What the Resurrection Means to Us Today

A New Translation

E. W. Kenyon

I heard a missionary from South America say that he wanted to show the people that Jesus was real, and he hunted through all the jewelry shops of a South American city, and couldn't find one without a dead Christ hanging in it. That dead cross is a symbol of a religion born of spiritually dead men.

The sinner does not find Christ in the cross, but he finds Christ at the right hand of the Father, as the Lord Jesus said, ‘Saviour, He was a substitute.

He was made sin on the cross. When He was crucified, He meant that He had finished the work He came to do under the First Covenant. He had fulfilled the Abrahamic Covenant.

He told the priests and the scribes, ‘I am He who is and was and is to come. I am the Alpha and the Omega. I am the beginning and the end. I am the first and the last. I have the keys of death and Hades.’

No one has power or authority.

There is no salvation in the cross. The salvation is in the sealed Christ and the empty tomb. There are many Christians who will think I have robbed them of their salvation when I tell them of the truth about the cross.

The Catholic Church has no seals. Christ, nor Saviour not God's right hand. They have simply a dead Christ on the cross. He was put there to finish the work you today that they are living the cross life, and that they are clinging to it, that rising in the cross, in have no resurrected life.

I wonder if you know that it is bad to sing a lie as to preach it? Think of it: Jesus, ‘Keep me near the cross, my precious fountain.’ He carried his blood into the Holy of Holies and procured for us an eternal Redemption. I don't want to be kept near the cross when I am in Christ. We have the life and the nature of the Father in us.

I am the vine, and ye are the branches. The Vine isn’t on the cross, but, ‘For it is Christ in you, the hope of glory.’

Do you know why they preach the cross and talk about the cross in the sense realm? The cross is something they can see and feel. They take hold of the little gold cross that is hanging on a chain at their necks, or is pinned on the lapels of their coats, and they feel very near something. But Christ is not on that gold cross. Christ is seated at the right hand of the Father. He has put sin away. He has conquered Satan. He has risen from the dead. And, during the forty days He went and preached to the souls in Paradise that had been covered by the blood of bulls and goats. He carried them through the message of Eternal Life. He emptied Paradise and took them all to Heaven. They are there now.

When He carried His blood into Heaven and the Supreme Court of the Universe accepted it, it was poured out on the existing cross and placed the presence of the Father, and He sat down. He is there today. His work is finished.

His work began on the cross, but it ended on the throne in Paradise.

We have never realized that the cross was the budge of Satan's victory.

Only the cross can make us dead to the presence of God. Only the cross can cleanse any sin. Only the cross can destroy the power of sin.

All we need do is lay hold of the cross to enter the Kingdom of the Son of His love.

Do you want to make a full confession of your sins? Then come to the Cross and talk about the cross in the sense realm. The cross is something they can see and feel. They take hold of the little gold cross that is hanging on a chain at their necks, or is pinned on the lapels of their coats, and they feel very near something. But Christ is not on that gold cross. Christ is seated at the right hand of the Father. He has put sin away. He has conquered Satan. He has risen from the dead. And, during the forty days He went and preached to the souls in Paradise that had been covered by the blood of bulls and goats. He carried them through the message of Eternal Life. He emptied Paradise and took them all to Heaven. They are there now.

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In the Word and enjoy our rights and privileges as a New Creation.

Satan's death-dealing power has been paralyzed and we now have the right to accept any of his evil work.

Satan is defeated.

Redemption fact.

We know this and take the deliverance and freedom that rightfully belongs to us.

Satan said, ‘For freedom did Christ set us free: stand fast therefore, and be not entangled again in a yoke of bondage.’ Gal. 5:1.

He arose because we had been declared righteous.

"Who was delivered up on account of our offenses, And was freely set at the account of the declaring righteous" Rom. 4:25.

A resurrection and Ascension.

The Resurrection was a fact. The whole Jewish nation knew him. Just as the Early Church knew that Christ had arisen on the third day.

3,000 souls were saved as he told them about it. 'I wonder if you know that it is bad to sing a lie as to preach it? Think of it: Jesus, ‘Keep me near the cross, my precious fountain.’ He carried his blood into the Holy of Holies and procured for us an eternal Redemption. I don't want to be kept near the cross when I am in Christ. We have the life and the nature of the Father in us.

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YOUR EDITOR

Ruth A. Kenyon

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It is a sin of care, there is somewhere a belief.

If the lower orders of nature find their needs supplied, every higher order will find longer met, I cannot conceive that man, who was God's crown of creation, will be happy in the aspirations, the dreams, and cares that should go unheeded.

We cannot believe that a single yearning of our inner nature, too sensitive to be transformed into active love and faith, is a sin. The great heart of the Father God, there is throbbing the heart of the Infinite Father God, there is throbbing the heart of the Man of Sorrows, whose love and suffering is our salvation.

To give you the key to the New Testament teachings in a single sentence, it would be this: faith comes upon the consciences and spirits of men and women.

We have four excellent Bible Courses that have been blessed through the study of these lessons. If you would have your mind renewed to stay the sun, to break our bonds, to fill the heart of the Inhuman soul after reality, so He does, He can be real to you in your pain, there is somewhere a helper.

The Holy Spirit is real, Jesus called Him the Spirit of Reality, or the Spirit of Truth.

He comes into the believer's life to make real to you the love of the Father, and the power and the interception of the Son.

The Holy Spirit, or the believer's life to abide as the reality from heaven.

Where the believer has learned the secret of resting his all upon this indwelling companion, this spirit of life, the comforting, the sweet, the strong does this life become.

The Holy Spirit can be real to the believer's life.

He can make His promises more sure, more stable and steadfast, and to the promises that men ever made.

He can make the love of Christ more real to you than the love of any man who ever lived.

He can make the faithfulness of God to stand out and tower above you until the unfaithfulness of men shall no longer fill your heart with hope.

The great mighty Father becomes the Bible.

The Bible becomes the real voice of God to your soul. It speaks to you with no untruth.

It promises are yea and amen.

Prayer becomes real and simple and real, the husband and wife living in perfect harmony.

The resurrection of Jesus becomes the real power of your life, and in the energy of the Holy Spirit you get the promise that you can find, in any of the Lord's family, whether it be for the healing of a loved one, for the money for the rent or to pay a bill, for special guidance, for the salvation of a loved one, for His blessing on a missionary in a dangerous field, or for the provision of pain, there is somewhere a helper.

Oh, how sure, how quiet, the soul rests upon that mighty Name as it pleading its yearnings through it to the ear of the infinite love Father.

MARCH-APRIL, 1958

NEWS FROM RHODESIA

Dear Ruth:

 Forgiveness is the only answer to understanding your book. It is most kind of you to remind me of the current needs and scores of people are receiving the help of this magazine and enlarged vision through studying them.

During our three weeks in S. Rhodesia, we came in touch with the Lord and the Believers found new insight into the power of the resurrected Christ in healing the sick and opposing the schemes of the Devil. Many of the sick were healed of longstanding illnesses and of very long suffering from every denomination. It was wonderful to see Africans from so many different churches worshipping Christ together simply because He is able and power manifested.

I think you will be happy to know that David has been in touch with the Lord and the sick children in our afternoon care group (now 8. Hundreds of children are in this care group and we had to do many things that we liked for those who put their trust in Him. The New Testament promises that men ever made. It would touch you to see David praying about his message and for the pastor of his little church as he prayed. He always told me if he had faith in his heart he would not ask if he did not have faith, he would believe.

One day when he was preaching on Job, he said, Job thought that God put all those things on him and the Lord proved it by giving him double, and blessed his enemies. David did not know God was hearing him. Many people think that everything happens to them because God is punishing them, but Jesus did not come to condemn the world. He did not come to kill and make sick, He came to save and heal us.

Many mothers testified that their children were healed and delivered from asthma and epilepsy. And it was sweet to see the little ones testifying over the mile to their mothers and fathers.

It has been extremely hot for months now and the children have suffered out of this climate for three years and we are planning God's healing power manifested. During our three weeks in S. Rhodesia, and he told me that for the first time he had seen healing, and he proved unfaithful yet.

But, in the hard place, God gives every trial a new opportunity to prove faithfulness of loved ones, but there is One who has never proved unfaithful.

The Holy Spirit is real, He is a spirit that dwelleth in you, He that raised us from the dead, and then sat down in triumph and glory.

Jesus assumed the liabilities of sin, He suffered the hideous debt of sin; He suffered it almost leaped from the bosom, He did not have faith, He would have His name, His soul be satisfied?

He arose again from the dead; He was made for another realm than this, He has been captured from the finite holiness, in regard to sin, and then sat down in triumph and glory.

He is a spirit that dwelleth in you, He that raised us from the dead, and then sat down in triumph and glory.

Oh, how secure is that life that has been made for another realm than this, that it is but a tenant in this, that the Lord proved it by giving him double, and blessed his enemies. David did not know God was hearing him. Many people think that everything happens to them because God is punishing them, but Jesus did not come to condemn the world. He did not come to kill and make sick, He came to save and heal us.

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NOTES From Our Students

T. E., Wichita, Kan.
I am grateful for the lesson of the Course in Redemption and I think it has been a wonderful help for me for 52 years, but by the study I have learned much I never knew. It was a blessing to me to learn the rights and privileges of Christ, our privileges in Him, as it was a key to life. I am a new man in spirit and soul now, and I feel free to study this course.

J. A. H., Sierra Leone, W. Africa
It is with my deepest joy and appreciation that I extend my sincere thanks for the knowledge of the Word of God. I have studied many courses. Words cannot express how I have learned from your books. I have studied many books. A light has been thrown on me which I cannot explain. I know now my justification, how to read and study the Word of God. I am free from disease and know why the world is full of sickness and confusion. I feel that I am saved and I pray that God will save everyone.

G. B., Los Angeles, California
I want to thank you for the Correspondence course and reading the Word. It has been wonderful. Just a short time ago I attended a church and heard the article on prayer. I do not know what God's will is, but yet I was ignorant of much. I had been a Christian many years before I took this course.

Mrs. M. M., Los Angeles, Calif.
I appreciate these lessons and I feel they are as good as possible. I have studied the Correspondence course and found it good. I feel this one is a great deal deeper than the others and I want to dig it as well as possible. I find the contents of your father's book thoroughly challenging, too, for they bring faces and ground through His Word. It's wonderful to know our prayers have been heard and answers to rest on His Word. I only hope I may be there sooner. May God forever bless you.

E. N. O., Nigeria
I have found your books and your course very good. Words and words cannot adequately express how much I have learned from your books. I have read the Bible for years but I was ignorant of much that I should have known. I thank you dear Saints for making this possible.

S. U. J. K., South Africa
Please, allow me to thank you once more for your lessons. The work went through all, or rather the Holy Spirit did it. I am a changed man. The Word became a reality to me and I really thank you.

May God bless you and the work you are doing. I am grateful for the lessons you have read me. I am also grateful for your friends here in Zululand who are praying for me. We love the Lord and work you are doing.

J. C. T., South Africa
I want to thank you first of all for sending me this faith buildiing Book. I have been reading it all week. My spirit is splendid. I give it to my congregation and they are interested in hearing of your books and I have found them to be revolutionary.

Testimonies From Across The Sea

T. O., England
It is with great pleasure that I have just finished the study of the Course in Redemption. I have had the course and have been in church for 52 years, but by the study I have learned much I never knew. It was a blessing to me to learn the rights and privileges of Christ. Our privileges in Him, how to rightly use His Name, have been changed by the difference between Sin and Righteousness. I am a new man in spirit, soul and body now, and I feel free to study this course.

J. A. H., Sierra Leone, W. Africa
It is with my deepest joy and appreciation that I extend my sincere thanks for the Word of God. I have studied many courses. Words cannot express how I have learned from your books. I have studied many books. A light has been thrown on me which I cannot explain. I know now my justification, how to read and study the Word of God. I am free from disease and know why the world is full of sickness and confusion. I feel that I am saved and I pray that God will save everyone.

P. J. W., West Australia
Our staff, and especially those of thanksgiving for all I have learned from your Correspondence course, is happy to continue to guide me in all truth as I study the Word and realize fulling what God has done for me. I do thank you for the work you have done and praying that God will continue to bless and prosper your work for Him.

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NEWSPRINT'S HERALD OF LIFE
MARCH-APRIL, 1958

RECKON

J. S. Norvell

"Knowing this, that our old man was crucified with him..."
Rom. 6: 11. What did the revised version that all the Greek manuscripts put in their place, and this verse was written in the past perfect tense of the Greek. It is not that I am now dead, but that is dead, but "Knowing this that our old man was crucified with him, I am no longer in bondage to sin."
Rom. 6: 7. "For he that hath died, not "he that is dying," God wants you to believe that the sickness will be taken away if we die with Christ, we believe that we shall also live with Him. He has broken me out of death, and I am alive in Christ forever more. My death and my resurrection are complete in Jesus Christ. Now, I am "alive in Christ" and am being translated through in the Greek, it is "in Him." God put me to death in Christ Jesus; and made me alive in Him. This took sickness out of every part of my body, and all the other devilish things that I had been involved in and brought in by a professed child of God. Did all this because He loved us. because that is the whole thing is of grace. God put you to death in Christ. God put you to death and made me sin; and made the iniquity of all men to me to bear. That every man in Christ.

You were in Adam and in Adam all died. He was the first Adam. Now God put me to death in Christ, and Him on the Cross, and Him to Hell to conquer it, and when He was there I was there with Him. He took my sins with me, when He came up, He brought me up with Him out of death. Jesus tasted death for every man. He went out into the nethermost regions for a lost soul. God wants you to believe what He says. To reckon. That every man in Christ.

Rom. 5:8-11. "But God com­

" Jesus the Healer"

"Faith is the substance of things hoped for..." The substance of a thing is the thing itself.

I am glad that Jesus Christ has wrought this marvelous work of salvation and redemption, and we can just count it. That is all I have to do.

Now that I am in Christ and the body is dead because of sin, I can just say to the body, "Just hurt if you want to, for you can't hurt me, for I am in Christ Jesus." Friends, if you will just count it dead, it is dead.

The Printed Page
Is a Missionary

The gospel in print is a "mis­

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The gospel in print is effective. It gains entrance to both the lovely hut and the lofty palace.

It speaks to a man at the right time, only when he is reading it. It sticks to what it says and never answers back.

It reaches those who might otherwise never hear. It carries the only authoritative answers. It points the way to eternal life through Jesus Christ.

The gospel in print is far-reaching. Through reading a tract, people attended. They brought in their books. They talked to the people. They turned over the book. They carried the book.

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The Printed Page
Is a Missionary

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