"And the Angel said unto them, Fear not: for, behold, I bring unto you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord."

What a wonderful message that was that was revealed to those shepherds abiding in the field that eventful Christmas night some 1900 years ago. All heaven was interested in that gladsome message that should be hailed with delight by humanity everywhere. Good tidings of great joy, which shall be to all people. God was not going to confine salvation to a special race, but through the wonderful Christ, the Saviour born of the virgin and laid in the manger was brought deliverance, victory and freedom to angels with good tidings of great joy. And so it has been down through the ages. True men have arisen and nations have arisen to deny its truthfulness and its power, but they perish away and the good tidings are still being heralded to slave-driven, sin-cursed humanity, bringing with it deliverance to the captives, sight to the blind, comfort to the distressed and sorrowful. This message was the greatest heralded to sin-bound humanity. A Saviour born, A deliverer. To deliver from sin. To deliver from hell. To lift the curse, to set captives free. Good tidings, indeed. Rejoice ye heavens, and rejoice ye inhabitants of the earth, for the good tidings. Within your grasp is deliverance. Mighty deliverance from sin, from disease, from enslaving appetites and desires. A Saviour is born. God has manifested His love to us poor mortals. A free pardon is offered. The death sentence to be lifted. And it is for you—for all people. What a deliverance! Thank God, despite the machinations of hell, and the critics, the good tidings have reached even to us with its life-giving message. Good tidings to the rich, good tidings to the poor. Good tidings to the thief. Good tidings to the drunkard. Good tidings to the harlot. A Saviour has come, a deliverer has appeared on the scene. When we were yet without strength in due time, died for the ungodly. DIED FOR THE UNGODLY! "For God so loved the world that He gave His only begotten Son that whoever believeth in Him should not perish, but have everlasting life." It was of this type of God's wonderful message that was telling a poor, withered old man, who had spent his years in sin's clutches in India, this story and quoted John 3:16. The old man began to weep and said: "What news, what news." Oh, what wonderful news. Hear it ye beggars. Hear it ye slave-driven humanity. The good tidings are for your ears to hear and your heart to receive. The poor leper, the outcast that he had been, heard the good tidings and came to Jesus, prostrating himself and saying: "Lord, if thou wilt, Thou canst make me clean." and Jesus at once responded with a "I will, be thou clean." The woman who had been enslaved by Satan for 18 years and was bowed over until she could not raise herself heard the good tidings and was touched by the Master's hand and was immediately made straight and glorified God. The woman taken in adultery heard the good tidings and was met with a "Go and sin no more." The poor fellow, all swollen with dropsy, heard the good tidings and his hand was made whole. The woman with the issue of blood that had spent all her living on physicians and getting worse all the time came pressing her way to this wonderful Saviour and immediately "felt in her body that she was healed." The widow of Nain heard the good tidings and saw her son brought back from the bier. The poor insane devil-possessed outcast, turned aside by humanity's wanderings, was trembling crying and cutting himself, felt the touch of the good tidings and was immediately clothed and in his right mind. The thief came in touch with this wonderful Saviour and restored fourfold and received the good tidings joyfully. Blind Bartimeo heard the good tidings, and was healed by the master and found sight to his darkened eyes. Even the thief on the cross heard the good tidings, and the reception brought blessings. The wonderfulness of Jesus, and the power in His precious Blood. In our day the good tidings are going forth and bringing results as genuine and as mighty and victorious as of old. Here is the drunkard picked up and made white. set free from his drink. The thief is made free, the vagabond becomes a man; the harlot becomes pure; the filthy clean through the touch of this wonderful Saviour. The consumptive receives new lungs. The leaking heart is made whole. The lame is made to walk. The bound are set free. Good tidings. Yes, hallelujah, to the Lamb. There is still power in the Blood. The good old gospel is yet the same today and brings the same results. All power is given unto me in heaven and in earth, is the words of the Master. Any deliverance needed can be found in Jesus. What this world needs is to receive this wonderful message started down through the ages by the declaration of good tidings to the shepherds by the angels at the command of God. This Christmas time brings your load of sin to Jesus and come away with peace in your soul. Bring your poverty-stricken soul to Him and let Him enrich it with the blessings and smile of heaven. Bring your disease-ridden body to Him and let Him give you health instead. Oh, the wonderfulness of Jesus. Hallelujah Glory to God. "And the Spirit and the Bride say, Come. And let him that heareth, say Come, and let him that is athirst come. And whosoever will, let him take of the water of life freely."
FOR ALL MISSIONS

Oklahoma City.......................... 78.67
Purcell PH church....................... 4.80
Fairview PH church...................... 6.20
Gowen PH church........................ 2.01
Dawin PH S............................... 5.00
Calvin PH S.................................. 4.58
Bartlesville PH S......................... 4.30
Dillard PH S............................... 2.25
Bartlesville PH church................. 15.40

Norah M Freeman......................... 4.00
Fairview Church.......................... 1.00
J J Nance and Wife........................ 1.00

SUBSCRIPTIONS

L G Chilcoat............................... 4
Annie Carmack.................................. 6
Arthur Smith................................. 3
Mrs. C R Gee................................... 2
G J Matthews.................................... 5
Allen White.................................. 1
C E Neukirchner.............................. 1
A T Kersey.................................. 3
X X........................................ 2
Mrs. Grace Hope............................ 2
Mrs. Muse................................... 1
J D Mahaffey................................... 2
S M Weatherford.............................. 11
W C Lovelace................................. 1
Eula Underwood.............................. 1
J A Lewallen................................. 1
Clara Guinn................................. 1
G B Tims................................... 3
Fannie Clendennen.......................... 1
Sallie Tolbert............................... 2
M L Dryden.................................. 3
Mrs. C E Stone............................... 1
Jesse Isaacs................................. 1
J C Bice..................................... 7
Dave Troutman............................... 1
G W Gaither................................. 1
Virga Luttrell............................... 1
Seymour Miller.............................. 1
M P Rose................................... 1

Dear Faith readers, wish to

take this word of thanks to all
who contributed to the buying

of the overcoat for me. I was much
in need of one and through the
surprising efforts of our Semi­
nole pastor, Rev. M A Wood, he
made an appeal to the various
pastors and others of the Semi­
nole District to respond to my
needs, which was gladly done.
May God bless everyone an hun­
dred fold. Yours faithfully.
DAN W EVANS, Conf. Supt.

NOTICE

To whom it may concern: This
is to certify that I, Dan W Evans
Oklahoma Conference Superintendent of the Pentecostal Holiness Church, have, this 13th day
of December 1923, accepted the
withdrawal of Rev. E M Offutt,
of Sulphur, Okla. from the Oklaho­
ma Conference of the Pente­
coastal Holiness Church. Yours
faithfully,
DAN W EVANS, Conf. Supt.

Just before going to press we
received a request for the saints
to pray for the healing of Bro.
Joe Hodges. His eyes are so
affected until he can scarcely
see. Please have prayer for Him.

Oklahoma City, Okla.—Healed
of nervousness. Sunday Nov.
25, 1623, and still healed, praise
the Lord.
MRS. O C BURNS

Okemah, Okla.—Dear Faith
family. Greetings in Jesus dear
name. I praise God this morn­
ing for His wonderful plan of
salvation, the love He has shed
abroad in my heart for Him and
everybody. Jesus seems more
real to me this morning than ev­
er before.age Him for a

Kansas City, Kan.—I want to praise
God for the blessed way of Pentecost
and the way the Lord has kept me. I
feel more like pressing on through
tonight than ever in all my life. Pray
for me that I may ever be true. I
praise Him for the way of Pentecost
more than ever before.
M. C. GILLILAND.
Ada, Okla., Dec. 10.—Our revival is real good here. Bro. Bland Dean is doing fine. This is our second week. We are using the court house, and it was full last night and running over. Six were saved last night and two sanctified. God is blessing in healing the sick. There has been about 30 definite cases of healing. People here are stirred on this line. Our Sunday School is still growing. We had 98 last Sunday present. Please pray that we will have a church building here. We need it so badly. Your brother in Jesus.

J. P. PINKSTON.

Westville, Okla., Dec. 7.—Can still report victory through the ATONEMENT also HEALED and feel more determined to fight the battle through daily. Am to hold a few nights meeting three miles northeast of Westville. Bro. O. C. Wilkins has asked me for a meeting at Wagoner, and will begin a meeting there December 13, and go to Warsaw, Mo., about Jan. 1. Work at present the Limestone. Any one desiring our services, write me at home address, Westville, Okla. Yours in His willing service, LON WILSON.

Mt. View, Okla., Dec. 3.—This finds me on victory side of life, still encouraged to go on. Sister Carmack and myself have closed a meeting here in Mt. View. Several prayed through. Closed with great victory. Our next meeting will be at Okeene, Okla. Pray much for us that God may use us for His glory. I am sending 11 subscriptions for the Faith. May God bless all that reads this.

M. F. THOMPSON.

Box 511, Pauls Valley, Okla.

Lookbea, Okla., Dec. 3.—Tonight finds me with victory over all sin. Praise God. Just back from near Cyril, Okla., where I made my third visit. Crowned and with the Liberty Church. This church is small in numbers, its membership being only eleven. I felt through it that God's crown gold is there. Pray for this little band of saints, that God will bless and give them the desires of their hearts. Your brother in His service.

C. A. ENGLES.

Pauls Valley, Okla., Dec. 4.—I am still feeling good in my soul tonight. I know my Redeemer liveth. The revival spirit is still waving in Pauls Valley, and souls are getting saved all along. We regretted very much to give Sister Tolbert up, but she said she felt God would have her go to California for a little season. I am sending in two subscriptions for the Faith. Your brother in Christ.

J. D. MAHFFEY.

Wagoner, Okla.—We are praising God for His love and grace in our hearts that helps us to love everybody. It is one thing to love folks when we are down, but to find another thing to love them when they do not do to suit us. We have just arrived home from Calvin. Our stay in that short, but it was a sweet time. Calvin is now secured, and the Holy Ghost abides, praises the Lord. Yours on the battle field for Jesus.

C. L. SMITH.

Woodville, Okla., Dec. 10.—May God bless you all. It rained the meeting at Mill Creek. Began to rain on Saturday night and rained until Tuesday and we thought it best to come home. Had a fine interest there and a good work of grace and the Holy Ghost abides. In my home and my neighbors and people here wanted me to preach here for them a few days, so we began Thursday, the 6th, and will preach here until the 11th, and then go to Ardmore, the 12th, to begin a meeting. Pray for us there. Bro. Forgie is expected to help us. I am sending the trials and hardships and the cares of this life I am determined to be ready when Jesus comes, or calls. Your brother, out seeking the lost. Pray for me.

DAVE TROUTMAN, (Plow Boy Preacher)

Dexter, Texas, Dec. 9.—Will send in a report of our meeting which closed last Sunday night about six miles northeast of Gainesville, Texas. We were on our way to the Walnut Bend near Dexter and had a breakdown with our truck, but a great people of Center Hill and Walnut Bend came down and assisted us in getting our trucks fixed. One of our boy friends that I had known for 30 years or more, came along and had his truck fixed and paid for it and others took us home with them and gave us food and shelter. Some of them was Baptist people and others were Holiness folks and they ask us to preach for them. Bro. Studer, a Baptist brother, and myself were getting the truck in running shape, so we did, and we were with them two weeks. Had a hard pull on the start and on account of the weather, and they had never heard of Pentecost before. But, thank God, on Friday night before the meeting closed, the dear Lord came down in great power and old Center Hill shook as a rushing of mighty wind. It looked like a stranger in the Conference as I only came in at our State Conference. If you know of a place that I could be used to the glory of God please write to me at Woodville, Okla. I am glad that I am saved, sanctified as a second work of grace and the sweet Holy Ghost abides just now. May God bless all the saints and help you to do your best for your Lord. Pray for me, and if there is an opening for a meeting, let me hear from you. As ever, your sister.

MRS. LUCY STICKNEY.

Rosedale, Okla., Dec. 10.—We will have a meeting at Mill Creek. Began to rain on Saturday night and rained until Tuesday and we thought it best to come home. Had a fine interest there and a good work of grace and the Holy Ghost abides. In my home and my neighbors and people here wanted me to preach here for them a few days, so we began Thursday, the 6th, and will preach here until the 11th, and then go to Ardmore, the 12th, to begin a meeting. Pray for us there. Bro. Forgie is expected to help us. I am sending the trials and hardships and the cares of this life I am determined to be ready when Jesus comes, or calls. Your brother, out seeking the lost. Pray for me.

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DAVE TROUTMAN, (Plow Boy Preacher)
Jona had a harrowing experience—so why should you be ashamed of the experience, and compromise.

Peter didn't have a theological education—but after Pentecost he could confound the "wise."

There is a tendency amongst some to follow the crowd—but remember, the Lord said, "Fear not, little flock, for it is the Father's good pleasure to give you the kingdom."

The so-called "Christian world" is going to seed on its "liberalism." To belong to some of the churches nowadays you can even drink the Divinity of Jesus, or His virgin birth, or resurrection. But one thing sure, they will never get the Lamb's Book of Life until they come clean and turn away from their infidelity.

Sometimes a good looking apple when opened reveals the heart of it eaten out by worms. So today many of our good-appearing churches have had the heart eaten out by their infidel—monkey following—theological pretenders.

Most all evangelical bodies need a thorough house cleaning. Too many hack-holeless modernists have crept in, boring their way through the ranks, leaving a rotten trail of skepticism and doubts.

God says, "All Scripture is given by inspiration of God," and brethren stand on the absolute truth of the Bible and you will be able to shout when the world is on fire, and the so-called "high-minded modernists" will be roaring in the fiery lakes of the damned.

Too many long coat-tailed, stiff-kneed preachers. What we need is a real revival of "corn-fed" preachers of John the Baptist variety.

Beware of the many "I" preacher.

Yes, it means a whole lot to be sanctified—but it is going to mean a whole lot not to be sanctified when you come to the judgment.

A man walking in the light stumbleth not—but many a stumbling stone lurks in the by-passes.

Marrying and giving in marriage is as popular nowadays as it was in the days of Noah. Sometimes a couple live together a few weeks or a few months—sometimes a few days—and in Oklahoma City one couple lived together about one day and then the divorce courts.

adultery will be revealed at the judgment.

It is much easier to confess sin here than it is at the judgment.

Bible holiness will get the results in your life.

And they were all filled with the Holy Ghost and began to speak in other tongues as the Spirit gave them utterance the way the Bible record reads, and if you get the genuine you will do the same thing.

Real Bible repentance will bring faith and real Bible faith will bring salvation, and Bible salvation will bring peace with God. The peace of God will bring a hunger for holiness and holiness will bring praise into your soul—and a sanctified-praying saint is of value. The Holy Ghost, Bible Baptism of the Holy Ghost and the Bible Baptism of the Holy Ghost will bring power into your life.

In an article in the Pentecostal Evangel, E. E. Alger, a missionary in Liberia, writes concerning a native boy who was sick and wonderfully delivered, as follows: "One of our native boys was sick, and not knowing much about how to pray, he crawled out into the bush and prayed 'country way.' "O God, look me! I am going to die just now. But please, God, I beg you to heal me. When you heal me so I can get up and go home. I will kill fowl (chicken) for you. For truly I will kill a fowl, Lord. Oh, God, please you must believe me when I say I will kill that fowl. I can't lie about it, Lord, so I beg you to heal me." It is hardly necessary to say that the Lord healed him, and he has since testified that Jesus was his complete sacrifice. But surely that brand of faith is worth more than theological perfection many times."

SONG BOOKS

Song Books! Yes, we can supply you with the following Winsett Song Books. His Voice in Song; and Revival Power and Glory at 35 cents each or $3.75 per dozen. They are splendid books. A later and popular song book is Songs of the Coming King. It sells at 25 cents each, or $2.75 per dozen. A new Winsett book just published this summer is Sometime Old-Time Power. It sells at 35 cents or $3.50 per dozen. This is indeed a splendid book with both old and new songs. Plenty of invitation songs in this book. Order from Dan T. Muse, 526 West California, Oklahoma City, Okla.
The Pentecostal Holiness Faith

With the Preachers

Evangelist Lon Wilson has been holding a few nights meeting north-west of Westville. He is to begin a meeting in the Wagoner church (where Bro. O. C. Wilkins is pastor) beginning December 15, and from there he is to go to Wartburg, Mo., for a meeting about January 1, 1924. Supt. Dan W. Evans was in Bartlesville for a few services, and began a series of lectures on Revelation at the El Reno church, Dec. 6. He is to be at Davis from December 22 to 23 and from thence to Dillard for a series of lectures on Revelation from Dec. 23 to Jan. 6. Asst. Supt. S. E. Stark has been holding a revival meeting at Okemah church, is to be at Woodville, Dec. 14 to 19, and at Powell, Dec. 20-25, and from thence to Woostell church from Dec. 31 to Jan. 1. Evangelist M. L. Dryden is to begin a meeting at a Seminole church soon and from thence to Norman, for a meeting beginning December 20. Pastor S. E. Stark, Okemah church, is now in California for a stay of some weeks. Bro. J. D. Mahaffey is looking after the Paris Chapel church, where he has lived for years, to Burrow, Okla. His address will henceforth be Burrow, Okla.

ASST. SUPT. DATES

Woostell, Dec. 31, 1923 to Jan. 6, 1924.

Okemah, Okla., Dec. 8.—Am still here in meeting. The meeting is very good.—S. E. Stark.

Coffeeville, Kan.—God is blessing. Five saved last night.—T. E. Rhea.

Purcell, Okla., Dec. 5.—I am with the Fairview church at this time. God is blessing. We are looking to Him for great things.—Luther G. Chilcoat.

It was the writer's good privilege to be with the Purcell church Saturday night, Dec. 1, in the interest of Foreign Missions. Bro. George Mathews is the hustling pastor of this church, and we believe is doing a good work. We were also permitted to testify on the street there also. May God bless the good saints at Purcell, and in the nearby neighborhoods.

Holtsville, Calif., Dec. 6.—I left the church (at Pauls Valley, Okla.) in fine condition, with a revival spirit on. The night before I left (Nov. 26) four were saved and we all wonderfully blessed and shouted all over the house. Pray for me while here, that God may use me some way. Your sister in Christ.

MRS. SALLIE TOBERT.

The meeting at Choctaw, conducted by the writer and wife and Bro. and Sister Landers was rained out. A good interest was manifest in the last service. Splendid practical testimonies were given by the saints and the people listened attentively. We expect to go there again for a meeting in the future, the Lord willing.

DAN T. MUSE.

The Pentecostal Holiness Faith

REPORT OF CONFERENCE TREASURER

Following is the report of the Conference Treasurer for the year ending December 31, 1923:

Ministerial Tithes

Fees for License and Ordination Papers, $18.50; Dan W. Evans, $12.48; S. E. Stark, $2.50; Annie Carmack, $1.00; Luther Dryden, $10.00; M. P. Rose, $5.00; Geo. A. Warren, $5.00; A. Wood, $7.90; Mrs. C. E. Stone, $2.25; L. G. Chilcoat, $3.00; K. E. Jolliff, $16.00; R. H. Beall, $8.00; Arthur Smith, $7.50; Walter Harris, $3.00; D. P. Thurmond, $3.50; C. E. Kennedy, $3.00; E. N. Dunnagan, $5.00; Seymour Miller, $2.75; Mrs. W. E. Constannt, $1.00; Bert Jones, $7.80; C. A. Engles, $9.75; A. F. Greene, $15.83; T. W. Vaughan, $3.00; W. A. Withrow, $2.00; Chesse Price, $1.70; Willa Short, $1.50; J. F. Ferguson, $6.04, making a total ministerial tithes of $160.56.

Church Tithes

Roshell Church, $1.00; Okmulgee Church, $9.05; Oklahoma City First Church, $55.00; Lookbeia Church, $2.50; Woodville Church, $1.00; Carr Church, $2.01; Seminole Church, $4.55; Henryetta Church, $1.33, making a total of $76.44.

H. King Fund

M. P. Rose, $5.00; W. V. Sturgis, $5.00; C. E. Neukirch, $5.00. A total of $12.50.

Total Ministerial Tithes $160.56
Total Church Tithes $76.44
Total King Fund $12.50

Total Receipts $249.50

Expenses

Postage stamps, $2.50; express on typewriter, $1.66; Arthur Smith, secretary work, $10.00; express on conference minutes, $4.27; Lon Wilson, assistant secretary work, $5.00; payment on conf. minutes (G. F. Taylor), $10.00; printing recommendation paid by Bro. Evans, $1.00; meeting expense for Dan W. Evans, $10.00; for S. E. Stark, $3.46; for M. L. Dryden, $3.58; for Arthur Smith, $8.80; postage card, $1.80; one-third ministerial tithes to Dan W. Evans, $46.34; one-third ministerial tithes to S. E. Stark, $46.34; making a total of $160.45.

Total receipts $249.50
Total expenditures $160.45

Balance on hand $79.05

Brethren of the conference and church secretaries, come on with your tithes to the Treasurer. Did you know that we will have to send our tithes to the Treasurer? We owe Bro. Taylor $50.00 for printing our conference minutes.

ARTHUR SMITH,
Secretary-Treasurer.

We have some word edition song books, entitled Apostolic Songs, (published by the Pentecostal News). They sell for five cents each, and twelve for one dollar. Order from Dan T. Muse, 526 W. California, Oklahoma City.
The Sunday Schools

Ada, Okla.—Our Sunday School is still growing. We had 98 last Sunday present.—J. P. Pinkston.

Claremore—Have had good interest in Sunday School this year. The Lord is blessing us.—O. M. Newby.

Henrietta, Okla.—Will give the report of our Sunday school. Yesterday was our fifth Sunday, and we had 70 in attendance, making an increase of 30. Had good service at 11 o’clock and last night. Had near 200 and good attention, for which we truly thank God. Yours for the lost.—Mrs. Geo. A. Burns.

Wilson, Okla.—There is a real good interest in our Sunday School (Dillard) when the weather permits them to come.—B. M. Jones.

Two hundred and ten was the number in attendance at the Oklahoma City Pentecostal Holiness Church Sunday School Sunday. December 10, 1922. The Oklahoma City Sunday School is now having a gradual improvement, the attendance is on the increase.

Henrietta, Okla.—Our Sunday School is growing. We had an attendance of 65. It was a rainy day. God met with us in Sunday School.—Geo. A. Burns.

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EVANGELISTIC FIELD

Continued from Page 3

we could not move a thing, and after we had dismissed the service a young Nazarene preacher’s baby took bad sick and himself and wife said “pray for our baby,” and so we began to call on God the power came and Sister Gaither began to dance and praise God and talk in tongues and the baby sat up in the mother’s lap, and about the time a weeping spirit came over the saints and we began to be hungry for God to help people make things right and the first thing we knew they were running across the house asking forgiveness of their neighbors and straightening up old wrongs, and thank God, the power fell in the old-time way and folks said “I never heard anything like this before.” Others said “We want the Baptism.” We closed with two Nazarene preachers seeking the Baptism, and we are here in Walnut Bend, southwest of Dexter, in a meeting with large crowds. Dear saints, pray for us. Guess we will go from here to our home town. Bridgeport, Texas. With love to all.

G. W. and S. E. GAITHER.

Henrietta, Okla.—Dec. 4—I praise God for victory through the Blood of our Christ, and also I praise God for the church and the work here at Henrietta. God bless everyone in the summer. We are still moving upward.

Our Sunday School is growing. We had in attendance 52 (and it was a rainy Sunday), God was with us in Sunday School and in service, too. Saturday night one was saved, one sanctified, and one received the Holy Ghost according to Acts 2:4. This makes, since I took that church, three saved, three sanctified and two baptized with the Holy Ghost, numbers of folks praying for the baptism and for prayer. Altar full most every service. We have five services a week. Well, the saints are all on fire for God, C. O. Wilkins’ lectures on Revelation. We are going from here to High Hill for a meeting, thence to Arkansas, the Lord willing. It is indeed a mercy that we have a precious good Quarterly Conference, and we are making an effort to buy the Presbyterian church property at Calvin. It’s more centrally located in the village and as we have the best thing on this side of heaven, we’ll let the church have the place available. God will honor it. Pray for the saints at Calvin, and their self-sacrificing pastor. May God give them the best blessings possible on them all. And pray for the entire Pentecostal movement. As ever, yours in Jesus name for the lost of Adam’s race. My home address is Calvin, Okla.

T. W. VAUGHN AND WIFE.

Los Angeles, Calif.—Just home from church on Saturday night, Dec. 2. We have been battling against sin and the devil for going on four weeks. Once in a while one would pray through. Today all day in our meeting just seemed like the Lord was in our tent, and tonight the power was on the saints all the way through the testimony meeting, and while I was preaching the power would fall and by the time I made the altar call, the people just flocked to the altar and got sick and got healed. Several saved and come up from the altar telling what the Lord had done for them just like the people do in the East. Pray for me. I am not getting much out of the meeting in the way of finance, and have to work hard every day and preach hard every day in the room three times. Yours in His service until Jesus comes or calls.

E. G. MURK.

Avery, Okla.—I just closed my meeting at Mt. Airy School house, making three weeks of hard fighting against sin and the devil, but the first thing to be God for His spirit of wisdom. He anointed me for the Word, and the people flocked in from far and near. In every meeting they have not had any preaching for over five years, and didn’t know anything about Pentecostalism, but the community is greatly stirred for the Truth, and I have organized a Sunday School with Pentecostal literature, and they have given me a permanent appointment once a month, and they want another meeting some time in the near future.

BANK BYUS.
FALLEN ASLEEP

With deep sorrow and sympathy we report the death of Bro. Mccord Wilson, who was born in Ohio county, Ky., Sept. 2, 1877, and departed this life Nov. 22, 1922. The cause of his death was Bright's disease, which he fought for the last two or three months with bold faith, as he believed in the healing power of the Blood of Jesus. But through an accident in which family and I were with him in an auto, his death was so hastened that he died within three days. The Lord gave us a wonderful witness an hour before his departure of his readiness to meet the Lord. Bro. Wilson was converted in early boyhood and lived a true Christian life, with a clear testimony. While not a member of the church, he was one of the strongest supporters of our band here at Reeding. His wife and one daughter are Spirit-filled saints and members of the church. He was united in marriage to Elva Winans, Sept. 29, 1900. To this union three children, Gladys, Cecil and May, all of whom survive. He leaves also three brothers and two sisters and a host of friends. Pray for the ones in sorrow, that they may be comforted by the assurance of meeting their loved one in the presence of the Lord.

JOHN SONDREGERG.

Stratford, Okla.—Our dear Sister Harris, wife of Bro. John Harris, was called away from this life Dec. 5, after having taken very suddenly ill and suffering intensely for about 16 hours. She went away to be with Jesus. Sister Harris was a member of the Pentecostal Holiness Church here at Stratford and a faithful and patient attendant, having come to church the night she was taken ill, and after prayer several times, and calling the saints at Oklahoma City for prayer, she continued to grow worse and it was decided to take her to the hospital but the death angel took her away to the home of her friends. She was loved by all, and leaves to mourn her loss, a husband, six children, a father and five sisters and somehow the Lord blessed the bereaved. Funeral services were conducted by the writer, her pastor.

MRS. C. E. STONE.

Maynard D. Eby was born July 17, 1922, and died Dec. 7, 1923. He was the son of Mr. and Mrs. W. L. Eby, of Oklahoma City. This bright jewel remained in their home only a little over a year till God took it to Himself. The funeral service was conducted by Pastor R. B. Beall at the Pentecostal Holiness Church, Dec. 8, in the presence of a large congregation of friends and loved ones of the family. The floral offerings were many and beautiful. Sister Eby is one of the faithful saints of God.

Ponca City, Okla.—I feel that it would more than please the Lord for me to write a line to your little paper. I am an ex-convict, saved behind the iron bars, and there I promised the Lord that if He would deal with me I would tell about His power to save, and lecture on prison life. There have been several months passed since then. I have come to a place where it looks as though it means one of two things: go tell the story that might be the means of keeping some one from falling in, as I did. This is on my mind day and night, go, go, I dream about it. I love the Lord. I love His cause. Have made one talk, had a large crowd. Number of people asked me back, and asked me to go other places and lecture. I am in business here. People here don't know about it. Have about made up my mind. I will have to go, or backslide and go to hell. I was delighted to receive your little paper while I was behind the iron bars and gray walls. Was made to cry for joy when I read some hot testimonies. Bless the Lord my soul. You who read this that pray, pray for me, that I may get in the center of God's eternal will and go tell a dying world of a Christ that can save. Any one who reads this and wants to drop me a line may do so. My address is P. O. Box 917, Ponca City, Okla.

Wilson, Okla.—I thank and praise God for the highway of holiness. Tonight finds me looking for the soon coming of Jesus, for He said in Rev. 1:7, "Behold he cometh with clouds and every eye shall see him and they also which pierced him." Glory to God for victory over sin tonight. I never felt more like going on than I do tonight. The Lord has been blessing in this church at Dillard. People are getting healed in most every service. The Lord gave the saints a beautiful Pentecostal show at Ringling Monday night at the foot-washing, glory to God. Pray for me that the Lord will use me to His service all the time.

C. H. RALEIGH.

Reeding, Okla., Dec. 4.—"He knoweth to do good, and doth it not, to him it is sin." Regardless of consequences or results it is my business to obey the Lord, and do whatsoever He commanded me to do. For this reason I preached for two weeks, like Jeremiah, the judgments of God to a people that rejected Him and seemed to be determined to go to hell in spite of all that God and His servants are doing. There are a few true and faithful saints here, but a host of hardhearted backsliders keep the Gospel from spreading in this community. I am compelled to take my family elsewhere for support, and come here twice a month to minister the little flock. Pray that I might be able to always know the perfect will of God, and to be faithful to the end. With brother Love, JOHN SONDREGERG.

Tahelequah, Okla.—Glory to God for His tender love and mercy. How I thank God this morning for salvation, knowing that there is nothing between me and my God, hallelujah. I feel it wonderful to know that anyone who will meet the requirements of God, He will pardon, thank God. Well it is like the song, It is truly wonderful what the Lord has done, glory to His name. Well do you know that the cattle, horses, hogs and fowls of the air and fowl of the sea are filling God's intent as far as we know but men are falling, for God made man to worship Him and I thank God for a few honest hearts, for I know I have seen some true saints of God. I want to give my experience. In the year 1914 I got saved through prayer, He wonderfully pardoned me, and I went on still chewing tobacco, was honest at heart didn't know any better, but one night a brother came to me and said, 'Do you think you have all that God has for you?' I said I don't know but one thing I know that I have an honest heart, so I went to the altar and I soon found out there was more for me but didn't get any blessing, so I went to a prayer meeting in a few nights and I sure found more definitely there was more for me; so on the 24th of June 1915 I went down in prayer a little before 10 o'clock and prayed about two hours and I felt something from the Holy Ghost. Well glory, I got sanctified not sanctified but thank God, sanctified. So I remembered the Bible said blessed are they that hunger and thirst for they shall be filled, so I prayed on and got the Baptism of the Holy Ghost. Well I am trusting God for both soul and body and mean by the grace of God to go through and win the prize which is laid up for the ones that will endure. For He said he that endureth to the end shall be saved. Pray for me: though my wife, children, mother and brothers forsake me. I aim to go through. I feel I am too near the top of the hill to go down. Your brother in Jesus.

F L Nunn
THE PENTECOSTAL HOLINESS FAITH

The first Quarterly Conference of the Seminole district met with the Mt. View Church, Nov. 16-18. The evangelistic services Friday night were conducted by Con, Supt. Dan W. Waddell, and Saturday morning service a portion of the 11th Psalm was read. A drill on the Course of Study and other important questions relating to the advancement of the cause of Christ in this district. The afteroon session the following Churches and delegates were enrolled: Maud Price. After which St. Mark's, W. E. Roachell; Pauls Valley, S. M. Weatherford, Clinton, Fairview, Purcell, Eleuthero, Liberty and Nis. Creek church, written reports. Pastors enrolled were W. O. Peters, Mrs. L. A. Peters, C. A. Engles, Martin Sturgeon, E. J. Jolliff, Saltie Tolbert, A. T. Kersey, written reports. Annie Carmack and Bro. Rouchell were granted seats in the Conference. Every report was read and approved. The Saturday evening was led by Sister Westboro and preaching by Quarterly Conference Supt. W. W. Waddell. After which Conf. Supt. T. E. Jolliff, Clinton, preached. The following mission workers reported were S. M. Weatherford, J. L. Nance and Bertha Nance, Ethel Kidwell. Followed by written reports. Bro. Evans made an earnest appeal to the churches to send in the tithe of the tithes to the Conference. The praise service was conducted by Sister Price, after which M. A. Wood gave the message. The business session was conducted by Bro. Ed McClean on Saturday morning, Scripture lesson read and commented on by the Superintendent. A. F. Greene was re-elected Secretary of the Conference, after which came the enrollment of churches and delegates as follows: Calvary, Mrs. Ruby Light, Seminole, Walter Andrews; Limestone, Mrs. Berta Stafford; Bethel, Miss Rachel Posey; Kiowa, John Benson; Woolsey, Mrs. L. W. Williams, Miss Mary Ratcliffe; Scipio, John Moter; Oakman, W. L. Smith. Pastors present: Walter E. Harris, L. G. Chilcoat, F. G. Calhoun, W. H. Rose, Mrs. C. L. Smith, M. A. Wood, A. F. Greene. Evangelists present: W. A. Withrow, T. W. Vaughn, Miss Jessie Price, Mrs. C. L. Smith. The following churches without delegates reported: Woodville, Troy, Shady Grove, Ada, Sulphur, Centr. Village, Walker, Stratford. Absent pastors reporting were: J. F. Pinkston, Mrs. Anna Pinkston, J. F. Ferguson. Also, Evangelists there were: M. L. Dryden, C. E. Neukirchner, Mrs. Rosie Evans, Dave Troutman, W. O. McDonald, A. D. Rice, Mrs. Lacy Stickney. The following mission workers were present: Mrs. Anna Bolinger, D. S. Evans. Written report by A. J. McAlister, J. A. Wood, A. H. Lucas and P. F. Calhoun were appointed as an examining committee Conference adjourned to meet with the Seminole district at Kiowa, Feb. 22-24, 1924. A real live street service was held Saturday evening with about 25 preachers and workers and delegates and fair. This service was conducted by T. W. Vaughn. Many were the praises with victory that went forth from each soldier of the Cross. Many seemed to hear the story of the Christ and what God had done for each of us. Saturday night praise service conducted by L. G. Chilcoat, after which Sister C. L. Smith gave the message, from John 14th chapter, subject, "The Holy Trinity and the Outpouring of the Holy Ghost." The Lord blessed, the saints shouted, danced and talked in tongues while the Word went forth. A good altar service about ten in the altar. Sunday morning Bro. Evans preached on the "Holy Communion," after which about 30 souls took part in the supper. This was a wonderful service and a day that will be remembered by many as a day of blessing. Sunday night prayer service conducted by T. W. Vaughn, after which the message was given by the Secretary on the two asleep in Christ. Then came for prayer, and some two or three prayed through. This was indeed a good quarterly meeting, so we urge that more of our folks from the Seminole district be present at the next one. Say, the next one is the Namesake of our district, let's make this another wonderful time. I beg the pardon of the Seminole district for being unable to give the amount of which each church sent in to the Supt. I hope the correct report is submitted, but some way it has been misplaced, but I remember some, but refrain from mentioning any as I am unable to mention all. I ask each church and preacher that sent an offering to the superintendent to please drop me a card stating the exact amount of each and I will send it in later, giving each name and amount. The total amount sent in for the superintendent was $65.00. Expenses sent in for the Secretary was 50¢ by C. E. Neukirchner. Public offering was $6.60. Mission workers' list was originated by the Benson of Kiowa, and W. R. Maxwell, of Bebee. If any name of any one present does not appear on this, please give me a card. As I do not wish to make this entry report by memory after losing the original minutes, and it is a possibility that something has slipped my mind, I am sorry of this, but will say I don't think it will happen again. Come to the next quarterly conference at Seminole. A. F. GREENE. Secretary.

ENEMIES RECONCILED

Rev. Angel Archillo tells in the Latin American Evangelist the story of two Venezuelans, bitter enemies for many years, seeking each other's lives. One day a native evangelist called at the home of one of them, opened the Bible and began to read the Sermon on the Mount. The people of the house were very interested in this, Benson and his message, but when he read the words of Jesus, "Love your enemies:" this man turned pale, and said, "There is only one man whom I hate, and that is my enemy. I am not either love or bless or pardon. For the rest, I like it all, it is very precious to me."

The evangelist, seeing him so moved, invited him to kneel with him in prayer: and when they rose from their knees the man who had hated his enemy was able to pardon him, to love him, and to bless him sincerely and from his heart. The story of this marvelous change soon reached the ears of the other man, who thought he would find out what had brought about the supposed miracle and bought a Bible that he might see for himself. He searched for the Sermon on the Mount and having found it, read it over by heart. Then, without dagger, or gun, or machete, his only weapon the Word of God, he started out to find the man that he had been once his enemy, and two who for long years had lived with the one thought of killing each other. Now, moved by the love of Christ, embraced each other as brothers, and honored and reconciled.—Missionary Review of the World.