News of the Work

Ruth Kenyon Isams

The Lord has been very kind to you that 'The Hidden Man' is in the hands of the printer, and we hope to have it in stock again about the first of March. We have stepped out in faith with our editors and they are trusting the Parker to send in the necessary funds.

Our hearts are full of gratitude and praise for the way the Father's hand has so definitely been on the work this past year. We are praying as we start this New Year of service, that we will be able to accomplish much more for His greater glory.

Your letters of appreciation are very dear to our hearts. How we praise the Father for the faithful ones He has raised up who have provided regular support for the work. We are so conscious of your love and prayers, and know that your efforts are for the forward and do mighty things in His Name.

The years have never been a time in history when this tired old world needed this message of faith and hope more than it does today. These books are bringing revival and blessing wherever they are read, and interest and lives are being changed. Your love and prayers, and your contributions will make it possible for us to carry on. God bless you for your faithfulness.

We need your prayers and support as never before. The angel that face us great is, as great as we must pray more of Christ. The Hidden Man, and then there are several other books that must be reprinted and published completely out of "The Two Kinds of Life" and "The Book," and to receive this, we would probably be out of "The Jesus Healer" and "The Light."

Please pay the finances for the meet these needs, and pray for the faithfulness of the workers and for the multitude of responses that come to us.

"A CHILD OF THE KING"

Poor! No, of course not! Why how could I be. When Christ, the King, is walking with me, do I need a helper? Tired? Sometimes—yes, more than I care to admit, but the truth is, I know a place where I can rest again!

Lonely,ah, well I know the eating light! But now—I'm Jesus with me day and night! Burden? I have them; oh, dear, I press me sore. And yet I can lean the hardest trust the more. Worry? Oh no! the marvel of it all is, I know I am the Father's Joy! And oh, the joy that He has when I 'join him' hear! Since He once stooped, my poverty, thank God! Edith Lilian Young

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HEALING IS YOUR INHERITANCE

Evang. Peter Schembari

Healing is your inheritance. You have a right to be well. Healing is your blood-bought right and provision.

Ps. 51:7 makes this un

mistakably clear. That it might be fulfilled which was spoken by Isaiah the prophet, saying himself. He took our infirmities and bore our sicknesses.

Ps. 91:3 says, "He shall not be injected, nor bear our sicknesses."

Ps. 145:13, "He heals our sickness, and our diseases. He became sick with our diseases and bore our infirmities.

He knew no sickness until He became sick for us as an endless example of love. "And He took our sickness and bore our infirmities.

Ps. 38:4, He saves the sinner, "And He bore our sickness and bore our infirmities."

Ps. 103:12, He saved our soul, "Our soul will be comforted when we think of His love, for He has borne our sickness and sin.

Our inheritance is that the sicknesses from sin is our inheritance.

It is left with each one of us to make claim to this marvelous provision. Healing has become our right and privilege. Jesus has redeemed us all from sickness and disease, and our perfect health by bearing our sickness and infirmities. Jesus became our substitute. That means He suffered for and endured all. A sympathizer is one who suffers with us. It is not sympathy who is the Church. Jesus is our substitute. Our sicknesses and diseases are carried away. Our fainting will be set up with recognition, by faith, or our perfect health.

Healing is your inheritance. It has been a privilege for you. Then why not recognize this tremendous fact? See your sicknesses as well as your sins upon Jesus. You need not bear them because Jesus has already borne them. Claim your inheritance! (Ps. 22:24) the promises that make you free. Jesus' victory was your victory. His strength is your strength, and for nothing for Himself. He did it all for you.

Take up the challenge now. You are bought with a price (1 Cor. 6:20). You are redeemed from all sin to His favor, and have a right as a child of God to be and to be treated as such. Ask your name in the Name of Jesus, Tell him the truth. With His stripes you are healed and set free. If you are not a member, we pray you to call upon Him. He is the One who heals and health and set free. If you are not a member, we pray you to call upon Him. He is the One who heals and

Continued on page 2

HIS LORDSHIP

E. W. Kenyon

The Lordship of Jesus is one of the most remarkable prophecies of the Lordship of Jesus in the Old Testament. God's "suffering son" means the Crown, the "ruler's staff" means the High Priest, and the "king of the house" means the Lord Jesus.

His Lordship in the Gospel

There is so much material in the four Gospels, teaching His Lordship, that we must tread carefully, marking each place where you see His Lordship. Authority over us. We see Him as a master of Satan, defeating, sickness, sickness, killed, and death. We see Him feeding the multitude, the master of the waves, speaking to a tree, and it was able to speak to the fish till they filled the nets to overflowing, to a storm at sea, and the winds were hushed. He walked upon the waters, ruling humanity, the Lord of every Law of nature, the ruler of every force that is known to man, the Lord of life and death.

Acts 15:13, Elizabeth calls Jesus "Lord," six months before He is born.

Luke 2:11, He is called "Lord" by the angels who announced His birth.

John 4:26, Jesus feeds the multitude.

Luke 5:14-16, Jesus heals the leper.

John 5:17-26, He healed the palsied man and forgave his sin.

Luke 8:22-24, The winds and the sea were hushed.

John 11:54-56, Raised Lazarus from the dead. The Lordship culminates in Matt. 28:6, the angels said, 'Ye seek Jesus who was crucified, He is not here. He is risen, come see the place where the Lord was升.'

John 10:14-16, He is called "Jesus," but He a-rose as "Lord."" When a man that is born in the flesh, as Lazarus, had been crucified, He is not here. He is risen, come see the place where the Lord was升.'

Matt. 28:18, Jesus, fresh from His triumph of His resurrection, cries, "All authority has been given unto me in Heaven and on earth." All this Lordship and authority that He exercised in His earthly ministry, has been given to Him in the Church in His Name. John 14:29-32, Jesus gives to His disciples a promise to use His Name. God once gave it to man, and He betrayed the Son of God to the high priests and leaders in the Church, and is now seated at God's right hand.

Romans 1:4, "Jesus Christ OUR Lord.

Romans 4:24-25, Jesus OUR Lord, who was raised from the dead.

Romans 5:1, Peace through OUR Lord Jesus Christ.

Romans 5:12-21, Grace through reconciliation with God through OUR Lord Jesus Christ.

Romans 5:21, Grace reigned as King through OUR Lord Jesus Christ unto Eternal Life.

Continued on page 2
Notice that He is called OUR Lord. He is my Lord. The way into the church, the body of Christ, is by confessing the Lordship of Christ.

Romans 10:9-10, "That if thou shalt confess with thy mouth the Lord Jesus and shalt believe in thine heart that God raised Him from the dead, thou shalt be saved. The salvation, or the new birth, depends upon the recognition of the Lordship of Jesus over our lives.

Many want Jesus as Savior, but not as Lord. This accounts for the condition of the church life. Few members recognize Him as Lord. They do as they please. They go where they please. They spend their money as they please, and say what they please.

Jesus is not a Life Insurance Policy for them. This is NOT Christianity. Unless we crown Him as Lord, He will never be our real Lord. He will never really, nor will there be any real fellowship. He will always be just our personal Savior. We believe in the Eternal God, the Father, Son and Holy Spirit.

He is in our Lord.

His Lordship in Daily Life

There are certain truths, but I crave absolute truth.

Jesus said, "I am the truth." (John 10:7)

In that verse, "truth" is a present, living truth. This is what God gives or takes away. The Lordship of Jesus over our lives is absolute.

He is the One who can see the spiritual things. He is the One who can see the spiritual things. He is the One who can see the spiritual things. He is the One who can see the spiritual things. He is the One who can see the spiritual things.

Read carefully Col. 1:11-14, "I press toward the mark to win the prize of our high calling in Christ Jesus. I have fought a good fight, I have finished my course, I have kept the faith. Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me in that day: and not to me only, but unto all them also that love His appearing."}

Of His Fullness

E. W. Kenyon

We are coming to one of the most glorious aspects of the Revelation that is used several times, but never adequately translated. It is the "fullness of the Gentiles." I dare not attempt to translate it. It means the "fullness of the Gentiles." All the other aspects of the completeness, and then it is not translated.

Healing Is Your Inheritance

(Cont from page 1)

...are a new creation. Rejoice in your liberty and rejoice in your health.

Confess it with your lips. Confess it to your heart. Confess it to your tongue. Confess it to your hand. Confess it to your heart. Confess it. If God will take care of you, it will make it good to you. A new creation in the truth, and the truth will make you free. Rise up from your sick bed. Discard your aids. Lay aside your stick and say, "Himself took my infirmities and bore my sicknesses."
SOUTH HOLLAND, Ill.

I was reading your letter to me and opened up new light on many subjects in the Bible. I do not have to read it over before I can express my gratitude in words. They bring very clearly just what the Lord and his Word are teaching us in Christ. I find these lessons are real spiritual food to the soul. And these lessons I feel give me the opportunity to take the course, and I am thanking God for folks like you, who, God willing, make it possible to study His Word. I could never put in words how these lessons have blessed me.


I am 70 years old, and I have learned much from these lessons. I have from all the other teaching I have ever had on the subject.

A. B., Dallas, Tex.

I am sending in the subscription for the day when my friend gave me these lessons. My whole life is changed.

W. N. M., Elgin, Ill.

I used to attend a church in a large city in Wisconsin. It was an Evangelistic center, and there was no Bible class, no Sunday school, only evangelistic meetings. Many noted evangelists conducted these meetings. The Lord used great faith in His work. When I was in the hospital for a month, I was taken down very sick, and I always get well, and I look forward to receiving the Herald of Life. Thank you for your patience and prayers for me and mine.

HEALED OF MANYailMENTS

L. R. S., Annapolis, P.A.

Greatly appreciate your lessons, with many blessings during the years. He fully cured me of epilepsy. I have a family wagon with 2 ½ tons of fertilizer on one of the hitches, and God took care of that with out any earthly aid. Only a scar on my face and I would believe in the Name. I am praying for you and your splendid service for the Lord.

OUR LITTLE GIRL HAS RECOVERED

Mrs. C. H., Los Angeles,

We certainly do thank you for praying with us for our little girl. Her name ended up as baby, and is acting normal. Thank you very much for praying for us.

GOD ANSWERS PRAYER

YOUR PRAYERS HAVE BEEN ANSWERED

M. A., Dallas, Ore.

Thank you for your recent letter to me. I am so very thankful for your prayers. They have been so pleasant a surprise to me. I had been depressed for a long time, and have been lifted.

THANK YOU SO MUCH

Mrs. W. E. Y., Marysville, Calif.

And in answer to your prayers we have found a nice place to live. Thank you so much for your prayers.

I AM SO MUCH BETTER

M. D., Victoria, B. C.

I thank you for your prayers and for your Herald of Life. I thank God, I am so much better. Your paper has such a lot of good things in it. I am sending you a small gift for your work, God bless you.

HEALED OF BAD INFECTION

Mrs. J. E. R., Charlottetown, P. E. I.

I thank God from the depth of my heart for you and all your prayers. He healed me from a bad case of influenza. I am praying for you and your splendid service for the Lord.

GOD'S HAND IS ON THE AILMENTS

Mrs. C. E., Los Angeles,

I am enclosing some of the Lord's money to be used as most needed for his work, as the face has healed nicely. Thank you for your prayers.

THANK YOU FOR YOUR PRAYERS

Mrs. C. E. R., Seattle, Wash.

I want to thank you for your prayers for my dear little grandson. Praise the Lord, he is a happy, healthy baby. The next morning after I had written you, the hospital called for my daughter to come after him. They told the baby was alright, and that she could take him home.

Praise the Lord, thank you for your kindness and thank the dear Lord for answering so many of my prayers. I have found more and more that God does answer prayer. Praise Him for it.

DELIVERANCE COMES


You know how much your interest in my behalf has had a most comforting effect. The enemy has been working in the form of two things, first a heart attack, but I received deliverance; then a light to blind my eyes, and caused one eye to lose much vision. But through prayer, God has under taken for me, and I see as good as ever, for which I praise His wonderful Name.

GOD ALONE CAN HELP

E. J. E., Nigeria W. Africa

I am sending in my last lesson of the Redemption course. It has been a real blessing to myself and my children, and has given me great knowledge of God's Holy Word. I am sorry it is over. May God bless you in your work.

S.J.R., India

Since studying your lessons I have gained vast knowledge and I want to thank you for your lessons of the Bible. As I continued the study of this course, I was enabled to expand my knowledge of the Word of God to many Christians and non-Christians and convince them of the origin of man and the Redemption through His only begotten Son, Jesus Christ. With the help of God's Holy Spirit, I want to write to each of you through the study of your wonderful course, I could speak God's good news to many people.

The lessons have renewed my mind. They have been of immense value to me. I thank God that He has enabled me to come in contact with these living lessons.

After I wrote to you last I was taken down very sick, and Satan did his best to paralyze me from my feet. I am so thankful to God for the eye cause one eye lose much vision. But through prayer, God has undertook to answer all my prayers and I see as good as ever, for which I praise His wonderful Name.

E. J. E., Nigeria W. Africa

I am sending in my last lesson of the Redemption course. It has been a real blessing to myself and my children, and has given me great knowledge of God's Holy Word. I am sorry it is over. May God bless you in your work.
Francis E. Philpot

Isaiah Fifty-three, is the Sub-


tiary chapter of the Bible. It deals with what happened as Christ hung on the Cross. As He hung there, He was acting as our Substitute. "He was taking place for us as a result of our identification with the sin of Adam.

He, who bore our sin, and was dying in man's stead, ... that by the grace of God he should have death for every man." (2:9).

When Adam sinned, in the mind of God, we sin. We were identified with him and have inherited his sin, Spiritual Death and Weakness. But God has provided a Substitute, Jesus Christ, and now by accepting Him a Saviour and Lord, we are set free from Spiritual Death and every residue of Adam's sin.

So then as through one trespass many transgressions came; and as through one man sin entered into the world, and death by sin came, so death passed upon all men, for that all have sinned. (Rom. 5:12). God commanded his own Son to do this for us. "But God commendeth his own love toward us, in that, while we were yet sinners, Christ died for us." (Rom. 5:8). (The Words "For" and "in that"

A Complete Identification

God dealt with the sin question by means of the Plan of Identification. He became identified with man in order that man might become identified with Him. He became all that we were in order that we might become all that He is. He became sin that we might become righteous.

He became sin for us, so we might become strong. He was condemned in order that we might be justified. We were cast out from the presence of God in order that we might enter His presence. He was made sin in order that we might be healed. During His Earth Walk, Christ was identified only with man's human nature. He became man, but not the entire nature for, He was "without sin" as He walked the earth. It was not until He went to the Garden of Gethsemane that God laid upon Him "the iniquity of us all". On the Cross, He was literally made sin. He became all that sin had caused man to be. "He whom no sin, he made to be sin on our behalf, that we might become the righteousness of God in Him." (2 Cor. 5:21).

On the Cross, Christ died twice. We know this from the word "death" in verse 5, It states, "And he was numbered with the transgressors." We know this from the word "died" in verse 28. It states, "He was cut off, but not for himself." So Christ died twice. In other words, He died spiritually and then died physically. But God laid upon Him our sin. Christ died spiritually first, when God laid our sin upon Him. The world went into darkness, and He cried, "My God, my God why hast thou forsaken me?" God could not look upon Him, for He was bearing the sin of the world. He must be separated even from His Father, who was the sin of the world. We were laid upon Christ, and our sin drove Him from the Father's presence.

This points to a complete identification with man. He became all that we were in order that we might become all that He is.

Spiritual Suffering

The significance of this chapter lies in the fact that it deals with the spiritual suffering of the Saviour. In the Gospels, we see the physical suffering of Christ as the mob and the Roman soldiers unshackle their hate and scorn upon Him. But in this chapter, we have a different picture, for here the Father is seen causing the suffering and it is spiritual, not physical. God is paying the price for creating man in the face of the fact that He knew He would fail. He is making His Only Begotten Son answerable for this creation and doing it in such a way that man will never be able to point a finger at Him and accuse Him of it. "Who shall lay anything to the charge of God?" (Rom. 9:21).

In verse 10, it states, "... when thou shalt make his soul an offering for sin ...". In verse 11, it states, "... that the transgressions of many might be forgiven. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed." (Isa. 53:10, 11).

Christ, our Substitute, went from the physical suffering of the body to the spiritual suffering of the soul. The blood of bulls and goats could never take away sin. But in Heb. 9:26, it states, "... and now once at the end of the ages hath he been manifested to put away sin by the sacrifice of himself." It states, "He was His suffering on the Cross, and in Hell, that accomplished this. It was His suffering for the sins of all mankind, for His suffering was suffering for the soul.

It was spiritual suffering, suffering of the soul. He bore our Griefs" (Isa. 53:11). Surely, he has borne our griefs, and carried our sorrows. The Hebrew word for "griefs" means "sickness". It refers to pains of the body as "sorrows" refers to pains of the mind. In Christ's earthly ministry of healing the sick and delivering those held by demon power, He was fulfilling this prophecy. "And when even was come, they brought him into many possessed with demons; and he cast out the spirits with a word, and healed all that were sick: that it might be fulfilled which was spoken by Isaiah the prophet, saying, Himself took our infirmities, and bare our diseases." Matt. 8:17.

In the experience of Mark 6:18, this ministry has been given to us, "... they shall be annoyed with a scorpion, and they shall be stung with a venomous snake." When Christ bore our sins, He bore our sicknesses, disease, pain, and bondage of every kind and made us free. When He bore our sins, He bore them all.

John prayed that we may prosper in all things and also be in health. "Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ Jesus." (Eph. 1:3).

We use this verse to realize that suffering is a prosperity for every Believer that includes his physical life and being. "Blessed is he that sinneth against Christ, He laid us upon Him. In other words, He laid the whole load of sins upon us. If we know this from the meaning of the word “peace" in verse 6, it means “His peace was upon us. This word, in the Hebrew, means “welfare" and it means anything that will ever come into our lives that will affect us spiritually.

The Substitutionary Sacrifice of Christ not only satisfied the claims of God upon us, but made us free from every sin of every kind, every sin that would ever come into his life.

"By His Stripes We Are Healed" is our present possession. "For all our sorrows, He bears them;" (Isa. 53:4). His suffering has brought healing for spirit, soul and body. It is our own, it belongs to us. "Who, of his own will bare our sins, bearing them, and was delivered up for us, that we, having died unto sin, might live unto righteousness; by whose stripes we are healed. (Rom. 5:8)." (2 Peter 2:24).

This verse states that we were "healed" in the "soul" and "spirit". What were these stripes? These were the stripes of Spiritual Death, the nature of sin, that were heaped upon Christ on the Cross. It was the sin that had been laid upon Jesus and soon to be laid upon us. His visage was marred more than any man, and his form more than any man's form.

These stripes of suffering have brought us healing. We are healed today by acting on the Word. For the Word is the Healer today. He sendeth his word, and healeth them..." Ps. 107:20.

As the Father used Christ to bless us in the substitutionary multitudes to which He was here. He is now using the Word to bless us in the individual thoughts that make it a part of our daily lives.

"In righteousness shalt thou be established: thou shalt be far from oppression, for thou shalt not fear, and from terror, even for it shall not come near thee." (Isa. 54:14)