Reports From the Field

Miraculous Healings

The curing of the lame, blind and deaf by the laying on of the hands and prayer is no longer a myth, is being accomplished every night at the Pentecostal church meetings in the big tent on West Fourteenth street, under the leadership of Mrs. Willa Short, assisted by Grover Waterfield, pastor of the local church.

During the services last night, one cure after another was effected. Crippled men went to the platform hardly able to walk and left apparently cured, the deaf able to hear and the blind able to see, after the prayers and receiving the blessings of the Lord through his disciples.

It was necessary to assist Rev. Knight of Beggs to the platform. After a few minutes of prayer and song he arose from his seat, ran about the platform and out into the audience shouting and praying.

A P. Epperson, also of Beggs, went forward for prayer and arose and stated although he had been deaf in one ear for forty years he could hear perfectly, and his eyesight had improved.

The best evidence of faith was that of J. H. Pelt, of Idabel who brought his wife here for prayer. Mrs. Pelt who is about 70 years old had been left practically deaf and dumb at 16 years of age from typhoid fever. She had been bedfast for four years and had been unable to move her feet and hands for five months. As a result of prayer Tuesday night she was able to whisper to her friends and could hear them speaking to her, and at the meeting last night was able to use her hands and feet.

Elwood Brantley of Beggs who had been unable to walk for three years due to a dislocated hip was assisted to the platform. A few minutes after he was able to walk over the floor without any assistance.

"I do not claim to cure these people. It is their own faith in prayer that works the miracle. They must have faith in God and His teachings before they can expect to be cured," Mrs. Short said at the conclusion of the meeting. —Oklmullge Daily Times.

Purcell, Okla. — Saints of the most High, greetings in the name of Jesus. The Lord gave us a blessed meeting at Hill Top, Ark. There were 28 prayed through and found peace with God. The country was stirred, for miles. Among the saved was my father, 80 years old (never was saved before). I had the privilege of seeing him pray through and get old-time religion, thank God. He and nine others were baptized in water the last Sunday of the meeting. We had 11 o’clock service at the water in a saw mill camp. The Lord sure did bless. Our meeting here at Fairview will start about November 3. Bro. Luther Chilcoat will be in charge. Pray for the meeting. Your brother, looking for His soon coming.

ARTHUR WILLIAMS.

Coffeyville, Kan. — We are having some fine meetings. Since I arrived here we have had about 18 saved, 10 sanctified and four baptized with the Holy Ghost and 11 baptized in water and 11 taken into the church, and four dropped. We have a clean little church so far as I know. The church is standing back of me fine and I believe most all are in the harness for work. Your brother in Christ Jesus.

T. E. RHEA.

Cloud Chief, Okla. — Dear saints of God, greetings. I want to praise God for the blessed way of Pentecost, and the way the Lord has kept me. I feel more like pressing my way on through today than ever in all my life. The meeting here in Cloud Chief is grand. People crowd their way to the altar and weep their way through to God on all lines. I truly believe that Pentecost is here to stay. Some of the most prominent people of this country have accepted Pentecost. This is a new field through here. I held two meetings around and near here and Gotebo in the past year.

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Reports From the Field

Continued from Page 1

and there must be nearly 200 that have the blessing and believers. Last year near Gotebo we held a meeting where 66 went through to God. This past summer on the same parcel of ground 87 found God, and here at Cloud Chief the latter rain is falling, and what the outcome will be we can't tell yet, but surely God is giving us this town with the exception of a few left to fight, but we are moving right on with a conqueror's tread. Yours in Jesus.

JESSE A. COOK.

Mead, Okla., Oct. 10.—I thank God this morning for victory over sin and for the precious souls He saved and sanctified in the meeting at High Hill, Okla. We closed there last Saturday night with victory. Had large crowds to preach to, and on Saturday and Sunday nights the house would not near hold the folks, and all gave good attention. I never was treated any better by young folks anywhere. I was told before I went there that the boys and girls would not behave in service, but I can give a better report than for the dear young folks at High Hill. Pray for them, the saved and the unsaved as well. I am sending two more subscriptions to the Faith paper.

MRS. C. L. SMITH.

Monroe, Okla., Oct. 8.—Closed meeting here at Monroe last night. People stirred all over the country. Big crowds at services. Some prayed through. Good seed sown for Pentecost. Am sending four subscriptions. Yours in Jesus.

MRS. C. E. STONE.

Stratford, Okla.

Kiowa, Okla.—I am glad to report victory through the Blood of Jesus. I like my church fine. I have moved to Kiowa so I can be with the church. Well, Bro. Muse, we take the fifth Sunday to raise Foreign Mission money. Last fifth Sunday the crowd was small, but the Lord sure did bless in the spirit and we got a right good collection, which we give God the praise for. Your brother in Christ,

A. H. LUCAS.

Evangelist Frank M. Kidd has just closed a meeting in which some five went through to Pentecost and four were sanctified. The meeting closed with good victory. Bro. Kidd’s next meeting is to be at Davis, Okla.

Oklahoma City, Okla.—We have been holding a meeting at Newalla. Some are interested and some under conviction. Only one saved before the rain broke into the meeting. Pray for our next meeting at Liberty, in Cleveland county, to begin Oct. 15.

Pauls Valley, Okla., Oct. 8.—God is sure blessing the work here. Had blessed services Saturday night, and throughout yesterday. One saved last night. Pray for us.

SALLIE TOLBERT.

Okmulgee, Okla., Oct. 8.—I do love Jesus today. He never was so real to me, praise the Lord. The fight is one and we are seeing precious souls saved. A large crowd was out last night. The Lord convicted men and women all over the tent. Five men and women were saved, and gloriously saved. One sanctified. I do not know how many have gone through, but a number. In my last three meetings over 200 have got through. Some blessed healings. A lady was prayed for the first night of our meeting, who was partially paralyzed, had been sick two years and could not do her work. She was healed and last week did her washing for the first time in two years. Bro. Waterfield is still shouting and there are some very fine people here that pray and work.

WILLARD SHORT.

Wellston, Okla.—I want to send in a note of praise to let you know the Lord is blessing. We have preached four times and some are seeking the Lord, for which I praise the Lord. It is an awakening time for people here. There were lots of people come for prayer, besides the ones that were in the altar last night, Oct. 3. We are in a place where people don’t preach that the Blood sanctifies, but there was a Baptist preacher here last night and he came to me after we closed and said he had to be Holy before we could see Jesus and reign with Him. Pray for us. May God bless you all.

W. M. JONES.
The work at Oklahoma City is progressing nicely. Both the work at Oklahoma City and at Pickett are doing well. At the Oklahoma City Pentecostal Holiness church, where R. B. Beall is pastor, and Marvin Oden, assistant, there has been numbers prayed through during the past month. Some have been saved, some sanctified, and some have received the Baptism of the Holy Ghost and spoke in tongues. Some have been healed. The work is going forward. At the Second Pentecostal Holiness church, where Bro. J. Phipps is pastor, the work also is moving along well. They have been having some splendid meetings and a number have found the Lord in salvation, in sanctification and several have received the Baptism of the Holy Ghost and spoke in tongues as the Spirit gave utterance. It was our privilege to be in one service in this church lately and we noticed the saints seemed to be on fire for God, and we bespeak a good work for Bro. Phipps this year.

At the Sunday night service, Oct. 14 at the Oklahoma City church the power fell, and many were the shouts of victory, at one time 10 or 12 shouting at once, and some talking in tongues. About 15 or more came to the altar to seek God and some 3 or 4 were saved and sanctified and received the Baptism of the Holy Ghost.

In a telephone conversation with Bro. and Sister Campbell of Enid, we learned of the refreshing they have been having up there. Bro. Stark has been up there with them in a meeting, and a week ago Saturday night, the break came and a number went through to Pentecost, six I believe it was. Praise the Lord for this good work in Enid. Bro. and Sister Campbell are loyal workers and we are delighted for the good work they have been doing at Enid. Pray for the continued success of that work.

Huntsville, Ark., Oct. 8.—We are over in Arkansas telling folks about Jesus, bless His name. We spent three weeks in a meeting at McConnell's Chapel, and are now over at Reed's Creek in a meeting which began Sunday, Oct. 7. We had a good service last night. People sure need a Pentecost or the Gospel to fill up the vacuum. Let's preach it to them. Praise the Lord! We have had three street services in Huntsville since we have been out here, and more calls than we have got filled. I love Jesus just now and want to do His precious will, and do the little things He would have me to do. Blessed be the Lord for His goodness and promises He has given unto them that love, fear and serve Him. I am glad that I love Him with my whole heart, and I mean to live and work for Him till He comes or calls. Please pray for us. The Lord is blessing in giving out the Word. It is a seed sowing time. We are striking new places for Pentecost. Bro. VAUHN is laboring hard in the services, doing some good preaching, though Bro. Withrow and I have done some of the preaching. I believe we are a hand that are willing to suffer for Jesus, and go in hard places and carry the Gospel in its fullness to people who are perishing for the real truth. Thank God for Pentecost and for those who will endure hardships to spread it. Praise His name. Thank God for every one that has the full experience, and that lives the life for Jesus. Remember and pray for us, Bro. and Sister VAUHN, Bro. W. A. Withrow and myself. We are in the fight for Jesus. We need your prayers. Your sister in Jesus looking for Him in the clouds of glory. Glory to God forever.

CHESSIE PRICE.

Brock, Okla.—This leaves Bro. D. P. Thurmond and wife and myself and wife and a fine meeting in Brock. Having large crowds. People seeing Pentecost as never before. Just closed a meeting south of here. Had a few prayed through. This is a new field. Saints, pray for us. This is our fourth meeting since Conference. May God bless all of the dear saints is our prayer. Pray for us, all. As ever, yours for the Master.

G. W. and S. E. GAITHER.

Dillard, Okla., Oct. 1.—Still at

E. M. OFFUTT.

Pike, Okla.—Glad to report victory today. Just closed a meeting at Eastman, Okla. Some saved and sanctified and the most interest of any place that I have seen. People came and said they hadn't heard a sermon for years. Been there three weeks. Started to preach at Pike last night, Oct. 1. Don't know how long I will hold here at this place. Pray for the meeting and lost souls here. Haven't found a sanctified soul here to help pull the load. Pray for wife and I. I love the way, praise God, and have a determination to go through.

C. E. KENNEDY.

Livonia, Mo.—We are still in the battle for the Lord, doing our best to tell people about the Christ and His power to keep. Quite an opposition to true Pentecost, but I believe that God will do a work here and I know He is able to deliver in this part of the world. Sister Carmack and Sister Weatherford are still with us. Praise God for them. We will go a few miles out in the country for meeting next week, the Lord willing. Address will be Livonia, Mo., next 30 days. Pray for us.

LON WILSON and WIFE.

Henryetta, Okla., Oct. 10.—I praise God for victory through the Blood of Jesus. There were 10 converted and two sanctified: One of them was a Catholic girl about 18 years of age. Come on brother, come on sister, let the power fall. We will just meet in heaven, now and want to do His precious work here. We will just meet in heaven, pray for us.
THE PENTECOSTAL HOLINESS FAITH

Owned and controlled by the Oklahoma Conference of the Pentecostal Holiness Church.

T. B. BEALL  DAN T. MUSE
EDITORS—PUBLISHERS

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A blue mark in this space means your subscription has expired. Both a Blue and a Red Mark means this is the last paper to be sent you unless we get a renewal of your subscription.

I can't do without the Faith; it has got so much good news in it.—Belle Boon.

In sending in a subscription to the Faith, Bro. Byus says, "The little paper is surely a blessing in my home."

I am mailing you this 50 cents for a year's subscription to the Pentecostal Holiness Faith. I need it in my home.—J. A. Blackwood.

We appreciate the reports being sent in by evangelists and pastors. Good short reports are needed from each one on the field. Sometimes we get the idea we must wait until we get a big report. But the most readable are the short juicy reports that are continually coming in. Since Conference we believe reports are being sent in better than before. If nothing more, drop us a line and we will touch with each other through the Pentecostal Holiness Faith.

SONG BOOKS

Song Books! Yes, we can supply you with the following Winsett Song Books. His Voice in Song; Pentecostal Power; and Revival Power and Glory at 35 cents each or $3.75 per dozen. They are splendid books. A later and popular song book is Songs of the Coming King. It sells at 25 cents each or $2.75 per dozen. A new Winsett book just published this summer is Songs of Old-Time Power. It sells at 35 cents or $3.50 per dozen. This is indeed a splendid book with both old and new songs. Plenty of invitation songs in this book:

Order from Dan T. Muse, 526 W. California, Oklahoma City, Okla.

Reeding, Okla.—With the help of the Lord I took charge of the church at Reeding, Sept, 3rd, set in order, and moved here Sept. 21st. The 8th of Sept. Bro. Geo. Byus started a 3 weeks revival which resulted in five conversions and three sanctifications. Also two joined the church which makes a total membership of 18. Bro. George worked very faithfully, but it was more of a seed sowing time, as it took just that much to prepare the ground for a future revival. I feel a definite calling to this place and am determined to make this a successful year. Also the band is taking new courage which gives hopes for a reviving of this place. Pray much for us that God may restore His kingdom at this place. Praising Jesus forever more. Your brother.

JOHN SONDERVERGER

Floyd Elmor Howell, born August 16, 1893, at Kingfisher, Okla. Died September 13, 1923, at Edmond, aged 32 years and 27 days. Survived by a wife, Myrtle Howell, and two children, Nena and Rodger. By a father and mother, Mr. and Mrs. W. T. Howell of Edmond, and six brothers and two sisters and a host of friends to mourn his death. He professed faith in Christ in March, 1921, United with the Pentecostal Holiness Church at Reeding, Okla., of which he remained a member until his death. Funeral services conducted by the writer in his father's home in Edmond. Body was laid to rest in the Edmond cemetery to await the resurrection. Our dear Father alone can tell the very keen loss we feel. By the voice we loved so well in death hushed so still.

There's never a wound so deep
But the Christ we love can heal.
By the touch of His hand so sweet
As we before Him lie.

MRS. SALLIE TOLDERT.

George Wesley Landis, son of Mr. and Mrs. G. W. Landis, was born March 15, 1923. Departed this life September 26, 1923, age 6 months and 11 days. Funeral service was conducted by Pastor R. B. Beall. May the Lord comfort them in their bereavement and keep them true to Jesus until they meet this little one in glory.

COMPANIONSHIP.

Is Jesus your bless companion?
Does He walk by your side day by day
In the midst of the toil and conflict,
Does He keep in the narrow way?
Do you share with Him your sorrows,
Your losses and all your gains?
The life that is filled with Jesus
Is never lived in vain.
We all must pass through the valley,
The garden dark and drear;
Many a thorn ere the crown is won,
His love will our soul possess.
For the Lord who made the heavens,
The earth and sea and sky.
As we tread this vale of sorrow
Has promised to be near by.
And in spite of Satan's pitfalls
And demons dark and drear,
If we follow Jesus fully
We will find Him always near.
He longs to be our companion.
Our constant abiding guest,
Our hearts kept pure and holy,
His love will our souls possess.
His love is so pure and holy;
His grace is so calm and sweet;
Viewing His face in the mirror,
We love to sit as His feet.
As we behold His image
Our blessed Lord and King,
Our souls are filled with rapture,
Our hearts His praises sing.
He fills the vessel completely,
There's no more room for sin.
The blessed Lord has come and knocked
And our souls have let Him in.
No more near the shore we linger,
But out where the full tides flow;
Our souls are launched in Jesus,
And away with Him we go.
No longer fears and sorrows,
For our Captain is near by.
No storms can wreck our vessel.
For we meet Him in the sky.

MRS. GRACE BERGLE.
(Inspired by the Holy Spirit)
NOTICE

To all Conference members:

Your attention is herein called to the action of the Official Board while in session immediately following the last Annual Conference. I refer to the requirement you placed on the Board in confering with our General Supt., Rev. J H King about a plan to finance him the first six months of this coming year while he devotes himself to the first six months of the writing of the Book on Theology that the General Conference requires of him and other books for the ministry and membership of the Pentecostal Holiness Church.

Whereupon we learned Bro. King has some heavy obligations to meet both this fall and next on his home. Hence we ask all members of the Conference to pay $5.00 into our Conference Treasury for this fund. You may pay 2.50 by January 1, 1924 and 2.50 by the following June 1.

Any lay member can send in an offering on this if you desire. Send all money for this to secretaries, Rev. Arthur Smith, Westville, Okla. We petitioned to all other Annual Conferences to act on this in a similar manner.

Please plan to respond promptly on this all important proposition. Yours for His service.

DAN W EVANS
Conf. Supt.

SUBSCRIPTIONS

Belle Boone---------------------1
Mamie Fulkerson--------------1
Ollie Hudmon---------------2
H G Chestor-----------------2
E M Offutt------------------2
C E Neukirchner-------------2
J F Eorguson----------------10
Lucy Jett---------------------2
Mrs. R E Vandergriff---2
C E Kennedy-----------------1
Mrs. WA Williams-------------1
C E Neal---------------------2
Dave Troutman--------------6
J A Blackwood-----------1
Mrs. Muse------------------1

AY Mitchusson--------------1
Mrs. C L Smith--------------4
X X-------------------------2
Mrs. C E Stone-------------4
G W Gaither-----------------1
A I Gaddy------------------1
Mrs. Sallie Tolbert--------1
A H Lucas------------------1
Ora Berry------------------2
Roy Hunt------------------1
Jossie Cox------------------1
G A Taylor------------------1

FOREIGN MISSIONS

Valley----------------------------1.26
Kiowa P H church----------------2.26
Calvin P H church--------------3.21
Oklahoma City P H church----46.33
Fairview P H church----------90
Dillard P H Sunday School---3.66
Davis P H Sunday School-----5.00
Sulphur P H church----------4.00


Mrs. Bert Norman-------------.85
Dave Troutman---------------2.00
V R Colvin and Wife---------2.00
Mrs. B N Terry--------------1.00
O C (Mrs. Kirchner)--------2.00
Oklahoma City--------------27.04
Fairview P H church--------10.63
C A Corbin------------------.50
F L Joslin-------------------1.00
C E Grimsley----------------1.00
L M Grimsley----------------.25
B C Swift---------------------.25
D&W--------------------------30.00
Previously received------622.40
Grand total----------------700.92

Ponca City, Okla.—I just thank and praise God this morning for His goodness to us. Praise His dear name forever. This finds me with real victory in my soul. So glad that I ever said yes to God and got willing for Him to have His way in my life. We are in a battle here for our King with Bro. Arthur Smith and Sister Iva Sparks, both good preachers and brave soldiers not afraid to preach the Word and stand behind it. We truly thank God for such people. We don't know just how long the meeting will go on. Pray much for us; the devil said that we could not have a meeting in Ponca City, but he was mistaken for we are, and the Lord is blessing in a wonderful way. One prominent man of the town got saved and is seeking to be sanctified. Bro. Boyd Smith got his Baptism last night, with others in the altar seeking the Lord. In spite of the devil we are having a real good meeting. We are expecting great things from the Lord. Pray much for the work here.

A sister in Christ.

JOSIE COX

Dewar, Okla.—Greeting in the name of our Lord Jesus, I want to testify through the paper, am still saved and sanctified and want the Faith family to pray for me that I will get the Baptism of the Holy Ghost as they received on the day of Pentecost.

Praise the Lord, I want the real thing. I see so much that is not real it makes me want to go deeper and fight harder. We have just closed out a meeting with Bro. J M Hodges at the Prient school house southwest of Purcell. We had a good meeting, only one saved though. We left the people hungry and with real good victory. We hope to go back there some time soon again to tell the people about Jesus. Will go from here to north of Sulphur about 8 miles, and from there to Wetumka, the Lord willing and from there to Bearden. Any one wanting me in meetings after this will be glad to give you a meeting if you will write me at Dewar, Okla., as I want to give my time to the Lord. I have started in to make this Conference year the best of my life as I look around and see the awfulness of sin on every hand and I can't be content when I'm off the battle field, so I covet your prayer that God will open the way and lead us on to do His will, As ever.

J M HOPKINS
Continued from Page 3

THE PENTECOSTAL HOLINESS FAITH

stage. Had Campbellites, Baptists, Nazarenes and Methodists in the altar seeking more from God. These church members threw away their snuff and tobacco and cleaned up for more blessings from God. God wonderfully blessed in healing service. One old man who had been blind for 23 years was healed until he could tell who any one was 14 feet from him. He has been coming up to town, about one and a half miles by himself since healed. One sister who had been suffering from stomach trouble was healed; has not suffered any since, praise the Lord. He did it all. Oh, I find people so hungry for the real Word wherever I go. Makes me more willing to go on and suffer for the cause when I stand in the pulpit and say I have faith in God, and trust Him for my all in all. I feel it means to hasten the message on to those who are crying for it. We have 10 members here. Will have 15 or 20 in a few days I believe. I have the money to rent a building until we can build. I find some fine people here in Henryetta. They stand for straight Pentecost and for a clean church. My next meeting is at Payson, Okla. All who will pray for me. I need your prayers and for the work here. This is a poisoned place here. God help us all to preach it clean and straight and live it too. Say, I like it, don't you? Glory to God. I have fought the fight for the straight way for a year and still living it, to prove it before the world. Thank God for the persecuted way. Yours, under the Blood seeking the lost. Until He comes or calls.

GEO. A. BURNS.

Address me at home address, 917 E. 13th St., Okmulgee, Okla.

Troy, Okla.—I came home from my last revival meeting. Got home October 2 and entered into my work the Conference gave me. Went to Sulphur, Okla., church as pastor. Found a few of the saints there all on fire for God and Pentecostal Holiness. Amen. Had three services, two in dwellings and one at 11 o'clock Sunday under the tabernacle. Will preach for them first and third Sundays, at Troy, second Sunday at Pon-
toc the fourth Sunday, D. V. Bro. Dave Troutman will be with me November 3 at Sulphur, Okla., for a week or two meetings, as the Lord may lead. Will ask all the saints to pray much for this place that God may give us a great revival here at Sulphur. It is a fine town, lots of people here, and we pray God to plant Pentecostal Holiness here to stay till Jesus comes. May God bless every true worker for Him is my prayer.

J. F. FORGUSON.

Superintendent's Slating

Parish Chapel, Oct. 6-21, Lectures on Revelation.
Quarterly Conference, November 1-25.
Carr Church, Nov. 30-Dec. 16—Lectures on Revelation.
Ardmore, Jan. 1-3.
Scipio, Jan. 5-20, 1924—Lectures on Revelation.

Los Angeles, Calif.—Greetings in Jesus' name to all the saints everywhere. This finds myself and family in the sunny South. We had a fine trip, coming thru in our Ford. We were 13 days on the road. This is a great city, but can see sin on every hand. We are in the new addition of Los Angeles. Only a new part and 8,000 people here. I will ask all the saints to pray to the Lord that He will open up a way for me to have a Mission here in this part of Los Angeles. O, how sin is on every hand here. People that don't know a thing about salvation. Lots of money and the people going after the things of the world. This is a great fruit country, all kinds and cheap. Oranges 25 cents per bushel, and grapes, all kinds, 25 cents a basket. Wife and I went yesterday to Long Beach to see the great blue ocean and we took a ship from Long Beach to San Pedro to see the great war fleet, the battleships were fixing to leave, and as we came back out on the waters we had a bad storm. It made me think about Jesus being out on the ship when the storm came up that made the ship shake. Any one wanting to write me, address your letters to 809 South Ventura Ave., Los Angeles, Calif. Yours in Him.

E. G. MURR.

Harrison, Ark.—We closed the meeting last night at Hill Top, Ark. It run on for three weeks. There were 28 saved, 1 sanctified, baptized 10 in water. The country for 10 and 15 miles around was stirred. I am sending nine subscriptions to the Faith.

C. E. NEUKIRCHNER.

In a personal letter from Evangelist (Mrs.) W. G. Williams, she says in part: "Brother and I are in Taloga. There has been four saved and there were ten in the altar last night. The interest is good. There has been eight received the Baptism of the Holy Ghost here. There has truly been some wonderful healings."

Gotebo, Okla.—I want to praise God just now for the victory over sin, and want to sound a note of praise to my Christ and coming King. This writing still finds me saved, sanctified and filled with the Holy Ghost. I want to send in a good write up of the good tent meeting at this place. Quite a few have prayed through already on different lines. Some saved, two got the Baptism in one service. Some Nazarenes have gone through and got the real Baptism of the Spirit. Large crowds are coming in spite of the rainy weather we are having. I don't know just how many have been blessed in this meeting. We are still looking up and expecting greater things yet to happen before the meeting closes. Bro. Cook is preaching it straighter and cleaner than ever before. Ask the saints to pray for the old time power to be manifested at Cloud Chief and many souls get to God. Your brother in Jesus, looking for the soon coming of Jesus.

D. W. MERCHANT.
The Soldier Boy Preacher.

Parish Chapel Church—God is blessing here in the lectures. Pray for us.

DAN W. EVANS.
One of the greatest catastrophes of centuries was that great earthquake that crushed cities and tumbled mountains over in Japan. From the Pentecostal Evangel we read of a short description of it by Bro. Moore, one of their missionaries who was located in Yokohama, Japan. He says, "Having escaped the world's greatest catastrophe we are nearing port. Wife is suffering from a broken arm and other small injuries she received Sept. 1 at Yokohama when the great city fell in fifteen seconds. One-half million-nearly all lost-over 80 per cent gone—the living are few. Screams heard by the thousands—no help—fire approaching on every side—explosions—fire in most homes. One minute to 12 all were at lunch when there was a most terrific shake like lightning bolts through the earth. Our house fell in fifteen seconds and wife and our Bible woman were caught under the building. I worked hard and fast and saved them alive. For three days we were in the mountains and it seemed that the earth was afloat. The cracking and roaring and shaking continued for hours at a time. Thousands perished and we could not help them. The city was on fire, the towns were on fire and Tokio was on fire in 20 places. The water mains burst, gas pipes broken, oil on fire, ammunition at the naval base exploded. The town of Yokosuka burned, the chief naval center and the flotilla was bottled up. Oil was burning on the water barges, warehouses all on fire—all destruction and ruin—a vast cemetery for miles—people cremated, dead or wounded—only a few to be seen when the fire abated. All the reports are the same for 150 miles distant. The whole island of Honshu felt the shock but the central part was Yokohama and Tokio. Odawara was swept by the tidal waves after the shock had thrown down the buildings. A flat coast near Kozu, thirty miles of coast towns to Ha yama were swept away. The Hakone mountains fell and all resorts were destroyed. Trains full of people perished when tunnels collapsed. The whole region was devastated from Tokio to Yokohama. The earth was rent from one to twenty feet in places."

The Go Ye of the Master by all means ought to thrill the soul of every Pentecostal person and sympathizer throughout the land. The situation is very grave. In the homeland infidelity is honey-combing many of the movements, and so in missionary fields also these so-called "higher critics" or in reality skeptics are plying their trade of disseminating unbelief and skepticism. That makes the responsibility upon you and I still greater. God is, I feel, depending in a great measure upon the spirit-filled people carrying the gospel to heathendom. Let's not fail Him or disappoint Him in this dark hour in the history of the world. A missionary, W. K. Norton, writes concerning this infidelity in the nominal Christian world and its menace to heathendom as follows: "Many of the new missionaries that the great churches sent to India today are infected by this 'higher criticism' in a more or less degree. The reason is simple. The great denominations have a rule that no missionary will be sent to the foreign field unless the candidate will have taken a course of training in an 'approved theological institution.' Nearly all of the teachers and professors in these theological institutions are 'higher critics,' and the students naturally believe what their teachers believe. Those who are true to the Old Book do not remain long in these institutions. The result is that these young missionaries go to the foreign field believing that the Bible is full of 'errors.' They teach the poor people of India that the Bible cannot be relied on, and that Jesus Christ is not really divine. These missionaries do not have the 'old-time' converts any more, but worse still, their teaching is undermining the faith of the early converts. Some of these missionaries go so far as to say that they have not come to obtain converts to Christianity, but that they should try to make of the people of India 'better Hindus, better Mohammedans and better Buddhists.' The situation is very grave. It is growing from bad to worse, and how it will end is difficult to say."

Concerning a revival in Ulster, North Ireland, the Christian Observer says: "Converts have been made by thousands and prayer meetings have sprung up in shops and factories. There has been an increased demand for copies of the Scriptures and a great revival of song." It also says: "Every day the tide of blessing is rising and flowing over. It would be interesting to have a list of all the characters who have come out on the Lord's side, and who are now working hard to get others saved—including publicans, boxers, gamblers, thieves, gunmen, as well as respectable church-going people who had never been 'born again.' The secret of Mr. Nicholson's success is a yielded and Spirit-filled life, a genuine belief in the inspiration of the Bible from Genesis to Revelation, and a fearless declaration of the same."
With the Preachers

Supt. Dan W. Evans is conducting a series of lectures on Revelation at the Parish Chapel church. Asst. Supt. S. E. Stark has been holding a meeting at Enid. Evangelist C. E. Kennedy has been holding a meeting at High Hill, 3 miles south of Tushka. Evangelist Dave Troutman is holding a meeting near Bartlesville. Evangelist Willard Short has been holding a meeting at Okmulgee, where Bro. G. C. Waterfield is pastor. Evangelists G. W. and S. E. Gaither and D. P. Thurmond and wife have held a meeting near Brok, and are now in a meeting at Brock. Evangelist Frank M. Kidd is to hold a meeting at Davis, Okla. Evangelist J. M. Hopkins has been holding a meeting near Sulphur.

Pastor Arthur Smith, of Westville church, and Evangelist Iva Sparks have been in a revival meeting at the Ponca City church. Evangelist J. M. Taylor who has been doing some evangelistic work in Texas, has returned to Oklahoma.

Miss Jewel Boyd, one of the young workers at the Oklahoma City church, who feels called into God's service, Jeff Monday, Oct. 15, to enter the Holmes Bible and Missionary Training Institute, at Greenville, S. C., to prepare herself for the work. May God bless all of our young people that are in course of training in these schools.

Bros. Chas. J. Phipps has removed from Okmulgee and his address is now 2230 W. Hickory, Stock Yards Station, Oklahoma City, Okla.

Evangelist E. G. Murr has moved from Seminole, Okla., and is now located at 809 South Ventura Ave., Los Angeles, Calif.

Evangelist Frank M. Kidd has moved from Healdon, his address is now Ringling, Okla.

Bro. A. H. Lucas has moved from Tushka. His address is now Box 13, Kiowa, Okla., where he is pastor.

John J. Nance, one of our workers from Lookeba, Okla., and Miss Bertha Brooks, one of our licensed ministers from Wagoner, Okla., were married by the writer at our home in Oklahoma City, Okla., Wednesday, October 10, 1923. Bro. and Sister Nance feel that they are called to labor for the Master in India, and were united in marriage in a room amidst foreign scenes. Two missionary songs were sung, "Keep the Home Fires Burning Brightly," and "India," by Mrs. Scrivner and Mrs. Muse. Prayer was offered and the Lord wonderfully blessed. May God bless this happy couple and give them many years of usefulness in that field if Jesus tarries. While awaiting their time to go they expect to be in the evangelistic work this winter. Address them at Lookeba, Route 2.

Dan T. Muse.

QUARTERLY CONFERENCES.

The First Quarterly Conference round in the Wagoner district for 1923-24 will convene with the Okemah church November 2-4, 1924. For information, write the pastor, Rev. A. J. Finkenbinder, Okemah, Okla.

The First Quarterly Conference round in the Oklahoma City district will convene with the Ponca City church, Nov. 9-11, 1923. For information, write Pastor Rev. Paul W. Kincaid, 604 N. Union, Ponca City, Okla.

The First Quarterly Conference round for the Mountain Park district will convene with the Mountain View church, Nov. 16-18, 1923. For information, write the pastor, Rev. W. O. Peters, in care of Simon Wyrick, Mountain View, Okla.

The First Quarterly Conference round in the Seminole district will convene with the Calvin church, Nov. 23-25, 1923. For information, write the pastor, Rev. Walter E. Harris, Calvin, Okla.

Let all Conference members and workers report either in person or by writing. Pastors should see that the churches have their reports filled out in time to get there. Churches should see that their pastors and delegates be present. Bring your Course of Study books along and pray that God will meet with us in an unusual manner with blessings.

Yours in His service,

DAN W. EVANS,
Conference Superintendent.