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KENYON'S

HERALD OF LIFE

Telephone or write, if you want these papers regularly. 528 West Amerige Avenue Fullerton, California Telephone LAmbert 5-6759

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Vol. XXIII

528 WEST AMERIGE AVE., FULLERTON, CALIF., MARCH-APRIL, 1958

What the Resurrection Means to Us Today **A New Translation**

Frances E. Phalen

The Resurrection of Jesus Christ is one of the most authenticated facts of history.

The Early Church never questioned this miracle for as many as 500 saw Him after His Resurrection and Ascension.

When Peter preached his great sermon on the Day of Pentecost, 3000 souls were saved as he told them about it.

The church was persecuted because it believed and preached us free: stand fast therefore, that Christ had arisen on the third day.

The whole Jewish nation knew for a certainty that He had arisen for the great stir in the city of Jerusalem and the results of Peter's preaching proved it.

They accepted, without a doubt, that the One Who had Rotherham's Translation. been taken and slain because He had declared Himself to be the Son of God had now arisen and ascended to His Father.

The Resurrection was a fact.

Now, what does it mean to us today?

It means that in our daily lives we are masters in every situation. It means that we have been

taken from slavery to freedom. It means that we enjoy victory

in place of defeat, strength in place of weakness, health in place of sickness, plenty in place of want and that in all things 'we are more than conquerors.'

What actually took place when Christ arose from the dead to make this possible?

Satan had been conquered.

"Since then the children are sharers in flesh and blood, he also himself in like manner partook of the same; that through death he might bring to nought him that had the authority of death, that is, the devil." Heb. 2:14.

Satan's dominion over the human race had been broken.

All human suffering is the result of Satan's lordship. Every need whether mental, spiritual, material or physical centers in the lordship of Satan.

Christ came to destroy the works of the devil. "To this end was the Son of God manifested, that he might destroy the

the Word and enjoy our rights and privileges as a New Creation.

Satan's death-dealing power has been paralyzed and we refuse to accept any of his evil work.

Satan is defeated.

Redemption is a fact. We know this and take the deliverance and freedom that rightfully belongs to us.

"For freedom did Christ set and be not entangled again in a yoke of bondage." Gal. 5:1.

He arose because we had been declared righteous. "Who was delivered up on

account of our offenses, And was raised on account of the declaring us righteous." Rom. 4:25.

Jesus was delivered up because He was bearing our spiritual death, and He was raised because He had paid the penalty for our sin and we had been declared righteous.

The moment we accept Christ as Saviour, He becomes our righteousness.

"Him who knew no sin he made to be sin on our behalf; that we might become the righteousness of God in Him." 2 Cor. 5:21.

We stand in God's presence as though we had never sinned.

If our fellowship is broken through sin, we simply act upon 1 John 1:9 and the Father forgives us as we confess it to Him.

God can be "faithful and righteous" in doing this for the penalty for our sin has been paid. And if any man sin, we have an Advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins; and not for ours only, but also for the whole world." 1 Jn. 2:1-2.

Satan can lay no charge against us for God has justified us.

"Who shall lay anything to the charge of God's elect? It is God that justifieth; who is he that condemneth? It is Christ Jesus that died, yea rather, that was raised from the dead . Rom. 8:33, 34.

Righteousness gives us the

We are very proud to an-nounce that the "Amplified New Testament" will soon be ready for distribution.

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For many years The Lockman Foundation has seen the deep need of the church for a complete translation of the New Testament . . . one which compares and incorporates the best of the existing translations, and one which is true in every respect to the original Greek.

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The Lockman Foundation, which has done all our printing for the past six years, has extended us the privilege of being one of the first to introduce this wonderful new translation.

We know that every pastor and Bible student will want to make this valuable book a part of his library.

For a sample of this outstanding work, The Lockman Foundation will send you a free copy of their little Amplified Gospel of John (taken from the new translation). This Gospel sells for 25c, but they will send you a copy free if you will send them the enclosed card. This offer is for a limited time only to introduce you to this Christ-honoring work. Write today.

mercy, and may find grace to help us in time of need." Heb. 4:16.

He arose as the Head of a New Creation, a new race of people over whom Satan would cross when He was made sin. have no power or authority.

"Wherefore, if any man is in Christ, he is a new creature; the old things are passed away; behold, they are become new. 2 Cor. 5:17.

"And he is the head of the body, the church: who is the beginning, the firstborn from the dead Col. 1:18.

The power that is at work in today is according to the

"CROSS" RELIGION

E. W. Kenyon

I heard a missionary from South America say that he wanted to buy a little gold cross, and he hunted through all the jewelry shops of a South American city, and couldn't find one without a dead Christ hanging on it. That dead Christ on the cross is a symbol of a religion born of spiritually dead men.

The sinner does not find Christ at the cross, but he finds Christ seated at the right hand of the Father. On the cross he was not a Saviour, He was a substitute. He was made sin on the cross.

When He cried, "It is finished," He meant that He had finished the work He came to do under the First Covenant. He had fulfilled the Abrahamic Covenant. He had fulfilled the sacrifices. He had fulfilled the blood of atonement that had been sprinkled upon the altars for 1,500 years. The work was finished.

That First Covenant died with Him on the cross. The Israelitish Nation died with Him on the cross. They didn't know it, but they nailed themselves to the cross with Christ. The Covenant, the Priesthood, and the Nation died with Christ.

We were identified with Him on the cross, but there is no salvation in death. "Him who knew no sin, God made to become sin" on that cross.

Did you ever think of the two unanswered prayers in the New Testament; the one in the garden, where He said, "If it be possible, take this cup from Me;" and the other on the cross, "My God, My God, why hast Thou forsaken me?"

Read the 22nd Psalm carefully to see how utterly Jesus was forsaken by the Father on the

There is no salvation in the cross. The salvation is in the seated Christ and the empty tomb.

There are many Christians who will think I have robbed them of their salvation when I tell alive in spirit, conquered Satan them of the truth about the cross.

God's right hand. They have arose from the dead.

Do you know why they preach the cross and talk about the cross? Because they live in the sense realm. The cross is something they can see and feel. They can take hold of the little gold cross that is hanging on a chain at their necks, or is pinned on the lapel of their coats, and they feel very near something. But Christ is not on that gold cross. Christ is seated at the right hand of the Father. He has put sin away. He has conquered Satan. He has risen from the dead. And, during the forty days He went and preached to the souls in Paradise that had been covered by the blood of bulls and goats. He carried them the message of Eternal Life. He emptied Paradise and took them all to Heaven. They are there now.

When He carried His blood into Heaven and the Supreme Court of the Universe accepted it, it was poured out on the Mercy Seat in the presence of the Father, and He sat down. He is there today. His work is finished.

His work began on the cross, but it ended on the throne in the heavenlies.

We have never realized that the cross was the badge of Satan's victory.

I can't understand why Christians make more of the cross than they do of the seated Christ and of their being seated together with Him.

The cross is where my Lord once hung. It is where God put our iniquity on Him, where God made Him to be sin for us, where God forsook Him, where God turned Him over to Satan, where sin triumphed and God ignored His prayer. No angels ministered to Him there. Darkness cast a veil over it. The cross is where Love went the limit. He left His body hanging on the cross. He went to the place where we should have gone, and suffered in our stead until every claim was met. Then He was justified in spirit, made in Spirit as our substitute. Then The Catholic Church has no He entered into His own body, seated Christ, no Saviour at filled with Immortality, and He

to hold any child of God in bondage. "For sin shall not have lordship over you" Rom. 6:14. Rotherham's Translation. Just as the Early Church knew that Christ had arisen from the dead, so we know why He arose. "Who delivered us out of the authority of darkness, and trans- lated us into the kingdom of the Son of his love; in whom we have our redemption, the remis- sion of our trespasses." Col. 1:13. We are delivered from the authority of darkness. We have been translated into the Kingdom of the Son of his	 guilt or inferiority. We may enter at any time to make our requests known, and His Ear is ever open to the cries of His children. It is this knowledge of our righteousness that makes us masters in every situation. "And ye shall know the truth, and the truth shall make you free." John 8:32. We know that Satan is conquered. We know that we are the righteousness of God in Christ. And so we have no fear as we boldly take our place and exercise our rights as New Creations. "Let us therefore draw near with boldness unto the throne of 	when He was raised from the dead. "Far above all rule, and auth- ority, and power and dominion, not only in this world, but also in that which is to come: and he put all things in subjection under his feet, and gave him to be head over all things to the church, which is his body, the fullness of him that filleth all in all." Eph. 1:21-23. The Resurrection means the end of defeat and failure in our daily lives. We take our place as New Creations and the righteousness of Christ with every enemy be- neath our feet. "Watch ye, stand fast in the faith, quit you like men, be	I wonder if you know that it is as bad to sing a lie as to preach it? Think of it: "Jesus, keep me near the cross. There's a precious fountain." He carried His blood into the Holy of Holies and procured for us an eternal Redemption. I don't want to be kept near the cross. Why? Why, we are in Christ. We have the life and the nature of the Father in us. "I am the vine, and ye are the branches." The Vine isn't on the cross. The Vine is in Heaven.	 PRAYER HELPERS I like to feel that though on earth We never meet, Yet we may hold heart-fellowship At God's dear feet. I like to feel in all the work Thou hast to do, I hat I, by lifting hands of prayer, May help Thee, too. I like to think that in the path His Love prepares, Thy steps may sometimes stronger prove Through secret prayers. I like to think that when on high Results we see, Perchance thou will rejoice that I Thus prayed for theel
	grace, that we may receive			-Author unknown

KENYON'S HERALD OF LIFE

MAN'S CRY FOR REALITY

E. W. Kenyon

Of all the millions of voices that are crying their needs to the great heart of the Father God, not one of them goes unheeded.

For every tongue that cries there is an ear to hear, for every voice that lisps a need, there is a chord to respond.

There is no waste in the realm of nature.

If there is music, there are listening ears. If there is a cry of pain, there is somewhere a balm.

If the lower orders of nature find their needs supplied, every mouth filled and every longing met, I cannot conceive that man, who was God's crown of creation should have yearnings, aspirations, and cries that should go unheeded.

I cannot believe that a single yearning of our inner natures, hough too sensitive to be translated into words, will go ignored.

No, the great heart of our infinite Father wants to manifest Himself unto us; He wants to meet the yearnings of our inner lives.

Our souls cry out for reality. The soul is religious by nature It is trustful. It is unsatisfied with temporal things.

It shows that somewhere, sometime, it was fitted, it was made for another realm than this, that it is but a tenant in this earthly tabernacle, seeking, struggling, moaning to be unclothed from this and to be clothed upon with something different.

What a desire we have to annihilate space, to quench time, to stay the sun, to break our limitations and to leap out of confinement into a liberty that we can feel, but cannot express.

All this indicates that somewhere in the very beginning of things we were created for something higher and better, and vaster than mortals have yet experienced.

We were made to be God's companions as well as man's.

"Oh that we only knew, could understand, could feel, could "But if the spirit of Him that touch, could apprehend things raised up Jesus from the dead spiritual," is the cry in millions of souls.

We eat and are satisfied; we love and are satisfied; we touch and are satisfied. Why cannot His Spirit that dwelleth in you. our souls be satised?

Why cannot these vague yearning of the inner man be met?

Why cannot the human soul, that realizes its bondage to sin, know that sin has been put way

that it is free, no longer under the tyranny of fear . . , no longer haunted by the dread

of ignorance of the great heart proved unfaithful yet. of love and the purpose of the infinite God.

There IS a reality. There IS a putting away of sins. There IS a purity, transcending the purity of the natural heart.

The souls that have been redeemed by the blood of Jesus or the poor man asking for bread of Nazareth have a sense of pur- or for money for his family. ity that natural man never dreamed of.

The reason that man seeks religion is because his soul seeks reality, and if religion does not give reality, the soul continues its searching.

We are sick of theories and subtle sophistries that do not satisfy.

The soul does not crave mysticism, it craves reality.

The adversary of our souls has always clothed Christianity and the deeper experiences with a subtle garment of unreality, a vague and meaningless jumble of terms and by-plays upon words, until the heart that would be fed and satisfied turns away, faint, sick and unsatisfied.

But, know this, there is reality in Christianity in spite of modern laxity, greed, worldliness, and self-aggrandizement.

Down beneath it all there is throbbing the heart of the Infinite Father God, there is throbbing the heart of the Man of Galilee.

Back of it there is the spirit of reality, of truth; He whom the Father promised to send to the disciples.

Were I to give you the key to the New Testament teachings in a single sentence, it would be this: God making Himself real to the consciences and spirits of men and women.

"And we will come unto him and will make our abode with

"We will manifest Ourselves unto him as we cannot unto the

"I will not leave you comfortdwelleth in you, He that raised up Jesus from the dead shall give life also to your mortal bodies (or your inner life) through

God hears the cry of the human soul after reality, so He comes out of the thick darkness of the Old Testament seclusion and manifests Himself in the person of Jesus of Nazareth as the

He was incarnated in the flesh.

and shattered and bruised in faithfulness of loved ones, but the narrow confines of the prison there is One who has never

The Father can be real to us in the hard places.

In the Name of His Son, He hears His children's prayers whether it be a mother that is pleading for her child's life, a husband pleading for his wife,

He is a real Father.

I know this to be a fact. For years I have depended utterly upon Him and He has never failed me.

The Father never allows His children to come to absolute want, but always has a means whereby His own can be fed, sheltered and cared for.

Jesus of Nazareth is real. He is not a spirit, He is a man.

His heart is just as tender as it was when He stood by the side of the tomb where His friend Lazarus lay.

Tears fill those lovely eyes today as they filled them then. That heart that swelled until it almost leaped from the bosom, feels for us today.

He is the "Same, yesterday, today, and forever."

He is seated at the right hand of the Father to make intercession for the believer. It is His business. He has nothing else to do but to take care of all those who put their trust in Him. Oh, how secure is that life that

rests upon Him. How quiet the soul that has

cut loose from all other helps which are failures, and rests now alone upon the help that cometh from infinite love, strength, and wisdom.

The Holy Spirit is real. Jesus called Him the Spirit of Reality, or the Spirit of Truth.

He comes into the believer's life to make real in him the heart of the Father, and the power and the intercession of the Son.

He comes into 'the believer's life to abide as the reality from heaven.

When the believer has learned the secret of resting his all upon this indwelling companion, this spirit of reality, how strong and sweet does this life become.

The Holy Spirit can be real to you. He can make the Father real. He can make His promises more sure, more stable and steadfast to you than all the promises that men ever made.

He can make the love of Christ more real to you than the love of any man who ever lived. He can make the faithfulness

NEWS FROM RHODESIA

Dear Ruth:

Forgive me for not acknowledging your books. It is most kind indeed of you to send them and scores of people are receiving untold blessing and enlarged vision through studying them.

During our three weeks in Umtali many came to the Lord and the Believers found new life and faith as they saw the power of the resurrected Christ in healing the sick and oppressed. The wife of the Salvation Army Captain was healed of Asthma, and he told me that in the short time we were there he received more from God than during all the years of the past. Many of the flock were healed of longstanding illnesses and afflictions. Hundreds came from every denomination. It was wonderful to see Africans from so many different churches worshipping Christ together simply because they saw His love and power manifested.

I think you will be happy to know that David has been preaching and praying for the sick children in our afternoon meetings. He is now 8. Hundreds of children came to the meetings and we had to do something for them. It would touch you to see David praying about his message and for the children, sometimes weeping as he prayed. He always told me if he had faith in his heart he would pray for the sick, and if he did not have faith, he would not pray.

One day when he was preaching on Job, he said, "Job thought that God put all those things on him, but it was the devil, and the Lord proved it by giving him back everything he had lost and healing him. Many people think that everything happens to them and every sickness comes because God is punishing them, but Jesus did not come to condemn the world. He did not come to kill and make sick. He came to save and heal us."

Many mothers testified that their children were healed in answer to David's prayer. And it was sweet to see the little ones testifying over the mike to their healings.

It has been extremely hot for months now and the children and myself have not been out of this climate for three years now, so we are planning, God willing, to spend a couple of weeks by the sea near Durban, Natal.

Joy is happily settled in Bible School and wrote that no one recognized her! Believe with us that God will manifest Himself to her in a new way while she is there.

God bless you all for your



Ruth A. Kenyon

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RUTH A. KENYON, Pres. & Treas. V. Pres. ALICE W. KENYON FRANCES PHALEN Secretary

This paper is not responsible for any statement of fact or opinion furnished by any writer other than those on the editorial staff. WHAT WE BELIEVE

We stand for the whole Bible as the whole revelation of God in Christ, and that what God revealed in Christ is every true believer's heritage.

We believe in the Eternal Godhead of the Father, Son and Holy Spirit.

We believe in the finished work of Jesus Christ.

We believe in the Holy Spirit, and His indwelling presence.

We believe healing is for us. We believe the miracles of the Book of Acts are to be perpetuated.

We believe in the new kind of love that Jesus brought to be the law of the brethren, and we believe that we are to walk in that love.

We believe in the great Commission.

We believe that Jesus Christ is the Head and Lord of the Body. We believe in the second coming of our Lord.

Correspondence Courses

We have four excellent Bible Courses which we are happy to offer free of charge. Multitudes have been blessed through the study of these lessons. If you him." world."

less . . . I will come unto you."

very God-Man.

Jesus assumed the liabilities of of God to stand out and tower would have your mind renewed spector of wasted years, of awful the human race; He paid the above you until the unfaithful-

YOUR EDITOR

	work and enabling us to offer the lessons without charge. If you want to be of service for the Master, form study groups in your home or church, using these Bible Courses. We will gladly send enough lessons so each member of the	ness when we have erred greviously? Is there no remission, no put- ting away of these even from our memories? Is there no chance for us to have the sense of purity again? A young man in one of the prisons of New York State, as he sat on the cot in his cell, cried, "Oh, to be pure again, I wish I were clean!" How the Spirit, locked in the cell of conscious guilt, cries again and again, "I wish I were clean." Its jailer laughs at its tears, mocks at its sad cries. As a bird that has been captured from the fields beats its wings against its prison bars until it falls helpless to the bottom of the cage, so	In our stead. He was stain, stricken, smitten of God and afflicted. He arose again from the dead; He satisfied the great demands of the laws of nature and of in- finite holiness, in regard to sin, and then sat down in triumph to rest through the ages and con- template His own finished work. Friend, My Father God can be as real to you as He was to Jesus. He can be real to you in your inner life where no human re- lationship can touch, and no human heart or mind can feel, sympathize or understand. He can be real to you as a Father real to you in every phase of your life. We know that it is true. There is scarcely a human	The great mighty Father be- comes real. The Bible becomes the real voice of God to your soul. It speaks to you with no uncer- tainty. Its promises are yea and amen. Prayer becomes as real and simple as the conversation of a husband and wife living in per- fect harmony. The Name of Jesus becomes the real power of your life, and in the energy of the Holy Spirit you go to the great Father-God in this Name, whether it be for the healing of a loved one, for the money for the rent or to pay	Ralph and Marion Haines Post Restante, Salisbury, S. Rhodesia IN THE HARD PLACE If all were easy, if all were bright, Where would the cross be – where would the fight? But, in the hard place, God gives to you Chances for proving what He can do. Anon tection of a loved one from the snare of the adversary. Oh, how sure, how quiet, the soul rests upon that mighty Name as it pleads its yearnings through it to the ear of the In-
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ATTENTION

These papers are never forwarded by the postoffice, so please send us your change of address in advance.

NOTES OF PRAISE

CONDITION IS IMPROVED I.C.V., Eureka, California

I wish to report that my little Grandson's condition is much improved. A cold gave him a slight set-back but he has picked up again. He has responded to treatment and we expect he will soon be leaving the hospital and opening before them, all active going home to stay.

MANY HEALED J.A.R., Meadow Lake, Sask.

Greetings in the Lord. You folks have done me so many favors that I hardly remember what the last one was. There are some Indians that have sent in for prayer-cloths and some have been healed. Here is a girl that sent for a prayer-cloth a couple of months ago. She had been sick for a long time and said her chest was hurting her. She said she thought it was T.B. Well, thank God, He touched her body and now she is working for me. Many, also, have been healed since reading your books and studying the lessons.

HEARD THE PHONE RING Rev. P.D.E.H., Thayer, Kansas

Thanks for your prayers for the phone ring from one room to another without my Optic ear on this morning for which I thank the Holy Ghost and you.

COUGH COMPLETELY STOPPED Mrs. E.H., Fort Dodge, Kansas

I wrote to you a few weeks back asking for prayer (for a severe cold. I had a bad cough with it. Well, the cough was completely stopped within a few days. Praise the Lord!

GOD CERTAINLY ANSWERED Mrs. P.S.D., Greenville, S. Car. I requested prayer from you and your staff a year ago for my son. I should have written and ing each time. God only knows thanked you before for God certainly answered.

Mrs. W.F., Vancouver, B. C.

you. Many a time we have thanked have learned so much from them Bible course and words cannot that were mine as a New Creand thank the Father for victory our Heavenly Father for bringadequately tell how much it has ing a Kenyon book our way. The through His Name. G.R.H., Edmonton, Alta. ation. I have seen miraculous meant to me. I had been search-"Wonderful Name" especially I appreciate these lessons and answers to prayer, multitudes ing for a Bible study for quite has been food for our souls and Mrs. M. M., Los Angeles, Calif. healed who were pronounced inwill try to finish them as soon as a while and the Lord was faithwe read it together just before retiring at night, and have done I must tell you how much good curable by the doctor. All this possible. I have studied a numful in leading me to yours. I I attribute to my learning how the reading of the book, "Jesus ber of Correspondence courses have read the Bible for years to use my rights and privileges so for several years now. We the Healer," has done for me. which were very good, but but yet I was ignorant of much had gone to first one doctor and want to get some of these books feel this one is a great deal in Christ. that I should have known. I out as the Lord opens the way. then another and also tried, by deeper than the others and I thank you dear Saints for mak-We feel they will bring many a faith, for healing by attending want to digest it as well as possiing this possible. believer into a new place in healing services, etc., but I did ble. I find the contents of your W.A.T., Nigeria Christ and into a place where not seem to keep my healing father's books thoroughly chal-By studying your lessons, my S.U.J.K., South Africa they will realize their Inheritance until one day I picked up a book lenging, too, for they exercise us eyes have been opened to know about the New Creation and my in Him and claim it for their written by your rather and saw in places where Christianity has Please, allow me to thank you once more for your lessons. I the reason. Thank God, for a daily walk. long been slumbering. Redemption from the Word of man so wonderfully inspired. went through them all, or rather God. I have also learned that M.B., San Diego, California After reading this book, I knew I have suddenly found a great how to get my healing and how they went through me, and I was there are Two Kinds of Know-Evang. O.M.H., Columbus, Ohio a changed man. The Word beledge and I strongly recommend Words are inadequate to exdeal of wisdom in your books to keep it. May God bless you came a reality to me and I really this Course to any hungry soul press what this course has meant which are changing my entire in your work. thank God for them. who desires to know the deep to me. The Light I have received ministry. It is a frightful thing May God bless you and the things of God. has been wonderful. Just a short J.R.G., Neon, Kentucky to have only head knowledge work you are doing for Him. time ago, God filled me with the Words cannot express my ap-preciation for the wonderful which goes no further. For the past seven years, I feel that I Always remember that you have Holy Spirit and gave me a posifriends here in Zululand who are L.G.D., South Africa tive testimony along these lines, have failed my Saviour as a Kenyon books. They have all praying for you. We love the bearer of "Good News." De-I wish to thank you for your been a blessing to me. but I have never been able to "The Lord and we love you and the kind letter and for the Course on Hidden Man" is the one that has put my convictions into Words. spondent, guilty and depressed, work you are doing. Redemption. Believe me when I say that God's Word has be-These lessons have made these I resigned from the ministry and really brought a revelation to me. revelations real to me and I am have enrolled in San Diego State I have purposed in my heart to J. C. T., South Africa act on the Word daily and to able to confess what I am in come even more precious since to get my secondary teacher's Christ now. Oh, the joy of knowing that we are His I first came in contact with your make a positive confession. I I want to thank you first of all credentials. Now, thanks to you for sending me this faith build-Society. A new vista of blessing absolutely refuse to make a negas an instrument, I have suddenly realized a joy I never had. I am righteousness. I do thank you ing paper called "Herald of Life." ative confession. I shall also use and sweet fellowship has opened now confident of the Holy Spirit's these books in my church so for the sweet fellowship you My, it is grand. I give them to before me and I do praise my my congregation and they are that my people may also learn have shown to me and that it dear Lord for the resultant reveleading. God bless you. their rights and privileges as a was possible for me to take these snapped up. I have read most lation of Himself in the Word. child of the Father. God bless lessons. May God richly bless of your books and I have found God bless you dear folks in in-Mrs. W.M., Pasco, Washington them to be revolutionary. They creasing measure in 1958. You would be delighted at the you all. YOU.

response I am seeing as I am giving out the books which I am ordering from you. They are, indeed, being used to open blind eyes.

I am going to meet with a group of women, and some husbands, who are finding the Way church members, yet in different denominations. I will use the books in this group although many of them are already reading them. There is a like group in Walla Walla, all denominations, who meet once a week for prayer and reading of the Word. They, too, are started in these books.

This is given to encourage you. Our Lord is moving mightily and soon there will be a group schooled and trained for that end-time work. I see it so very plain. It is more in evidence each day I walk with Him. thought this would encourage VOU.

Mrs. G.E., Mason City, Iowa

I received the "Herald of Life" and surely enjoyed every article. How Brother Kenyon's messages thrill my soul. Truly, he was my complete healing. I heard God's true servant and these everyone. wonderful truths are sent from God to bless the world. We have received more from your father's books and sermons than from anything else we have ever studied. I have always been preached condemnation until I felt like a sinner all the time. only wish our pastor would preach positive sermons like your father taught us. I loved the article on prayer.

Mrs. R.P., Alcoa, Tenn.

I want to thank you for the "Herald of Life." It means much to me. I read them over and over again and receive a blesswhat your paper and books have meant to me. They have meant the difference between a life of victory and a life of defeat. I

Notes From Our Students T. E., Wichita, Kan.

I am sending in my last lesson of the Course in Redemption and I think it has been a wonderful study. I have been greatly benefitted by it. My faith has increased and the Bible has become a new book to me. I wouldn't have missed taking it knowledge in teaching it to others.

E.B., Canal Zone

I give thanks to God for caring for me and also for those who have helped me to gain a better knowledge of His grace and love. I always knew that there was a God and always wanted to know about Him. This opportunity came when I began to study your Course. I have completed two of your Courses and they have taught me what the scholastic world could never teach. I know now why little children are tormented by disease and why the world is full of sickness and confusion. I recommend this Course to

G.B., Los Angeles, California Through studying your Correspondence course and reading your books, the Holy Spirit has led us into a knowledge of our rights and privileges in Christ. We have taken our place in Him and have learned how to use the Name of Jesus to set humanity free. We have a prayer book of names and come into the presence of God daily to thank Him for their deliverance. I have really learned what it means to meet our Father God on legal grounds through His Word. It's wonderful to know our prayers have been heard and answered for Him. and to rest on His Word. I only wish I had known these things sooner. May God forever bless

Testimonies From Across The Sea

T.O., England

It is with great pleasure that try, and I feel there is more dy-I have just finished the study of Redemption. I am 74 years of age and have been in church life for 52 years, but by this study I have learned much I never knew. It was a blessing to learn of our legal rights in Christ, our privileges in Him, for anything, and I do thank you how to rightly use His Name, for making it possible. My aim our identification with Him and is to make good use of the the difference between Sense the difference between Sense Knowledge and Revelation Knowledge. I am a new man in spirit, soul and body now and would urge everyone to study

J.A.H., Sierra Leone, W. Africa

It is with my deepest joy and appreciation that I extend my sincere thanks for the knowledge imparted to me through your courses. Words cannot express my heartfelt gratitude for the books, also. A light has been thrown on me which I can truthfully say has reflected on those about me to the extent that one of the churches has asked me to preach and has made me an Agent of the church. Since I started as an Agent, I have won three converts. This is what they say, "I am going to hear the Word of God from our Brother Haffner." Thanks be to God. Had it not been for you I would not have achieved such success.

P.J.W., West Australia

Once more I write with a note of thanksgiving for all I have learned from your Correspondence course. The Holy Spirit continues to guide me into all truth as I study the Word and realize further what God has done for me. I do thank you for your cooperation and I am praying that God will continue to bless and prosper your work

E.N.O., Nigeria

I have just completed your

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namo in my ministry than ever

before. They are inspired of

God for our days of doubt and wavering faith. I feel that Bro. Kenyon has been raised up for

our day, that he has given to the Church a new revelation and

D. E., Nigeria

what the Lord can do. This God

was a drinker and fornicator of

the worst type and I did every-

thing possible to stop. But as

soon as I read the Living Word

in your "Herald of Life" my mind

was renewed and my life

changed. Praise His wonderful

A. V. A., Philippine Islands

Course has meant to me, but

words cannot express what I

You have asked me what this

is a God who does wonders.

My heart is filled with joy in

light on old truths.

Name.

have changed my entire minis-

this course.

want to say. They fail to express the feelings that surge through my being now that have finished the Course. This is the Course that will revolutionize the world. Every human

being should take this Course, whether a sinner or a believer. Every turn of the page from the first to the last is loaded with spiritual dynamite. The truths expounded in these lessons are unknown in the Theological seminaries, and yet it is being offered free to all. I have met many fellow ministers who have graduated from Seminaries and Bible Schools and yet were ignorant of the truths contained in the first lesson. This Course is worth more than a four-year Bible study in a Bible School. It is unexcelled and unsurpassed.

I had been a Christian many years before I took this course, but I did not know that I was the righteousness of God or possessed the wisdom of God, or of the rights and privileges

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Living Testimonies

Page Four

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RECKON

J. S. Norvell

"Knowing this, that our old reckoning it. man was crucified with Him." Rom. 6:6. You will find in the revised version that all the Greek tenses are put in their right place, and this verse was written in the past perfect tense of the Greek. It is not that I am now crucified, but "Knowing this that our old man was crucified with Him." I am no longer a sinner, and I am no longer in bondage to it.

Rom. 6:7, "For he that hath died," not "that is dead," but "He that hath died is freed from sin."

Did you die with Christ? What power has hell over you? What power has the righteous law of God over you? None, when you step into Christ.

"For he that hath died," not "he that is dying." God wants you to believe what He says. If we died with Christ, we believe that we shall also live with Him. He has brought me out of death, and I am alive in Christ forever more. My death, and my resurrection are complete in Jesus Christ. Now, I am "alive unto God in Christ Jesus" not through him. In the Greek, it is "in Him." God put me to death in Christ Jesus, and made me alive in Him. This took sick headache and rheumatism out of my body, and all the other devilish things that I had been carrying around for years as a professed child of God. God did all this because He loved us. Because that is His nature. The whole thing is of grace. God put you to death in Christ. God put Christ to death and made Him sin, and made the iniquity of us all to meet in Him. That put every man in Christ.

You were in Adam and in Adam all died. He was the first Adam. Now God put all men in Christ and put Him on the Cross, and let Him go down to Hell to conquer it, and when He was there I was there with Him. He took my sins with Him, but when He came up, He brought me up with Him out of death.

Jesus tasted death for every man. He went out into the nethermost regions for a lost soul. God wants you to believe what He says. To reckon. That is, believe.

Rom. 5:8-11. "But God commendeth His love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by His blood, we shall be saved from wrath in Him." You have no salvation except in Christ. For if when we were enemies we were reconciled to God by the death of His Son, much more being reconciled, we shall be saved by His life." God said that, didn't **ATTENTION!** For the convenience of our friends overseas, our books may be purchased from the following: AFRICA: Christian Literature Centre, P.O. Box 1577, Durban, Natal, South Africa. ENGLAND: Pastor W. A. Everitt, 219 Mary St., Balsall Heath, Birmingham, England. NEW ZEALAND: "The Evidence" Book Depot, Box 6288, Te Aro, Wellington, New Zealand. HOLLAND: N. V. Boekhandel W. ten Have, v.h. Hoveker's Boek-handel, Kalverstraat 154, Amsterdam, Holland. AUSTRALIA: "The Evidence" Book Depot, Box 4363, G.P.O., Sydney, N.S.W., Australia.

He? You believe it? That is

Rom. 8:12-14. "So then, brethren, we are debtors, not to the flesh" I don't owe a thing to the flesh. I don't have to look after it. I don't have to obey it. If I eat something that the old laws of the world would say would hurt me, I just say, "This is your body, Lord, look after it." He has to look after me and my body. Commit it to Him and reckon it so. I have found out that what God says is so.

The devil will say to you, I will put rheumatism and cancer upon you and you cannot help yourself." But when I have lost my body (If Christ be in you the body is dead) I just say to him, "You cannot put disease upon me, or a carbuncle on a dead body." I am dead. You can cure rheumatism in five minutes. You tell the devil that this body is dead, and you have no life but Christ. The devil will go, he cannot stay where Christ is.

Rom. 8:13, "For if ye live after the flesh ye shall die, but if ye through the spirit do mortify the deeds of the body, ye shall live." What is alive is the spirit, the New Creation. If by the spirit, the New Creation, ye put to death the deeds of the body, ye shall live. When I saw this saved and then healed. truth, I snapped it up. God wants you to take your place of authority, for He has given you dominion over all the earth, and your body is part of the earth. We enter into our inheritance

by believing. Just come to Him boldly and say, "My Father, I want that." He did all this for us in Christ.

Faith is always in the unseen. 'Faith is the substance of things hoped for." The substance of a thing is the thing itself.

I am glad that Jesus Christ has wrought this marvellous work of salvation and redemption, and we can just count it so. That is all I have to do.

Now that I am in Christ and the body is dead because of sin, I can just say to the body, "Just hurt if you want to, for you can't hurt me, for I am in Christ Jesus.' Friends, if you will just count it dead, it is dead.

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News From The Philippines

Dear Sister Ruth:

"In my name shall they rejoice all the day; and in thy righteous-ness shall they be exalted." Ps. 89:16.

Jan. 11, we began our miracle revival campaign at the plaza of Ordanita town. Thousands of people attended. They brought the sick people and we had a wonderful service. Many people raised their hands for salvation. After the service we prayed for the sick. Boys, girls and young men and old men and women lined up for prayer. Many were healed instantly and some gradually. They glorified God as they confessed their sins.

Jan. 12, we had increased numbers and prayed for the sick again. I commanded the evil spirits to leave and they would leave and the people recover just as Jesus had done. "In my name shall ye cast out demons." Hundreds of people were healed through the prayer of faith.

Jan. 13, This was the last of our services in the plaza. Thousands attended and many were healed. When the Philippines hear of miracles, they want to be healed, but without salvation, but God wants every one to be

Jan. 15, I was permitted to preach the Gospel on the street corner near the plaza. We had a wonderful service. There were hundreds of people of all ages. They accepted Christ as their personal Saviour. Praise God! This was the first time that the town of Ordanita had had a revival since I came from the States. thank God because He is still using me in His vineyard.

Jan. 16, I began to go house to house to visit the new converts. I was requested to pray for a lady who had been a paraletic for a year. Her parents were not in the house. They were out planting tobacco. So we prayed in Jesus' Name and she stood up and walked. Glory to God! They brought the deaf and after I prayed they could hear the tic tic of my watch. Glory to God! What a wonderful miracle.

Our Gen. Supt. tried to stop us from praying for the sick, but I can't stop this gift from God. We can stop the rivers from flowing but we cannot stop the. power of the Holy Spirit.

Please pray for us that God will continue to bless my work. Also pray for our new church building that will be built on the 25th of March of this year. Continue to pray for our street meetings that God will save many

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May God bless you all for the work you are doing for His glory.

> Yours in the Master's Service M. A. Etrata Binalonan, Pangasinan, Philippine Islands

Progress" came from his pen, and through that excellent work thousands were saved.

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-Author Unknown

"Jehovah is my light and my

A pamphlet written by Martin salvation; Whom shall I fear? Luther fell into the hands of John Jehovah is the strength of my Bunyan, and by this means life; Of whom shall I be afraid?" he was converted. "Pilgrim's Ps. 27:1, 2.