

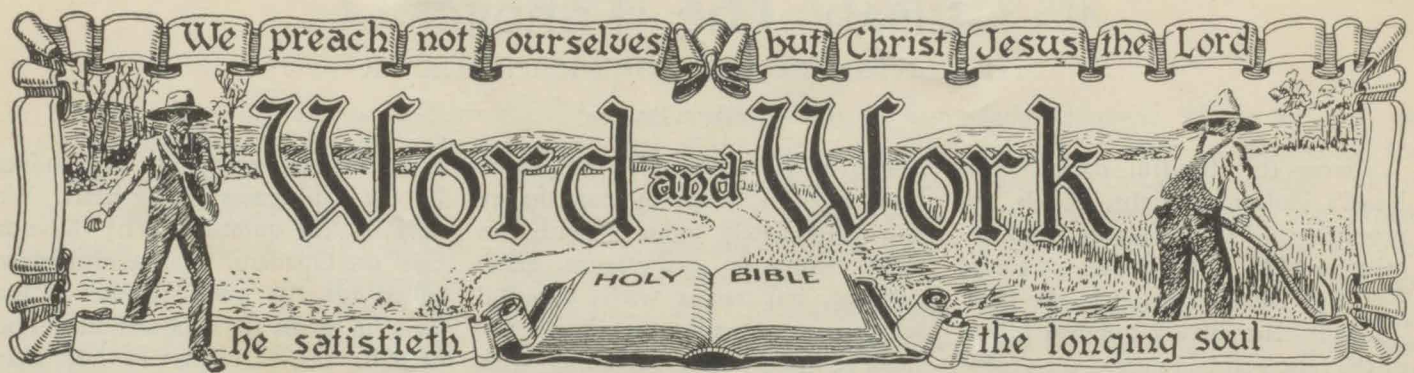
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THE GOD-GARRISONED SOUL

By Pastor E. C. W. BOULTON

"And the peace of God, which transcends all our powers of thought, will be a garrison to guard your hearts and minds in Christ Jesus" (Philippians 4:7. Weymouth).

I thank Thee for this calm within,
So real, so sweet;
A secret trysting place where deep
With deep doth meet.

The heart is a citadel often fiercely assailed by forces that seek to reduce it to humiliating surrender, or seduce it into dishonoring compromise. Consequently it needs jealous guarding lest it should fall a prey to these hostile influences. In the above passage we have the peace of God presented under the figure of a garrison keeping the heart against all invaders. Though invested by subtle and seductive foes the heart possessed of the peace of God is invulnerable. Its defences are divine. It stands steadfast and strong against every challenging force, yielding neither to intimidation nor cajolery. The power of an unconquerable resistance is created within which defies every assailant.

Sentinelled by the Holy Ghost

Blessed indeed is the soul thus sentinelled by the Holy Ghost, whose consciousness is cleansed and controlled by divine power. The mind, absorbed in things above, gives no response to the advances of the world; the affections, held in sweet thralldom to Christ, find no satisfaction in the delights of the flesh. The life is wholly engrossed with the One whose beau-

ty has prevailed over every earthly attraction. Spirit, soul and body are preserved by Him who tabernacles within.

It is a question of the magnetism of the Master for the emancipated soul. Drawn by the resistless lure of His matchless love the inner temple of the life is kept guarded and garrisoned by Him.

Blessed rest of heart and mind,
Which in God I daily find;
Dwelling deep in Love Divine,
Heavenly peace is always mine.

Word of God

"The peace of God." In the human heart this must always have the Word of God as its basis. It is through this inspired medium that the divine revelation comes which creates and sustains the peace of God. In that Book He speaks and it is the soul's reponse to that ever-unfolding revelation which brings heart-quietness and confidence. When the Holy Ghost unseals the Book and unveils God therein what profound rest possesses the being. The storm of self-will gives place to the unruffled calm of God. The turbulent waves of inward strife subside when the beauty of God is spoken into the heart through the inspired Word. "Great peace have they who love Thy law" is a truth which

finds blessed expression in God-abandoned lives.

Perhaps the enemy's main line of attack comes through the avenue of doubt. Often the spectre of doubt has rendered the heart weak and fearful in the presence of threatened assault, robbing it of its power of endurance and resistance, plunging it into the slough of despond, and thus opening the way for spiritual disaster. Will there be an interposition of divine power in the moment of acute crisis? Has God some gracious alternative to the frowning and forbidding prospect which confronts the soul? Is there some splendid surprise in store for the heart that wholly reckons on God? Can faith survive the shock of threatened calamity? These and kindred questions come thronging into the mind, making it uneasy for the future.

Love of God

"The peace of God." How different from other forms of heart tranquility, which are so dependent upon environment, and ebb or flow according to prevailing conditions. This peace rests not upon material benefits or temporal comforts, but flows from a deep sense of the enthroned wisdom and love of God. Peace that comes

(Continued on page 13)

Elijah The Tishbite

THOUGHTS FOR THE CHRISTIAN WORKER

By ROBERT BARRIE

Across the dreadful darkness of Israel's idolatrous night, Elijah, the prophet, sped like a meteor from another world. The hideous spectre of Baal had reared its head in the land. The silk-clad, silvery-tongued priests of the false god had ousted the chosen of the Lord from their favored position. The loathsome forms of idolatry had destroyed the morals of the nation. Stern and drastic must be the cure. For almost seventy years no godly king had sat upon the throne, no mighty prophet of the Lord had thundered forth denunciations from the law, no wondrous miracle had stirred the slumbering senses of the people to the knowledge of an ever-watchful God. The leaders had gone astray; like sheep the multitude must follow. The heavens were silent. A silent heaven may be expected when we find a prayerless people.

A prayerless Church is a Powerless Church

Desperate as the times were, the time always produces the type of man needed to cope with the situation. Though the Lord may oftentimes appear to be a silent, uninterested observer of social evils, yet He is all the time preparing, behind the scenes, a messenger who will carry the message of warning and judgment to the sin-ridden race. There was an Abram in Ur, a Moses in Midian, a Luther in Germany, and a John Knox in Scotland. God never leaves Himself without a witness.

The man God chose to carry the message was no silvery-tongued orator, learned in the wisdom of the schools; no polished diplomat skilled in subtle argument, but a man of ordinary station in life. When God chooses and commissions, He encourages and enables. The unknown prophet from Gilead's hills stands serene and majestic before the black-

hearted king of Israel. We can picture him, with his sheepskin coat, shaggy hair, and stately figure—with no noisy clamor or extravagant gesticulation, but rather with dignified self-reliance, standing amid the excited company, and beginning with God-given words to upbraid the royal court for its idolatrous worship.

Fierce are the looks, and angry the words hurled in his direction, while the question on every tongue is, "Who is this uncouth commoner who dares to affront the king?"

God's choicest servants are not always clad in royal apparel, nor do they speak the language of the learned few. Taught in the hardest school of all,

The School of Adversity,

they speak from experience. The man who would deliver God's message, must abide long in God's presence. Our Lord's disciples were not chosen from the schools of the Rabbis, but mainly from the ranks of humble fishermen. Many of God's great warriors have been trained in solitude. Moses in the Midian desert, David in the cave of Adullam, and Paul in the Arabian desert.

The resolute courage and faith of Elijah may be judged from the fact that he came alone into the royal court. A man has only to be certain that God has called him, and he may go anywhere without flinching. "The angel of the Lord encampeth round about them that fear Him."

Many capable scholars have stated that Elijah was not an Israelite but an Ishmaelite. If this is so, what a rebuke it must have been to the nation. One of an alien race occupying the prophet's place. Were there not others in Israel who could have undertaken Elijah's work. Man looketh on the outward appearance, but God looketh on the heart. Man judges by the

magnetism of personality, God judges by the willingness of the heart. We may ask the question, Why did not God use Obadiah, who seemed more suited for the work because of his position in the royal household. The obvious answer seems to be, that Obadiah compromised his testimony for the sake of position. He could hide the Lord's prophets by fifty in the limestone caves, but he himself continued to eat the tyrant's bread. We cannot be fearless workers for God, if we are fearful of those with whom we mingle in daily toil.

Notice, Elijah does not say, "The Lord God of Israel before whom I stood," his standing is in the present tense—"before whom I stand." The preacher delivered his message in the presence of

A Greater Monarch Than Ahab

Oh, that man would always preach as if they were conscious of God's presence. His was no cultured sermon, with beautiful headings and sub-headings; nay, it was a message from God. They who are called of God should have no difficulty in finding a message. Revelation is the companion of the Divine will.

The man who knew what it meant to stand alone before God was not afraid to stand before a hostile court and declare the word of judgment. The called servant is endued with holy boldness. No threats or pleadings will turn him from his mission, sin must be rooted out, irrespective of popular opinion. If we would desire to live at peace with the world, then we must abandon all hope of having the peace of God in our souls. The pathway of obedience may be very lonely, but there we find sweet fellowship with God.

Faith is the Governing Principle

(Continued on page 15)

God's Will and Our Walk

By RICHARD A. BELSHAM

"Wherefore be ye not unwise, but understanding what the will of the Lord is." (Eph. 5:17).

Every child of God should have an intelligent knowledge of the will of the Lord as revealed and expressed in His word. With an open Bible there is no excuse for ignorance in this matter. There are four things in connection with the Christian life which compass it, and which are explicitly stated: our walk, our work, our worship, our warfare; and they can be found in the latter half of the epistle to the Ephesians, chapters four to six.

Relating to the first of these "our walk," the apostle presents in a brief sentence the real background that makes it a necessity to have a clear vision of "the thing that 'God wills.'" That background is the sad condition of the times in which we live—"the days are evil." That this is so, the leading statesmen of our nation fearlessly express, along with the outspoken witness of many pulpits. Nationally, politically, morally, socially, religiously, evil is abounding as "in the days of Noah" before the flood. The forces of evil are unblushingly shewing themselves, and man seems growingly conscious of the fact that he is unable to cope with them sufficiently to check their onward march. But judgment is not so far ahead, and "the Son of man" will come. In view of all this, says the apostle, "Be ye not unwise;" but be "buying up the opportunities" for your Lord. "See that ye walk circumspectly, not as fools, but as wise." Let us look then at the two chapters, four and five, and seek to become acquainted with God's will and our walk.

1. *Walk worthy*—"I beseech you that ye walk worthy of the vocation wherewith ye are called." What is that "vocation" or calling? It is described as high, heavenly, holy. Only "that" is really "worthy" of what

the calling is, as set forth in the first three chapters of the epistle—chosen, predestined, accepted, redeemed, instructed, enriched and sealed, to become the companions of Christ in His glory and glorious future; members of His Body, the Church, of which He is the living Head. Destined to sit on the throne with Christ and share His glorious reign, surely calls for a "walk" that is worthy. To be so, it must be "high"—up above the level of the world; "heavenly"—bearing the stamp of heaven upon it; and "holy"—separate from all that is sinful or doubtful, uncertain or un-Christlike.

2. *Walk differently*—"That ye henceforth walk not as other Gentiles walk." How do they walk? "In the vanity of their mind"—controlled by unprofitable thoughts; "having the understanding darkened"—unilluminated by God's Word and Spirit; "being alienated from the life of God through the ignorance that is in them"—estranged from spiritual life because of no knowledge of God; because of the blindness of their heart"—resisting the coming in of the light and knowledge of God; "Who being past feeling have given themselves over to lasciviousness, to work all uncleanness with greediness"—the conscience seared, they have abandoned themselves to the control of the flesh. What a description of unregenerate human nature. How contrary to all that should the conduct be of those professing godliness! How unbecoming in Christians to like the ungodly world! "Be ye separate!"

3. *Walk in love*—"Be ye therefore followers (imitators) of God, as dear children." The child should bear the Father's likeness, at least in character and conduct. God has, for Christ's sake forgiven us, we should do as He, and forgive one another. Christ has given Himself a sacrifice to God, so should all children of the heavenly

family likewise. Herein is "love" going out to others in forgiveness, and going out to God in sacrifice. This is sacrificing our feelings for others' good, and our lives for the glory of God. Love directing, love constraining, love counselling, love controlling, love commanding, love ruling and reigning. Thus conformed to the divine image, others are blessed and God is honored and glorified. God is love; and they that dwell in love, dwell in God and God in them." Can it be said of us, "How like his heavenly Father?"

4. *Walk, as children of light*—"For ye were sometimes darkness, but now are ye light in the Lord; walk as children of light: proving what is acceptable unto the Lord." The apostle describes the darkness—"But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; neither filthiness, nor foolish talking, nor jesting, which are not convenient; but rather giving of thanks." Thus walking as children of light is to lay aside all gross and open sin, as well all questionable and foolish conduct; avoiding everything that partakes of the darkness of sin, and putting things to the test of whether they are well-pleasing to the Lord; being gracious, beautiful, and fruitful in every good work.

5. *Walk circumspectly*—"See then that ye walk circumspectly; not as fools, but as wise." This means walking with care and caution, looking all around you in case of danger coming from any direction; walking accurately or correctly, sincerely and consistently, behaving ourselves in a manner becoming those professing godliness. To do so will be to act wisely, and not as those who are devoid of sense (spiritual sense), but as those who are taught of God and possess spiritual wisdom. The hymn writer has put it well: "Christian walk care-

(Continued on page 15)

The Prophetic Present and Future

By The EDITOR

"He answered and said unto them, when it is evening, ye say, It will be fair weather; for the sky is red. And in the morning, It will be foul weather today; for the sky is red and lowring. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?" (Matt. 16:2,3).

The men of Christ's day could see the signs of fair and foul weather but could not discern the signs of the times. So it is today. Marvelous signs of the end times are upon us but men cannot discern. I want to show some of those signs already manifest and what we can look for in the future.

The Jew

The Jew is God's time clock. "Jerusalem shall be trodden down of the Gentiles until the times of the Gentiles be fulfilled. "The Jews are in Palestine after being excluded for 19 centuries. In 1827 there were only 500 Jews in Palestine from Dan to Beersheba. Today there are 400,000 Jews on both sides of Jordan. The mandate given to Great Britain after the World War was to develop a home land for the Jews in line with the Balfour Declaration. The Jews are going back just as God said He would bring them back. In Ezekiel 20:34 the Lord said, "I will bring you out from the people, and will gather you out of the countries where-in ye are scattered with a mighty hand and with a stretched out arm, and with fury poured out." In every land there is a rising tide of anti-Jewish feeling. In some lands it becomes so intense that the Jews must migrate or starve. Since there is unemployment in all countries the doors are largely shut to these Jews and the only open door is Palestine. We hear a great deal of the plight of the Jews in Germany but their conditions in Poland and Russia are just as deplorable if not more so. The World War gave Palestine to the Jew and the economic depression has given the Jew to Palestine.

Another wonderful fact is the development of Palestine. God said it would "blossom as a rose" in the

last days and surely the whole land is being transformed. Swamps have been drained, citrus groves and forests planted, land tilled with the latest agricultural methods, wells dug, roads built and beautiful homes constructed. Over 2,500 new industries have sprung up, millions of dollars have been brought in and millions of Kilowatt hours of electricity provided by the Hydro-electric projects on the Jordan. One of the marked facts showing God's favor is the marked increase in rainfall.

The Northern Confederacy

AT CALVARY

Amid the stress and strain of life,
Abide with me,
Oh Thou unchanging Lord divine
Of Calvary.
Stay Thou near by, dwell Thou within,
Take from my heart all trace of sin,
Uphold me through life's discipline,
By Calvary.

E'en though the darkest shadows fall,
Abide with me,
Thou blessed sacrificial Lamb
Of Calvary.
Let wounds that bled be fully healed,
By precious promises be sealed,
And depths of truth divine revealed,
At Calvary.

When dearest loved ones leave this world,
Abide with me,
Thou Christ, who left Thy heav'nly home
For Calvary,
Who seated now at God's right hand,
Our ev'ry need doth understand,
And angel hosts for us command,
Through Calvary.

—Frances Ure.

The basis of the league of the north as given in Ezekiel 38 and 39 is anti-Jewish feeling. These nations are to go against the Jews that are in Palestine. For years Germany was favorable to Jews. When the great leader in Zionism, Theodore Herzl, tried to enlist German Jewish support for a Jewish home in Palestine they refused because they felt Germany was their promised land and were satisfied with present conditions and future prospects. It has only been within the last few years that the anti-Jewish feeling in Germany has made conditions impossible for the Hebrew. Russia was favorable to the Jew at the time of the Bolshevik revolution and Jews were every where in prominence in army and official life until the last year. Authentic reports out of Russia show that Jewish army officials have lost their rank and also many Jewish government officials have lost their positions. Kaganavitch, second to Stalin, is a Jew and his sister is Stalin's wife, so much Jewish influence is left. The fact that there has been a Jewish purge in some degree is interesting from a prophetic standpoint. This opens the way for a league against Palestine with Poland and Germany.

The Old Roman Empire

Mussolini's revival of the old Roman Empire is in line with what prophetic students have been looking for. It is wonderful to be living in a time when these prophetic events are being fulfilled. His taking of Ethiopia is a fulfilment of Daniel 11:43. The rise of dictators is another great fact. Revelation 17:12 speaks of kings, who receive power as kings with the Beast. Ireland never was a part of the old Roman Empire and it is significant that the ties with Great

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Prophetic News

The Jews

The Jewish year 5698 was a year of the black plague, the man-made plague of Fascism, Naziism and anti-Semitism. To find a single year in which so many Jews were the prey of men one must go back to the days of the destruction of the Temple in Jerusalem, the expulsion of the Jews from Spain or the Czaristic pogroms of the 1880's. But even these tragedies pale into comparative insignificance in the light of the torrent of hatred and suffering that swept over Jewry in 5698.

In 1938 the Joint Distribution Committee tried to raise \$5,100,000 the United Palestine Appeal tried to raise \$4,500,000, and the Hadassah undertook to raise \$360,000 to send 1,000 children to Palestine from Germany, Austria and Poland and the Jewish National Fund sought \$2,000,000 for increased Palestine land purchases.

In four months the Nazi authorities succeeded in doing to Austrian Jewry what Berlin had required nearly five years to do to German Jewry.

In the number of Jews affected, the crisis of Polish Jewry far overshadowed even the catastrophe in Austria and Germany and the calamities in Rumania and Hungary, while approaching all of them in the acuteness and magnitude of Jewish suffering. Of the 3,225,000 Jews in Poland, 1,240,000 were dependent on relief in 5698. Another million barely eked out an existence.

It is estimated 70,000 trees were destroyed in the Balfour Forest in Palestine by the Arabs in their hatred of Jewish improvements, but these have been replaced by half a million trees, through the assistance of the National Fund, thus carrying out the pledge during the disturbance that wherever one tree fell many would rise.

Mr. Ormsby-Gore, Colonial Secretary, has announced revised quotas for immigration into Palestine for the

six months, April-September, 1938. A total of 2000 persons of independent means with a capital of 5,000 will be admitted. Students able to support themselves will be admitted without numerical restriction, and immigrants of the labor class to a quota of 1,000 can be admitted at the discretion of the High Commissioner. Wives and children of immigrants are to be admitted without numerical restriction.

Ancient Letters Unearthed

Letters, written just before Nebuchadnezzar's triumph at Lachish, in Palestine, while struggling against the attack of Nebuchadnezzar's Babylonian army in the year 589 B. C. The prophet Jeremiah was alive and preaching.

The letters, over a dozen of them, are written on scraps of clay, the ink on the letters has been analyzed and found to be a mixture of carbon and iron fluid, possibly made by dissolving soot in an extract of oak galls.

The jagged clay fragments scrawled with faded ink have aroused considerable excitement, as this is the first contemporary record of Old

Testament events that has been found.

The letters were unearthed in 1935 and the first translation has been published by Harry Torczyner of the Hebrew University in Jerusalem. The language has been pronounced by one American authority to be perfect classical Hebrew. —*Jewish Missionary Magazine*.

Crime and Liquor

The New York Times in a recent editorial stated that as a person walks down the street, one out of every 37 people he meets will be a criminal and one out of every 650 will be a murderer. It adds that the cost of crime populations amounts to fifteen billion dollars yearly or about \$115 to each individual in our population.

The money spent for liquor since repeal could have financed the building of 2,500,000 five-thousand dollar homes, which could cover the terrible lack in our country. The number of patients in the Keely Institute has increased 70 per cent since 1932.

Roman Catholics

The Roman Catholic Church in the United States now numbers 20,959,134, an increase of 3,305,106 in ten years. There are 125 bishops and archbishops and 31,649 priests. A priest for every 662 Catholics.

Sixty years ago in England there were but 1,900 priests; today there are 5,400. A century ago there were 200,000 Roman Catholics in England and Scotland; today there are 2,000,000.

Prophetic students are looking for a great increase in the Roman Church.

Godly Persecution

There is the story of Dr. Martin Niemoeller and a chaplain who visited him in prison.

"Why are you here?" asked the chaplain.

"Why are you not here?" asked Dr. Niemoeller.

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H. C. McKinney, A. B., Editor
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The Power of Praise

By CORA HARRIS MACILRAVY

In these last days, God is revealing the mighty power for victory that lies in praises. He has made known the secret that "Praises beat back the powers of darkness," the truth of which many have proved during the years. We must praise God before the answers and victories are manifested. Even from the time we begin to pray, we must be fully assured that our prayers are not only *going to be answered*, but that they *are being answered*.

As soon as we pray for something that is according to God's will, we must believe, expect, and be prepared to receive the answers as they appear one by one around the corner. There are many, many corners in every human life, and you know not around what corner the answer to your prayer will appear.

But you must believe and rejoice that the answer to your prayer is traveling towards you, and that you are traveling towards it; and that at God's perfect moment, you and the answer will meet if you hold fast the beginning of your confidence firm unto the end. You know not around what corner God is waiting to do some precious thing for you and upon you; waiting to give you some new grasp upon Himself, or some deeper revelation of His Word, of its power and sweetness.

The corner may be very unexpected and sharp. You may not have recognized it as being one of God's corners of imparting and glad surprise; hence you may have cut and bruised yourself against it. But to the humble, believing heart, God is always the sweetest, the tenderest, the most gracious with His gifts and favors, around the sharpest, hardest corners of life.

Are there glaring defects in your life, in your character, in your make-up? Are you dissatisfied with your relation to God and your relation to

your fellow-Christian? Prevail before God for these lacks to be removed, and for their place in your life to be filled with the opposite beautiful workings of Christ's life and attributes. As soon as you pray and entrust this great change of character to God for Him to work out—Rejoice! Believe!

Watch for every cross, and yield to be His co-worker in bringing the answer to your prayer and the full change of your character. The devil will fight you; people and conditions will appear to oppose you; but hold fast your faith, remembering that the harder the battle, the more continuously and joyously must your praises rise to God for the victory you are counting as already yours.

Is your body afflicted? Have you prayed and asked others to pray, and do you appear to be no better, or perhaps even worse? Perhaps you forgot to praise God for the healing as soon as you began praying for it, because your thoughts were taken up with your pain or with the fact that you had not yet heard from God. He does not promise to heal you instantaneously. He does not say, "instantaneously;" but he says, "I am the Lord that healeth thee."

Your forgetting to praise Him was because you did not believe that the healing was on its way; and without faith you could not receive what He waited to put into your hands. If your mind was fixed upon the pain, upon your condition, upon the symptoms, instead of upon God, how could you receive from Him?

Remember that God must prepare you to receive what He has already provided through Christ's Finished Work, and we do not know what preparation is needed; very often it is much more than we think. As soon as you pray for healing, believe that God begins to work towards the ans-

wer to your prayers and the healing of your body.

He may have to deal first with some relation or attitude you are holding towards something or towards somebody, which hinders your receiving from Him. He may have to heal your faith before He can heal your body. He may have to do a work in your heart so that the healing He gives may be to His glory, and not an occasion for boasting or girding yourself more strongly in your own ways. He may have to cleanse you of some confirmed working of your self-life.

But whatever be the cause of any delay in your receiving the answer to your prayer, the healing, the deliverance, or whatever else you prayed for, has already been provided and wrought out for you at Calvary. The answer is as much yours from the time you begin praying as it is when, in God's perfect time, you receive the answer in full and permanent manifestation. —*Elbethel*.

The Threefold Ministry of the Holy Spirit

WITH VITAL QUESTIONS AND ANSWERS

By E. N. O. Kulbeck

The material presented in this book deals with the principles that apply to this sacred Subject, giving sufficient Scriptural evidence to convince any hungry Christian whose heart is open to the Truth. The goal of the author is to set forth a holy and victorious Spirit-filled Life. Price 25c plus 3c postage.

God In Ka Do Land

By H. A. Baker

A young tribesman from the mountains of Yunnan, brought to Adulam Mission, untalented uneducated, just out of heathenism, received the Holy Spirit and returned to his people. An outpouring of the Holy Spirit immediately followed in his village. What God is doing in Ka Do Land is remarkably like His working in the days of the Apostles. The fire has already spread into six other tribes and the end is not yet. Price 35c illus.; 10c not illus.

The Four Fountains

By HENRY PROCTOR, F.R.S.L.

Of these four fountains there are two in the Natural and two of the Spiritual world, for we find every spiritual fact mirrored in the face of Nature, and the natural world is a working model of the spiritual world, so that as the Scripture says—"The invisible things of God from the Creation of the world are clearly seen being understood by the things that are made (Rom.1:20). And just as there are two fountains of life in the physical body, so there are two also in the spiritual. In the human body there are two circulatory systems: one for—

The Water of Life

which together with that of the blood is continually building up our bodies.

It is not generally known that beside the blood vasculatory system there is another in which circulates the water of life. This latter was not discovered till long after the circulation of the blood, because it is a clear crystal fluid, which could not be seen until mercury had been injected into its passages. It is like that water of life clear as crystal proceeding out of the throne of God and of the Lamb. (Rev. 22:2).

It is forty times the value of blood, and therefore is of transcendent importance in the building up of the body.

Just so our Lord speaks of a fountain of living water within us, on the spiritual plane, thus: "The water that I shall give him will become—

A Fountain Within Him

of water springing up for eternal life (John 4:14, Weymouth).

The things on earth are copies of things in the heavens (Heb. 9:23, Weymouth). But this is He who came not by water only, but by the water, and by the blood. The blood is often referred to as a fountain (e.g. in Mark 5:20 and Lev.20:18). And

the blood of Christ is a fountain opened for sin and uncleanness (Zech. 13:1). But just as on the natural plane there is a fountain of blood within us, so it is in the spiritual plane. We are told that unless we eat His flesh and drink His blood we have no Life in us.

And just as our natural food and drink becomes our own flesh and blood, so does His flesh and blood become ours, in the spiritual body that is being built up within us. For the New Creation or New Man is formed and sustained by—

The Bread of God

coming down from heaven; the flesh and blood of Christ, which gives Life (Zoe) to the world, and apart from which no man can be saved, for "Except (we) eat the flesh of the Son and drink His Blood (we) have no Life in us" (see John 6:53). But He came that we might, not only have Life, but abundant overflowing Life; that it might flow out to all the world, "as rivers of living water" (John 7:38).

And if we drink continually, we cannot but overflow, whether we are conscious of it or not. So that thirsty ones may stoop down and drink and live. There are indeed fountains all round about us for God Himself, who fills the Universe, is a Fountain of Living Waters (Jer. 2:13 and 17:13).

But we should connect John 4:14 with Chapter 7:38. The water that he drinks—

Becomes a Fountain

within him, and from within him rivers of living water shall flow. The responsibility of the believer is in the drinking; for if we have the fountain within, then the rivers must flow out from this Divine Source. We are told to "be filled with the Spirit." We should be filled up to our capacity every day, and this brings continual

enlargement of the vessel. And if there is—

A Continual Infilling

there must be a continual out-flowing of the living water. For the very fact of its being a fountain shows that it must be continually springing up and flowing out, provided only that the supply is kept up. So our responsibility is to live as Christ did—in the bosom of the Father by an unceasing communication—a mutual communion in prayer without ceasing. Meditating day and night in His Word, because our delight is in the Law of the Lord, we cannot help bringing forth fruit in the season, and just as the tree when the sun shines upon it, sends forth from its leaves millions of streams of life giving oxygen into the air, so will they be flowing out of us, continually, because the promise is that his leaf shall not wither but an evergreen freshness, of newness of life. For the words that He speaks to us, who listen to His voice are Spirit and Life not given for our sake alone, but for the whole world that lieth in the Evil One, that it may flow out to the earth's remotest bounds—"to the utmost bounds of the everlasting hills."

The World's Greatest Love Story

By Marie O. Jones

Through the generous offering from the Author we can give you one of these books free with a new subscription to Word and Work, one year for one dollar. —Christian Workers' Union, 7 Auburn Street, Framingham, Mass., Rev. Alfred Wight, Supt. and Treas.

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By H. Pickering

These are the best stories which the author has heard told or read during an active Christian life of sixty years. A short text or thought is attached to each story, and an enlarged application can readily be made by those re-telling the story to suit the circumstances. Price, 50c, plus 6c postage.

As a Roaring Lion

By FRANK ISENSEE

"Be sober, be vigilant, because your adversary, the devil, as a roaring lion, walketh about, seeking whom he may devour." (I Peter 5:8).

In order to visualize fully the great power of this enemy, it is necessary to learn first of his origin and of his subsequent operations. In chapter 28 and verses 12 to 20 of Ezekiel and chapter 14 and verse 12 to 15 of Isaiah we find the story of a perfect being called Lucifer, the morning star, who was created by the Living God, The Creator of all things. In a careful study of those chapters, we find this perfect being in charge of a great governmental system and commercial enterprise. Just where in the universe or how many millions of years ago, no man knows.

No doubt that system was so much in advance of man's rule on earth and so perfected that it would be impossible for our minds to grasp much of a picture of conditions as they existed at that time. God tells us that it was all a perfect government, with highways built of precious jewels.

As the story goes, we find this Lucifer becoming very proud over his great power and wealth and *his heart was lifted up*, (Ez. 28:17) and he decided he was as great as the Living God Who had created him (Isaiah 14:14). So he ascended to heaven (Isaiah 14:13) to be like the "Most High."

The next picture shows God casting this perfect being out of heaven. Just where he roamed and how long, is a guessing matter, but the next Bible record finds him in the form of a serpent tempting Eve to eat of the forbidden fruit. It is there we first find him as the devil, crossing the will of God. It is there we find that powerful enemy starting his destructive work in man's domain.

For the reader to realize fully what power he has possessed since then, a few references to his activities are given as follows:

Prince of the power of the air (Eph. 2:2).

Prince of this world (Jn. 14:30).

Appears before God (Job 1:6; 2:1).

Tempter of Christ (Matt. 4:3, 10).

Can enter into a human being (Jn. 13:2; Acts 5:3).

He works "lying wonders" (2 Thess. 2:9).

And above all he works as an angel of light (2 Cor. 11:4) through human ministers.

Working every minute day and night with a "continual stroke" according to Isaiah 14:6.

In the opening passage of this article we find the term *adversary* given to him. Making one to do the adverse. In opposition to God's will. Saying *do* to one whom God says *Do not* and vice versa. He is likened to a "roaring lion."

In a study of the jungle habits of the lion, we find two outstanding characteristics of his habits. He is never satisfied with killing even when he is too full to eat more. We read in Proverbs 27:20 that hell is always ready for more. The lion can also throw the sound of his roar in the opposite direction as a ventriloquist does his voice. Prey, running from the would-be source of the roar, consequently falls within his reach.

In a symbolic way, what a perfect picture we find here of Satan's tactics today. Leading souls in the opposite direction from the highway signs put by God through His Word.

In the very opening passages of the Bible we get glimpses of Satan's power. Gen. 6:3 warns us that the Spirit of God will not always strive with man. Now, if the Spirit of God has to *strive*, surely the opposition must be powerful.

That power and consistency is well explained in 2 Thess. 2:11,12:

"And for this cause God shall send

them strong delusion that they should believe a lie. That they all might be damned, who believe not the truth, but had pleasure in unrighteousness."

What a sad picture! The greatest calamity that can befall a human being. To have the Spirit of God cease striving to protect one's soul from the clutches of the adversary. To give heed to that "*roar of the lion*" and be devoured.

In James 4:17 we read:

"Therefore to him that knoweth to do good and doeth it not, to him it is sin."

In order to do good and be in the center of His will, we must put on the *whole* armor of God (Eph. 6:11) then, praise God, we can successfully "*resist the devil*" according to James 4:7 and he will *flee from you*.

The "roar" of his countless spirits and human ministers will have no effect providing that *armor* is polished and not weakened in any part with rusty spots that might give way.

The reader must also bear in mind that the enemy does not cease to "roar" after one is saved and covered with the armor of God. One poisoned, fiery dart of the adversary through a weakened spot in that armor can prove fatal. Have you the whole armor of God, and is it kept polished and bright?

Salvation Now

Surveys have proven that the chances are 5,000 to 1 against getting decisions for Christ between the ages of 18 and 25; 25,000 to 1 between 25 and 35; 80,000 to 1 between 35, 45; 1,000,000 to 1 between 45 and 85.

Rabbi Wise

According to Rabbi Wise, in New York City's population of over 2,000,000 Jews, not more than 50,000 attend the synagogue. Concerning Christianity in a recent sermon he declared, "Christendom has hidden the face of Christ from us."

Conference Days in Sweden

DR. HARRY LINDBLOM DESCRIBES A WORK OF GOD IN THE LAND OF THE NORTH

I thought you might be interested to know of some of the blessed events on this side of the water. I have been in this old "Lasare-stad" for about ten days, and what a time! The windows of heaven have been open over us. Night after night the crowds have gathered and night after night salvation's stream has been flowing. Last Sunday the town park was secured, loud speaker system arranged, and about 4000 people were in attendance. It was a beautiful setting. The speaker's stand was arranged on a fine grassy slope and the immense audience sat on the rugged rocks that formed a small mountain. It was just like a large auditorium and the attention was perfect. God was there to bless. In the evening the church was filled a half hour before the announced time. At the close over 400 moved forward to taste the blessed waters of salvation. Busses came from surrounding communities and the interest was tremendous.

This week the Pentecostal people have been having the national conference in the beautiful province of Smaland. The place is ideal. Evangelists, pastors and workers from Ystad in the south to Lappland in the north are here—almost 3000 Christian workers, besides the laity. It is a real tent city. One tent seats several thousand. And there are a number. They camp in smaller tents, the beautiful homes are opened and the moving, milling multitude of seven or eight thousand is a sight to see. They are all so happy in the Lord. The air is filled with praises and the stumps are turned into altars and hearts are ablaze with the spirit of God. I have been doing the evening work and what a joy it has been. The other night as I approached the giant tent, there was a crowd outside of such depth that I could hardly get through in time for the message. This is the largest religious conference in Sweden. People

come for the express purpose of getting saved.

There are so many interesting angles to this conference. A large blacksmith shop has been turned into a kitchen. Potatoes are cooked by the barrel, animals of large size cut up, and a monstrous tent used for a dining hall. Everything works so smoothly and harmoniously; it seems like a perfect machine. All food is free. Any and everybody can come and eat. I was wondering how the great feast was financed and found they take a "mat-offer" (food offering) every day. They require several thousand "kroner" a day, but never yet, during a period of over twenty years, has there been a lack in the treasury. Missionaries from foreign lands are here by the hundreds. Their traveling expenses are cared for. Poor itinerant evangelists from the Lappland district have "cycled" (bicycled) down; others more fortunate have motorcycles and come with their baggage, consisting of a suitcase—and heavy felts. They are clad in regular motor togs, helmets and all. As they come swinging into the grounds, dusty and travel-worn, their faces light up and tears course down their cheeks as they see their comrades from the various battlefronts. They greet each other with a warm "Peace," embrace and weep and rejoice. Little tents are pitched, or their precious blankets spread out in the open and this is their little home for a whole week. They are on fire for souls and the comforts of life mean little. They have come to have their spiritual batteries charged, see their friends, report their work and get inspired to more prayer. Thousands upon thousands have been won through this type of work.

Then, too, the pastors from hundreds of churches are here, their whole families and members. They are all one—whether it be a poor Lappland evangelist or a Stockholm pastor. Posi-

tion and rank are forgotten and all are one happy family in the Lord. The atmosphere is electrified with the Spirit of God. Sinners simply wilt under the pressure of God's power. Sick are healed before our eyes. They come forward by the score—a drop of oil, a few words of prayer and they arise with a shout. They are led forth, and soon run out, hands lifted and praise overflowing. Folks are baptized with the Holy Spirit and the Word is confirmed. The work of the Holy Spirit is never argued, debated—but rather received. While others are discussing what He will do and not do, they simply receive what He offers and He is the same today as He was the day He came. Several telephones with connections all over the kingdom are installed. Every few minutes there comes to the platform a messenger, with a call from some distant part of the land asking for the united prayer of the conference. In an hour or so the prayer request has been transformed into a praise request. The other day a message came from the surgical ward of a Gothenburg hospital. The surgeon had said, "Send word to the conference in Smaland that they pray. This is a hopeless case. And give orders to someone to come and anoint the patient before we operate." Contacts were made—a brother hurried to the room in that distant city where patient and physician were waiting. The anointing took place and before prayer was finished there were signs of recovery sufficient to cancel the plans for operation. Again a messenger—and now the conference is thrown into a wild and enthusiastic expression of praises to the LIVING GOD. God is not only a theological figure. Jesus is not only a historical miracle worker and the Holy Spirit is not only a debatable personality—but The TRINITY IS REAL to this people. They take God at His Word—

(Continued on page 11)

WHAT THE BELIEVER IS TO CHRIST

By ERNEST BARKER

He is Coming Himself for us

What is the believer to Christ? *Everything*, and this for many reasons, one of the most important of which is suggested by the greatly misunderstood and misapplied passage in Matt. 13:45 and 46: "The Kingdom of Heaven is like unto a merchantman seeking goodly pearls: who, when he had found one pearl of great price, went and sold all that he had and bought it." Now this

Pearl of Great Price

cannot refer to Christ, and this for three reasons: (1), Christ cannot be purchased; (2), Even if Christ could be purchased the sinner has nothing wherewith to purchase Him, and (3), Christ is God's free gift to those who are willing to abandon themselves to Him.

The pearl of great price is *the Church* which Christ loved, and for which He gave Himself (Eph. 5:25). Pearls are not found on the surface, but underneath, and the Lord Jesus descended to the abyssal depths of Calvary's sorrow that He might secure that pearl. "He went and sold all that He had." Whatever the journey entailed He undertook it: whatever the cost was, He paid it; and now

The Pearl is His

—purchased at the awful cost of His most precious Blood. How valuable must be that pearl to Him! It is interesting to trace

The Various Titles by which Believers are Known

in the New Testament. To see further evidences of the nearness of our relationship to Christ we need to examine just two of these titles. Here is the first: "For which cause He is not ashamed to call them

Brethren" (Heb. 2:11).

What astounding grace! What remarkable condescension is displayed

here! How frequently we are ashamed to own Him; how often we hide our light under a bushel, and yet, notwithstanding our shortcomings, He is not ashamed to call us "*Brethren*."

Let us guard against the error into which so many Christians fall when they refer to the Lord Jesus as their "elder brother." Nowhere in Scripture is permission given for such familiarity. He said to His disciples: "Ye call Me *Master and Lord*: and ye say well, for so I am."

The other title is one of great endearment, namely

"His Own" (John 13:1),

which implies that we are the most valuable possession He has on earth. All His thoughts, all His purposes, all His affections are centered in us. We are His by conquest; His by purchase; His because we have been given to Him by the Father. Thus in every way we are "*His Own*." We can, therefore, count on Him to comfort us in sorrow; sustain us in illness; strengthen us in trial, and assist us in every emergency.

There is one chapter in the Bible (John 17) in which we read no less than seven times that we are the Father's love-gift to the Son, and in verse 9 are recorded these words: "I pray for them; I pray not for the world, but for them which Thou hast given Me; for they are Thine." Why did He not pray for the world? Because He had even prayed for the world on the Cross: "Father, forgive them, for they know not what they do." In John 17 He is interceding for *His own* throughout all ages.

If anyone desires to challenge this statement and contends that the Lord was then referring only to His disciples, verse 20 will soon terminate all controversy: "Neither pray I for these alone, but for them also which shall believe on Me through their word." How grand it is to realize that the Lord Jesus was at that time thinking

of us, and praying for us! Surely this was but a prefiguring of His present unfinished work in Heaven as the great Intercessor for all His redeemed ones on the earth.

We all understand that Christ is our Fullness, and yet in Eph. 1:23 we see that

We are His Fullness.

Similarly we can easily grasp the truth that Christ is our inheritance, and yet in Eph. 1:18 we read that *we are His inheritance*. Here again we see how precious we are to Him.

But of all the Scriptural evidences of the enormous value the Lord Jesus places upon His saints, the most overwhelming are those which relate to the eternal future. It is absolutely impossible for us to conceive the joys and glories that await those that belong to Him. Paul earnestly desired to apprehend that for which he had been apprehended by Christ Jesus (Phil. 3: 12 and 13). That is to say, he desired to grasp the purpose for which Christ had grasped him. But Paul confessed that this was beyond his ability: "Brethren, I count not myself to have apprehended." An interesting question arises here: Why had Christ laid hold of His servant? For many reasons, the highest, greatest, and grandest of which was:

That Paul Might enjoy Eternal Association with Him.

One of the greatest incentives to effective service anywhere to be found in Scripture is mentioned in John 12: 26: "If any man serve Me, let him follow Me, and where I am there shall also my servant be." If our hearts beat true to Him we shall esteem this as the crowning reward — the Master and the servant sharing eternal glory together. Even then we shall not be idle. Our service for Him will be continuous in accordance with the words in Revelation 22:3: "And His servants shall serve Him," though, of

course that service will be *perfect*, altogether free from personal and selfish interests. The great thing to bear in mind, however, is that He longs to have us where He is.

When the Lord Jesus Christ was about to leave His disciples, He said to them: "Let not your heart be troubled."

*The Wonderment of these Words
is Enhanced*

when we remember that they were spoken in full view of the Cross. He who had been their best friend; He who had helped them in their difficulties, and to Whom they had resorted for counsel and support was on the eve of His return journey to Heaven. And yet, notwithstanding this, He told them not to worry. Why? Because at a future date He would come for them in person. Meanwhile He was going to prepare a place for them—and for us. Do we not see here a further evidence of the value He places upon each believer? He has been absent about two thousand years, and during this long period He has been getting the home ready for *His own*.

Following this we read the definite promise: "I will come again" (John 14:3). As surely as He came once, so surely will He come the second time. He does not intend to

Send a Representative.

We are so inexpressibly dear to Him that He is Coming Himself. He will never be satisfied until He has us all in his immediate presence. Just as our hope is centred in Him, so His hope is centred in us. The laconic statement "With Christ" conveys the secret of Heaven's glory. His three resurrection titles "The Firstborn," "The Firstfruits," and "The Forerunner," clearly indicate the closeness of our relationship to Him and our association with Him. The good Shepherd values His sheep so highly that He cannot rest until He sees them all in His presence when there shall be

One Flock and one Shepherd.

No human eye has ever seen what

we shall see when, garmented in white, we are housed in yonder glory. No human ear has ever heard the songs of praise which will sound and resound throughout Heaven's courts. No human heart has ever faintly conceived those wonders of divine power and grace with which the saints of God will be occupied throughout eternity.

In that scene of unspeakable and unthought of blessedness, we shall neither hunger nor thirst. We shall have no need of the sun (natural light), nor of the moon (reflected light), nor of the candle (artificial light). The curse will be a thing of the past; the last tear shall have been wiped away; sorrow, sighing, and pain shall be no more. Death (the most terrible monster in the world) will be swallowed up in victory. Every saint will be perfected; all sin and defilement will be finally and eternally vanquished. And, best of all,

We shall See His Face.

We shall be transformed into His glorious likeness; His holy Name shall be engraved on our foreheads; everlasting joy shall be upon our heads, and, notwithstanding this, we shall obtain joy and gladness.

Then we shall understand as never before what Christ is to us, and what we are to Him.

CONFERENCE DAYS IN
SWEDEN

(Continued from page 9)

they trust Him—and work with Him as a reality. They expect the miraculous to happen and it does.

Yesterday was the King's 80th birthday. I might have been an invited guest at the occasion, but the friends wished that I stay on the grounds and I did. And what a time! It simply cannot be explained nor described. An hour was set aside in the morning to do homage and honor to the octogenarian. Sweden's most outstanding writer, Sven Lidman, gave a talk and then the conference was thrown into a prayer spirit, of such power as it seldom witnessed on

earth. A beautiful worded telegram was sent to His Majesty the King, from the most earnest group of Christians in His Kingdom. Among all the messages He received, this one brought the dew to his eyes. There was a power in it. As I gave the message the other day, I had to stop many times and just let the gigantic audience give vent to their bounding expressions of enthusiasm. Waves of joy went over the assembled mass of humanity. I have been in many conferences. I have wondered how it was on the day of Pentecost. But here I have witnessed something that has lifted my heart and soul to heights of ecstasy and blessing that is simply heavenly. Again there are many times when the Holy Spirit melts the audience into the most tender and heart-crushing manifestations. It seems that God is in the midst of the camp.

The other day I was invited to participate in the Nobel prize festivities for Dr. Thomson of England. He was the winner of the Nobel prize in physics last year.

Yesterday I received an invitation from Zurich, Bern and Basel, Switzerland. How wonderful the doors are opened and how the Lord has blessed. I have worked in 384 meetings since the 5th of February. There has been a steady stream of blessing and strength.

Midsummersday, the Haga-park in Stockholm has been secured for a city gathering. Loud speakers are installed. They expect a gathering of over 10,000 people if the weather is favorable. I am to speak three times that day.

This is the most beautiful season of the year. Nature has put on her garments of beauty and splendor.

I plan to sail for home on the "Bremen" July 12.

Kind greetings of Christian love to all. —*Evangelical Beacon*.

Love's Overflowing

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BETHEL HOME NEWS

Located at 7 Auburn Street, Framingham, Massachusetts

SUPERINTENDENT'S REPORT OF THE GREAT STORM OF SEPT. 21 AND ITS EFFECT ON BETHEL HOME

This storm has caused a lot of damage to the property, and something will have to be done right away regarding the roofs of the buildings, and the chimneys that are down. Many of the great shade trees are uprooted, and the front lawn looks like a lumber camp, with all the great logs laying around.

Both driveways were blocked, so that we had to saw our way out before any traffic could pass in or out of the Home. We were nearly two weeks without electric lights, and you may imagine what that would be with many of our people over eighty years of age. It kept the Matron on her p's and q's to guard against other troubles. Even then, one smart old soul set fire to her room, and her cries were heard in time to avert serious damage to her person and her room. Through it all the angel of the Lord has been round about us, and no serious trouble has befallen anyone in the place, for which we do praise the good Lord.

We do hope and earnestly pray that all the assemblies will take an offering, as well as all our friends and subscribers. Will you do your best in the Name of the Lord for the benefit of Bethel Home and the dear ones in it?

We thought we might possibly get some volunteers who could give us a few days of free labor, but we could not in as much as labor is in great demand. I want to take this opportunity, through this publication, to thank the workers on the place who have not spared themselves. Bro. Palmer Jones, the printer, David Endresen, his helper, and Bro Alfred Anderson, though he is way past seventy, worked continually with axes and saws to clear the wreckage. Bro.

Jack Thomas, who is an electrician, freely came to our help in replacing the service pipes, which were all torn down, and had to be replaced before light or power could be restored.

Much roofing and lime cement had to be bought with the funds of the Home, which are very meager indeed, to safeguard the place from being damaged by a rain storm. Bro. Christopher, of Wellesley Park, came and did much to help us out with our roofs and chimneys at a very reasonable rate, for which we thank him very much. Bro. Ettinger, pastor of the United Pentecostal Church of Bridgeport, Conn., was very prompt in coming to our help with an offering of \$25.00., Pastor Earl Douglass, of the First Pentecostal Church of Chelsea, Mass., gave an offering of \$20.00, and the Church at Claremont N.H., Pastor, Fred Smolchuck, sent an offer-

ing of \$11.00; also we have just received an offering of \$10.00 from the Full Gospel Church at South Dennis, Mass., Sister Jessie Bright, Pastor. Other offerings which are received after this issue goes to press will be mentioned in the next issue. We do thank the dear pastors and friends for their willingness to help us at this time.

It is encouraging to us who labor here, to feel we do have the backing of Christian friends who do think of us, and who do come to our help in such times of need. Let us all do what we can, when we can, and God will command His blessing, which is Life forevermore.

With a heart full of Christian love and greetings I thank you all in the behalf of Bethel Home for the Aged.

Respectfully yours in humble service,

—Alfred Wight, Supt.

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—Alfred Wight, Treas.

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CLAREMONT, N.H.

We thank God for a wonderful time of fellowship in our assembly with the visiting brethren, Oct. 3—4th. These two days were certainly days of blessing and will not be soon forgotten.

Many of the ministering brethren attended of whom were; Sis. V. Fredrickson, Bro. Hawkes, Bro. Shelley, Bro. Anderson, Bro. Pope, Bro. & Sis. Gordon, Bro. Buckwalter, Bro. Lindholm and many other friends. In fact every state in New England was represented with the exception of Conn.

Monday Evening Bro. Pope from Dover-Foxcroft, Me., brought a timely message on "Transformation." Bro. Anderson from Bar Harbor, Me., brought a message in song which was enjoyed by all. Following the message the saints enjoyed a good altar service where hearts were drawn closer to the Lord.

Tuesday morning the service started with God's presence sweetly manifested. There was a time of waiting upon the Lord, and all felt the drawing power of the Holy Spirit. Bro. Shelley spoke from the 84th Psalm on "Waiting on God" bringing the thought that we must wait upon the Lord in order to fully appreciate His beauty and greatness.

In the afternoon service Bro. Gordon spoke on the "Potter's Plan for the Vessel" after Sis. V. Fredrickson sang a beautiful solo.

In the evening there were many more visitors that came in which made is necessary to bring in more seats. Bro. Hawkes led the song service after which the ministers gave a short report. This was followed by a few musical and vocal selections and then Bro. Buckwalter of Pawtucket, R. I. brought a message on the "Mighty God."

Thus our fellowship services ended, but it would be impossible to tell of all that happened; for the presence of the Lord was in every service to bless.

Many of the brethren stated that it

was one of the best fellowship meetings that they had ever attended. God grant that all of New England will be bound with a fellowship of love so that all may enjoy the fellowship of one another as God's dear children.

—Bro. and Sis. Fred Smolchuck.

THE GOD-GARRISONED SOUL

(Continued from page 1)

from the whole hearted acceptance of the divine will as life's highest and utmost good, and rejoices in the consciousness that even when the demands of that will are the most costly they will yield the richest spiritual enlargement and endowment. Peace whose roots go deep down into the eternal realities of God, whose life-breath is drawn from union with Christ, and which feeds upon the faithfulness of Jehovah Himself.

Beyond my utmost thought,

This peace divine;

Far more than I had sought,

'Tis God's design.

Fruit of Fellowship

Thou hast shown me that Thy peace is not an end for which the soul should strive, nor a prize for which it suffers and sacrifices, but that it is the fruit of fellowship with Thee. Thou hast taught me that it is not an *effort* but an *effect*, of which Thou art the Great Cause. Thou art the true Source of heart peace, and it is adjustment to Thy perfect will that brings this peace streaming like a river into my life.

Let not the hunger of this heart be for anything less than Thyself. Show me that I am in danger of confusing the shadow for the substance, of grasping the gift and missing the Giver. Make this heart to realize that in possessing the greater it must possess the lesser. Save me for ever focusing on life's circumference; draw me continually to Thyself, the Centre of all that abides. —*Elim Evangel.*

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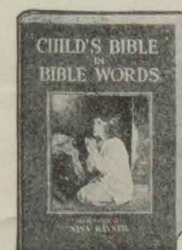
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THE PROPHETIC PRESENT AND FUTURE

(Continued from page 4)

Britain are fast being broken under Valera. England was under Roman rule for centuries. The great praise that is being given to dictators in their own countries is bordering on Divine honors. It is better to blaspheme Jesus Christ than to speak one disrespectful word concerning the dictator. The theory of the dictators becomes a religion with worship of the state and leader as principal tenets.

Prophetic Events

There has been a great apostasy within the last 30 or 40 years. Thirty thousand churches have closed their doors since 1900. Out of every 100 Protestants only ten attend church on Sunday. Churches have become social and ethical clubs with little difference between the church and the world.

The rise of spiritism is another sign of the times. Millions of people over the world have gone into spiritism. Leaders of great empires are interested in spiritism. Hitler is the first to recognize the occult officially, having a Minister of the Occult. He goes into trances from which he is aroused with difficulty. His favorite topic of conversation is the occult and clairvoyance. Mussolini according to the late Evangeline Adams is like the ancient Cæsar's in that he never does anything without first consulting the astrologers. His spiritistic background is given in the only authentic biography of his life by Sarfitti. In the 9th chapter she tells of his relationship, as a young man in his home town, with an old witch who taught him of her lore.

There is an interesting scripture in Zechariah 8:10 in which it tells of how before the tribulation days there will be no hire for man or beast. Millions of people are out of work in this country and throughout the world with little hope of employment.

In the last days the Bible speaks of abounding iniquity. Every known

crime has greatly increased within the last few years. There are 100,000 murderers walking the streets in the United States. There is a criminal army of 500,000 that takes billions of dollars every year.

Men's hearts are failing them for fear as they think of the awful destruction of life and property caused by modern war machines. This fear was what compelled Chamberlain to fly to Hitler.

The Future

We are looking for a Roman Prince to make a covenant with the Jew. Before this occurs we feel the rapture will have taken place. The Jews then will be able to greatly develop their land and regain the site of the ancient temple. More dictators will arise in the old Roman Empire. Probably France and England will soon take the form of a dictatorship. A very important future step is ten kingdoms to arise in the territory of the old Roman empire. Mussolini will likely help Franco to win in Spain and in this way largely control Spain's foreign policy. His possession of Ethiopia will give him control of the Suez Canal at the lower end and by friendship with Spain will be able to make the Mediterranean a Roman lake. If Mussolini takes Egypt Daniel 11:43 will be fulfilled for the future anti-Christ. Increasing Divine honors will be given to dictators until the anti-Christ will set himself up as God in the Temple at Jerusalem. The Berlin-Rome axis will break down and Germany and Russia will make a league together. Italy, France, England, Spain, Yugoslavia, Greece, Turkey and others will form another league under a strong man who will be the anti-Christ. The Catholic Church and her many daughters will form an apostate church supported by the great Roman leader. Spiritism will increase and signs and lying wonders will be done by the Head of the Roman Empire. Wickedness shall develop until the days of Sodom and Gomorrah are repeated. It will become increas-

ingly difficult to do religious work. Apostasy will be so great that men will wonder if Christ shall find faith on the earth when He comes. There will be many earthquakes with famine and pestilences. The sun shall be darkened, the moon will not give light and the stars shall fall from heaven.

When these things begin to come to pass God says to look up for our redemption draweth nigh. "Even so, come, Lord Jesus," is the cry of our hearts.

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ELIJAH THE TISHBITE

(Continued from page 2)

in the lives of all God's great servants. Faith does not guarantee the man of God immunity from trials and hardships. It is in times of difficulty that faith manifests itself.

An upheaval of nature's laws is predicted. "There shall be neither dew nor rain these three years, but according to my word." Here is the test of the proof of his authority. If a prophet's word fail, then fear not that prophet. The prediction of evil in the time of plenty seems an absurdity in the eyes of sinners. So it has been from the days of Noah. The prediction of future events is a claimant to divine power, or else he is a fool of the first degree. The course of nature must be changed to fulfil his word. It is in the realm of prophecy that the lamp of reason grows dim. The word has been spoken, time alone will prove its truth or not. The example of Elijah is set before us to copy. The path is open to all who are called of God, and by simple faith lay hold of the divine promises. —*Sel.*

GOD'S WILL AND OUR WALK

(Continued from page 3)

fully danger is near; on in thy pathway with trembling and fear; foes from without, and fears from within, seek to entice thee once more into sin."

Sum it all up, and we see that "the thing that God wills," or "what the will of the Lord is," is a "walk" in connection with vocation; "worthy;" in connection with separation—"not as other Gentiles;" in connection with illumination—"as children of light;" and in connection with circumspection—"not as fools, but as wise." We now know "how" God would have His redeemed ones live; and there is nothing higher, greater, or more glorious than to live in, and according to, the will of God. No archangel could do more, and our blessed Lord did not more than the will of God. Your life will be all that it could and should be in daily living "in the will of God." By the Spirit, in the word, and through prayer. —*Exch.*

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We are to be holy both in body and spirit. The spirit cannot be kept pure if the temple of the body is defiled. For we are a temple of the living God as God has said, "I will inhabit them and walk about in them; and touch nothing impure, and I will welcome you, and be a Father unto you, and you shall be my sons and daughters" (2 Cor. 6:16-18).

With these promises, beloved, let us purify ourselves from everything that pollutes either body or spirit, and in deepest reverence for God, aim at perfect holiness.

This is God's command from the beginning, "Ye shall therefore be holy because I am holy." Let no one think, however, that this is a hard and difficult life. No, His yoke is easy, and His burden is light. It is far easier to bear a whole, than half a cross. His yoke is easy, and His burden is light, especially when we are set free from all disease, which He having borne, we have no right to bear. "Surely He has borne our sicknesses and carried away our pains" (Isa. 50:4 Heb.). How comforting: "Himself took our infirmities | Matt. Our sicknesses He bore, | 8:17. He calls to you, O suffering ones, You need bear them no more."

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Though the world contains no cheer,
Remember your blessed Saviour is
near.

When the people's hearts are made of
stone,
And you cannot hear a pleasant tone,
Just keep up the race,
And you shall see His blessed face.

Though this world containeth little
sun,
Still the victory can be won
Because for YOU the Saviour died,
And you shall soon be standing by
His side.

Though the race is all uphill,
And you are weary, weak, and ill,
Remember that soon you shall find
eternal rest,
Rest, on your loving Saviour's breast.
—Nellie Cook.

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