, but also a deliverance from disease and sickness that were brought on through our enemies.

Next, it gives us the peace that passeth all understanding. Our hearts become garrisoned by the soldiers of the World of God.

Last, we enter into our legal position and our legal rights in the family of God.

We enter into the right to pray in Christ's name.

We enter into the Son's place, the Son's joy, and the Son's responsibility.

The Resurrection of Jesus, then, places us in the position of Christ until he stands in His power.

Weakness and fears and doubts are unworthy of the Son of God. We are not any less sons of God than are the habits of what Satan can do to us. No longer do we fear what man can do to us.

We stand emancipated, and the seal of our emancipation is the fact that Jesus has broken the bonds of death and brought us to a position of newness of life.

By this impartation of Himself, of His own life, He has imparted to us the life of righteousness. When this righteousness was imparted to us, we became what John tells us, "Righteous, even as He is Righteous."

It almost takes the breath away, that none of this is the only cure, that for this persistent consciousness of the unworthiness that hounds the souls of men, Jesus has pleased to receive us and to make us His very own.

Satan cannot undo our relationship. We are in Christ Jesus. But He can do this, he can make us feel and talk of our unworthiness and of our unfitness, and of our lack of faith and lack of goodness and so many other things of which he can make us continually conscious, that when we stand before the Lord in prayer we are defeated before we frame our one desire.

If we could know, as we know that four and four are eight, that God is three and one, that God is three and one, and that He Himself has declared us justly, and that God did all that He has done to save us, and that He has used His very nature (righteousness and Eternal Life) and is now doing that very nature, so that we become not only His own, but righteous sons. We are made righteous by His own act, re-created by His own genius, taken out of Satan's family by His own power.

His own power.

The next Scripture is Romans 5:1, "Being there for or made righteous, by faith." This is the first time that we have had anything to do. Here, by our faith, we are declared righteous or justified.

"We have peace with God through our Lord Jesus Christ." Not, "Let us have peace," or "we may have peace," but "we have peace." It is a thing to pray for, or to desire, not something to seek after. We have peace.

Then two things have taken place. We have righteousness. We have peace.

The fourth great scripture is Romans 5:17.

"For if by the trespass of one (Adam) death reigned through the one, the grace of God through the many, much more did the grace of God and the gift of righteousness reign through Jesus Christ unto all them that believe." (Romans 5:17.)

Did you notice, "through Jesus Christ we have become Righteous," and that we reign now as kings in the realm of life through Jesus Christ? This translation throws upon the screen not only a picture of our emancipation from Satan, but of our sonship in the Father's family.

We have been translated out of the kingdom of darkness and spiritual death and of the kingdom of Satan, into the kingdom of the Son of God. We are no longer bond-men, we are no longer slaves. We sit upon the throne with Christ.

In the glory and dominion and power that God gave Him, He took our name and over every order of beings, we are identified.

We reign as kings today. There isn't power enough in all the hosts of hell to hold one of the Sons of God in bondage. Take your place today.

MY CONFESSION

Conrad A. Drewel

Before Heaven, earth and hell I boldly confess that I am a New Creation in Christ and that Satan can no longer lord it over me and my circumstances. He is defeated and I am more than a conqueror through Christ; I have utilized the Father's divine nature, called my very life and my faith life is growing and will continue to grow robustly, healthy and strong. I have been grafted into the one new creature of life, the realm of Faith, has been opened to me through the gate of God's love, and I will with the will that it is God's Will that I become an explorer and conqueror in this realm.

The lost are rushing madly for pleasure and peace which they cannot find in the kingdom of darkness. The majority of Christ's followers are living normal, that is, natural lives and are ignorant of their vast inheritance in Christ, and so are giving the adversary the credit that belongs to Christ and the realm of life of the God of God impeded man.

We say, "I now know my place as a son of God and have taken my place in Him, I am now my own lord and master and purpose in the Gospel of God's own Father, to take this message of reality, to touch the lives of those who are in the chains of the kingdom of darkness.

By the ability of the Holy Spirit, He led me forth to the Lord Jesus Christ that is exactly what I propose to do.

CHRIST'S THREE-FOOLD MINISTRY

E. W. Kenyon

You know the Master had a three-foold ministry.

First, He was Jesus the Son of Man. The Man who loved men, and was touched with the feel-by the feel-by the feel of their grief.

HE IS RISEN

Although 'twas many years ago, Jesus died upon the cross, because through long before our birth. Our Lord was filled with cross.

Our sins helped nail Him to the tree
And pierced side to row.
We added to His agony
Even though we did not know.

But God, in all His mercy, saw, And raised Christ from that death.
That woe so sinful, should have life.
Through faith and love have life.

For God sees us through that draft blood
His Son, beloved, gave,
Our sins are all laid and blotted out
As though by wave-service.

To God, the Father, God, the Son;
And God, the Holy Ghost;
Sheep love and praise in anthems sung.

By His following host.
The Holy One, Christ our God;
His holy name be praised;
He left quite void the darksome land.

In glory He was raised;
For Christ arose! Yes, Christ arose;
His face shall see,
That we may walk and talk.
Through all eternity.

Mary Elizabeth Cole

righteous for the urroundeth.
He is the Shepherd of His all.
That we were, that we might become all that He is.

By the sacrifice of Himself, He put sin away, and rose victorious over death; and over all the works of the adversary. Hebrews 2:9, 10.

The cross was a symbol of His defeat, but praise God, we have the empty tomb!
Christ died as man, but arose as Lord. He went to Hell for us, conquered the Adversary, and rose as a son of God.

Because of our identification with Christ, we too are victors over all the works of the adversary.

We do not worship a defeated Christ, but a conqueror through Christ.

The precious Holy Spirit who raised up Christ Jesus from the dead dwells in us, energizing us, speaking through us, and working through us.

You can do all things in His strengthening me.
THE PRINCIPAL THING

Francis E. Phalen

Solomon, the wisest of men, gives us the answers, "Happy is the man that findeth wisdom, and the man that getteth understanding. For the benefit of the soul is it better than the gaining of silver, and the profit thereof than fine gold. She is more precious than rubies. And all the things thou canst desire cannot be compared unto her." Prov. 3:13-18.

Throughout the Book we see how precious is wisdom. We have found wisdom and given warnings to those who despise her.

If wisdom cannot be compared to anything that we may desire, we want to know how to find it.

In the New Testament, wisdom is the "ability to do the Word," "but ye do the works of the Father, and not the words of the Father," "and he that believeth on me, the works that I do shall he do also; but greater works than these shall he do;" and, "inasmuch as ye have believed on Jesus Christ, the Spirit is the lamp of Jehovah."

The real man is the spirit and the soul is the lamp of Jehovah.

The spirit is the lamp by which we can find all things. Solomon said, "Wisdom is the principal thing; therefore get wisdom." Prov. 4:6. "The thing of life is a good understanding, the treasures of the understanding." Prov. 16:16. "Wisdom is the principal thing, therefore get wisdom." Prov. 8:11. "My son, give ear to my words, and let thy soul hearken unto my sayings. If thou bindest them in thy heart, and keepest my words with thine lips. If thou turn away thy foot from sin. For blessed is the man that feareth the Lord, that holdeth the commandment of his ways." Prov. 1:20-24.

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A Word From Our Students

M.V., E. Poolis, Ill.

When I started your course, it seemed it would be an endless thing, but I thought I could not go on and on, covering the complete Bible in the time as my Strength and my Wisdom. For this reason, I have put this lesson aside, but I have seen too much, and I go to college and wonder. The Holy Spirit has brought me to this point, and I am looking to Him all things, and I have thoroughly-learned the prayer of a woman in the last stages of T.B. and she was wonderfully healed. A man, who came down with suspected polio, was also prayed for. When the doctors examined him, they could find nothing wrong.

MUCH BETTER

B. B.W., Tulsa, Okla.

I want to thank you for your books, and I have requested prayer for some time ago and I am as good as new. I have more strength to get on and on, covering the complete Bible. May the Lord bless you abundantly.

L.L.F., Chicago, Illinoiso

This is the beginning of wonderful blessing to me for it revealed to me the two kinds of knowledge and has led me to an acceptance of Revelation knowledge and how to live in the realm of the spirit in fellowship with the Father. It has shown me how to pray to God. I am so thankful that He is doing even though at the time I may not see it. I wish that my mind could and would take this course.

Mrs. D.T.R., Pensacola, Fla.

It has been an enjoyable time that I have spent in the study of the Bible. It certainly is named right, "The Advanced Course" since it is a source of great inspiration and enlightening to me. I have thoroughly-learned the lesson with it and I am grateful for having the opportunity to study it. I am looking to Him all things, and I have thoroughly-learned the lesson and want to thank you for your wonderful Bible lessons and wonderful books. I want to thank you for your wonderful Bible teaching I have ever heard, and I have laid all other literature aside in order that I might give myself wholly to these new found Truths. Since I have been teaching, I have got interested in any other Bible literature. May God richly bless you and your books.

W.N.M., Elgin, Illinoiso

I believe the book, "The Father and His Family", has the most outstanding, crystal clear and easy to understand message that is in the world today. This poor old lady, who is leading the blind, surely needs something like this message. Since I have been teaching, I have got interested in any other Bible literature. May God richly bless you and your books.

W.D., Crocker, Mo

Praise the Lord for what He has done for us in and through the study of the books. My wife and myself, and the doctors examined him, to these new found Truths.

I have read through "The Hidden Space, too. The Lord has brought me out of the place of fellowship with my Heavenly Father and a glorious Light has been opened to me. I am not longer blind and sin-conscious, but am in the glorious Light and have grasped the deep meaning of this message. The desire of my life is to work for our failing. P.U.E., Nigeria

I must thank you for your books, and I have thoroughly-learned the lesson and want to thank you for your wonderful Bible lessons and wonderful books. I want to thank you for your wonderful Bible teaching I have ever heard, and I have laid all other literature aside in order that I might give myself wholly to these new found Truths. Since I have been teaching, I have got interested in any other Bible literature. May God richly bless you and your books.

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Books by E. W. Kenyon

"The Hidden Man"
U. S. Price - Paper Cover $1.35; Leatherette 9/9
English Price - Cloth Cover $1.75; Leatherette $2.25
English Price - Cloth Cover 10/7; Leatherette 16/7

"What Happened"
A Bold Revelation of Long Hidden Truths
U. S. Price - Cloth Cover $1.75; Leatherette $2.25
English Price - Cloth Cover 10/7; Leatherette 16/7

"New Creation Realities"
A Revelation of Redemption
U. S. Price - Paper Cover $1.35; Leatherette $2.25
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Tells Why the Educational World Rejects the Bible
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PRACTICE
Eleanor Joyall

One Sunday morning in a New York City church, one of Jesus' words to me, "You practice the presence of God, why not practice the presence of Jesus?" This has meditated much on this and would like to pass some thoughts on to others.

Practice means "to do or to perform frequently or habitual, to keep doing until it becomes the habit of your life." I do not believe in trying to change the capacity to believe God. It is the faith of God we are to practice, not our own. We often hear it said when prayer is not answered, "I guess I just didn't have the faith" or "That is beyond my faith!"

The fact is that every child of God has a portion of faith, so that every child of God has a portion of faith, so every man a measure of faith. The moment one comes to Jesus for Salvation, his portion of faith is given to him. While things may be beyond our faith, they are never beyond the faith of God within us. This is why God can say, "I can be strengthened or encouraged; we can go from faith to faith. We have faith, we do not have to create it. We must have faith in order to pray for faith.

Faith doesn't come by prayer; it comes by hearing the Word and practicing it. We can pray for faith, but the way we pray is the way we treat faith, like practicing it in the hard places. Paul thanked God for the Thessalonians because their faith was growing exceedingly and most in much persecution and tribulation. For what purpose did God give us this faith? Why, to use it. Today, we think of what we did with the faith He gave us. Faith is an abstract quality, it is something to be used, and it requires an action to bring the desired results. Practice is the action which gives the faith another action. It takes a form to vitalize the faith. Paul taught the Galatians, "By faith you live." Faith is to be a practice, or else the faith is to be a system of faith. We can only pray for faith.

James expresses it as "Faith without works is dead." This is the same saying as "Faith without practicing is dead." The Christian's problem, then, is not the lack of faith, but the practice of what we have. Too often we practice unbelief. We act upon the wrong courses, or we act on some one else's word of action on God's Word. As we learn to practice this faith, we will practice the word of God. The manner of living is as natural to you as breathing. We have a word of faith and we can only do it by practicing the faith of God within us.

The Majesty on High,
He is there as the Saviour of the Church, Our Advocate and Lord.
When He set down, our Redemption was.

When we speak of the finished work of Christ, it is not the act of redemption in itself. We mean the Redemption that was consummated from the time He was set down on the right hand of the Majesty on High.